MIAMI COUNTY 4-H FOUNDATION 2027 SCHOLARSHIP APPLICATION

This application applies to 4-H related activities beginning **10/1/2023 and ending 11/30/2026**. This period generally begins in the fall of your freshman (9th grade) and concludes on November 30 of your senior year (12th grade). The complete application and related attachments must be submitted on or before January 11, 2027.

* Indicates required question

1. Email *

PERSONAL INFORMATION

2. Last Name *

3. First Name *

4. Street Address *

5. City *

6. State * Dropdown

Mark only one oval.

- KS
- MO
- Other

7. ZIP Code *

8. Phone Number *

9. School *

Mark only one oval.

- Home School
- Anderson County
- Crest
- Fort Scott
- Gardner-Edgerton
- Hume
- Jayhawk-Linn
- Louisburg
- Paola
- Pleasanton
- Osawatomie
- Spring Hill
- Prairie View
- Other: _____

10. GPA *

A minimum 2.0 High School GPA is required. Please enter your GPA.

_____

11. Plans *

Please share your future educational plans. Indicate the school, military branch, and the program of study or vocational training program you are considering. Answer is limited to 200 characters.

4-H INVOLVEMENT

12. County *

Check all that apply.

- [ ] Linn
- [ ] Miami

13. Years *

A minimum of 3 years of 4-H participation is required for all scholarships. Please enter the number of years you have been involved in the 4-H program. Expected range is 3 to 15.

14. Pins

Please check each of the 4-H year pins you received during your participation in the 4-H program.

Check all that apply.

	Yes
Member	☐
Bronze	☐
Clover	☐
Emerald	☐
Silver	☐
Silver Guard	☐
Leadership	☐
Gold	☐
Gold Guard	☐
Year	☐
I Dare You	☐
Kansas Key Award	☐

CLUB INVOLVEMENT

This section asks you to provide information about your local 4-H Club involvement, your County Leadership Team, and/or County 4-H Council.

It proincludes two (2) **optional** non-specific **4-H** groups. You may use the two optional **4-H** groups as you wish to enhance activities that show your **4-H** leadership, service and project activity. **For example**, if you were the Committee Chair of your club's Tour Committee and of the Performance Day Group Dance, you have the option to include them as leadership offices for your Club. Or, if the Dance Group required additional practices and/or meetings, you could include the Tour Committee

as leadership for your Club and add an "optional group" for the Performance Day Group Dance. Alternatively, you might use them to identify a **4-H** project club or **4-H** team activity that you also participated in.

15. Local Club *

Please select your Primary or Enrolled 4-H Club.

Mark only one oval.

- Bull Creek Wranglers
- Busy Bugs
- Busy Beavers
- Busy Workers
- Cadmus
- Explorers
- Happy-Go-Getters
- Helping Hands
- Hillsdale Hustlers
- Jayhawker
- Mound Builders
- Pathfinders
- Progressive
- Spring Hill Rangers
- Thunderbirds
- Trailblazers
- Twin Valley
- Valley Rangers
- Other: _____

16. Local Club

Please indicate the number of times you held an elected office, served in an appointed position or participated in the indicated club activity during the application period.

Mark only one oval per row.

	1	2	3	4
Elected Office	◯	◯	◯	◯
Committee Chair	◯	◯	◯	◯
Council Representative	◯	◯	◯	◯
Project Leader	◯	◯	◯	◯
Service Learning Activity	◯	◯	◯	◯

County Groups

17. I participated in a Leadership Team and/or County Council: *

Mark only one oval.

◯ No *Skip to question 21*

◯ Yes

18. Years

Please indicate the number of years you participated in the County Leadership Team or County Council during the application period.

Mark only one oval per row.

	1	2	3	4
Leadership Team				
County Council				

19. Leadership Team Participation

Please indicate the total number of times you held an elected office, served in an appointed position or participated in the group service learning activity during the application period.

Mark only one oval per row.

	1	2	3	4
Elected Officer				
Committee Chair				
Other Appointed Position				
Service Learning Activity				

20. 4-H Council Participation

Please indicate the total number of times you held an elected office, served in an appointed position or participated in the group service learning activity during the application period.

Mark only one oval per row.

