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LAKE REGION SOLID WASTE AUTHORITY-
SUSTAINABILITY RECOGNITION AWARD

To be eligible for the Sustainability Recognition Award, 4-H and FFA members will need to declare their entry at the check in table when entering their project for the Linn County Fair. When declared their project will be judged in the division entered and the Sustainability category.

The Lake Region Solid Waste Authority will be sponsoring the Sustainability Category for the youth, and entries will be based on the following criteria;

• illustrates the benefits of recycling and/or using recycled materials OR
• encourages household composting OR
• promotes waste reduction and/or landfill diversion

Awards will be presented at the Linn County Fair Awards program on Friday during the Linn County Fair.

NOTES
been produced during the year specified for the class.
4. Grain and seed exhibits must be exactly one quart in each sample.
   Samples of incorrect size will be disqualified.
5. Each exhibit must contain a label showing exhibitor’s name, chapter,
   kind of crop, variety and class number entered in.
6. Each ear of corn must be in its natural condition and not more than one
   percent of its grain missing.
7. Each exhibitor is limited to ten entries in bedding plants or
   houseplants. Exhibitors are limited to five entries per class in the fruits
   and vegetables classes.
8. Premium money will be awarded only to those members whose
   exhibits are brought to the fair.
9. Please refer to the Linn County Fair FFA Supplement for a complete
   listing of classes. This supplement can be obtained by contacting the
   Linn County Extension Office or your local FFA Advisor.

**Divisions**

Livestock Trailers
Machinery Trailers
Utility Trailers
Scrapers/Blades
Hay Equipment
Livestock & Animal Equip.
Shop Equipment
Vehicle & Tractor
Miscellaneous
Field Crop
Baled Hay
Horticulture
Planters
Bridal Bouquets
Bud Vases
Centerpiece
Seasonal
Arrangements
Horticulture/Garden
Flowers
Perennials
House Plants
Horticulture/Bedding Plants
Fruits & Vegetables

Lake Region Waste Authority - Sustainability Recognition Award
or powders is prohibited.

6. Bred and Owned Market Swine must be raised on exhibitor’s farm, bred and owned by youth or immediate family or grandparents.

7. Classes will be divided and shown by weights only. If a pig is tagged with the official ear tag and weighs at fair time as a market animal, it can only be shown in the market divisions.

8. Swine show order will be breeding classes, showmanship classes (Senior, Intermediate, Junior, and Beginner), market classes followed by bred and owned.

9. All swine exhibitors must be current on YQCA certification to exhibit.

10. The top two placings in each class will show for Grand Champion and Reserve Champion.

11. All hogs must have an official 4-H EID ear tag.

12. All Market hogs must have destination / sale form on file with the fair office.

13. Breeding registration papers must be in the youth or immediate family name by June 15.

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<th>4-H / FFA Breeding Gilts</th>
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<td>2743</td>
<td>Yorkshires</td>
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<tr>
<td>2744</td>
<td>Duroc</td>
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<td>2745</td>
<td>Other Breeds and Crossbred</td>
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<table>
<thead>
<tr>
<th>Class</th>
<th>4-H / FFA Market Hogs</th>
</tr>
</thead>
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<td>Market Swine</td>
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<tr>
<td>2748</td>
<td>Bred &amp; Owned Market Swine</td>
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<tr>
<td>3015</td>
<td>Senior Swine Showmanship</td>
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<td>3016</td>
<td>Intermediate Swine Showmanship</td>
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<td>3017</td>
<td>Junior Swine Showmanship</td>
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<td>3018</td>
<td>Beginner Swine Showmanship</td>
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<tr>
<td>2019</td>
<td>FFA Showmanship</td>
</tr>
</tbody>
</table>

**FFA AGRICULTURAL MECHANICS**

Blue $6.25 • Red $4.25 • White $2.25

Superintendents: Linn County FFA Advisors

1. Every exhibit entered must have been made by a student enrolled vocational agriculture in a Linn County High School.
2. Exhibits must be pre-entered via e-mail to abbie2@ksu.edu by July 15. All exhibits are to be entered on Tuesday, August 9 from 8:30 a.m. until 10:30 a.m.
3. All entries must have been grown by the exhibitor as a part of his or her supervised agricultural experience program. All exhibits must have
Linn County Fair Association

General Rules

• In no event shall the Linn County Fair Association or its officers, directors or members be held responsible if any loss or damage should arise from accidents or any cause whatsoever.
• Linn County Fair Association and Marais des Cygnes Extension are NOT responsible for exhibits of any kind.
• The Linn County Fair Association reserves the right to accept or reject any or all entries of exhibitors. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Exhibits not meeting requirements will not be permitted to exhibit and must be removed from the grounds immediately.
• Linn County Fair Association and its Superintendents are not responsible for items left following release time.
• Exhibits removed prior to scheduled release time will forfeit all premium money, not just that exhibit’s premium.
• Further rules and regulation regarding Open Class, 4-H and FFA divisions can be found under the appropriate categories.

Fair Office

Located in the Agriculture Building
913-795-2591
Office Hours:
Monday, August 5 - Friday, August 9
8 a.m. - 5 p.m.

Swine

Blue $6.50 • Red 4.50 • White $3.50
Superintendents: Roger Carbon & Megan Stroup
1. All 4-H/FFA swine exhibitors are limited to showing 2 breeding gilts and 2 market hogs. (A total of 4 head can be shown by one member.)
2. Market hogs may be barrow or gilts; any animal shown in breeding classes is not eligible for premium sale.
3. No 4-H/FFA member may enter other than the animals represented in his/her project.
4. Members will be responsible for having their swine weighed.
5. No clippers allowed in swine barn; hair must be ½” long. The use of oils (Senior, Intermediate, Junior, and Beginner), market classes followed by bred and owned. Youth must have completed YQCA to exhibit.

7. Showing of Sheep - Sheep must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing. No extreme collars (spike/training) will be allowed.
8. Breeding registration papers must be in the youth or immediate family name by June 15.
9. No powders, dyes, sprays or adhesives allowed.

Market Lamb Special Rules:
1. Classes will be divided and shown by weight ONLY.
2. Bred and Owned Class will be shown for Market Sheep only.
3. Bred and Owned must be raised on exhibitor’s farm by youth or immediate family or grandparents. Ribbons will be given, but no premium money.

4. All lambs must have their lamb teeth.

Class 4-H/FFA Breeding Ewes (Lambs, Yearlings, Aged)
2720 Dorset
2721 Hampshire
2722 Suffolk
2723 Crossbred
2724 Other

Class 4-H/FFA Market Lamb
2725 Market Wethers & Ewes
2726 Bred & Owned Market Lamb
3012 Senior Sheep Showmanship
3013 Intermediate Sheep Showmanship
3014 Junior Sheep Showmanship
3015 Beginner Sheep Showmanship
3016 FFA Showmanship
2703  Senior Doe (8 months of age or older for breeds in class 2702 and 6 months and older for all other breeds)
2704  Pre-Junior Buck (Only breeds of California, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin)
2705  Junior Buck (Under 6 months of age)
2706  Buck (6-8 months of age, American, Angora Giant, California, Champagne, Checkered Giant, American Chinchilla, New Zealand, Palomino, Satin)
2707  Senior Buck (8 months of age or older for breeds in class 2702 and 6 months and older for all other breeds)
2708  Meat Pen (3 rabbits, same breed, maximum weight 5 pounds each. Will be judged on meat quality)

Class  4-H Fur Classes
2709  Normal White Fur
2710  White Satin Fur
2711  White Rex Fur
2712  White Wool
2713  Normal Colored Fur
2714  Colored Satin Fur
2715  Colored Rex Fur
2716  Colored Wool

Class  4-H Mixed Breed
2717  Mixed Breed

SHEEP

Blue $6.50, Red $4.50, White $2.50

Superintendents: Darick Chapman, Gene Franklin and Amanda Mohler
1. All animals must be a good representation of the breed designated. Breed classification determined by superintendents. No stags or late cuts will be shown.
2. All sheep must be identified with a USDA Scrapie Tag at the time of fair weigh-in and an official 4-H EID ear tag. Call 1-866-USDA TAG.
3. All 4-H/FFA sheep exhibitors are limited to showing 3 breeding sheep and 3 market sheep. A total of 6 head can be shown by one member.
4. Animals shown in the breeding class cannot be shown in the market class and are not eligible for premium sale.
5. At the time of weigh-in and show, all market lambs must be slick shorn (not to exceed .2") with an even length of wool covering above the hock and knee (head and belly excluded).
6. Sheep show order will be breeding classes, showmanship classes

LINN COUNTY FAIR ASSOCIATION
CAMPING, CONCESSION & BOOTH FEES

Camping
- The camping fee for the week of the Linn County Fair is $75 per camper. All returning campers please submit payment by Friday, July 12.
- All new campers please contact Chasity Ware after Friday, July 12 for an available camping spot.
- Campers will be permitted from Thursday, August 1 thru Sunday, August 11 and may not arrive or be parked prior to Thursday, August 1.

For all camping questions call:
Chasity Ware, Camping Manager, 620-230-5080

Mail or Drop off payments to: Linn County Fair
P.O. BOX 225
Mound City, KS 66056

Concessions and Booths
- Outside Concessions will be $200.00 per booth for the week.
- State Food License number must be given with application.
- Outside Non-Food Booths will be $50.00 per booth for the week.
- Inside Booths will be $50.00 per booth for the week.

For any questions contact:
Chasity Ware, Concessions Manager, 620-230-5080

TICKET PRICES

Demolition Derby and PRCA Rodeo:
Adult – Advanced - $12
Adult – Gate - $15
Kid Ticket – Ages 6-12 years - $5
Kid – Ages 5 and Under – Free
Demolition Rules: gsademoderby.com

PRCA Rodeo:
Box Seats Available - $60
4 Seats Arena Side

Tractor Pull:
Adult – Advanced - $15
Adult – Gate - $18
Kid Ticket – Ages 6-12 years - $5
Kid – Ages 5 and Under – Free
2024 FAIR SCHEDULE

Saturday, July 27
8 a.m. ........................................... Enter / Judge 4-H Clothing & Textiles .................................. First Baptist Church (All Articles, Garments, Educational Exhibits, Buymanship and Construction)
2 p.m. ........................................... Non-Dress Rehearsal for Style Revue & Performing Arts ................................ First Baptist Church
7 p.m. ........................................... 4-H Public Style Revue & Performing Arts Show ........................................ First Baptist Church

Sunday, July 28
4 p.m. ........................................... 4-H Horse Show Check-in ........................................ Indoor Arena
5 p.m. ........................................... 4-H Horse Show ..................................................... Indoor Arena

Saturday, August 3
7:30 a.m.-Noon ................................... Cleanup/setup Open Class .............................................. Floral Hall
9 a.m.-Noon ....................................... Clean and setup 4-H Building ........................................ 4-H Building (4-H Clubs: Cadmus, Valley Rangers, Busy Workers & Thunderbirds)
7 p.m. ........................................... Queen Coronation ..................................................... Arena
7:30 p.m. ......................................... Demolition Derby ................................................... Arena

Sunday, August 4
8:30 a.m. ........................................... Check-in for 4-H Dog Show ........................................ Multi-Purpose Building
9 a.m. ........................................... 4-H Dog Show ..................................................... Multi-Purpose Building
11:45 a.m. ......................................... Check-in for 4-H Pet / Specialty Animal ................. Multi-Purpose Building
Noon ............................................. Pet Show / Specialty Animal ................................ Multi-Purpose Building
7 p.m. ........................................... Outlaw Truck & Tractor Pull .................................... Arena

Monday, August 5
7-9 a.m. ........................................... Sheep Weigh-in and Check-in .................................. Livestock Arena
8:30-10:30 a.m. .................................. Enter & Judge 4-H Foods & Nutrition ....................... 4-H Building
8:30 a.m. ........................................... Busy Bugs .............................................................. 4-H Building
9 a.m. ........................................... Cadmus ................................................................. 4-H Building
9:30 a.m. ........................................... Parker Thunderbirds & Helping Hands ............ 4-H Building
10 a.m. ........................................... Valley Rangers, Barn Harvesters & Busy Workers
1-3 p.m. ........................................... Enter & Judge Photography, Visual Arts & Fiber Arts .... 4-H Building
1 p.m. ........................................... Cadmus ................................................................. 4-H Building
1:30 p.m. ........................................... Parker Thunderbirds & Helping Hands ............ 4-H Building
2 p.m. ........................................... Valley Rangers, Barn Harvesters & Busy Workers
2:30 p.m. ........................................... Busy Bugs .............................................................. 4-H Building
1-7 p.m. ........................................... Enter Open Class Exhibits (Except Farm, Garden & Floral) .... Floral Hall
6 p.m. ........................................... 4-H Sheep Show ................................................ Arena

Tuesday, August 6
7-9 a.m. ........................................... Goat Weigh-in and Check-in .................................. Livestock Arena
7:30 a.m.-Noon .................................. Enter Open Class Exhibits (Except Farm, Garden & Floral) .... Floral Hall
8:30-10:30 a.m. .................................. Enter & Judge all other 4-H Non-livestock Exhibits .......... 4-H Building
8:30 a.m. ........................................... Valley Rangers, Barn Harvesters & Busy Workers
9 a.m. ........................................... Valley Rangers, Barn Harvesters & Busy Workers
9:30 a.m. ........................................... Busy Bugs .............................................................. 4-H Building
10 a.m. ........................................... Cadmus ................................................................. 4-H Building
9:30 a.m. ........................................... Judge 4-H & Open Class Banners, Booths & Bales
1 p.m. ........................................... Judge Open Class Foods & Food Preservation .......... Floral Hall
2-4 p.m. ........................................... 4-H Family & Consumer Science Judging ............. 4-H Building

RABBITS

Blue $2.50 • Red $ 2.25 • White $2
Superintendents: Randy & Margaret Hensley & Michelle Dilley

1. No 4-H/FFA member may enter other than the animals represented in his/her project.
2. No 4-H/FFA member may enter and exhibit more than two in each class.
3. All market rabbits will be judged on meat quality.
4. Each rabbit is to be legibly and permanently tattooed in its left ear for identification prior to entry at fair.
5. All rabbits will be divided into age classes (pre-junior, junior, 6-8 months, and senior) and judged according to their breed standards as listed in the ARBA “Standard of Perfection.” Only breeds recognized by ARBA may be shown, with the exception of the mixed breed class.
6. The mixed breed class will be judged on conditioning and overall health. Rabbits not eligible for other classes can be shown in the mixed breed class.
7. The mixed breed class winners will not be eligible for best of breed.
8. Exhibitors are responsible for feeding and watering rabbits daily.
9. Fur Classes - only one entry per class exhibitor and will be judged in their cages.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Rabbits</th>
</tr>
</thead>
<tbody>
<tr>
<td>2700</td>
<td>Pre-Junior Doe (Only breeds of California, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin)</td>
</tr>
<tr>
<td>2701</td>
<td>Junior Doe (Under 6 months of age)</td>
</tr>
<tr>
<td>2702</td>
<td>Doe (6-8 months of age, American, Angora Giant, California, Champagne, Checkered Giant, American Chinchilla, New Zealand, Palomino, Satin)</td>
</tr>
</tbody>
</table>

4-H Building
Livestock Arena
Multi-Purpose Building
Members are limited to 5 entries in each phase in which they are enrolled and they can only make entries in those classes. A member must be enrolled in the project that he or she is exhibiting.

