

K-State Research & Extension, Marais des Cygnes District – Paola & Mound City Offices**Kathy Goul, FCS Agent & SHICK Counselor****Kaitlin Bruner, Community Wellness Program Manager & SHICK Counselor****913 N. Pearl St., Suite 1, Paola, KS 66071 - 115 S. 6th Street, PO Box 160, Mound City, KS 66056****Form must be completed and returned to the Extension Office before assistance can be provided.****Once we receive your form, we will contact you with more information.****MEDICARE DRUG PLAN WORKSHEET****Beneficiary Name and Contact Information****Name:** _____**Are you new to Medicare? YES NO****Street Address:** _____**City:** _____ **County:** _____ **State:** _____ **ZIP:** _____**Date of Birth:** _____ **Age Group:** ☐ 64 or Younger ☐ 65-74 ☐ 75-84 ☐ 85 or Older**Phone:** _____ **Email:** _____**Gender:** ☐ M ☐ F ☐ Other**Beneficiary Race (multiple selections allowed):****How Did You Learn About This Service (select one):**

- ☐ American Indian or Alaska Native ☐ Asian;
☐ Black or African American ☐ Hispanic or Latino
☐ Native Hawaiian or Other Pacific Islander
☐ White ☐ Other

- ☐ Friend or Relative ☐ Previous Contact
☐ Presentation ☐ 1-800 Medicare ☐ Other

Do you receive Social Security 'Extra Help'? If you received a letter about Extra Help please attach it.☐ Yes ☐ No**Receiving or Applying for Social Security Disability or Medicare Disability (select only one):**☐ Yes ☐ No**Extra help may be available - if your income & resources are within the following. From www.medicare.gov 2026**

Extra Help Income/Resource Guidelines	Income Less Than	Resources Less Than
Single	\$1,995/mo	\$18,090
Married (living with spouse)	\$2,705/mo	\$36,100

Medicare Number: _____**Medicare.gov User Name:** _____**Effective Date:** Part A: _____ Part B: _____**Medicare.gov Password:** _____**Do you have a Medicare Advantage Plan? YES NO****Does your Medicare.gov account have 2-factor authentication (they text you a code or send an email) set up? YES NO****Current Insurance:** _____**Current Drug Plan:** _____

I give the SHICK Counselor authorization to use my "Medicare.gov" login and password to generate drug plan comparisons from the information provided on this worksheet and/or to assist in enrollment in the plan of my choosing based on the comparison provided. I confirm that all information provided is truthful and accurate and I hereby release the Counselor, the SHICK organization and the State of Kansas from any liability whatsoever, known or unknown, related or pertaining to my Medicare Part D enrollment. I acknowledge that information discussed with the Counselor cannot be relied upon nor construed as legal advice. I understand that I may not change my drug plan until the next open enrollment period, October 15, 2026 to December 7, 2026. I understand that the costs and covered medications quoted on the plan chosen may change.

Signature: _____ **Date:** _____

Pharmacy choice will have an impact on your overall plan options.

Do not list over the counter drugs or supplements.

[illegible]