	1	2	3	4
Elected Officer	◯	◯	◯	◯
Committee Chair	◯	◯	◯	◯
Appointed Position	◯	◯	◯	◯

OPTIONAL 4-H GROUPS, CLUBS, TEAMS

Use for other local or project clubs, select committees or teams in which you participated. Do not repeat information from your local or previously described club, group or activity.

21. Add a Group *

Mark only one oval.

◯ Yes

◯ No *Skip to question 29*

Group2

Use for other local or project clubs, select committees or teams in which you participated. Do not repeat information from your local or previously described club, group or activity.

22. Group2 *

_____

23. Group2 - Leadership

Please indicate the total number of times you held an elected office, served in an appointed position or participated in the indicated activity during the application period.

Mark only one oval per row.

	1	2	3	4
Elected Officer	◯	◯	◯	◯
Committee Chair	◯	◯	◯	◯
Project Leader	◯	◯	◯	◯

24. Description: 1 or 2 sentences to tell your involvement

25. Add another Group?

Mark only one oval.

◯ Yes

◯ No *Skip to question 29*

Group3

Use for other local or project clubs, select committees or teams in which you participated. Do not repeat information from your local or previously described club, group or activity.

26. Group3 *

27. Group3 - Leadership

Please indicate the total number of times you held an elected office, served in an appointed position or participated in the indicated activity during the application period.

Mark only one oval per row.

	1	2	3	4
Elected Officer				
Committee Chair				
Project Leader				

28. Description: 1 or 2 sentences to tell your involvement

COUNTY PARTICIPATION

This section will include your county group participation and related county activities.

29. County

Please indicate the total number of times you participated in the indicated County (*either Linn or Miami, but not Marais desCygnes District*) activity during the application period. Selecting 4, requires that the activity took place between 10/1/2026 and 11/30/2026 - not that you plan to participate in this 4-H year.

Mark only one oval per row.

	1	2	3	4
Achievement Celebration	◯	◯	◯	◯
County Fair	◯	◯	◯	◯
County Shows (Dog, Horse, Livestock, Other)	◯	◯	◯	◯
Day Camp	◯	◯	◯	◯
Judging School or Contest	◯	◯	◯	◯
County Workshop	◯	◯	◯	◯

DISTRICT

This section will include your Marais des Cygnes District wide (*open to both Linn and Miami county youth*) participation and activities.

30. Positions

Please indicate the number of years you served in these **District** positions during the application period.

Mark only one oval per row.

	1	2	3	4
Cloverbuds Assistant	◯	◯	◯	◯
Day Camp Counselor	◯	◯	◯	◯

31. Activities

Please indicate the number of times you participated in these **District** activities during the application period. Selecting 4, requires that the activity took place between 10/1/2026 and 11/30/2026 - not that you plan to participate in this 4-H year.

Mark only one oval per row.

	1	2	3	4
District Project Show	◯	◯	◯	◯
District Clinic, Class or Workshop	◯	◯	◯	◯
Presentation Day - Individual Music Events	◯	◯	◯	◯
Presentation Day - Individual Speaking Events (Demonstrations, Historical, Impromptu & Talks)	◯	◯	◯	◯
Presentation Day - Group, Ensemble, Team Events	◯	◯	◯	◯

REGIONAL/STATE/NATIONAL

Check the total number of times you participated in each event during the application period.

Selecting 4, requires that the activity took place between 10/1/2026 and 11/30/2026 - not that you plan to participate in this 4-H year.

32. Regional

Mark only one oval per row.

	1	2	3	4
Regional 4-H Presentation Day				
SE Area Youth Leadership Forum				
SE Area Judging Contest				
SE Area Committee				

33. State

Mark only one oval per row.

	1	2	3	4
Discovery Days				
Emerald Circle				
Kansas Youth Leadership Forum				
State Committee				
State Fair				
State Judging Contest				
State Camp, Field Trip, School, Workshop				
Citizenship in Action				
State Competition (excluding State Fair)				

34. National

Mark only one oval per row.

	1	2	3	4
Conference or Congress	⬭	⬭	⬭	⬭
National Contest	⬭	⬭	⬭	⬭
International 4-H Youth Exchange	⬭	⬭	⬭	⬭

PROJECTS

Some endowed scholarships specify a preference be given to youth participating and/or receiving awards in specific projects. Please indicate your enrollment, participation or awards in the following projects.