Judging on all classes except market poultry will be done on the basis of exhibition and production qualities. Market Poultry will be judged on meat quality.

Exhibitors are responsible for feeding and watering exhibits daily.

All poultry except waterfowl must show proof that they are Pulmonary-typhoid clean by one of the following methods:

- Originating from a U.S. Pulmonary-typhoid clean flock as evidenced by an official VS Form 9-3.
- Present evidence (documentation) that the entries were purchased from a U.S. Pulmonary-typhoid clean source and have been the only poultry on the premises.
- Present an official VS 9-2 Form, signed by an official testing agent, showing the entries have had a negative Pulmonary-typhoid test within the preceding 90 days. Failure to do so will be immediate removal from fairgrounds.

Showmanship – exhibitors in the 4-H Poultry division of showmanship will receive ribbons only.

Pigeons – Exhibitor may enter 1 bird per breed as singles, not to exceed three entries.

Animals may be penned according to class to streamline judging.

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<th>Class</th>
<th>4-H Chicken</th>
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<tr>
<td>2666</td>
<td>Standard Breeds, Large Fowl - One young bird of either sex</td>
</tr>
<tr>
<td>2667</td>
<td>Standard Breeds, Large Fowl - One old bird of either sex</td>
</tr>
<tr>
<td>2668</td>
<td>Standard Breeds, Bantams - One young bird of either sex</td>
</tr>
<tr>
<td>2669</td>
<td>Standard Breeds, Bantams - One old bird of either sex</td>
</tr>
<tr>
<td>2670</td>
<td>Production Pullets, Pen (3 standardbred, crossbred, or staincross pullets to be judged of egg production qualities only)</td>
</tr>
<tr>
<td>2671</td>
<td>Production Hens, Pen (3 standardbred, crossbred, or staincross pullets to be judged of egg production qualities only)</td>
</tr>
<tr>
<td>2672</td>
<td>Meat Type Chickens, Pen (3 standardbred, crossbred, or staincross pullets to be judged of meat production qualities only)</td>
</tr>
<tr>
<td>2673</td>
<td>Dual Purpose, Pen of 3 Pullets</td>
</tr>
<tr>
<td>2674</td>
<td>Dual Purpose, Pen of 3 Hens</td>
</tr>
<tr>
<td>2675</td>
<td>Trios (Any combination of three birds, no class at State Fair)</td>
</tr>
</tbody>
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## DIVISIONS FOR 4-H PRE-ENTRY FORMS

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<td>4-H Booths &amp; Bales</td>
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<td>H-12</td>
<td>4-H Foods &amp; Nutrition</td>
<td>OC-02</td>
<td>Booths</td>
</tr>
<tr>
<td>H-13</td>
<td>4-H Decorated Cakes</td>
<td>OC-03</td>
<td>Clothing &amp; Textiles</td>
</tr>
<tr>
<td>H-14</td>
<td>4-H Food Preservation</td>
<td>OC-04</td>
<td>Crafts (Ceramic &amp; Wood)</td>
</tr>
<tr>
<td>H-15</td>
<td>4-H Forestry</td>
<td>OC-05</td>
<td>Flowers</td>
</tr>
<tr>
<td>H-16</td>
<td>4-H Geology</td>
<td>OC-06</td>
<td>Foods</td>
</tr>
<tr>
<td>H-17</td>
<td>4-H Lapidary</td>
<td>OC-07</td>
<td>Decorated Cakes</td>
</tr>
<tr>
<td>H-18</td>
<td>4-H Home Environment</td>
<td>OC-08</td>
<td>Food Preservation</td>
</tr>
<tr>
<td>H-19</td>
<td>4-H Self-Determined</td>
<td>OC-09</td>
<td>Photography</td>
</tr>
<tr>
<td>H-20</td>
<td>4-H Photography</td>
<td>OC-10</td>
<td>Relics &amp; Antiques</td>
</tr>
<tr>
<td>H-21</td>
<td>4-H Reading</td>
<td>OC-11</td>
<td>Farm &amp; Garden</td>
</tr>
<tr>
<td>H-22</td>
<td>4-H Space Tech</td>
<td>OC-12</td>
<td>Farm &amp; Garden / Seeds For Kids</td>
</tr>
<tr>
<td>H-23</td>
<td>4-H Shooting Sports</td>
<td>OC-13</td>
<td>Beef</td>
</tr>
<tr>
<td>H-24</td>
<td>4-H Wildlife &amp; Sport Fishing</td>
<td>OC-14</td>
<td>Dairy</td>
</tr>
<tr>
<td>H-25</td>
<td>4-H Woodworking</td>
<td>OC-15</td>
<td>Poultry</td>
</tr>
<tr>
<td>H-26</td>
<td>4-H Welding</td>
<td>OC-16</td>
<td>Rabbits</td>
</tr>
<tr>
<td>H-27</td>
<td>4-H Beef / Bucket Calf</td>
<td>OC-17</td>
<td>Sheep</td>
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<td>H-28</td>
<td>4-H Meat Goats</td>
<td>OC-18</td>
<td>Fair President’s Cake</td>
</tr>
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<td>H-29</td>
<td>4-H Pet, Specialty Animal</td>
<td>OC-19</td>
<td></td>
</tr>
<tr>
<td>H-30</td>
<td>4-H Dairy Cattle</td>
<td>OC-20</td>
<td></td>
</tr>
</tbody>
</table>

2615 | Beginner Horsemanship  |
2616 | Senior Western Pleasure |
2617 | Intermediate Western Pleasure |
2618 | Junior Western Pleasure |
2619 | Beginner Western Pleasure |
2620 | Pony Pleasure |
2621 | Junior Western Pleasure, Horses 5 & Under |
2622 | Pleasure Pairs |
2623 | Senior Reining |
2624 | Intermediate Reining |
2625 | Junior Reining |
2626 | Beginner Reining |
2627 | Working Ranch Horse Senior |
2628 | Working Ranch Horse Intermediate |
2629 | Working Ranch Horse Junior |
2630 | Beginner Working Ranch Horse |
2631 | Senior Trail |
2632 | Intermediate Trail |
2633 | Junior Trail |
2634 | Beginner Trail |
2635 | Senior Pole Bending |
2636 | Intermediate Pole Bending |
2637 | Junior Pole Bending |
2638 | Beginner Pole Bending |
2639 | Senior Barrel Racing |
2640 | Intermediate Barrel Racing |
2641 | Junior Barrel Racing |
2642 | Beginner Barrel Racing |
2643 | Senior Flag Race |
2644 | Intermediate Flag Race |
2645 | Junior Flag Race |
2646 | Beginner Flag Race |
2647 | Senior Goat Tying |
2648 | Intermediate Goat Tying |
2649 | Junior Goat Tail-Tying |
2650 | Beginner Goat Tail-Tying |
HORSE

Blue $4 • Red $3 • White $2.50
Superintendent: Jed Umphenour and Stacy Reagen

1. The Linn County Fair Horse Show will follow the rules stated in the Kansas 4-H Horse Rule Book.
2. Each 4-H horse being entered in the 4-H Horse Show must be registered with the Extension Office prior to June 1 of the current year. Multiple family members may use the same horse, but the management of the project should be split equally between family members. A horse may not be entered in the same class more than one time in the same age division.
3. All horse entries are due on the Fairgrounds Sunday by 4 p.m. Check schedule for show times and locations.
4. Pre-entries are required to participate in the 4-H Horse Show.
5. A current Kansas 4-H Horse Identification form and a current Negative Coggins are required to check in.
6. The show order will run Senior division (14-18), Intermediate division (11-13), Junior division (9 & 10) and then Beginner division (7 & 8).
7. Horses should not be ridden east of the horse barns. Horses should be ridden in the arenas and in the parking areas next to the arenas.
8. Please submit a Stall Reservation Form by July 15 and the Horse Superintendent will assign stalls, if you wish to stall during fair.
9. Classes may be combined at the discretion of the Horse Superintendent.
10. Hi-Point buckles will be awarded in the Junior, Intermediate and Senior age divisions. A 4-H'er may only win one Hi-Point buckle per age division. Complete High Point Rules are available on request.
11. A horse can only show in one Western Pleasure Class.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Horse</th>
</tr>
</thead>
<tbody>
<tr>
<td>2597</td>
<td>Halter: Non-Stock &amp; Pony (All Ages)</td>
</tr>
<tr>
<td>2598</td>
<td>Halter: Stock Type Mares (All Ages)</td>
</tr>
<tr>
<td>2599</td>
<td>Halter: Stock Type Gelding (All Ages)</td>
</tr>
<tr>
<td>2600</td>
<td>Senior Showmanship</td>
</tr>
<tr>
<td>2601</td>
<td>Intermediate Showmanship</td>
</tr>
<tr>
<td>2602</td>
<td>Junior Showmanship</td>
</tr>
<tr>
<td>2603</td>
<td>Beginner Showmanship</td>
</tr>
<tr>
<td>2604</td>
<td>English Equitation</td>
</tr>
<tr>
<td>2608</td>
<td>English Pleasure</td>
</tr>
<tr>
<td>2612</td>
<td>Senior Horsemanship</td>
</tr>
<tr>
<td>2613</td>
<td>Intermediate Horsemanship</td>
</tr>
<tr>
<td>2614</td>
<td>Junior Horsemanship</td>
</tr>
</tbody>
</table>

OPEN CLASS

GENERAL RULES

1. Exhibit must be marked plainly with the name and address of the exhibitor by means of entry tag. (Entry tags are available at the Extension Office or Floral Hall Superintendent.)
2. Nursing home or assisted living resident participants in each class will be designated by an "N" following the class number.
3. NO exhibit which has received a prize in any previous year, shall be allowed to compete for a prize.
4. Exhibitors may enter only one exhibit per class, with the exception of livestock entries.
5. All pictures and wall hangings must be able to hang unassisted with no special hardware.
6. All livestock must be typical of the breed they represent, no stags or late cuts allowed to show.
7. Check special rules for each class area. Additional classes will not be added.
8. The Superintendent's decisions are final concerning classes and eligibility within their area.
9. In all classes, or where there are one or more exhibitors, the judge reserves the right to place the entry as they see fit in regards to placing. The judge's decision is final & shall be treated with respect.
10. A Champion and Reserve Ribbon may be awarded upon judge's discretion in each of the divisions. Each division Champion winner will receive a $5 cash prize or gift certificate provided by the Linn County Fair Association. Each Reserve Champion in adult division may receive a $3 cash award from the Linnette Community Club. Each Reserve Champion in children and youth division may receive a $3 cash award from Mine Creek Community Club. A $10 cash prize will be added to the Adult division Champion of Floral Hall exhibits from an anonymous donor.
11. Premiums will be paid by the Linn County Fair Association and will be ready to pick up at the Linn County Extension Office on Monday, August 22 following the fair. Premium money will not be mailed out. Premium money not picked up by October 1 will be redeposited into the Linn County Fair Association account.
12. Exhibits removed or not left on the grounds until scheduled release time will forfeit ALL premium money, not just for that exhibit.
13. An exhibit or entry may only be entered in 4-H or open class, not both.
ART

Blue $2.50 • Red $2.25 • White $2

1. Painting must be the work of exhibitor and entered under name of the artist.
2. All paintings and drawings must be ready to hang.
3. Watercolors and drawings must be matted.
4. Paint-by-numbers NOT accepted in Art Division. Please enter under Crafts.

Class | Open Class Adult Art
---|---
100 | Acrylic or Oil Painting
101 | Charcoal or Pastel Drawing
102 | Ceramics, Free Form, Sculpture
103 | Ceramics, Free Form, Wheel
104 | Collage
105 | Etching
106 | Ink Drawing
107 | Original Computer Art Design Drawing
108 | Pencil Drawing
109 | Pencil Drawing, Color
110 | Poster Art, Illustration
111 | Tole Painting
112 | Watercolor Painting
113 | Wood Sculpture
114 | Miscellaneous, not listed

Class | Open Class Youth 12-16 years old Art
---|---
115 | Acrylic or Oil Painting
116 | Charcoal or Pastel Drawing
117 | Ceramics, Free Form, Sculpture
118 | Ceramics, Free Form, Wheel
119 | Collage
120 | Etching
121 | Ink Drawing
122 | Original Computer Art Design Drawing
123 | Pencil Drawing
124 | Pencil Drawing, Color
125 | Poster Art, Illustration
126 | Tole Painting
127 | Watercolor Painting

15. Open Classes are open to Miami County 4-H Members who completed Linn County dog training.
16. Hi-Point – Combination of scores from each division per 4-H'ER/dog combination. Hi-Point buckles can only be won one time per 4-H career. A rosette will be presented to the Hi-Point winner and can be won multiple times.

Class | 4-H Dog
---|---
2570 | Obedience - Beginners (Pre-Novice, not eligible for State Fair)
A | Beginner 4-Her & Beginner Dog
B | Beginner 4-Her or Beginner Dog
C | Experienced 4-Her & Dog
2571 | Obedience - Novice
2572 | Obedience - Graduated Novice
2573 | Obedience - Open A
2574 | Obedience - Open B
2575 | Obedience - Utility A
2576 | Obedience - Utility B
2577 | Open Obedience
2578 | Beginner Showmanship
2579 | Junior Showmanship
2580 | Intermediate Showmanship
2581 | Senior Showmanship
2582 | Open Showmanship
2583 | Agility 1 B OFF LEAD
2584 | Agility 2 OFF LEAD
2585 | Agility 3 OFF LEAD
2586 | Pre-Agility 1 On Lead (Not eligible for State Fair)
2587 | Open Agility
2588 | Rally Obedience 1
2589 | Rally Obedience 2 OFF LEAD
2590 | Rally Obedience 3 OFF LEAD
2591 | Open Rally Obedience
2592 | Beginner Costume
2593 | Junior Costume
2594 | Intermediate Costume
2595 | Senior Costume
1. The “Guidelines to Kansas 4-H Dog Show” will be the rules for show in all classes except the Beginner (pre-novice) Obedience Classes.
2. Obedience must be completed to participate in any other division.
3. To participate at the Linn County Fair and Linn County Dog Club Spring Show, the 4-H member and their dog must complete 75% of the meetings. This is for each division, not as a whole year.
4. New members that join after the May 1 deadline, who have missed meetings that occurred prior to May 1 will only be able to participate in showmanship at the Linn County Fair and Spring Show.
5. The dog must be trained and shown by a 4-H member.
6. A current immunization record by a licensed veterinarian must be presented at check-in.
7. May exhibit only in one Obedience Class per dog.
8. May exhibit only in one Showmanship Class per dog. Showmanship will be divided according to the handler’s age.
9. Dogs must be shown with a 6’ leather or nylon lead and training collar in Obedience Classes.
10. Dress Code - Showmanship – Slacks, jeans with no holes, dresses, polo shirts, blazer/jacket, button down shirt, business attire. (No shorts, open toe shoes, Crocs, tank tops or casual clothing.)
11. Dog/Handler may be dismissed from the ring by the judge due to:
   a. Dog leaving the ring out of control
   b. Dog being overly aggressive
   c. Handler using abusive language or unsportsmanlike conduct
   d. Baiting dog
12. Any dog fouling in the ring will receive an automatic white ribbon.
13. Any female dog in season will not be allowed to show.
14. In order to qualify for agility a 4-H member and their dog must complete one year of obedience training, attend 75% of the county-wide obedience training classes, and the dog must be one year of age or older at the start of training.
   a. Agility 1A (on-lead) – All exercises on-lead. Handler and dog may be experienced or inexperienced but cannot have two qualifying scores in agility.
   b. Agility 1B (off-lead) – All exercises off-lead. For experienced handler and dog.
   c. Agility 2 (all off-lead) – Must have received two qualifying scores in agility.
   d. Dogs will be divided into three height divisions for agility:
      a. Division 1 – Dogs 14” and under b. Division 2 – Dogs over 14” and

---

**BOOTHS**

1. Booths must depict some phase of educational work such as: a.) Families & Children, b.) Literacy, or c.) Environment. Each booth will be 4’ x 4’. Each entry must be labeled with a 4” x 6” card giving the name of the exhibitor.
2. Must be set up Tuesday, August 9 by 10 a.m. for judging.
3. Exhibitors must maintain their booth in a clean and orderly manner from set-up till scheduled release time.

