

K-State Research & Extension, Marais des Cygnes District – Paola & Mound City Offices

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**Form must be completed and returned to the Extension Office before assistance can be provided.
Once we receive your form, we will contact you with more information.**

MEDICARE DRUG PLAN WORKSHEET – Items marked with asterisk (*) indicate required fields.

Beneficiary & Representative Name and Contact Information*

Name: _____ **Are you new to Medicare? YES NO**

Street Address: _____

City: _____ **County:** _____ **State:** _____ **ZIP:** _____

Date of Birth: _____ **Age Group:** 64 or Younger 65-74 75-84 85 or Older

Phone: _____ **Email:** _____

Personal Representative: _____ **Phone:** _____ **Email:** _____

Gender: M F Other

Beneficiary Race * (multiple selections allowed): **How Did You Learn About SHIP * (select one):**

American Indian or Alaska Native Asian;

Friend or Relative Previous Contact

Black or African American Hispanic or Latino

Presentation 1-800 Medicare Other

Native Hawaiian or Other Pacific Islander

White Other

Have You or a Family Member Served in the Military? Yes No

Do you receive Social Security ‘Extra Help’? If you received a letter about Extra Help please attach it.

Yes No

Receiving or Applying for Social Security Disability or Medicare Disability * (select only one):

Yes No

Extra help may be available - if your income & resources are within the following. From www.medicare.gov 2023

Extra Help Income/Resource Guidelines	Income Less Than	Resources Less Than
Single	\$1,882/mo	\$17,220
Married (living with spouse)	\$2,555/mo	\$34,360

Medicare Number: _____

MyMedicare User Name: _____

Effective Date: Part A: _____ Part B: _____

MyMedicare Password: _____

Do you have a Medicare Advantage Plan? YES NO

MyMedicare Question: _____

Current Insurance: _____

Current Drug Plan: _____

I give the SHICK Counselor authorization to use my “myMedicare.gov” logon and password to generate drug plan comparisons from the information provided on this worksheet and/or to assist in enrollment in the plan of my choosing based on the comparison provided. I confirm that all information provided is truthful and accurate and I hereby release the Counselor, the SHICK organization and the State of Kansas from any liability whatsoever, known or unknown, related or pertaining to my Medicare Part D enrollment. I acknowledge that information discussed with the Counselor cannot be relied upon nor construed as legal advice. I understand that I may not change my drug plan until the next open enrollment period, October 15, 2025 to December 7, 2025. I understand that the costs and covered medications quoted on the plan chosen may change.

Signature: _____ Date: _____

