

**2018 Kansas State Fair Ticket Order Form**  
**Due by August 13, 2018**

For Office Use Only:  
 Check # \_\_\_\_\_ Date \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Payment must be turned in with this form. Make checks payable to **MdC Extension District.****  
**Tickets & Parking will be mailed to you the first of September.**

**Admission Tickets**

	<i>Quantity Needed</i>	<i>Price</i>	<i>Total</i>
Youth Participant Gate Tickets (Age 6-18) <b>Ages 5 &amp; Under are Free</b>		\$3.00 each	\$
Adult Advance Gate Tickets (Ages 19-59)		\$7.00 each	\$
Senior Advance Gate Tickets (Age 60 and Over)		\$4.00 each	\$

**Parking**

	<i>Needed</i>	<i>Price</i>	<i>Total</i>
Tan Lot Daily Parking - Horse Exhibitors Only <b>**Limit 1 per exhibitor*</b> <b>Circle Date needed:</b> <p align="center"><b>September</b>  <b>13 14 15</b></p>		\$10.00 per day	\$
Yellow Lot Daily Parking - Ag Mech. & Dog Show Exhibitors Only <b>Circle Date needed:</b> <p align="center"><b>September</b>  <b>7 8 9 10 11 12 13 14 15 16</b></p>		\$10.00 per day	\$
Purple Lot Daily Parking - 4-H Dairy Exhibitors Only (Grand Drive participants must purchase directly from the Kansas State Fair Entry Form.) <b>Circle Date needed:</b> <p align="center"><b>September</b>  <b>10 11 12 13 14 15 16</b></p>		\$10.00 per day	\$

Public Parking Lots are FREE and DO NOT Require a Hangtag!

Add \$2.00 Shipping Costs to Your Order \$ 2.00

**Total Amount Due (Admission, Parking, & Shipping) \$ \_\_\_\_\_**

# 2018 Kansas State Fair Encampment

For Office Use Only:  
 Check # \_\_\_\_\_ Date \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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## Encampment Reservations

Names (Please Print)	Youth Age	Member	Adult	1st Thu 9/6	1st Fri 9/7	1st Sat 9/8	1st Sun 9/9	Mon 9/10	Tue 9/11	Wed 9/12	2nd Thu 9/13	2nd Fri 9/14	2nd Sat 9/15	2nd Sun 9/16	Total # of Nights per person
<i>Example Joe Clover</i>	<i>10</i>	<i>X</i>		<i>1</i>	<i>1</i>	<i>1</i>									<i>3</i>

**Total # of beds for the week \_\_\_\_\_ @ \$15.00 per night = \$ \_\_\_\_\_**

**Checks Payable to MdC Extension District**