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**CLOTHING & TEXTILES**

1. Class 174, 219 & 229 clothes may be manufactured or handmade.

---
<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Bed Quilt Twin or Larger, 64”x84” and over</th>
</tr>
</thead>
<tbody>
<tr>
<td>141A</td>
<td>Pattern - Hand Quilted</td>
</tr>
<tr>
<td>142A</td>
<td>Pattern - Machine Quilted</td>
</tr>
<tr>
<td>143A</td>
<td>Pieced - Hand Quilted</td>
</tr>
<tr>
<td>144A</td>
<td>Pieced - Machine Quilted</td>
</tr>
<tr>
<td>145A</td>
<td>Appliquéd - Hand Quilted</td>
</tr>
<tr>
<td>146A</td>
<td>Appliquéd - Machine Quilted</td>
</tr>
<tr>
<td>147A</td>
<td>Embroidered - Hand Quilted</td>
</tr>
<tr>
<td>148A</td>
<td>Embroidered - Machine Quilted</td>
</tr>
<tr>
<td>149A</td>
<td>Any Tied Item</td>
</tr>
<tr>
<td>150A</td>
<td>T-Shirt Quilt - Majority of blocks made of T-Shirts</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Small Wall Hangings, Table Runners, Miniatures (not intended for the bed), Pillow. Any quilted item of 114” outside dimension or less. Example - 36”x36”</th>
</tr>
</thead>
<tbody>
<tr>
<td>141B</td>
<td>Pattern - Hand Quilted</td>
</tr>
<tr>
<td>142B</td>
<td>Pattern - Machine Quilted</td>
</tr>
<tr>
<td>143B</td>
<td>Pieced - Hand Quilted</td>
</tr>
<tr>
<td>144B</td>
<td>Pieced - Machine Quilted</td>
</tr>
<tr>
<td>145B</td>
<td>Appliquéd - Hand Quilted</td>
</tr>
<tr>
<td>146B</td>
<td>Appliquéd - Machine Quilted</td>
</tr>
<tr>
<td>147B</td>
<td>Embroidered - Hand Quilted</td>
</tr>
<tr>
<td>148B</td>
<td>Embroidered - Machine Quilted</td>
</tr>
<tr>
<td>149B</td>
<td>Any Tied Item</td>
</tr>
<tr>
<td>150B</td>
<td>T-Shirt Quilt - Majority of blocks made of T-Shirts</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Large Wall Hangings, Table Runners, Etc. Any quilted items total of 144” outside dimension or more</th>
</tr>
</thead>
<tbody>
<tr>
<td>141C</td>
<td>Pattern - Hand Quilted</td>
</tr>
<tr>
<td>142C</td>
<td>Pattern - Machine Quilted</td>
</tr>
<tr>
<td>143C</td>
<td>Pieced - Hand Quilted</td>
</tr>
<tr>
<td>144C</td>
<td>Pieced - Machine Quilted</td>
</tr>
<tr>
<td>145C</td>
<td>Appliquéd - Hand Quilted</td>
</tr>
<tr>
<td>146C</td>
<td>Appliquéd - Machine Quilted</td>
</tr>
<tr>
<td>147C</td>
<td>Embroidered - Hand Quilted</td>
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<tr>
<td>148C</td>
<td>Embroidered - Machine Quilted</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H/FFA Dairy Cattle Breeding</th>
</tr>
</thead>
<tbody>
<tr>
<td>2559</td>
<td>Heifer Calf (Born after August 1 of previous year)</td>
</tr>
<tr>
<td>2560</td>
<td>Yearling Heifer (One year old, but not yet 2. Born before August 1 of previous year)</td>
</tr>
<tr>
<td>2561</td>
<td>Heifer or Cow (2 years or older)</td>
</tr>
<tr>
<td>2562</td>
<td>Dairy Steer</td>
</tr>
<tr>
<td>3006</td>
<td>Senior Dairy Cattle Showmanship</td>
</tr>
<tr>
<td>3007</td>
<td>Intermediate Dairy Cattle Showmanship</td>
</tr>
<tr>
<td>3008</td>
<td>Junior Dairy Cattle Showmanship</td>
</tr>
<tr>
<td>3009</td>
<td>Beginner Dairy Cattle Showmanship</td>
</tr>
</tbody>
</table>

**DAIRY GOAT**

*Blue $3.50 • Red $3 • White $2.50*

1. All animals exhibited must be a good representative of the breed designated.
2. All goats must be identified with an official USDA Scrapies Tag at the time of arrival at the fair.
3. No 4-H/FFA member may enter and show more than two animals in a class, or three in a phase. A total of 3 head may be shown.
4. The showmanship class will be held at the beginning of the Dairy Show.
5. Grade and registered goats will be shown in the same class.
6. Registration papers should be in 4-H/FFA member’s name by July 1 to compete at State Fair.
7. Dairy wethers are not eligible for the premium auction.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Dairy Goat</th>
</tr>
</thead>
<tbody>
<tr>
<td>2564</td>
<td>Dairy Wethers</td>
</tr>
<tr>
<td>2565</td>
<td>Junior (Doe’s up to 6 months of age)</td>
</tr>
<tr>
<td>2566</td>
<td>Junior (Doe’s 6-12 months of age, not in milk and not previously freshened)</td>
</tr>
<tr>
<td>2567</td>
<td>Junior (Doe’s 12-24 months of age, not in milk and not previously freshened)</td>
</tr>
<tr>
<td>2568</td>
<td>Senior (Doe’s up to 24 months of age, in milk, previously freshened)</td>
</tr>
<tr>
<td>2569</td>
<td>Senior (Doe’s 24 months &amp; older, in milk, previously freshened)</td>
</tr>
<tr>
<td>3009</td>
<td>Senior Dairy Goat Showmanship</td>
</tr>
<tr>
<td>3010</td>
<td>Intermediate Dairy Goat Showmanship</td>
</tr>
<tr>
<td>3011</td>
<td>Jr Dairy Goat Showmanship</td>
</tr>
<tr>
<td>3012</td>
<td>Beginner Dairy Goat Showmanship</td>
</tr>
</tbody>
</table>
2545  Crossbred/AO Breeding Nanny-Kid Pair

Class  4-H/FFA Market Goat
Class  Market Meat Goat
Class  Bred & Owned Market Goat
3003  Senior Meat Goat Showmanship
3004  Intermediate Meat Goat Showmanship
3005  Junior Meat Goat Showmanship
3006  Beginner Meat Goat Showmanship
3007  FFA Showmanship

**PET & SPECIALTY ANIMAL**

*Blue $2.50 • Red $2.25 • White $2*

**Superintendent: Alice Ligman**

1. May exhibit 1 animal per class and 2 per category.
2. Each entry may be required to pass inspection on arrival at the fair grounds.
3. To show pets, they must be owned and in the exhibitor’s possession for at least 4 months.
4. No pregnant or nursing animals are allowed to show.
5. Appropriate healthcare should be exercised. (Shots etc.)
6. Specialty animals will be considered non-typical livestock or house pets.
7. Animals may only be shown in Pet Show, cannot be shown in another division as well.

Class  4–H Pet & Specialty Animal
Class  Pet
Class  Specialty Animal

**DAIRY CATTLE**

*Blue $6.50 • Red $4.50 • White $3.50*

1. All animals exhibited must be a good representative of the breed designated.
2. No 4-H/FFA member may enter and show more than two animals in a class. A total of 3 head may be shown.
3. The showmanship class will be held at the beginning of the Dairy Show.
4. Grade and purebred heifers will be shown in the same class.
5. Registration papers should be in 4-H/FFA member’s name by July 1 to compete at State Fair.
6. Youth may show leased grade dairy animals as long as form is in Extension Office by June 1.
Class  4-H Bucket Calf
2540  Junior Calves (Calved after January 1 and prior to May 31 of current yr.)

MEAT GOATS

Blue $6.50 • Red $4.50 • White $3.50
Superintendents: Tracy Lindsey and Kendra Browning
Junior Superintendents: Timber Browning and Cierra Lindsey

1. Ownership and a 4-H EID ear tag must be established and in place by county deadline or a tattoo. Registration papers can be used in place of the 4-H EID Scrapie's tag. For breeding animals only.
2. All goats must have a USDA Scrapies Tag in place at the time of fair weigh-in. Registered goats may use a tattoo in place of the Scrapie Tag, 1-866-USDA-tag. Youth must complete YQCA to exhibit.
3. May enter and show three (3) market animals and three (3) breeding animals.
4. All animals must be of at least ½ meat goat breeding, no bucks allowed.
5. All meat goats must be dehorned or horns tipped. If tipped the horn must be dime size or larger in diameter.
6. Registered meat goats must have registration papers present to show in purebred class, in the youth or immediate family name.
7. Breeding classes will be broken by every 6 months of age; market classes will be broken by weight.
8. No powders, sprays or adhesives allowed.
9. Goat show will be breeding classes, showmanship classes (Senior, Intermediate, Junior, and Beginner), market classes followed by bred and owned.
10. Bred and Owned Market Goat must be raised on exhibitor’s farm, bred and owned by youth or immediate family or grandparents, etc. Bred and Owned class will show after Grand Champion is named.
11. Animals for class 2543 or 2545 cannot have shown in classes 2542 or 2544.
12. Showing of Goats - Goats must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing.
13. All meat goats must have baby teeth and no signs of permanent teeth.

Class  4-H/FFA Breeding Goats
2542  Registered Breeding Doe Meat Goat
2543  Registered Breeding Nanny-Kid Pair
2544  Crossbred/AO Breeding Doe Meat Goat
Cow-Calf Pair (To be eligible for this class, calf cannot have been shown in a previous class, calf must be born after August 15 of previous year to Fair date this year. Papers in exhibitor’s name only by May 1.)

**Class**  4-H/FFA Beef Market Class

- 2537  Market Heifer
- 2538  Market Steer
- 2539  Bred & Owned Market Beef
- 3000  Sr. Beef Showmanship
- 3001  Intermediate Beef Showmanship
- 3002  Junior Beef Showmanship
- 3003  Beginner Showmanship
- 3004  FFA Showmanship

**BUCKET CALF**

*Blue $6.50 • Red $4.50 • White $3.50*

*Superintendents: Stacy Reagan*

1. Classes will be broken at the discretion of the Superintendent. They will be broken on the following criteria, age of 4-H’er and/or age of calf.
2. NO BULL MAY BE SHOWN IN BUCKET CALF CLASS.
3. Animals are not eligible to be sold in the Livestock Sale.
4. Bucket calf exhibitors may only show in the bucket calf division. They cannot show this animal or any other animal in Beef or Dairy Classes.
5. Calves must be born between January 1 of the current year and prior to May 31 of the current year.
6. Criteria for judging will be based on the following:
   a. Interview with judge and knowledge of the animal. Interview will be held in the 4-H building with the judge. Exhibitors will need to provide their simplified record sheet that is available at the Extension Office.
   b. Health and condition of the animal.
   c. Cleanliness of animal.
   d. Showmanship, ability to handle, present and control the animal.
7. Exhibitor may not exceed 10 years of age, unless it is their first year in the Beef or Dairy project.
8. Only eligible to show in 4-H Division, not open class.
9. This will be Blow and Go show. This is defined as not using adhesive, glue, paint, or powder products.
10. Any animal not deemed safe will be barred from showing, and must be removed from the fairgrounds within two hours of determination.
11. Interviews will take place prior to the show (check schedule for time and location). Calves are not to be present during interview. Interview worksheets should be brought to the interview and are available.

**CRAFTS, CERAMICS, WOODWORKING CRAFTS**

*Blue $2.50 • Red $2.25 • White $2*

**Class**  Open Class Adults Crafts

- 260  Basket
- 261  Beadwork
- 262  Candles
- 263  Decorated Plaster
- 264  Decoupage
- 265  Decorated Shirt/ Garment
- 266  Door Stop
- 267  Duct Tape Craft
- 268  Fabric Craft
- 269  Glass Craft
- 270  Holiday Item
- 271  Jewelry
- 272  Latch Hook
- 273  Leather Craft
- 274  Macramé
- 275  Metal Craft
- 276  Novelty
- 277  Paint By Number
3. Beef Show order will be breeding classes, showmanship classes (Senior, Intermediate, Junior and Beginner), market classes followed by bred and owned. Youth must complete YQCA to exhibit.
4. Any animals not deemed safe will be barred from showing, not eligible for sale, and must be removed from the fairgrounds within two hours of determinations.
5. All beef animals must be tied with a neck rope as well as a halter.

**Breeding Class Special Rules:**
1. Breed registration papers must be in club members' name, or immediate family prior to June 15 in order to show in a breed class. If there are no registration papers, the animals will be shown in the AOB class.
2. Breeding classes will be shown by breeds.
3. All 4-H Breeding Beef animals must enter fair at the same time as market weigh-in. Registration papers must be presented at this time.

**Market Class Special Rules:**
1. The market beef classes will show by weight. Weight classes determined by the superintendents.
2. The top two blues in each market steer class will show for Grand and Reserve Champion Market Steer and the top two blues in each market heifer class will show for Grand and Reserve Champion Market Heifer and the overall Grand and Reserve will be selected from these four animals.
3. All 4-H/FFA beef exhibitors are limited to showing three (3) breeding heifers and three (3) market animals. A total of six (6) head may be shown by one member.
4. All beef animals must enter with superintendent at the fair weigh-in.
5. Rate of Gain winner must weigh in at official county spring date and show at fair to be eligible for the award.
6. Bred and Owned Market Beef will be shown for market beef only; they will show just after the champion market animal is named. Must be raised on exhibitor's farm, bred and owned by youth or immediate family or grandparents, etc.

