

July
2018



K-STATE
Research and Extension

Marais des Cygnes District

MARAI S DES CYGNES EXTENSION DISTRICT

4-H Newsletter

District-wide Cloverbuds

The Sunshine Makers Cloverbud Club will meet July 12th (Always the 2nd Thursday of the month) at the Paola Office from 5:30-6:30pm. Any Cloverbud is welcome to come. Cloverbuds must be 5-6 years old by Jan. 1, 2018.

Jr. Leaders Meetings

The next Miami County Jr. Leader Meeting will be July 9th at 7pm at the Paola Office. The next Linn County Jr. Leader Meeting will be July 15th at 4:00 pm at the Linn County 4-H Bldg.

4-H Councils

The next Miami County 4-H Council Meeting will be July 9th at 8pm at the Paola Office. The next Linn County 4-H Council Meeting will be July 25th at 7pm at Linn County 4-H Building.

Miami County Fair Food Stand Training

July 9th at 8pm will be the Miami County Fair Food Stand Training at the Paola Office. Please make sure that every club has a representative as we will be going over the new layout and how to manage your Club's Food Stand Shift. The Training will last about 30 minutes.

Poultry Testing

Poultry Testing for PT and Bird Flu will be at the Miami County Fair Grounds Monday, July 9th from 4-6pm. Cost is \$1 per bird.

Poultry Testing for PT and Bird Flu will be at the Linn County Fair Grounds Monday, July 18th from 2-5pm. Cost is \$1 per bird.

County Fire Bans and Rocket Launches

This is a reminder about Kansas 4-H rocketry rules as they relate to fire bans in Kansas. Much of Kansas is already in a drought situation. The 2018 Kansas State Fair rules state "if a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas county are not required to launch their rocket(s). All requirements for the launching of rockets for the state fair and the documenting of the launching are suspended for the duration of the ban." We advise you to be cautious and use good judgment in planning and conducting county rocket launches, and consider cancelling them if dry conditions warrant.

KANSAS STATE FAIR PRE-ENTRY DEADLINES

Market and Breeding Livestock—July 15th

Entry Forms for Livestock can be found on the website

<https://kansasstatefair.com/competitions/livestock-competitions.html>

Horses—August 1st to the State Fair

All other Exhibits—August 14 to your local Extension Office or sign up at your local Fair. **NO LATE ENTRIES WILL BE ALLOWED for Miami County. Linn County has 5 days following the completion of their fair to pre-enter State Fair Items.**

State Fair Exhibitors must be 9 years old before January 1, 2018.

Most Purple Ribbons are eligible for state fair, although there are exceptions (Arts & Crafts are selected by the judges & most miscellaneous department entries do not have a category at State Fair.)

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Karla Hightower, 913-294-4306.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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District Wide

Important Dates

July 21-28, 2018

Miami County Fair

August 4-11, 2018

Linn County Fair

East Central District Horse Show

The 2018 East Central District Horse Show will be held July 10th in Lawrence, Kansas. The District Horse Show is a qualifier for the Kansas State Fair 4-H Horse Show. Exhibitors must receive a purple or blue at districts to qualify for the Kansas State Fair 4-H Horse Show. Entry information will be sent via e-mail to all horse project members in the spring, but I wanted to make sure everyone had the date of the show.

Kansas Junior Livestock Show/Kansas State Fair Livestock Dates

July 15 Kansas State Fair entries due (must nominated livestock to show)

August 15 Kansas Junior Livestock Show entries due

Sept 7-16 Kansas State Fair

Oct 5-7 Kansas Junior Livestock Show

Miami County

Fashion Revue Orientation

We will be holding a Fashion Revue Orientation at the Paola Office on July 12th at 7pm. The Orientation will include an overview of the judging day, demonstration on how to model, modeling practice, and a Q & A session.

Photo Mounting Workshop

There will be a come and go Photo Mounting Workshop on July 12th from 6-7:30pm. This will be held upstairs at the Paola Office. Photo Mat Boards and Bags will be sold from 6-7pm that day and will be \$1.50.

Items Available at the Paola Office

New Food Preservation Labels, Entomology pins and vials, Photo mat boards and bags. You will have to make your own clothing labels.