35. Enrollment

Check the total number of years you enrolled in the project indicated during the application period. Selecting 4, requires that you have enrolled in the project for the 2026 4-H year.

Mark only one oval per row.

	1	2	3	4
Citizenship	◯	◯	◯	◯
Communications	◯	◯	◯	◯
Goat	◯	◯	◯	◯
Leadership	◯	◯	◯	◯
Performing Arts	◯	◯	◯	◯
Photography	◯	◯	◯	◯
Plant Science	◯	◯	◯	◯
Self-Determined	◯	◯	◯	◯

36. Recognition

Check the total number of project recognition pins received during the application period. Recognition pins are normally received based on 4-H Record Books. Selecting 4, requires that recognition for the year ending 9/30/2026 was received between 10/1/2026 and 11/30/2026.

Mark only one oval per row.

	1	2	3	4
Citizenship	◯	◯	◯	◯
Communications	◯	◯	◯	◯
Goat	◯	◯	◯	◯
Leadership	◯	◯	◯	◯
Performing Arts	◯	◯	◯	◯
Photography	◯	◯	◯	◯
Plant Science	◯	◯	◯	◯
Self-Determined	◯	◯	◯	◯
All Others	◯	◯	◯	◯

37. State Project Recognition

If you were recognized as a Kansas State 4-H Project winner, please specify the project(s) and year(s) below.

MIAMI COUNTY 4-H FOUNDATION

This section allows you to indicate how you have supported the Miami County 4-H Foundation during the application period. If in doubt, donors, including youth members, are recognized by the Foundation on the Annual Report, copies of which may be found on the Foundation website.

38. Foundation

Please indicate the number of years, you were a youth member of the Miami County 4-H Foundation during your participation in the Marais des Cygnes District 4-H program.

Mark only one oval.

- ◯ 1
- ◯ 2
- ◯ 3
- ◯ 4 or More

ATTACHMENTS & SIGNATURES

39. Essay - How 4-H Has Impacted Me

Attach a 1 page essay on "How 4-H Has Impacted Me". The essay should be double spaced with 1 inch margins and a font size of 10 or larger. File type should be either document or pdf.

Files submitted:

40. Transcript

Files submitted:

41. Recommendation Letter

Attach a recommendation letter from **a non-related 4-H leader or a non-related currently employed KSU extension agent or program manager.** Document may be in Word or PDF format.

Files submitted:

42. Written by

Please indicate the position of the person writing the letter to you.

Mark only one oval.

- ◯ Unrelated Club or Project Leader
- ◯ KSU Extension Agent
- ◯ KSU Extension Program Manager

43. Senior Picture

Please attach a senior picture or a picture of you with your favorite project. Pictures will be used in recognition and newspaper releases.

Files submitted:

44. Comment

You may use this 500 character (approximately 5 lines) to provide any additional information you think the evaluation committee should consider relative to your 4-H Scholarship Application. If you use this opportunity, do not repeat information provided elsewhere in the application or in your essay. Instead, use it to expand on financial needs, educational or career goals, or a special experience. Limited to 500 characters.

45. Review *

Would You Like to Review or Edit Your Application?

Mark only one oval.

- ◯ Yes
- ◯ No

46. Signature *

It is understood and agreed by me that I am enrolled in the 2026/2027 Marais des Cygnes District 4-H Program, that if granted a scholarship, the money will be paid directly to the school of my choice upon proof of enrollment. Proof of enrollment, including credit hours and the cost of those hours, must be submitted on or before 9/30/2027. If my enrollment is less than 12 credit hours, the amount paid to me will be adjusted to equal no more than the amount of tuition paid. If my award exceeds the amount indicated on the proof of enrollment, I will have until 12/31/2027 to enroll in sufficient credit hours to receive the remainder of the original award. All awards not claimed by me prior to 12/31/2027 may lapse. Requests for an extension are my responsibility and subject to the approval of the Board of Directors of the Foundation.

SUBMIT

47. Submit *

Mark only one oval.

- ◯ Yes
- ◯ No *Skip to question 39*

This content is neither created nor endorsed by Google.

Google Forms