**4-H/FFA Beef Breeding Class**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2531</td>
<td>Junior Heifer Calf (Calved after January 1 of current year)</td>
</tr>
<tr>
<td>2532</td>
<td>Senior or Winter Heifer Calf (Calved between September 1 and December 31 of previous year)</td>
</tr>
<tr>
<td>2533</td>
<td>Summer Yearling Heifer Calf (Calved between May 1 and August 31 of previous year)</td>
</tr>
<tr>
<td>2534</td>
<td>Junior &amp; Spring Yearling Heifer (Calved between January 1 and April 30 of previous year)</td>
</tr>
<tr>
<td>2535</td>
<td>Nearly Two Year Old and Older Female (Calved prior to January 1 of previous year)</td>
</tr>
</tbody>
</table>
**WILDLIFE & SPORT FISHING**

*Purple/Blue $2.50 • Red $2.25 • White $2*
*Superintendent: Audrey Randall*

1. This division is designed as an educational display for wildlife projects.
2. Exhibit will consist of notebook, poster, or display relating to current year's project work.
3. Poster and display rules - See 4-H General Rules.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Wildlife &amp; Sport Fishing</th>
</tr>
</thead>
<tbody>
<tr>
<td>2811</td>
<td>Wildlife and Sport Fishing Level I</td>
</tr>
<tr>
<td>2812</td>
<td>Wildlife and Sport Fishing Level II</td>
</tr>
<tr>
<td>2813</td>
<td>Wildlife and Sport Fishing Level III</td>
</tr>
<tr>
<td>2814</td>
<td>Wildlife and Sport Fishing Level IV</td>
</tr>
</tbody>
</table>

**WOODWORKING**

*Purple/Blue $2.50 • Red $2.25 • White $2*
*Superintendent: Ty Holler*

1. Each article exhibited must be accompanied by the plan, blueprint, working drawings, sketch, or explanation of how it is made, or exhibit will be lowered one ribbon level. Label each article showing intended use. Designate on the entry blank if the article is kit or original construction.
2. The use of materials other than wood should be kept to a minimum.
3. Projects that have unsecured glass, i.e., glass shelves, should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case is permissible since it cannot be easily removed.
4. Refinished/ repaired furniture should be exhibited in Home Environment project.
5. Projects made from pre-cut kits are not allowed.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Woodworking</th>
</tr>
</thead>
<tbody>
<tr>
<td>2511</td>
<td>Woodworking Level I</td>
</tr>
<tr>
<td>2512</td>
<td>Woodworking Level II</td>
</tr>
<tr>
<td>2513</td>
<td>Woodworking Level III</td>
</tr>
<tr>
<td>2514</td>
<td>Woodworking Level IV</td>
</tr>
</tbody>
</table>

**BEEF**

*Blue $6.50 • Red $4.50 • White $3.50*
*Superintendent: Austin Stroup*

1. Only eligible to show in 4-H Division, not open class.
2. This will be Blow and Go show. This is defined as not using adhesive, glue, paint, or powder products.
355 | Stained Glass  
356 | Stenciling, All Types  
357 | String Art  
358 | Tin Punch  
359 | Toy  
360 | Wall Hanging  
361 | Wood Burning  
362 | Wood Craft Art  
363 | Wreath  
364 | Miscellaneous, not listed  

**Class** Open Class Adults Ceramics  
365 | Antiquing  
366 | Christmas Decoration  
367 | Decal Division  
368 | Dry Brush  
369 | Glazing  
370 | Painted China  
371 | Porcelain  
372 | Porcelain Dolls  
373 | Underglazing  

**Class** Open Class Adults Woodworking  
374 | Small Household Article  
375 | Large Household Article  
376 | Repaired or Refinished Wood Furniture  
377 | Woodwork Article-Farm or Shop  
378 | Miscellaneous, not listed  

**Class** Open Class Youth 12-16 years old Woodworking  
380 | Small Household Article  
381 | Large Household Article  
382 | Repaired or Refinished Wood Furniture  
383 | Woodwork Article-Farm or Shop  
384 | Miscellaneous, not listed  

**Class** Open Class Children 11 years old and under Woodworking  
390 | Precut Kit  
391 | Miscellaneous, not listed  

The outer dimensions of the enclosure are part of the total exhibit dimensions.

4. All components used in construction should be clean, free of chips, scuffs, or cracks or broken blocks.

5. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®.

6. Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks.

7. The use of existing “store bought” sets for major elements of the display is not allowed. Use of figurines from sets is allowed, as is using individual bricks to create something different than the set it came from. “Store bought” sets should be considered an arts and crafts entry.

8. Gaps or cracks should not be visible between assembled blocks.

9. You can use a partial wall or no wall, called a reveal, to show what is happening inside of a structure are acceptable, for example only having three walls to allow an unobstructed view into a room.

10. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. For example, marry-go-rounds, doors, elevators, etc. If used, judges should be able to use them and instructions should be provided for operation.

11. Each exhibitor is required to complete the “4-H Building Block Engineering Exhibit Information Form,” which is available through your local K-State Research and Extension office or at [http://blocks.engtech4ks.com/](http://blocks.engtech4ks.com/). This form must be attached to the outside of a 10” x 13” manila envelope. Each exhibit information packet should include the following items: a. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state, if appropriate operating instructions for mechanical portions of the diorama.

**Class** Building Block Engineering  

**Introductory** (about 1 - 3 years of experience)  
2780 | Intro Diorama. A diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls.

**Experienced** (about 4 - 6 years of experience)  
2781 | Exp Diorama. A diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements.

**Advanced** (about 7 - 9 years of experience)  
2782 | Adv Diorama. A diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements.
Building Block Engineering

Purple/Blue $2.50 • Red $2.25 • White $2

Superintendent: Ty Holler

The area focuses on using architectural blocks ("Legos") to construct dioramas. This project allows youth to explore architectural design in a three dimensional space. This division is not intended for youth wishing to exhibit constructed kits. Kits and non-diorama displays should be considered an arts and crafts exhibit, they should not be displayed in this division.

1. Each exhibitor may enter 3 exhibits. Exhibits must have been constructed during the current 4-H year.
2. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Minimum dimensions must be 6 inches wide and deep.
3. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A fish tank or a clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure.

Flowers

Blue $2.50 • Red $2.25 • White $2

1. Each Exhibitor is limited to one entry per class.
2. Flower specimens and collections, other than wild flowers, must have been grown by the exhibitor.
3. NO FLORIST’S FLOWERS ALLOWED
4. Only class for artificial flowers is class 575; all others must be live flowers.

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Single Specimens - Adult</th>
</tr>
</thead>
<tbody>
<tr>
<td>500</td>
<td>Canna</td>
</tr>
<tr>
<td>501</td>
<td>Cock’s Comb</td>
</tr>
<tr>
<td>502</td>
<td>Small Dahlia, under 4” in diameter</td>
</tr>
<tr>
<td>503</td>
<td>Medium Dahlia, 4” - 8”</td>
</tr>
<tr>
<td>504</td>
<td>Large Dahlia, over 8”</td>
</tr>
<tr>
<td>505</td>
<td>Gladiola, under 3 ½”</td>
</tr>
<tr>
<td>506</td>
<td>Gladiola, over 3 ½”</td>
</tr>
<tr>
<td>507</td>
<td>Marigold, under 2”</td>
</tr>
<tr>
<td>508</td>
<td>Marigold, over 2”</td>
</tr>
<tr>
<td>509</td>
<td>Rose, Hybrid Tea</td>
</tr>
<tr>
<td>510</td>
<td>Rose, Floribunda One Cluster</td>
</tr>
<tr>
<td>511</td>
<td>Sunflower</td>
</tr>
<tr>
<td>512</td>
<td>Zinnia, under 2”</td>
</tr>
<tr>
<td>513</td>
<td>Zinnia, over 2”</td>
</tr>
<tr>
<td>514</td>
<td>Other, Annual, Not Listed</td>
</tr>
<tr>
<td>515</td>
<td>Other, Perennial, Not Listed</td>
</tr>
<tr>
<td>516</td>
<td>Other, Tuber or Bulb, Not Listed</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Collections 5 Stem - Adult</th>
</tr>
</thead>
<tbody>
<tr>
<td>520</td>
<td>Celosia</td>
</tr>
<tr>
<td>521</td>
<td>Cock’s Comb</td>
</tr>
<tr>
<td>522</td>
<td>Cosmos</td>
</tr>
<tr>
<td>523</td>
<td>Dahlias</td>
</tr>
<tr>
<td>524</td>
<td>Daisies</td>
</tr>
<tr>
<td>525</td>
<td>Gladiolas</td>
</tr>
<tr>
<td>526</td>
<td>Impatiens</td>
</tr>
<tr>
<td>527</td>
<td>Marigolds, under 2”</td>
</tr>
<tr>
<td>528</td>
<td>Marigolds, over 2”</td>
</tr>
<tr>
<td>529</td>
<td>Petunias</td>
</tr>
<tr>
<td>530</td>
<td>Rose, Hybrid Tea</td>
</tr>
</tbody>
</table>
boards, which is available through your local K-State Research and Extension office or at http://welding.engtech4ks.com. This form must be attached to the outside of a 10” x 13” manila envelope.

12. Each exhibit information packet should include the following items:
   a. Bill of materials for the project with associated costs, scrap items used may be listed as having a $0.00 cost.
   b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
   c. If appropriate schematics or working drawings relating to the creation or repair, this is not required for display boards.
   d. If appropriate operating instructions.

Class  Open Class Adult Houseplants
540  African Violets
541  Begonias
542  Cactus
543  Coleus
544  Fern
545  Flowering House Plant
546  Foliage Plant
547  Geranium
548  Hanging Pot or Basket, 6” or smaller
549  Hanging Pot or Basket, over 6”
550  Philodendron
551  Plant Assortment
552  Succulent Plant
553  Best Unusual Plant
554  Miscellaneous Potted Plant

Class  Open Class Adult Artistic Arrangements
560  Beauty in Glass
561  Centerpiece, Casual
562  Centerpiece, Formal
563  Color Predomination, Blue
564  Color Predomination, Green
565  Color Predomination, Lavender
566  Color Predomination, Orange
567  Color Predomination, Pink
568  Color Predomination, Red
569  Color Predomination, White
570  Color Predomination, Yellow
571  Miniature Arrangement, 4” and under
572  Intro Brazing Repair.
573  Intro Brazing Fabrication.
574  Intro Smithing Display Board. A 3’ x 3’ display board with different pieces of forged metal attached illustrating different forms, each form being labeled.
575  Intro Smithing. A design forged with at least one formed element (twists or spirals for example).

Experienced Classes (about 4 - 6 years’ experience). These classes are designed for youth with some experience in the project area allowing them to expand on common principles and methods in the given area.

Class  Ag Mechanics
2750  Welding Display Board. A 3’ x 3’ display board with different pieces of metal attached illustrating different types of welds, each weld being labeled.
2751  Intro Welding Ag Repair. Repair of ag equipment with welding.
2752  Intro Welding Ag Fabrication. Creation of new ag equipment with welding.
2753  Intro Welding General Repair. Repair of non-ag equipment with welding.
2754  Intro Welding General Fabrication. Creation of non-ag equipment with welding.
2755  Intro Welding Artistic Fabrication. Creation of artistic or interpretive pieces with welding.
2756  Intro Brazing Repair.
2757  Intro Brazing Fabrication.
2758  Intro Smithing Display Board. A 3’ x 3’ display board with different pieces of forged metal attached illustrating different forms, each form being labeled.
2759  Intro Smithing. A design forged with at least one formed element (twists or spirals for example).

2760  Exp Welding Ag Repair. Repair of ag equipment with welding.
2761  Exp Welding Ag Fabrication. Creation of new ag equipment with welding.
2763  Exp Welding General Fabrication. Creation of non-ag equipment with welding.
5. At least two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8½” x 11” page. A brief caption should accompany each photograph. Place photos in the 10” x 13” manila envelope.

Class  Astronomy
2467  Telescope made from kit or original design (All Age Categories)
2468  Educational Exhibit — display, poster, or notebook (All Age Categories)

**AG MECHANICS WELDING**

*Purple/Blue • $2.50 • Red $2.25 • White $2*

**Superintendent: Ty Holler**

1. Each exhibitor may enter one exhibit per class. Exhibits must have been constructed or repaired during the current 4-H year.
2. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display. Exhibitors are responsible for providing sufficient braking or “chocks” for trailer exhibits to ensure that the exhibits do not move once positioned.
3. For trailer exhibits the tongue of the trailer should have a locking mechanism (e.g. padlock) to prevent the trailer from being moved by unauthorized individuals while being displayed.
4. For exhibits with downward swinging parts, such as tailgates, that could pose a fall/striking/crushing hazard should have a tamper resistant locking mechanism such as a “zip-tie” or a “cotter-key.”
5. Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display.
6. Cutting surfaces, such as blades, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam “pool noodles” and multiple layers of cardboard are acceptable.
7. Display cases for small exhibits are acceptable and must be easily opened so the item can be removed and examined as part of judging.
8. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
9. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.
10. Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.
11. Each exhibitor is required to complete the “4-H STEM Ag Mechanics Welding Exhibit Information Form” for each exhibit, except for display exhibits.

**FOODS**

*Blue $2.50 • Red $2.25 • White $2*

1. Exhibits such as cakes, bread, etc., should be placed on a firm surface. Exhibits such as cookies, rolls, and muffins, put three on a 6 inch plate. All food exhibits should be covered with clear wrap or placed in food storage bag except for decorated cakes.
2. Judges reserve the right to taste the items.
3. A sample of each product will be saved for display. The remainder of
the product may be claimed after judging. All products not claimed following judging will be discarded.