Miami County Fair Work Day

Saturday, July 14 from 8am-4pm

Here is my list of things to do: Paint Ends of Photo Boards, Move File Cabinets & Desks from Extension Office for the Fair Office, Put together the Gridwall Gondolas (Used to hang Arts & Crafts, Posters, and Fiber Arts since we no longer have the pegboard.), Put Wheels on all 12 Display Cases.

That is a part of the list. I am sure we will add things to it as I don't have anything outdoors.

Please bring tools (screwdrivers, electric and manual, hammers, etc.).

We will need a couple of trucks and maybe a small trailer for the furniture. It is will be 1-2 desks, 1-2 tables, and 2 file cabinets.

Linn County Fair

Save the Date

Style Revue—July 28th at Mound City Christian Church (New Location)

New this Year

2018 Linn County Fair Judging Schedule

Monday afternoon- August 6th

Photography, Visual Arts & Fiber Arts*

Time	Clubs
1:00 pm	Cadmus, Jayhawker, Flying C
2:00 pm	Busy Workers, Helping Hands, Busy Bugs
3:00 pm	Barn Harvesters, Valley Rangers, Thunderbirds

*Follow schedule in Fairbook for all other project judging times

**If you have a conflict and can't come during your allotted time, please contact the Extension Office or email Franny- fmeastwo@ksu.edu

Linn County Fair Theme & Decorated Square

Our 2018 Fair Theme is "Bring on the Games." Each Linn County Club will be getting a plywood square to paint depicting the fair theme. These squares will be displayed at the Linn County Style Revue & Performing Arts Show on July 28th as well as at the Linn County Fair.

Linn County Club leaders need to come by the Extension Office to pick up their plywood square- they are large 4'x4', so plan accordingly. These are due back on July 28th at the 4-H Public Style Revue & Performing Arts Show at the Mound City Christian Church

Linn County 4-H Food Stand

Linn County 4-H Club Leaders have signed up for shifts in the 4-H food stand. Check with your club leader to see when your shift is!

Linn County 4-H Clothing/Style Revue/Performing Arts Show

The schedule for 4-H Clothing & Textiles Conference Judging/Style Revue/ Performing Arts Show on Saturday, July 28th is available at the Mound City Extension Office. Style Revue scripts (for those 4-Hers modeling an outfit) will be due Monday, July 23rd. Email fmeastwo@ksu.edu for a script form or pick one up at the Extension Office.

Performing Arts Show entries are due on July 23rd.

Style Revue script forms are due July 23rd.

Miami County Fair

Miami County Fashion Revue

Fashion Revue Judging will be Monday, July 16, 2018. Clothing project member can pre-enter and model their constructed and/or purchased outfits in front of a judge on this day. More information about the judging day, Public Revue and pre-entry information were emailed to Clothing Project members the middle of June. Sign up for Modeling Times at <https://www.signupgenius.com/go/20f0b4ca9ac2ba2ff2-20182> by June 6, 2018.

Bring the completed Scorecard and Script form to the Fashion Revue Judging on Monday, July 16th.

Public Fashion Revue will be on July 23 at 7:30pm in Building #4.

Miami County Fair Booth and Banners

Please call the Extension Office by July 10th if your club is having a booth and/or banner at the fair this year. All Clubs must pre-register their banners and booths ahead of time. Please call even if you think someone else is going to.

Sign up sheets will also be available at the July Council Meeting.

Miami County Fair 4-H Animal Pre-entries

All animals must be pre-entered by **July 6th**. Forms are available in the office or online.

Miami County Fair Premium Checks

Your Fair Premium Check can be picked up at the Fairgrounds on Saturday, July 29, 2017, from 10:30am to 12:30pm in Building #4. If you are not able to pick them up then, the Fair Board will mail them if you leave a self-addressed stamped envelope at the fair office by 5 pm on Friday, July 28th.

Miami County Fair Set-up: Saturday, July 22nd

4-H'ers and Adult Volunteers are needed to come and help set-up for the fair on Saturday, July 21st. **Set-up will start about 9 am and go until we are done.** We will be getting the displays and judging areas set up in the Buildings as well as cleaning and preparing the barns for animals. We will also be stocking the Food Stand this morning as well. Any help we can get would be greatly appreciated.

