

**K-State Research & Extension, Marais des Cygnes District – Paola & Mound City Offices**

**Kathy Goul – Family & Consumer Science Agent and SHICK Counselor**

104 S. Brayman, Paola, KS 66071 – 115 S. 6<sup>th</sup> Street, P.O. Box 160, Mound City, KS 66056

**A Medicare appointment will be made after this intake form is returned to the Extension Office.**

We will check plans for you and mail you the results or schedule an appointment if desired.

**MEDICARE DRUG PLAN WORKSHEET**

**\* Items marked with asterisk (\*) indicate required fields**

**Beneficiary & Representative Name and Contact Information\***

Name: \_\_\_\_\_ Representative First Name: \_\_\_\_\_  
 City, County, State, Zip: \_\_\_\_\_ Representative Last Name: \_\_\_\_\_  
 Medicare Number: \_\_\_\_\_ Representative Phone: ( \_\_\_\_\_ ) - \_\_\_\_\_ - \_\_\_\_\_  
 Effective Date of Part A: \_\_\_\_\_ Part B: \_\_\_\_\_ Representative Email: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Gender: M F Other  
 Age Group: 64 or Younger 65-74 75-84 85 or Older  
 Is English Your Primary Language:  Yes  No If Not; \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Beneficiary Race \* (multiple selections allowed):**

- American Indian or Alaska Native
- Asian
- Black or African American
- Hispanic or Latino
- Native Hawaiian or Other Pacific Islander
- White
- Other
- Not Collected

**How Did You Learn About SHIP \* (select only one):**

- CMS Outreach
- Congressional Office
- Friend or Relative
- Health/Drug Plan
- Partner Agency
- Previous Contact
- SHIP Mailings
- SHIP Media
- SHIP Presentation
- State SHIP Website
- SHIP TA Center
- SSA
- State Medicaid Agency
- 1-800 Medicare
- Other
- Not Collected

Do you receive Social Security 'Extra Help'? **If you received a letter about your Extra Help please attach it.**

- Yes  No

**Receiving or Applying for Social Security Disability or Medicare Disability \* (select only one):**

- Yes  No

**Are you eligible for extra help?**  Yes  No From [www.medicare.gov](http://www.medicare.gov) 9/2017

Extra Help Income/Resource Guidelines	Income Less Than		Resources Less Than	
Single	\$1,518/mo		\$14,100	
Married (living with spouse)	\$2,058/mo		\$28,150	

**STOP – DO NOT COMPLETE BELOW – COUNSELOR WILL COMPLETE INFORMATION \*:** Date of Contact \*:

Session Conducted By* : _____	ZIP Code of Session * : _____	County of Session * : _____	State of Session* : _____
Partner Organization Affiliation* : _____			

**Method of Contact \* (select only one):**

- Phone Call  Email  Web-based  Postal Mail/Fax  Face to Face at Session Location/Event  Face to Face at Home/Facility

MIPPA Contact * : <input type="checkbox"/> Yes <input type="checkbox"/> No	Send to SMP: <input type="checkbox"/> Yes <input type="checkbox"/> No	SIRS eFile ID: (*required if sending record to SMP)
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**Monthly Income \* (select only one):**  Below 150% FPL  Above 150% FPL  Not Collected

**Assets \* (select only one):**  Below 150% FPL  Above 150% FPL  Not Collected

**Total Time Spent \*** Hours \_\_\_\_\_ Minutes \_\_\_\_\_ **Status \***  In Progress  Completed

<b>Notes:</b>	<b>Special Use Fields</b>
	Original PDP/MA-PD Cost:
	New PDP/MA-PD Cost:
	Field 3:
	Field 4:
	Field 5:

**PLEASE ENTER PRESCRIPTION DRUGS**

**Which drugs do you currently take? (List the dosage and how often you take it per month.)  
PLEASE PRINT CLEARLY OR ATTACH CURRENT PHARMACY LIST**

<b>Drug Name</b>	<b>Dosage (#mg/pill)</b>	<b>Frequency 30-Day Quantity (1 pill/day would be 30)</b>

**Is there a pharmacy you prefer to use? \_\_\_\_\_**

**Would you be willing to participate in a short survey about your experience w/Medicare appointment and plan comparison? \_\_\_\_\_ NO \_\_\_\_\_ YES \_\_\_\_\_ Email: \_\_\_\_\_**

**\*\*Personal information is not shared with anyone.**