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Cookies, 3 for exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>600</td>
<td>Brownies</td>
</tr>
<tr>
<td>601</td>
<td>Cookies, Bar</td>
</tr>
<tr>
<td>602</td>
<td>Cookies, Decorated</td>
</tr>
<tr>
<td>603</td>
<td>Cookies, Drop</td>
</tr>
<tr>
<td>604</td>
<td>Cookies, Rolled</td>
</tr>
<tr>
<td>605</td>
<td>Cookies, Shaped</td>
</tr>
<tr>
<td>606</td>
<td>Fudge</td>
</tr>
<tr>
<td>607</td>
<td>Peanut Brittle</td>
</tr>
<tr>
<td>608</td>
<td>Divinity</td>
</tr>
<tr>
<td>609</td>
<td>Candy, Other</td>
</tr>
<tr>
<td>610</td>
<td>Special Diet (include recipe) or Gluten-Free</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Cakes</th>
</tr>
</thead>
<tbody>
<tr>
<td>611</td>
<td>Angel &amp; Chiffon Cake</td>
</tr>
<tr>
<td>612</td>
<td>Chocolate Cake</td>
</tr>
<tr>
<td>613</td>
<td>Cupcakes, 3 for exhibit</td>
</tr>
<tr>
<td>614</td>
<td>Spice Cake</td>
</tr>
<tr>
<td>615</td>
<td>White &amp; Yellow Cake</td>
</tr>
<tr>
<td>616</td>
<td>Special Diet (include recipe) or Gluten-Free</td>
</tr>
<tr>
<td>617</td>
<td>Miscellaneous, not listed</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Bread</th>
</tr>
</thead>
<tbody>
<tr>
<td>618</td>
<td>Bread Machine Bread</td>
</tr>
<tr>
<td>619</td>
<td>Coffee Cake</td>
</tr>
<tr>
<td>620</td>
<td>Cornbread</td>
</tr>
<tr>
<td>621</td>
<td>Loaf, Fruit</td>
</tr>
<tr>
<td>622</td>
<td>Loaf, Graham or Whole Wheat</td>
</tr>
<tr>
<td>623</td>
<td>Loaf, Nut Bread</td>
</tr>
<tr>
<td>624</td>
<td>Loaf, White</td>
</tr>
<tr>
<td>625</td>
<td>Loaf, Miscellaneous, not listed</td>
</tr>
<tr>
<td>626</td>
<td>Raisin Bread</td>
</tr>
<tr>
<td>627</td>
<td>Quick Breads</td>
</tr>
<tr>
<td>628</td>
<td>Yeast Breads</td>
</tr>
<tr>
<td>629</td>
<td>Miscellaneous, not listed or Gluten-Free</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Rolls, 3 for exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>630</td>
<td>Cinnamon Rolls</td>
</tr>
<tr>
<td>631</td>
<td>Coffee Cake</td>
</tr>
</tbody>
</table>

### 4-H Rocketry

1. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Must have been constructed and/or completed during the current 4-H year.

2. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.

3. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.

4. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified.

5. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.

6. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship.

7. Each exhibitor is required to complete the “4-H STEM Robotics Exhibit Information Form” which is available through your local K-State Research and Extension office or at http://robotics.engtech4ks.com/. This form must be attached to the outside of a 10” x 13” manila envelope.

### Astronomy

1. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction, are not acceptable exhibits.

2. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.

3. Each State Fair telescope exhibit must include a “4-H Astronomy Exhibit Information Form,” which is available through your local K-State Research and Extension office or at http://astronomy.engtech4ks.com/. This form must be attached to the outside of a 10” x 13” manila envelope.

4. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these
SPACETECH

Purple/Blue $2.50 • Red $2.25 • White $2

Superintendent: Ty Holler

COMPLETE RULES TO EXHIBIT MUST BE PICKED UP AT THE EXTENSION OFFICE FOR ROCKETRY, ROBOTICS AND ASTRONOMY.

4-H Rocketry

1. Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. An exhibitor may not enter two rockets in the same class.

2. 4-Hers are to complete and sign the rocketry information form, available from http://rocketry.engtech4ks.com/ or your local extension office and attach it to a 10” x 13” “manila” envelope. The envelope should contain: a. Instructions on how to construct the rocket. b. Up to 5 pages of pictures, pictures are to be attached to sheets of paper, from both construction and launch. c. Documentation of any flight damage that occurred. d. Any modifications made to the rocket except for paint scheme and decals. e. An additional page for altitude calculations if the space on the form is not enough. f. Additionally, for original design rockets, also known as “scratch built” rockets: additional pages of photos are allowed, and include documentation of how the rocket was tested for stability.

3. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket, or stand unassisted, unless the rocket is taller than 4 feet, in which case no display stand is required and the rocket may be displayed on its side.

4. Rockets ARE NOT to be displayed with used or unused rocket engines either in the rocket or as part of the stand.

5. Rockets should be flown unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.

6. Rockets, except those in the Beginner and Junior division, are not to be “beginner kits” or use prefabricated (molded plastic) fin assemblies, or pre-finished rockets requiring no painting.

7. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.

8. Each exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging score sheet available at http://rocketry.engtech4ks.com/. For example, a rocket that may have crashed and/or is highly damaged may be made into an educational display or poster that tells a great story with many lessons learned.
KING ARTHUR FLOUR BAKING CONTEST

Youth & Adult

Entry: Tuesday, August 6 • 7:30 a.m. - Noon at Floral Hall
Judging: 1 p.m. at Floral Hall (Entry Forms available at time of entry)

1. Coffee Cake - Must contain flour. Exhibitor must bring opened bag of King Arthur flour or submit a UPC label from the flour bag when he/she submits the entry.
2. Judging criteria will be based on 100 points possible.
   - Taste 50 points.
   - Overall Appearance/Creativity 25 points.
   - Texture 25 points.
3. Recipe is required with entry, on a 3” x 5” index card.
4. This Division is not eligible for the Kansas State Fair.

King Arthur Flour Baking Contest - Adults
1st Place - $75 gift certificate to the Baker’s Catalogue/www.kingarthurflour.com
2nd Place - $50 gift certificate to the Baker’s Catalogue/www.kingarthurflour.com
3rd Place - $25 gift certificate to the Baker’s Catalogue/www.kingarthurflour.com

King Arthur Flour Baking Contest - Junior/Youth
1st Place - $40 gift certificate to the Baker’s Catalogue/www.kingarthurflour.com
2nd Place - $25 gift certificate to the Baker’s Catalogue/www.kingarthurflour.com
3rd Place - King Arthur Flour Baker’s Canvas Tote Bag

All winners will also receive a gorgeous ribbon.

SHOOTING SPORTS

Superintendent: Nancy Simpson

1. All live Shooting will take place in conjunction with the Miami County Shoot.
2. All 4-H’ers wishing to participate in the Shoot must meet all of the requirements set forth by the Miami County Shooting Sports program.
3. Each member can have 4 exhibits.

Air Rifle
Archery
Black Powder
Shotgun
Compound Archery
Air Pistol
Small Bore Rifle
Educational display

Class 4-H Reading
Reading Level I
Reading Level II
Reading Level III
Reading Level IV

Class 4-H Self-Determined
Self-Determined Level I
Self-Determined Level II
Self-Determined Level III
Self-Determined Level IV
expected to follow 4-H standards. For the sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph.

16. Photos with live subjects on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be **disqualified and not judged**.

17. Copyright protections must be observed.

18. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H agent responsible for the photography department.

19. State Fair Special Rules. Only one exhibit per 4-H member/exhibitor may be entered. Exhibitors (members) with 8 years or more of 4-H photography project experience may enter 2 photographs as long as the photographs are in different classes. There is no division for the Picture Story or Set class at State Fair.

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**DECORATED CAKES**

**Blue $3 • Red $2.50 • White $2.25**

1. Icing must be edible. Cake may be made of Styrofoam, will be judged on appearance.

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Decorated Cake</th>
</tr>
</thead>
<tbody>
<tr>
<td>690</td>
<td>Adult Birthday Decorated Cake</td>
</tr>
<tr>
<td>691</td>
<td>Child’s Birthday Decorated Cake</td>
</tr>
<tr>
<td>692</td>
<td>Novelty Decorated Cake</td>
</tr>
<tr>
<td>693</td>
<td>Special Occasion Decorated Cake</td>
</tr>
<tr>
<td>694</td>
<td>Decorated Cupcakes</td>
</tr>
</tbody>
</table>

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**FOOD PRESERVATION**

**Blue $2.50 • Red $2.25 • White $2**

1. Entries must be labeled with product name, date of preparation, processing method and processing time. Exhibitor’s name not to be placed on jar.

2. Only standard jars (quart, pint, & ½ pints) and standard lids are to be used. Exhibits must be in clear canning jars and must be clean and sealed. Colored jars not accepted.

3. No paraffin seals or refrigerator/freezer entries allowed.

4. Jars will not be opened for judging.

5. All preserved foods must be prepared within a one-year (1 year) period prior to the judging date.

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Food Preservation Fruit</th>
</tr>
</thead>
<tbody>
<tr>
<td>750</td>
<td>Applesauce</td>
</tr>
<tr>
<td>751</td>
<td>Apples</td>
</tr>
<tr>
<td>752</td>
<td>Apricots</td>
</tr>
<tr>
<td>753</td>
<td>Cherries</td>
</tr>
<tr>
<td>754</td>
<td>Peaches</td>
</tr>
<tr>
<td>755</td>
<td>Pears</td>
</tr>
<tr>
<td>756</td>
<td>Berries</td>
</tr>
<tr>
<td>757</td>
<td>Tomatoes</td>
</tr>
<tr>
<td>758</td>
<td>Tomato Juice</td>
</tr>
<tr>
<td>759</td>
<td>Tomato Sauce</td>
</tr>
<tr>
<td>760</td>
<td>Salsa or Picante Sauce</td>
</tr>
<tr>
<td>761</td>
<td>Miscellaneous, not listed</td>
</tr>
</tbody>
</table>

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**READING SELF-DETERMINED**

*Purple/Blue • $2.50 • Red $2.25 • White $2*

Superintendent: Annaliessa Baird

1. This division is designed for educational displays for projects where
4. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio mat board. Photos mounted on poster board will not be displayed. You may purchase mat boards at the Extension Office.
5. Photos must be mounted with the top edge of the print 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
6. A permanent mount must be made by using photographic adhesive.
7. The Kansas State Fair 4-H Photography ID Form (available from the Extension Office) must be used and mounted correctly on the bottom front of the mat board. This will be illustrated in an instruction sheet.
8. No lettering, including dates, is permitted on the front of the mount or on the photo. Only the Kansas State Fair 4-H Photography ID Form is to have lettering on it. No underlay or borders are to be used.
9. To protect exhibits from dust and moisture, place mounted photo in protective plastic bag, available from the Extension Office.
10. Improperly mounted photos, oversize or undersize photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
11. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black.
12. Picture stories and sets must be arranged attractively on 11" x 12.5" mat board.
   A. May be black and white or colored.
   B. A group (3-5 pictures) which tells a story.
   C. A set (4 pictures) which has one picture in each of these Categories: building, animal, person, landscape.
13. Computer Manipulated Photos Class: Digital images that have had objects added or removed, multiple filter effects applied or black and white and color combined must be entered in class 2428, 2433, or 2439. Photo must be from an original(s) taken by the exhibitor. Exhibitor must include a second 11" x 12.5" mat board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3 x 5 cards explaining what manipulation was done and a standard size print of the final photo. May include additional photos (standard size and may be layered) showing editing steps. Place both mat boards in the same protective plastic.
14. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
15. Appropriate photo subject matter: Photographic subject matter is
HOME ENVIRONMENT

Superintendent: Courtney Lanham

1. The goal is to create a space that feels inclusive, functional, and inviting to all. The home environment project will give you the opportunity to design, create and implement what you’ve learned by creating a notebook, project board or item.

2. Include a summary with plans, explanation of how the items was made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve.

3. Single Exhibit Class
   A. An article made or refinished by the 4-H member for the home.
   1. Understand how the item was made or refinished, costs involved and how it fits in the color and design of the room.

4. Projects with missing or insufficient summary will be lowered one ribbon placing.

5. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year.

6. Poster or display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. See 4-H General Rules for Poster and Display Guidelines.

PHOTOGRAPHY

Superintendent: Mindy Schuler

1. Each exhibitor may enter a maximum of 3 exhibits, but no more than 2 per class.

2. Photographs entered must be the result of the current year’s project work by the 4-H member. Photo images must be taken by the 4-H member.

3. Remove white border from the photo print before mounting. All photos must be no larger than 8” x 10” and no smaller than 7” x 9”, after trimming.

4. Classes will be divided by black and white or color at judges’ discretion.

5. Photos must not be larger than 8” x 10” but not smaller than 7” x 9”.

6. Classes 910, 911, 930, 931, 950, and 951 may be 4” x 6” or 3” x 5” prints.

7. Prints must be mounted on Studio Mount across the narrow (11”) dimension of an 11” x 12.5” white or cream studio mat board, available at the Extension Office.

8. Photo mat board is available at the Extension Office. Be prepared; get your photo mat boards early.

9. Photos must be mounted with the top edge of the print one inch below the top of the mount. The sides of the print must be equal distance from the two sides of the mount board.

10. No professional photographs allowed!
| 906  | Insect Print               |
| 907  | Linn County Barn Print     |
| 908  | Nature Print               |
| 909  | Patriotic/Military Print   |
| 910  | A Picture Story (3-5 prints tell a complete story) |
| 911  | Picture Set Class (Four print set. Must have 1 picture in each of these categories: a) building, b) animal, c) person, d) landscape.) |
| 912  | Scenic Print               |
| 913  | Creative Use of Digital Photography |
| 914  | Miscellaneous, Not Listed  |

**Class** | **Open Class Youth 12-16 years old Photography**

| 920  | Animal Print              |
| 921  | Documentary Print         |
| 922  | Farm Theme Print          |
| 923  | Figure or Portrait Print  |
| 924  | Floral Print              |
| 925  | Humorous Print            |
| 926  | Insect Print              |
| 927  | Linn County Barn Print    |
| 929  | Nature Print              |
| 930  | Patriotic/Military Print  |
| 931  | A Picture Story (3-5 prints tell a complete story) |
| 932  | Picture Set Class (Four print set. Must have 1 picture in each of these categories: a) building, b) animal, c) person, d) landscape.) |
| 933  | Scenic Print              |
| 934  | Creative Use of Digital Photography |
| 935  | Miscellaneous, Not Listed |

**Class** | **Open Class Youth 11 years old and under Photography**

| 940  | Animal Print              |
| 941  | Documentary Print         |
| 942  | Farm Theme Print          |
| 943  | Figure or Portrait Print  |
| 944  | Floral Print              |
| 945  | Humorous Print            |
| 946  | Insect Print              |
| 947  | Linn County Barn Print    |
| 948  | Nature Print              |
| 949  | Patriotic/Military Print  |

- Purchased or self-collected
- Date lapidary treatment began
- Date lapidary treatment completed

2. An exhibit box smaller than the standard size may be used for the lapidary exhibits if appropriate (18” x 12” x 3.5”).

3. Specimens should be arranged across the 18” dimension of the exhibit box, making the exhibit 18” across the top and 12” deep.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Lapidary</th>
</tr>
</thead>
<tbody>
<tr>
<td>2359</td>
<td>Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after”, nor do they have to be self-collected. Locales must be identified.</td>
</tr>
<tr>
<td>2360</td>
<td>Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.</td>
</tr>
<tr>
<td>2361</td>
<td>Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.</td>
</tr>
<tr>
<td>2362</td>
<td>Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.</td>
</tr>
<tr>
<td>2363</td>
<td>Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.</td>
</tr>
</tbody>
</table>
4. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.

5. For the geology classes 2355-2357, all specimens should be mounted in the box by proper groups – rocks, minerals, fossils.

6. For geology classes 2355-2357, all specimens must be collected from locations in Kansas. Out of state specimens will not count in the minimum number for the class, or be considered in the judging.

Class | 4-H Geology
--- | ---
2355 | Display at least 15 different rocks, minerals, and fossils. Limited to one exhibit box 18"x24"x3 1/2" with Plexiglass cover. Only those exhibiting at State Fair for the first time may enter this class.

2356 | Display at least 30 different rocks, minerals, and fossils, at least 5 of each. Limited to one exhibit box 18"x24"x3 1/2" with Plexiglass cover. This class is open to those exhibiting either first or second time at State Fair.