Miami County Fair Clean-up Assignments

During the Saturday, July 28th, Fair Clean Up, you need to pick up trash, help put away equipment, and sweep floors. Fair tear down will start about 9am in Building #2 & #4. We ask that all 4-H'ers pick up their exhibits between 7:30-9am and before starting cleanup. **Fairboard asks clubs to empty trash containers in their areas at least once a day during the week of fair.**

Building #2 (9 am)

Progressive

New Horizons

Building #3

Busy Beavers

Shooting Sports

Poultry & Rabbit Barns & Parking Area (North)

Trailblazers

Pathfinders

Building #4 (9 am)

Explorers

Twin Valley

Tie Barn & Wash Rack & Drain Stock Tank

Franklin

Mound Builders

Spring Hill Rangers

Show Arena & Rodeo Arena—Includes Picking up Trash from Bleachers

Happy-Go-Getters

Hillsdale Hustlers

Miami County Barnyard Olympics

The Miami County 4-H Ambassadors will be hosting the annual Barnyard Olympics on Saturday, July 21, at 5:00pm in the Show Arena. Registration form is included and is due by July 19th

Miami County Fair

Carcass Evaluation Contest

This year all Market Beef, Market Lambs, Market Goats, and Market Swine that meet the Market Sale Weight will be scanned and entered in the Carcass Evaluation Contest. The Miami County Fair Board is paying all scanning fees this year and as a result this is now mandatory. Please be present at the time of the ultrasound. Swine Scanning will start at 8 am on Tuesday, July 26th, with Goats and sheep to follow Swine and then Beef will scan after goats & sheep.

Miami County Sheep and Goat Inspection and Check in:

Those of you that will be bringing sheep and goats must have your animal at the fairgrounds and ready to be inspected and checked in on **Monday July 23 from 6:00 pm to 7:30 pm**. When coming to the fairground please enter through the north entry and make a line starting at the poultry barn. **Inspection will happen before you can unload your trailer**. The inspection point is located at the east end of the Poultry Barn. Then you can pull down and unload your trailer. Please wait to pull down and unload until the vehicle in front of you has left, this will greatly help with traffic. All sheep and goats will need also need to be weighed in at that time (6 to 8pm)

Miami County Cattle Check in:

Those of you that will be bringing cattle to the fair may bring those animals anytime on Monday July 23 **EXCEPT between the times of 6pm and 8pm** because that is when we will be inspecting sheep and goats. **Your cattle must be on the fairgrounds and in place on Tuesday July 24 by 9 am**. When coming to the fairgrounds please enter through the north entrance and make a line starting at the poultry barn.

Miami County Swine Check in:

Those of you that will be bringing swine to the fair may bring those animals anytime on Monday July 23 **EXCEPT between the times of 6pm and 8pm** because that is when we will be inspecting sheep and goats. **Your swine must be on the fairgrounds and in place on Tuesday, July 24 by 7:00 am**. When coming to the fairgrounds please enter through the north entrance and make a line starting at the poultry barn.

Miami County Herdsmanship Award:

The Herdsmanship Award will be given to the 4-H/FFA club which has the cleanest livestock pens (Beef, Sheep, Swine, Goats/Llamas) and surrounding area, including the alleyways, during the fair. Important considerations include: clean floor in alleyway; tack picked up; no trash in area; feed stored in a neat, clean manner; water down pen and alleyway to reduce dust; stall cards in place; alleyways free of feed and tack; and overall appearance of area. Remember, this is a club effort. Clubs may want to decorate their areas with banners or signs signifying your club. If we cannot identify the club, you will receive zero points.

The judge(s) is anonymous and makes random visits to the livestock barns. Points will be given by species by club. At the end of the fair, an overall club award will be presented. Total points will be divided by the number of species each club has. The winning club's name will be added to the special plaque that is on display at the fair grounds and receive a \$50.00 award.

Miami County Ag Challenge of Champions

This contest is open to all **4-H & FFA members**. The top individual (16-18 years of age as of 01/01/17) will have the opportunity to compete at the Kansas State Fair for one of two - \$2,000 scholarships. The county contest will be held on **Friday, July 27, at 10:30am** in the Show Arena at the Fairgrounds.

