



**Master Food Volunteer**

Training Dates for 2021 are on **Wed & Thurs**  
Sept. 22, 23, 29, 30 and Oct. 6, 7, 13 and 14  
Students must attend all 8 classes  
All classes are from **9am– 4pm**

**K-STATE RESEARCH & EXTENSION MASTER FOOD VOLUNTEER APPLICATION**

**NOTE: ALL TRAINING WILL BE HELD IN JOHNSON COUNTY.**

Students receive a notebook, apron, and name tag. The MdC Extension District will cover the \$100 fee if the student is able to attend all 8 classes and complete the training.

**INSTRUCTIONS:** Please print neatly or type and return to your county agent at the address below. Once your application has been received, an extension agent will contact you to arrange an informational interview to answer questions and review program requirements.

Name (print) \_\_\_\_\_ Date of application \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone (day) \_\_\_\_\_ Phone (evening) \_\_\_\_\_ email \_\_\_\_\_

Years of food experience \_\_\_\_\_

Why do you want to become an Extension Master Food Volunteer?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How did you learn of the Extension Master Food Volunteer Program?

\_\_\_\_\_

Types of food experience and related training:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List areas of specialties or hobbies related to food:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List experiences in working with the community, schools, churches, youth, senior citizens, etc.:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list any group affiliations related to food:

\_\_\_\_\_  
\_\_\_\_\_

(continued)

## Memorandum of Agreement

- I wish to become an Extension Master Food Volunteer in Johnson County and will attend the 40 hour Extension Master Food Volunteer training program to be held by K-State Research and Extension. I am able and willing to travel to all trainings.
- I understand that in exchange for the training, I will volunteer at least 40 hours of my time by providing or assisting with educational programs in the areas of food safety, food science, food preparation and food preservation within one year of completing the training.
- I understand that I will become an Extension Master Food Volunteer when I complete the training and volunteer hours.
- I understand that I may not participate in the Extension Master Food Volunteer Program for a personal gain or for commercial/professional purposes.
- I understand that because of the potential of working with youth and to be covered under K-State Research and Extension liability insurance, I will complete a Volunteer Information Profile and agree to a reference/background check.
- I understand that I will work under the supervision of a county extension agent and will provide educational programming that supports the research-based mission of K-State Research and Extension and the Extension Master Food Volunteer Program.
- I am a resident of Linn or Miami County and I have a high school diploma, equivalent or higher education.
- I enjoy working with people and I am willing to share my love of food and/or nutrition thru various Extension Master Food Volunteer projects and events.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Return Application to:

Frontier District (Anderson, Osage & Franklin Counties):  
Chelsea Richmond, 411 S Oak, PO Box 423, Garnett, KS 66032-0423 --- (785) 448-6826

Douglas County:  
Susan Johnson, 2110 Harper St, Lawrence, KS 66046 --- (785) 843-7058

Johnson County:  
Crystal Futrell, 11811 S Sunset Dr. – Suite 1500, Olathe, KS 66061 --- (913) 715- 7000

**Marais des Cygnes District (Miami & Linn Counties):**  
**Franny Eastwood, 913 N Pearl St. Ste. 1, Paola, KS 66071 --- (913) 294-4306**  
**(OR) PO BOX 160, Mound City, KS 66056 --- (913) 795-2829**

Leavenworth Co:  
Chelsi Myer, 613 Holiday Plaza, Lansing, KS 66043 --- (913) 364-5700

Wyandotte County:  
Lori Wuellner, Courthouse Annex, 1216 N 79<sup>th</sup>, Kansas City, KS 66112-3308 --- (913) 299-9300

**Applications are due Friday, September 17<sup>th</sup>, 2021**

Please call Franny at 913-795-2829 if you have questions.

K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact the Johnson County Extension Office at (913) 715-7000.