2357 | Display at least 45 different rocks, minerals, and fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone not just limestone; Composita Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18"x24"x3 1/2" with Plexiglass cover. Exhibit should include 15 specimens of current year's work.

2358 | Special exhibit relating geology to everyday living, or to a mineral test, a rock formation geological history, species or a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space or to no more than two exhibit boxes 18"x24"x3 1/2" with Plexiglass cover. Exhibitor may show in this class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 2355, 2356, 2357. Exhibitor may also exhibit in lapidary classes.

LAPIDARY

Purple/Blue • $2.50 • Red $2.25 • White $2

Superintendent: Baylee Teagarden

1. All lapidary specimens should be labeled with the following information:
   - Specimen name
   - Place of origin (country, state, or county; county required for Kansas specimens)

   Class | Open Class Adult House Wares
--- | ---
1013 | Bank
1014 | Bell
1015 | Clock
1016 | Farm Tool
1017 | Furniture
1018 | Granite Ware
1019 | Hand Tool
1020 | Household Article
1021 | Kitchen Item
1022 | Lamp
1023 | Musical Instrument
1024 | Pictures/ Picture Frame

RELICS & ANTIQUES

Blue $2.50 • Red $2.25 • White $2

1. No repeat entries allowed from any previous fairs or years.
2. May submit a description or story with each exhibit on a 3" x 5" notecard.

Class | Open Class Papers
--- | ---
1001 | Book, Children’s
1002 | Book, Religious
1003 | Book, Other
1004 | Document
1005 | Fan
1006 | Magazine
1007 | Newspaper
1008 | Photograph
1009 | Postcard
1010 | Christmas Card
1011 | Card, Other
1012 | Other Paper Item, Not Listed

Class | Open Class Adult House Wares
--- | ---
1013 | Bank
1014 | Bell
1015 | Clock
1016 | Farm Tool
1017 | Furniture
1018 | Granite Ware
1019 | Hand Tool
1020 | Household Article
1021 | Kitchen Item
1022 | Lamp
1023 | Musical Instrument
1024 | Pictures/ Picture Frame

A Picture Story (3-5 prints tell a complete story)

Picture Set Class (Four print set. Must have 1 picture in each of these categories: a) building, b) animal, c) person, d) landscape.)

Scenic Print

Creative Use of Digital Photography

Miscellaneous, Not Listed
<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Metal/Military/Historic</th>
</tr>
</thead>
<tbody>
<tr>
<td>1025</td>
<td>Other Houseware Item, Not Listed</td>
</tr>
<tr>
<td>1026</td>
<td>Gun</td>
</tr>
<tr>
<td>1027</td>
<td>Indian Item</td>
</tr>
<tr>
<td>1028</td>
<td>Military Item</td>
</tr>
<tr>
<td>1029</td>
<td>Old Signs</td>
</tr>
<tr>
<td>1030</td>
<td>Pewter</td>
</tr>
<tr>
<td>1031</td>
<td>Silver</td>
</tr>
<tr>
<td>1032</td>
<td>Coins</td>
</tr>
<tr>
<td>1033</td>
<td>Other Metal/ Military/ Historic item, Not Listed</td>
</tr>
</tbody>
</table>

Class Open Class Personal/Fabric

| 1034                      | Button Collection/ Button Hook    |
| 1035                      | Crocheted Item                    |
| 1036                      | Doll                              |
| 1037                      | Garment                           |
| 1038                      | Hat and/or accessories (hat pin, hat box, pin holder) |
| 1039                      | Jewelry, Jewelry Box              |
| 1040                      | Linen                             |
| 1041                      | Men's Personal Item (shaving, hair, smoking accessories, etc.) |
| 1042                      | Quilt                             |
| 1043                      | Toy                               |
| 1044                      | Women's Personal Item (gloves, powder box, compact, etc.) |
| 1045                      | Other Personal/ Fabric Item, Not Listed |

Class Open Class Glass/China

| 1046                      | Bottle or Glass Jar               |
| 1047                      | China - Porcelain                 |
| 1048                      | China - Painted                   |
| 1049                      | Cup and Saucer                    |
| 1050                      | Figurine                          |
| 1051                      | Glass, Carnival                   |
| 1052                      | Glass, Cut                        |
| 1053                      | Glass, Depression                 |
| 1054                      | Glass, Hobnail                    |
| 1055                      | Glass, Milk                       |
| 1056                      | Glass, Pressed                    |
| 1057                      | Glass, Basket                     |
| 1058                      | Pitcher                           |
| 1059                      | Pottery                           |

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GEOLOGY

Purple/Blue $2.50 • Red $2.25 • White $2

Superintendent: Annaliessa Baird

1. The standard size exhibit box should be 18" x 24" x 3 ½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. Exhibit box should have a sliding Plexiglass cover, so it can be removable from the top. Screws, locks, or other devices that would prevent judges from removing Plexiglass cover should not be used.

2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the Plexiglass cover (inside, use clear double sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside). The inside label is to also indicate the class number.

3. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first three geology classes. Exhibitor may also show in geology class 2258 (special exhibit) and in the lapidary class.

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2342 Intermediate Forestry

(Choose either A or B) A. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

2343 Advanced Forestry

(Choose either A or B) A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

2344 Display - Requires a project notebook with 10 or more seeds collected.

2345 Display - Requires a project notebook showing your project work and include pictures of before, during and after improvements.
FORESTRY

Purple/Blue • $2.50 • Red $2.25 • White $2
Superintendent: Misty Pope

1. All leaf exhibits are to be mounted on 8½” x 11” heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Resources for exhibiting are located on the Kansas 4-H forestry project webpage
https://www.kansas4-h.org/projects/natural-resources/forestry/index.html

2. Name, club, age, and year in project should be on front cover or in a prominent location.

3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, "List of Native Kansas Forest Trees" 2) Location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.

4. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.

5. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.

6. Group specimens according to the years collected (ex. “old-previous years” and “new”).

7. Variations of varieties do not count as different species or specimens.

8. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A “leaflet” is incorrect when displayed as the complete leaf for the tree.

Class 4-H Forestry

2340 Beginning Forestry
(Choose either A or B) A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

2341 Junior Forestry
(Choose either A or B) A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required...
3. Recommended recipes and processing methods must be used. Recipes must be from current, tested resources and must be adjusted for altitude. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons. Obtain current recipe sources from the Extension Office.

4. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.

5. Each exhibit must have the complete recipe and instructions attached with entry card, or it will be lowered one ribbon placing. Recipe must include exhibitor name, recipe source, date of publication and altitude of residence.

6. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over-wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce and 24-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce jars.

7. Each jar exhibit must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product Altitude of Residence, Canning Method (water bath weighted gauge or dial gauge pressure method), Process Time Pressure (psi), Date Processed including month and year, Name and County/District. Labels may be picked up from the Extension Office.

8. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 - 1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to an internal temperature of 160º F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to an internal temperature of 160º F will be disqualified and not be judged.

Class 4-H Food Preservation

2325 Soft Spreads, One Jar
2326 Fruit Juices, One Jar
2327 Low Acid Vegetables, One Jar (green beans, corn, etc)
2328 Pickles & Relishes, One Jar
2329 Tomato/Tomato Products, One Jar
2330 Meats, One Jar
box or notebook does not constitute an educational exhibit.

12. State Fair Special Rule. A 4-H member may enter one entry in a non-perishable class and one entry in an educational class if they receive a purple ribbon.

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2231</td>
<td>Food Exhibit Level I</td>
</tr>
<tr>
<td>2232</td>
<td>Educational Foods and Nutrition Exhibit Level I</td>
</tr>
<tr>
<td>2241</td>
<td>Food Exhibit Level II</td>
</tr>
<tr>
<td>2242</td>
<td>Educational Foods and Nutrition Exhibit Level II</td>
</tr>
<tr>
<td>2251</td>
<td>Food Exhibit Level III</td>
</tr>
<tr>
<td>2252</td>
<td>Educational Foods and Nutrition Exhibit Level III</td>
</tr>
<tr>
<td>2261</td>
<td>Food Exhibit Level IV</td>
</tr>
<tr>
<td>2262</td>
<td>Educational Foods and Nutrition Exhibit Level IV</td>
</tr>
</tbody>
</table>

### DECORATED CAKES

**Purple/Blue • $2.50 • Red $2.25 • White $2**

1. Icing must be edible. Cake may be made of styrofoam.
2. Cakes will be judged on appearance.

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2271</td>
<td>Decorated Cake, bag &amp; tip or fondant</td>
</tr>
<tr>
<td>2272</td>
<td>Decorated Cake, other</td>
</tr>
</tbody>
</table>

### FAVORITE FOODS SHOW

**Purple/Blue • $2.50 • Red $2.25 • White $2**

1. Favorite Foods Show is judged the morning of Monday, August 5 at the Linn County Fair. Come at your assigned club time. You may come a few minutes early to set up.
2. Obtain a complete list of rules from the Extension Office.

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2180</td>
<td>Level I</td>
</tr>
<tr>
<td>2181</td>
<td>Level II</td>
</tr>
<tr>
<td>2182</td>
<td>Level III</td>
</tr>
<tr>
<td>2183</td>
<td>Level IV</td>
</tr>
</tbody>
</table>

### FOOD PRESERVATION

**Purple/Blue $2.50 • Red $2.25 • White $2**

1. Exhibits must have been preserved since the member’s previous year’s county fair.
2. May exhibit one entry in each class, up to 3 classes.

<table>
<thead>
<tr>
<th>Entry</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1138</td>
<td>2 Cantaloupes</td>
</tr>
<tr>
<td>1139</td>
<td>2 Muskmelons</td>
</tr>
<tr>
<td>1140</td>
<td>Plate of 5 Cucumbers, under 4”</td>
</tr>
<tr>
<td>1141</td>
<td>Plate of 5 Cucumbers, over 4”</td>
</tr>
<tr>
<td>1142</td>
<td>Plate of 12 Green Beans</td>
</tr>
<tr>
<td>1143</td>
<td>Plate of 5 Okras</td>
</tr>
<tr>
<td>1144</td>
<td>Plate of 5 Hot Peppers</td>
</tr>
<tr>
<td>1145</td>
<td>Plate of 5 Bell Peppers</td>
</tr>
<tr>
<td>1146</td>
<td>Plate of 5 Yellow Peppers</td>
</tr>
<tr>
<td>1147</td>
<td>Plate of 5 Other Peppers</td>
</tr>
<tr>
<td>1148</td>
<td>Plate of 5 Apples, Any Type</td>
</tr>
<tr>
<td>1149</td>
<td>Plate of 5 Peaches</td>
</tr>
<tr>
<td>1150</td>
<td>Plate of White Grapes</td>
</tr>
<tr>
<td>1151</td>
<td>Plate of Blue Grapes</td>
</tr>
<tr>
<td>1152</td>
<td>Plate of 5 Plums, Any Type</td>
</tr>
<tr>
<td>1153</td>
<td>Plate of 5 Pears</td>
</tr>
<tr>
<td>1154</td>
<td>Plate of 4 Kinds Fruits</td>
</tr>
<tr>
<td>1155</td>
<td>Collection Gourds - 5</td>
</tr>
<tr>
<td>1156</td>
<td>Largest Sunflower Head</td>
</tr>
<tr>
<td>1157</td>
<td>Native Pecan Plate - 5</td>
</tr>
<tr>
<td>1158</td>
<td>Native Walnut Plate - 5</td>
</tr>
<tr>
<td>1159</td>
<td>Native Hickory Plate - 5</td>
</tr>
<tr>
<td>1160</td>
<td>Plate of 8 Berries</td>
</tr>
<tr>
<td>1161</td>
<td>Broom Corn - 1</td>
</tr>
<tr>
<td>1162</td>
<td>Most Unusual fruit or vegetable</td>
</tr>
</tbody>
</table>

### SEEDS FOR KIDS

**Blue $3.50 • Red $2.25 • White $2.25**

Marais des Cygnes District, Extension Master Gardeners are proud to sponsor free Sunflower, Marigold, Zinnia, and Zucchini seeds to any boy or girl under nineteen. The jumbo sunflower seeds, zinnia, marigold and zucchini will be furnished free of charge as a result of a donation by Tri Star Seed Company, Spring Hill, KS. You may enroll beginning in April at the Kansas State Research and Extension, Marais des Cygnes District, Paola Office (913 N. Pearl St., Suite 1, Paola, Kansas 66071, 913-294-4306) or Mound City Office (115 S. 6th St., Mound City, Kansas 66056, 913-795-2829).

1. All exhibits are to be from the seeds distributed through the Seeds for Kids Program.
2. Each exhibitor must exhibit in the class according to their age.
3. Each exhibit will receive a ribbon from the Marais des Cygnes District Extension, Master Gardeners.
4. Each exhibitor is limited to one entry per class.

Divisions
- A. Div. 1 - Under 7
- B. Div. 2 - Ages 7-9
- C. Div. 3 Ages 10-13
- D. Div. 4 Ages 14-19

<table>
<thead>
<tr>
<th>Exhibit</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marigolds</td>
<td>Single Stem</td>
</tr>
<tr>
<td>Marigolds</td>
<td>Simple Floral Arrangement</td>
</tr>
<tr>
<td>Sunflower</td>
<td>Tallest Stalk</td>
</tr>
<tr>
<td>Sunflower</td>
<td>Largest Circumference</td>
</tr>
<tr>
<td>Zinnias</td>
<td>Single Stem</td>
</tr>
<tr>
<td>Zinnias</td>
<td>Simple Floral Arrangement</td>
</tr>
<tr>
<td>Zucchini</td>
<td>Largest Zucchini</td>
</tr>
<tr>
<td>Zucchini</td>
<td>Best Decorated Zucchini</td>
</tr>
</tbody>
</table>

**BEEF**

*Blue $8.50 • Red $5.50 • White $3.50*

1. Classes will be broken by breed.
2. 3 head constitutes a class; less than 3 will be shown in All Other Breeds.

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1200</td>
<td>Two Years Old &amp; Older</td>
</tr>
<tr>
<td>1201</td>
<td>Senior &amp; Junior Yearling Bulls (October-March of previous year)</td>
</tr>
<tr>
<td>1202</td>
<td>Spring &amp; Summer Yearling Bulls (April-September of previous year)</td>
</tr>
<tr>
<td>1203</td>
<td>Senior &amp; Junior Bull Calves (October-March of current year)</td>
</tr>
<tr>
<td>1204</td>
<td>Pair of Bulls by One Owner</td>
</tr>
<tr>
<td>Class</td>
<td>Description</td>
</tr>
<tr>
<td>1205</td>
<td>Two Years Old &amp; Older with calves</td>
</tr>
<tr>
<td>1206</td>
<td>Senior &amp; Junior Yearling Heifers (October-March of previous year)</td>
</tr>
<tr>
<td>1207</td>
<td>Spring &amp; Summer Yearling Heifers (April-September of previous year)</td>
</tr>
<tr>
<td>1208</td>
<td>Senior &amp; Junior Yearling Calves (October-March of Current Year)</td>
</tr>
<tr>
<td>1209</td>
<td>Pair of Heifers by One Owner</td>
</tr>
<tr>
<td>1210</td>
<td>Get of Sire</td>
</tr>
<tr>
<td>Class</td>
<td>Description</td>
</tr>
<tr>
<td>1211</td>
<td>Market Steer</td>
</tr>
<tr>
<td>1212</td>
<td>Market Heifer</td>
</tr>
</tbody>
</table>