Miami County Number Policy

4-H members will receive a number that will be used during all livestock shows. The number and program listing provide spectators with your name and club. This helps parents, grandparents and visitors know 4-H members showing and competing. Please pick up your numbers in the fair office prior to your show.

Miami County Fair Hours Of Operation

The fair grounds are open to the general public from 7:30 a.m. to 12 midnight. Authorized personnel may be on the fair grounds from Midnight to 7:30 am. Buildings will be locked at 10 p.m. **No Unauthorized person(s)** may be on the Fair Grounds from midnight to 7:30 am. Please observe quiet hours in the camp ground of Midnight to 7:30am as well to be a considerate neighbor to everyone.

Kansas State Fair

Kansas Junior Livestock Show/Kansas State Fair Livestock Dates

July 15-Kansas State Fair entries due (must enter nominated livestock to show)

August 15-Kansas Junior Livestock Show entries due

September 8-17-Kansas State Fair

September 29-October 1-Kansas Junior Livestock Show

Kansas State Fair (KSF) Entries

If you are 9 and older, receive a purple ribbon, and there is a class at KSF you can send your project on to that event. All KSF entries must be pre-entered in the Extension Office by August 14th.

Kansas State Fair Horse Show Entries

If you qualified for the Kansas State Fair Horse Show, you must pre-enter your horse by August 1st. No late entries are accepted by the state. The forms are available online at <http://www.kansas4-h.org/> under Kansas State Fair or are available from the Extension Office. **Please turn them in by August 1st.**

2018 State Fair Livestock Entry Update

4-H/FFA Grand Drive entry forms are due **July 15**. Open entries are due **August 15**. Youth show nominations sent to KSU are not an entry for the Kansas State Fair. The Kansas State Fair website at www.kansasstatefair.com to complete an online entry form or print a hard copy to be mailed by July 15.

VOLUNTEERS needed for State Fair

Want to help in a department at KSF, sign up at the Extension Office before August 14th. **Any 4-H'er or Adult can volunteer and you will receive a free admission ticket for helping.** It is a great way to learn more about a project.

Demonstrations & Illustrated Talks AT KSF

If a 4-H member received a purple at County Club Day, they are eligible to present their demonstration or illustrated talk at Kansas State Fair. A special form is needed in addition to pre-entry so when you pre-enter your Demonstration, please make sure that you fill out that form. Demonstration/Illustrated Talks must be pre-entered **by August 11th.**

Kansas State Fair Tickets

Tickets can be purchased using the attached form. Checks payable to MdC Extension District. Ticket order forms are due August 13th by 4:30pm

State Events

2018 Kansas 4-H State Wheat Expo in South Hutchinson

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Join us for the annual event on Wednesday, August 2nd from 9:00 a.m. – 3:00 p.m. at the Community Center, 101 W. Avenue C, South Hutchinson, KS 67505. It is open to all 4-H family members, 4-H leaders and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be tours. There is a \$6.00 per person registration cost. Registration will go live about June 15, 2018. Visit: <http://www.kansas4-h.org/events/index.html>. Pre-registration will be required by Monday, July 23rd to ensure an accurate meal count and tour divisions.

For more information about the wheat expo, visit:

<http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html>. For additional questions or to get involved with the wheat expo planning committee, contact Deryl Waldren at 785-462-6281 or e-mail him at: dwaldren@ksu.edu.

Kansas 4-H Leadership Weekend - KYLF and KVF

The Kansas Youth Leadership Forum (KYLF) and the Kansas Volunteer Forum will soon be on the 4-H Online Cvent Registration System and ready for you and your 4-H members and volunteers to register in August. The Forums will be held November 17-18, 2018 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2018 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas 4-H Volunteer forum will feature workshops and information to help volunteers be more effective. Again this year participants in both forums will register through the same system. Registration deadline is October 15, 2018 for both events at an early bird rate or before November 1 at the regular rate.

Kansas 4-H Livestock Sweepstakes

The 2018 Kansas 4-H Livestock Sweepstakes will be held August 18-19 on the K-State campus in Manhattan, KS. The 4-H Livestock Sweepstakes event includes the state 4-H livestock judging contest, meat judging contest, livestock skillathon, and livestock quiz bowl. The members who will represent Kansas at the national 4-H contest for each of these events will be selected during the livestock sweepstakes weekend. Members are invited to participate in as many or as few of the activities as they would like. So, a 4-H'er is welcome to only participate in the livestock judging contest, or compete in all four of the contests provided, as approved by the local Extension Unit. Contestants in all events must register through their local extension office by the entry deadline.