**FOODS & NUTRITION**

*Purple/Blue $2.50 • Red $2.25 • White $2*

Superintendent: Christina Chapman

1. May enter four exhibits in this division.
2. Present to judge a recipe card with ingredients and instructions for each food exhibit, or the placing will be lowered one ribbon when judged.
3. For food safety purposes, any food with custard and dairy-based fillings and frostings (e.g. cream cheese), raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (e.g. bacon) or unbaked exhibit with raw flour (e.g. no bake cookies) will be disqualified and not judged.
4. For food safety purposes: any entries with frostings and fillings must calculate the amount of sugar in the frost/filling recipe only. Calculation must be attached to entry or will be lowered one ribbon placing. Frostings and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf.
5. Alcohol (e.g. wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with Alcohol in the recipe will be disqualified and not be judged.
6. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
7. Under-baked entries will be lowered one or more ribbon placings.
8. All unfrosted cakes should be exhibited in an upright position with crust showing. The exception is for those cakes made with special designs such as Bundt cakes. They should have top crust side down.
9. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container.
10. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes.
11. Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as you are preparing your exhibit. No card table displays are allowed. See 4-H General Rules for poster and display guidelines. NOTE: a collection of your favorite recipes in a recipe...
2391  Cantaloupe - Display of 1
2392  Turnips - Plate of 5
2393  Watermelon - Display of 1
2394  Pumpkin - Display of 1
2395  White Onions - Plate of 5
2396  Yellow Onions - Plate of 5
2397  Red Onions - Plate of 5
2398  Bell Peppers - Plate of 5
2399  Peppers - Plate of 5
2400  Okra - Plate of 5
2401  Sweet Corn - Plate of 5
2402  Summer Squash - Display of 1
2403  Winter Squash - Display of 1
2404  Cabbage - Display of 1
2405  Garden Display - See Rules
2406  Other Vegetable - 1 Item
2407  Fresh Culinary herbs - 6 stems (ex: parsley, basil, dill, etc.) Six stems of one variety of fresh herbs. Must be exhibited in a disposable container of water. Dried herbs are not accepted.
2408  Small fruits - one half pint box (ex. strawberries, blackberries, raspberries, or other similar sized fruits.)
2409  Tree fruits - plate of 5 (ex. apples, pears, peaches, or similar sized fruits)

FLOWERS/PLANTS

Purple/Blue • $2.50 • Red $2.25 • White $2

Superintendents: Tracy Lindsey & Cierra Lindsey

1. Exhibit must be grown by the exhibitor.
2. Exhibitor may enter in 4 classes, but only 1 exhibit per class.
3. Exhibitor must be enrolled in the Plant Science project.
4. Arrangements should not take over one square foot of table space.
5. State Fair Special Rules. There is no Houseplants division at the State Fair level.

DAIRY

Blue $8.50 • Red $5.50 • White $3.50

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Females</th>
</tr>
</thead>
<tbody>
<tr>
<td>1220</td>
<td>Cows, Two Years &amp; Older</td>
</tr>
<tr>
<td>1221</td>
<td>Senior &amp; Junior Yearling Heifers (October - March of previous year)</td>
</tr>
<tr>
<td>1222</td>
<td>Spring &amp; Summer Yearling Heifers (April - September of previous year)</td>
</tr>
<tr>
<td>1223</td>
<td>Senior &amp; Junior Yearling Heifers (October - March of current year)</td>
</tr>
<tr>
<td>1224</td>
<td>Four Animals, Get of Sire</td>
</tr>
<tr>
<td>1225</td>
<td>Two Animals, Product of Dam</td>
</tr>
</tbody>
</table>

POULTRY

Blue $2.50 • Red $2.25 • White $2

1. Exhibits are limited to 1 entry in each class not to exceed 5 entries per phase.
2. Judging on all classes except market poultry will be done on the basis of exhibition and production qualities.
3. Market Poultry will be judged on meat quality.
4. Exhibitors are responsible for feeding and watering their own poultry. All poultry except waterfowl must show proof that they are Pullorum-Typhoid clean by one of the following methods. 1. Originate from a U.S. Pullorum-Typhoid clean flock as evidenced by an official VS 9-3 Form. 2. Present evidence (documentation) that the entries have been the only poultry on the premises. 3. Present an official VS 9-2 Form signed by an official testing agent showing the entries have had a negative Pullorum-Typhoid test within the preceding 90 days. Failure to do so will be immediate removal from fairgrounds.

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Poultry</th>
</tr>
</thead>
<tbody>
<tr>
<td>1270</td>
<td>Standard Breeds, Large Fowl, One Young Bird of either sex</td>
</tr>
<tr>
<td>1271</td>
<td>Standard Breeds, Large Fowl, One Old Bird of either sex</td>
</tr>
<tr>
<td>1272</td>
<td>Standard Breeds, Bantams, One Young Bird of either sex</td>
</tr>
<tr>
<td>1273</td>
<td>Standard Breeds, Bantams, One Old Bird of either sex</td>
</tr>
<tr>
<td>1274</td>
<td>Production Pullets - Pen (3 standardbred, crossbred, or straincross pullets to be judged on egg production qualities only)</td>
</tr>
<tr>
<td>1275</td>
<td>Production Hens - Pen (3 standardbred, crossbred, or straincross pullets to be judged on egg production qualities only)</td>
</tr>
<tr>
<td>1276</td>
<td>Meat Type Chickens - Pen (3 standardbred, crossbred, or straincross birds of same sex to be judged on meat production qualities only)</td>
</tr>
</tbody>
</table>
Class | Open Class Pigeons
--- | ---
1285 | King
1286 | Carneau
1287 | Homer
1288 | Mondains
1289 | All Other Breeds (Specify breed on entry)

Class | Open Class Other Fowl
--- | ---
1290 | Turkeys, all breeds (1 or 2 birds either sex)
1291 | Ducks, all breeds (1 or 2 birds either sex)
1292 | Geese, all breeds (1 or 2 birds either sex)
1293 | Guinea, all breeds (1 or 2 birds either sex)
1294 | Others not listed (1 or 2 birds either sex)

**RABBITS**

*Blue $2.50 • Red $2.25 • White $2*

*Superintendents: Margaret & Randy Hensley & Michelle Dilley*

1. Limited to a maximum of 5 entries per exhibitor.
2. Market rabbits will be judged on meat quality.
3. Each rabbit is to be legibly and permanently tattooed in its left ear prior to entry.
4. Exhibitors are responsible for feeding and watering their own rabbits.

Class | Open Class Rabbits
--- | ---
1300 | Junior Doe, under 6 months of age
1301 | Doe, 6-8 months of age
1302 | Senior Doe, 8 months of age or older
1302 | Senior Doe, 8 months of age or older
1303 | Junior Buck, under 6 months of age
1304 | Buck, 6-8 months of age
1305 | Senior Buck, 8 months of age or older
1306 | Meat Pen - 3 Rabbits of same breed (Maximum weights 5 lbs. each, will be judged on meat quality, conformity, and uniformity.)
1307 | Open Class Mixed Breed

**SHEEP**

*Blue $5.50 • Red $4.50 • White $3.50*

1. No Stags or late cuts are allowed to show. Must have USDA ID tag intact.

Phase | Open Class Sheep
--- | ---
1 | Ram, 2 years old and over

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**PLANT SCIENCE**

*Purple/Blue $2.50, Red $2.25, White $2*

*Superintendents: Tracy Lindsey & Cierra Lindsey*

1. Exhibits must be a product of and grown by the actual exhibitor, not a family member.
2. Vegetable exhibits must be shown on disposable plate, provided by the exhibitor.
3. Exhibitors may enter a maximum of 8 entries in horticulture phase but only 1 per class.

**Garden Display**

Each exhibitor in this class will be limited to 4 square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not accepted. Only one variety of a specific vegetable may be exhibited. Shelled vegetables should not be exhibited. Quality and condition of the exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

The number of the five vegetables to be exhibited are as follows:

**Large Vegetables – One Each**

Watermelon, Squash, Pumpkin, Eggplant, Cantaloupe, or similar size vegetables.

**Medium Vegetables – Five Each**

Cucumbers, Parsnips, Tomatoes, Okra, Carrots, Irish Potatoes, Beets, Sweet Potatoes, Onions, Peppers, or similar size vegetables. If small fresh vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display.

**Class 4-H Plant Science**

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Plant Science</th>
</tr>
</thead>
<tbody>
<tr>
<td>2380</td>
<td>Tomatoes - Plate of 5</td>
</tr>
<tr>
<td>2381</td>
<td>Cherry Tomatoes - Plate of 5</td>
</tr>
<tr>
<td>2382</td>
<td>Red Potatoes - Plate of 5</td>
</tr>
<tr>
<td>2383</td>
<td>White or Russet Potatoes - Plate of 5 (Name Variety)</td>
</tr>
<tr>
<td>2384</td>
<td>Sweet Potatoes - Plate of 5 (Name Variety)</td>
</tr>
<tr>
<td>2385</td>
<td>Cucumber - Plate of 5</td>
</tr>
<tr>
<td>2386</td>
<td>Beans, Green Snap - Plate of 12</td>
</tr>
<tr>
<td>2387</td>
<td>Beans, Yellow Wax - Plate of 12</td>
</tr>
<tr>
<td>2388</td>
<td>Table Beets - Plate of 5</td>
</tr>
<tr>
<td>2389</td>
<td>Carrots - Plate of 5</td>
</tr>
<tr>
<td>2390</td>
<td>Eggplant - Display of 1</td>
</tr>
</tbody>
</table>
ADVANCED EDUCATIONAL DISPLAY
Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older. Follow the general rules listed for Educational displays.

FIELD CROPS/AGRONOMY

<table>
<thead>
<tr>
<th>Purple/Blue</th>
<th>$2.50</th>
<th>Red $2.25</th>
<th>White $2</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Superintendents:</strong> Tracy Lindsey &amp; Cierra Lindsey</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

1. The crop must be typical of the crop designated.
2. May not enter crops other than those represented in this project.
3. May only enter and exhibit one entry per class.
4. Every entry must be identified by hybrid or variety name.
5. Exhibits must be a product of and grown by the actual exhibitor, not a family member.
6. All classes calling for a gallon sample may have a 2½ - 3 inch in diameter cylinder placed in a glass gallon container to reduce the amount of grain to three quarts.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Field Crops</th>
</tr>
</thead>
<tbody>
<tr>
<td>2195</td>
<td>White Corn - Variety and Hybrid must be named</td>
</tr>
<tr>
<td>2196</td>
<td>Yellow Corn - Variety and Hybrid must be named</td>
</tr>
<tr>
<td>2197</td>
<td>Hybrid Grain Sorghum - Hybrid must be named</td>
</tr>
<tr>
<td>2198</td>
<td>Hybrid Forage Sorghum - Hybrid must be named</td>
</tr>
<tr>
<td>2199</td>
<td>Other Forage Sorghum - Variety must be named</td>
</tr>
<tr>
<td>2200</td>
<td>Wheat - Variety or Hybrid must be named - One gallon sample</td>
</tr>
<tr>
<td>2201</td>
<td>Oat - Variety must be named - One gallon sample</td>
</tr>
<tr>
<td>2202</td>
<td>Barley - Variety must be named - One gallon sample</td>
</tr>
<tr>
<td>2203</td>
<td>Alfalfa Seed - Variety must be named - One gallon sample</td>
</tr>
<tr>
<td>2204</td>
<td>Alfalfa Hay - Variety must be named - one flake from a rectangular bale or a 10&quot; section cut from a round bale. The flake or slice should be approximately 6&quot; in thickness and tied in two directions.</td>
</tr>
<tr>
<td>2205</td>
<td>Brome Grass - One gallon sample of seed</td>
</tr>
<tr>
<td>2206</td>
<td>Other Tame Grasses - One gallon sample of seed</td>
</tr>
<tr>
<td>2207</td>
<td>Soybeans - Variety must be named - One gallon sample, previous crop year or current year</td>
</tr>
<tr>
<td>2208</td>
<td>Soybeans - Bundle of 5 plants grown in the current year</td>
</tr>
<tr>
<td>2209</td>
<td>Edible Field Beans - One gallon sample of seed, previous crop year or current year</td>
</tr>
<tr>
<td>2210</td>
<td>Edible Field Beans - Bundle of 5 plants grown in current year</td>
</tr>
<tr>
<td>2211</td>
<td>Sugar Beets - 2 Beets</td>
</tr>
</tbody>
</table>

FAIR PRESIDENT’S PIE

**Champion $11.25 • Reserve $6.25**

1. Any type of pie allowed in Classes 638-643.
2. Class is open to adults, youth, and children; individual or groups.
3. Judging will be on Tuesday, August 6 in Floral Hall at 1 p.m. with the other Open Class Food judging. Entries are due by noon.
4. Champion Pie will be presented to the Fair Board President and the Reserve will be presented to the Fair Board Secretary.

<table>
<thead>
<tr>
<th>Class</th>
<th>Fair President’s Pie</th>
</tr>
</thead>
<tbody>
<tr>
<td>611</td>
<td>Fair President’s Pie</td>
</tr>
</tbody>
</table>

YOUTH FISHING DERBY

**Sugar Creek South of the 4-H Building**

1. No License required for fisherman or parent.
2. Open to all youth ages 4-16.
3. This is a catch and release contest.
4. All fish must be measured by the score keeper.

4-H & FFA GENERAL RULES

1. All 4-H / FFA exhibitors must be a valid 4-H member or current FFA Chapter member. 4-H members must be re-enrolling by January 1 and new members must be enrolled by May 1.
2. Members must be enrolled in the phase of the project in which they exhibit.
3. Exhibits must have been made or completed during the current project year (project year is October 1 of previous year thru
September of current year). This includes market animals. Breeding animals are excluded because they can be brought back multiple years.

4. Pre-entries are required for ALL 4-H and FFA exhibits, as established by Marais des Cygnes District, Mound City Office. Pre-entries due **July 15**. Late entries will be accepted July 17-21 with a $20 fee per family.

5. All animals to be housed at the fair must have a stall reservation form turned into the extension office by July 15.

6. Exhibits brought to the fair MUST be tagged appropriately. Entry cards will be available prior to fair.

7. Members are limited to **three entries** in each phase or division they are enrolled in, unless otherwise stated in division rules.

8. Posters may not be larger than 22” x 28”.

9. Display maximum size is 3’ x 4’.

10. Those in charge will assume no responsibility for exhibits left on the fairgrounds after release time.

11. **State Fair eligibility:** Only designated exhibits in all classes, except livestock, will be allowed to progress. Only Junior, Intermediate and Senior level exhibits are eligible. Limits and restrictions may apply; see each division for specific details.