The deadline to enter will be August 1. All entries must be made by the local Extension Office using Cvent. Rules and the Coach's Guide are posted on the Youth Livestock Program website (www.asi.k-state.edu/research-and-extension/youth-programs), under "4-H Livestock Sweepstakes". Entry information will be released to extension offices by July 1. For more information, contact Lexie Hayes at adhayes@ksu.edu.

State Events

Kansas 4-H Horseless Horse

Questions have come concerning the Horseless Horse project below are clarifications based on learning and risk management.

- 4-H member does not own or lease a horse
- Project intended to offer a 4-H member opportunity to learn about horses
- 4-H member may participate in judging contests, quiz bowl, hippology and give presentations
- 4-H member may volunteer to assist another 4-H member at horse show and trails rides
- Project member may exhibit at local fair with a borrowed 4-H Identified horse in the showmanship class only
- No riding

State Fair Opportunities for 4-H Shooting Sports Members

Kansas 4-H Shooting Sports is expanding exhibit opportunities for 4-H members at the Kansas State Fair. Check the Kansas 4-H State Fair 4-H Shooting Sports division to learn more about the specific details. Along with promotional posters and educational displays, the 2018 Fair will offer a 4-H Shooting Sports notebooks class that was recommended by the 4-H Shooting Sports Task Force. The notebooks for this class are to highlight a phase, result, story or information about 4-H Shooting Sports. Additionally, all entries, promotional posters, educational displays and notebooks are to incorporate the 4-H Clover and KSRE branding with the Kansas 4-H Shooting Sports emblem. The Kansas 4-H Shooting Sports logo can be found on the 4-H Shooting Sports web page.

Another opportunity available for sharing individual mastery of 4-H Shooting Sports - the *4-H Public Presentation Division* offers 4-H Shooting Sports members a chance to share their knowledge from the stage. There are specific safety rules that must be followed and shooting sports-related entries must inform the State 4-H Office of entry to meet requirements. Participants must follow *Kansas State Law* regarding firearms listed in the General Rules section of this Fair Book and use 4-H Shooting Sports minimum standards and best management practices will be followed.

Kansas 4-H Dog Agility Changes

The purpose of canine agility is to provide an opportunity for teams to compete in a fun activity that challenges both the dog and 4-H'er. Different obstacles and courses present unique tests of speed, confidence, technical skills, athleticism, balance, communication, attentiveness, distance, and directional control. Our task as leaders is to incorporate all these elements while still maintaining a fun safe environment for the dogs and handlers. There has been concern about the safety of the "Closed" or "Chute Tunnel" due to the potential for fast moving dogs to become entangled in the length of sheet they must push through to exit. To remove this risk while still providing the same variety of obstacles for the teams to navigate, the decision was made to alter the design to eliminate the possibility of a dog stepping on or becoming trapped or tangled in the material in any way.

Effective October 1, 2018, there will be a mandatory change to the specifications of the Closed Tunnel currently used in all levels of 4-H agility. Rather than a long chute attached to the end of the barrel, the sheet should be hemmed so that it is NO MORE than 6 inches longer than the height of the barrel or frame. For example, on a barrel of 24" in diameter, the sheet will be no more than 30". These changes may be made immediately, but MUST be completed for the next 4-H year that begins on October 1st. Judges must still incorporate this obstacle, where mandatory, as described in the "Agility Dog Show Rule Book." Anna Schurter, Kansas 4-H Dog Action Team member, annaschurter@gmail.com.

K-STATE

Research and Extension

Marais des Cygnes Extension District #16

www.maraisdescyignes.ksu.edu

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Kansas State University, County Extension
Councils, Extension Districts, and U.S.
Department of Agriculture Cooperating.

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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Important Dates/Deadlines

Jul 9	Poultry Testing @ MICo Fairgrounds
Jul 9	MICo Jr. Leaders @ Paola Office
Jul 9	MICo 4-H Council @ Paola Office
Jul 9	MICo Food Stand Training @ Paola Office
Jul 12	Fashion Revue Practice @ Paola Office
Jul 12	Photo Mounting Workshop @ Paola Office
Jul 13	4-H Barn Quilt Workshop @ Mound City
Jul 16	Miami County Fashion Revue Judging
Jul 18	Poultry Testing @ Mound City
Jul 21-28	Miami County Fair
Jul 28	Linn County Fashion Revue
Aug 4-11	Linn County Fair

Karla J. Hightower
District Extension Agent,
4-H & Youth Development

2018 Kansas State Fair Ticket Order Form
Due by August 13, 2018

For Office Use Only:
 Check # _____ Date _____

Name: _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Payment must be turned in with this form. Make checks payable to **MdC Extension District.**
Tickets & Parking will be mailed to you the first of September.

Admission Tickets

	<i>Quantity Needed</i>	<i>Price</i>	<i>Total</i>
Youth Participant Gate Tickets (Age 6-18) Ages 5 & Under are Free		\$3.00 each	\$
Adult Advance Gate Tickets (Ages 19-59)		\$7.00 each	\$
Senior Advance Gate Tickets (Age 60 and Over)		\$4.00 each	\$

Parking

	<i>Needed</i>	<i>Price</i>	<i>Total</i>
Tan Lot Daily Parking - Horse Exhibitors Only **Limit 1 per exhibitor* Circle Date needed: <p align="center">September 13 14 15</p>		\$10.00 per day	\$
Yellow Lot Daily Parking - Ag Mech. & Dog Show Exhibitors Only Circle Date needed: <p align="center">September 7 8 9 10 11 12 13 14 15 16</p>		\$10.00 per day	\$
Purple Lot Daily Parking - 4-H Dairy Exhibitors Only (Grand Drive participants must purchase directly from the Kansas State Fair Entry Form.) Circle Date needed: <p align="center">September 10 11 12 13 14 15 16</p>		\$10.00 per day	\$

Public Parking Lots are FREE and DO NOT Require a Hangtag!

Add \$2.00 Shipping Costs to Your Order \$ 2.00

Total Amount Due (Admission, Parking, & Shipping) \$ _____

2018 Kansas State Fair Encampment

For Office Use Only:
 Check # _____ Date _____

Name: _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Payment must be turned in with this form. Make checks payable to **MdC Extension District**.

Encampment Reservations

Names (Please Print)	Youth Age	Member	Adult	1st Thu 9/6	1st Fri 9/7	1st Sat 9/8	1st Sun 9/9	Mon 9/10	Tue 9/11	Wed 9/12	2nd Thu 9/13	2nd Fri 9/14	2nd Sat 9/15	2nd Sun 9/16	Total # of Nights per person
<i>Example Joe Clover</i>	<i>10</i>	<i>X</i>		<i>1</i>	<i>1</i>	<i>1</i>									<i>3</i>

Total # of beds for the week _____ @ \$15.00 per night = \$ _____

Checks Payable to MdC Extension District

Leader or Contact Person: _____ Phone Number _____ Club Name: _____

MIAMI COUNTY

Barnyard Olympics

Saturday, July 21st, Miami County Fairground

5:00pm-8:30pm

Olympic Course will consist of challenges geared for participants of all ages. This event is planned and hosted by the Miami Co. 4-H Ambassadors and is FREE! Each club can enter 6 teams in any of the divisions. Each team has 4 members and each member may only be on one team. A member can move up in ages but NOT down.

Divisions: A. CLOVERBUDS: Ages 5-6 B. JUNIOR: Ages 7-9 C. INTERMEDIATE: Ages 10-13
D. SENIOR: Ages 14-18 E. ADULTS
(Cloverbud Teams will not be timed)

Team 1 Division _____

Team 2 Division _____

Team 3 Division _____

Team 4 Division _____

Team 5 Division _____

Team 6 Division _____

Please return to the Marais des Cygnes District, Paola Extension Office by July 19th.

- Rules:** You can mix clubs to get a full team
Can only participate on one team
Six teams per club, 4 members per team
Not responsible for accidents
Not responsible for getting you wet!

Clubs not having full teams: Check in at Registration and teams will be formed.