12. The judge has the final authority; please treat them with respect and courtesy.

13. Age Levels:
   a. Level I Beginner, ages 7-8 years old.
   b. Level II Junior, ages 9-10 years old.
   c. Level III Intermediate, ages 11-13 years old.
   d. Level IV Senior, ages 14-18 years old.

14. Cloverbud Guidelines (Tag-A-Longs) 5-6 year olds:
   a. Must be enrolled in Cloverbuds project.
   b. May exhibit one project at the fair, must complete pre-fair entry form with Class as 1 (one) and fill in class description. Example: Class 1 Foods exhibit
   c. Cloverbuds may not exhibit a market animal and show in competitive divisions.
   d. May participate in the Pee Wee Show after each livestock show and Style Revue (see Clothing and Textiles section regarding script).
   e. Will receive a “participation” ribbon and a $1 premium. Any exhibit not left or removed before release time, will forfeit all premium money not just that exhibit.

15. All stalls are pre-assigned and premium will be forfeited if changed without approval of superintendent. Stalls must be cleaned by 10 p.m. on Saturday or premium is forfeited.

16. All market animals must be tagged with a 4-H EID Tag in the current

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**ENTOMOLOGY EDUCATIONAL DISPLAY CLASSES GUIDELINES**

1. If the exhibit is a wooden box, it must be a 18x24x3.5 inch wooden display box with a clear plastic top (such as Plexiglass). Boxes can be handmade or purchased as long as they are of the correct size. Arrange display in the box so the box can be displayed lengthwise.

2. Displays should be presented in a clear, concise, and interesting manner.

3. Displays should include only work performed during the current year.

4. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc., of insects and related arthropods. Subject matter can be as varied as the animals themselves.

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**ADVANCED ENTOMOLOGY NOTEBOOK**

Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special project. Follow the general guidelines listed for Notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

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**BEGINNING EDUCATIONAL DISPLAY**

Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12. Follow the general rules listed for the Educational displays.

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**INTERMEDIATE EDUCATIONAL DISPLAY**

Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the Educational displays.

4. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.

5. Date, common name, full county name and state abbreviation should be included for each species. Collector’s name on the specimen page is optional.

5. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.

6. A statement describing the habitat where found/host plant may be included and is encouraged. For Intermediate and Advanced notebooks, this is strongly encouraged.

7. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well as on the front of the divider page.

8. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.

9. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.

10. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

2163 INTRODUCTORY ENTOMOLOGY NOTEBOOK
Display a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Follow the general guidelines listed for Notebooks, including the Special project. A 4-H member must be of minimum age to compete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.

2164 BEGINNING ENTOMOLOGY NOTEBOOK
Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the special project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

2165 INTERMEDIATE ENTOMOLOGY NOTEBOOK
Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines year. Breeding Goats, Sheep and Swine must also be tagged with a current 4-H EID.

17. All Sheep and Meat Goats must be tagged with a USDA Scrapie tag when weighed at fair. Call 1-866-USDA TAG.

18. An animal or project may only be exhibited or shown in one project area.

19. Rate of gain - to be eligible the animal must be present at the official county weigh in.

20. Premiums will be paid by the Linn County Fair Association and will be ready to pickup at the Marais des Cygnes Extension Office on Monday, August 19 following the fair. Premium money will not be mailed out. Premium money not picked up by Monday, October 7 will be re-deposited into the Linn County Fair Association account.

21. Livestock Auction money will not be available for pickup until 4 weeks after fair unless told otherwise. All outstanding bills with the Marais des Cygnes Extension Office must be paid before checks are released.


23. All registered animals must have registration papers in the youth or an immediate family member name by June 15. Immediate family is brother, sister, mother or father.

24. Livestock is to be maintained and fit at the Linn County Fair by the 4H/FFA member, parent advisor or current Linn County 4H member in good standing.

25. Grooming stands are allowed on the edges in new sheep and goat barn addition, not in the alleys.

LIVESTOCK AUCTION

1. A valid Linn County 4-H/FFA member in good standing can sell at the county fair premium auction during the current year regardless of species. They must show their own animal in the sale ring. Maximum of only two head per exhibitor, but only one of each species. (example: one sheep & one hog, or one beef and one hog)

2. To be sold through the sale the animal must meet the following minimum weight requirements. Animals that don't make weight cannot be base bid.

   Meat Goats - 50 lbs. • Sheep - 95 lbs.
   Swine - 225 lbs. • Market Heifers - 1000 lbs.
   Market Steers - 1050 lbs.

3. Sale order will be Champion of each species, then Reserve Champion of each species, followed by Blue ribbon, Red ribbon, White ribbon animals in each designated species.

4. Anyone who violates sale rules will be barred from the sale in all
species this year and any following year. They will also forfeit all premiums to be received by the fair association or sale buyers for current year on all animals including base animals.

5. All animals may be subject to a second weight for sale requirements.

6. If the owner consigns an animal to base bid to the sale and it is sold, the animal CANNOT be purchased and taken home; ownership belongs to buyer. Further the sale proceeds will be forfeited on all animals including base animals. If they mark premium only the animal can be taken home and shown at shows that allow it.

7. 4-H / FFA animals will be sold by premium dollar.

8. All salesmen must have a current YQCA Certification prior to June 15th to participate in the Livestock Auction or to sell base bid animals.

9. All animals being sold must have a livestock Auction Entry Form filled out and fees turned into the Fair Office in the Ag Building.

10. 4-H / FFA member must return one of the sheets with the buyer signature to the Auction Secretary before premiums can be paid to them.

11. Sale sign-up will be at the Fair Office during fair week.

12. Deadline to sign up is Noon on Thursday, August 8.

13. Late entries will be sold at the end of their respected species. Must contact Fair Office for Sale Chairman approval.

14. In accordance with the tax laws, exhibitors will receive a 1099 from the Linn County Livestock auction if their premium meets or exceeds the required amount set by current tax laws. Exhibitors selling must provide their social security number or tax ID prior to issuing any premium winnings. Youth participating in the Linn County Livestock Auction will need to provide their social security number and all information is confidential. Please consult your tax advisor on filing procedures.

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**4-H SILENT AUCTION**

*Saturday, August 10 • 10 a.m.- Noon • Beef Barn*

Linn County 4-H'ers are eligible to participate in the Silent Auction if:

1. They are not selling an animal in the livestock auction.
2. 7 years old as of May 1st.
3. Sign up by 3 p.m. Thursday, August 8 (sign-up sheet in 4-H Building).
4. Must work a shift the day of the auction (designate when signing up auction items).
5. May sell three items exhibited during fair; two of the three exhibits can be from the same project areas.
6. Must provide your auction exhibit to auction table (in Beef Barn) by 10 a.m. Saturday morning.

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**ENTOMOLOGY NOTEBOOK CLASSES GUIDELINES**

1. Individual entries are to be placed for display in a three-ring notebook for competition.

2. 4-H'ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory phase.

3. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor’s name, county or district and class 4-H'er is enrolled in and statement of taxonomy used:
   a) “Insects in Kansas” book or
long as they are of the correct size and do not have a glass top.
2. Identification should follow the taxonomy included in
www.bugguide.net. Project members are encouraged to progress
toward the taxonomy found in “Insects in Kansas” book or “Insects in
Kansas Book: 2016 Revised Taxonomy.”
3. Each exhibitor is required to identify each box with two identification
labels bearing exhibitor’s name, county or district and the class the
4-H’er is enrolled in and the statement of taxonomy used in the
“Insects in Kansas” book or “Insects in Kansas Book: 2016 Revised
Taxonomy” which follow www.bugguide.net. One label goes in the
upper left corner of the box (inside) and the other on the lower right
corner of the box (outside). Arrange specimens in the box so it can be
displayed lengthwise.
4. The number of orders, specimens (and families where required) must
be included on both of the exhibitor’s box identification labels. Only
adult specimens can be used in collection boxes; however
one female and one male of a species correctly identified can be
displayed.
5. Arrangement of specimens: The preferred method is to arrange the
insects in groups or rows parallel to the short sides of the box.
Specimens are to be arranged by order in the box, then family where
required.
6. Two labels should be centered on the pin beneath each specimen.
First (closest to the specimen) is the common name label and the
second label should include date/locality. Full county name and state
abbreviation should be on the second label. Collector’s name (or host)
on the date/locality label is optional.
7. The specimens should be collected by the exhibitor and should focus
on Kansas insects. Insects may be collected from one county into
bordering states and labeled accordingly. Please refer to “Entomology
Collection Exhibit Resource” for full details on out-of-state insects in
collections.
8. Only specimens of the class Insecta should be included.
9. Specimens of soft bodied insects such as aphids, lice, termites, etc.
should be exhibited in alcohol filled vials; however, the use of alcohol
filled vials should be limited to only those specimens that lose their
shape when pinned, since the vials pose a significant hazard to the rest
of the collection if they become loose in transit.
10. Purchased insects are not to be exhibited in collections, but they may
be used in educational displays.
11. Specimens of soft bodied insects such as aphids, lice, termites, etc.
should be exhibited in alcohol filled vials; however, the use of alcohol
filled vials should be limited to only those specimens that lose their
shape when pinned, since the vials pose a significant hazard to the rest
of the collection if they become loose in transit.

4-H & FFA SHOWMANSHIP RULES
1. All exhibits entering the Showmanship class will receive a ribbon.
Ribbons will be awarded according to the Danish system, Blue, Red,
and White. The judge will be asked to give oral comments for exhibitors.
2. The animals fitted and shown must be the 4-H/FFA project of the
person showing the animal.
3. Livestock shows will be BLOW AND GO. This is defined as not using
adhesive, glue, paint, or powder products.
4. All showmanship classes will be divided and shown in the following
order 1. Senior (14 years & Up), 2. Intermediate (11-13 years of age),
3. Junior (9 & 10 years of age), 4. Beginner (7 & 8 years of age) as of
January 1 of current year.
5. A final Showmanship Champion of overall livestock classes will be
selected in the Round Robin; see Round Robin rules. (Beef, Goat, Sheep
and Swine)
6. To be eligible for the FFA Showmanship division at the Linn County Fair
the FFA member must be participating in the species through a Linn
County FFA Crop Program or have a current SAE agreement submitted
by their Linn County FFA Advisor. FFA Showmanship will be offered in the
following species: Beef, Goat, Sheep and Swine. The winner of the FFA
Showmanship in each of the prior mentioned species will be eligible
for the Round Robin.

4-H & FFA ROUND ROBIN RULES
1. A champion showman will be selected in the Junior (9 & 10)
Intermediate (11-13) and Senior and FFA (14 and older) age divisions
from each of the following species: Beef, Goat, Sheep, & Swine to
participate in the Round Robin Contest. An Overall Grand Champion
Round Robin Showman will be selected in the Junior, Intermediate and
Senior age divisions.
2. Exhibitors are required to provide their champion showmanship
animal for the Round Robin contest. Other animals needed will be
requested by the Contest Superintendents.
3. The judge will provide oral comments for exhibitors.
4. If a showman is selected as top showman in more than one species,
they must designate which species they will represent. The reserve
showman in the non-selected species will be nominated to represent
that species in the competition.
5. Exhibitors may only win the Round Robin Showmanship one time
ARTS

Purple/Blue • $2.50 • Red $2.25 • White $2
Visual Arts Superintendent: Courtney Lanham

Visual Arts and Crafts
1. May enter up to four exhibits.
2. It is recommended to attach a 3x5 index card describing where you got the idea and what you did to make it your own. This must be attached to be eligible for State Fair Selection.
3. Exhibitor is welcome to bring a picture stand, if needed, for display.
4. No plants or plant materials needing watering can be entered.

Class 4-H Visual Arts and Crafts
2001 Visual Arts and Crafts Level I
2002 Visual Arts and Crafts Level II
2003 Visual Arts and Crafts Level III
2004 Visual Arts and Crafts Level IV

Performing Arts
1. One entry permitted for Performing Arts.
2. Performing Arts will be judged during the Public Fashion Revue on Saturday, July 27.

Fabric and Fiber Arts
1. May enter four exhibits.
2. Fiber Arts articles, which are normally worn as a pair, must be exhibited as a pair.
3. Fiber Arts is defined as any method of creating a unique design

Class 4-H Electricity
2141 Electricity (All Age Categories)

4-H Small Engines
1. All exhibits should involve engines smaller than 20 horsepower. Engine should contain no fuel in tank or carburetor. Displays are limited to 4’ wide and 4’ deep - both upright and floor displays.
2. Items that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit that is not self-explanatory.

Class 4-H Small Engines
2151 Display: Exhibit a display, selecting one of the following options:
1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chain saws are permitted for display.

2152 Maintenance: Exhibit a display that illustrates either: 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chain saws, etc. are permitted for display.

2153 Operation: Exhibit an operable small engine overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine.

ENTOMOLOGY

Purple/Blue $2.50 • Red $2.25 • White $2
Superintendent: Baylee Teagarden

ENTOMOLOGY COLLECTION CLASSES GUIDELINES
1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as
chooses to model at the Public Style Revue on Saturday, July 27.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Style Revue</th>
</tr>
</thead>
<tbody>
<tr>
<td>2081</td>
<td>Level I Style Revue Constructed Garment</td>
</tr>
<tr>
<td>2082</td>
<td>Level II Style Revue Constructed Garment</td>
</tr>
<tr>
<td>2083</td>
<td>Level III Style Revue Constructed Garment</td>
</tr>
<tr>
<td>2084</td>
<td>Level IV Style Revue Constructed Garment</td>
</tr>
<tr>
<td>2089</td>
<td>Level I Clothing Buymanship - Boys Casual</td>
</tr>
<tr>
<td>2090</td>
<td>Level I Clothing Buymanship - Boys Dress</td>
</tr>
<tr>
<td>2091</td>
<td>Level I Clothing Buymanship - Boys Formal</td>
</tr>
<tr>
<td>2092</td>
<td>Level I Clothing Buymanship - Girls Casual</td>
</tr>
<tr>
<td>2093</td>
<td>Level I Clothing Buymanship - Girls Dress</td>
</tr>
<tr>
<td>2094</td>
<td>Level I Clothing Buymanship - Girls Formal</td>
</tr>
<tr>
<td>2095</td>
<td>Level II Clothing Buymanship - Boys Casual</td>
</tr>
<tr>
<td>2096</td>
<td>Level II Clothing Buymanship - Boys Dress</td>
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<td>2098</td>
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<td>2103</td>
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<td>2105</td>
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<td>2106</td>
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<td>2108</td>
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<td>Level IV Clothing Buymanship - Girls Dress</td>
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<tr>
<td>2112</td>
<td>Level IV Clothing Buymanship - Girls Formal</td>
</tr>
</tbody>
</table>

**ENERGY MANAGEMENT**

**Purple/Blue $2.50 • Red $2.25 • White $2**

*Superintendent: Misty Pope*

**4-H Electricity**

1. Articles that have been in use should be cleaned for exhibit.
2. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.

with fiber, fabric or yarn. This may include making fabric such as weaving, crochet, knitting, needlepoint or when existing fabric is changed into something quite different, such as quilting or embroidery or ethnic art. Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. For quilted items, indicate who did the quilting and binding.

4. **Fiber Arts Educational Notebook** — Share with others what you learned in this project about a particular fiber art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to photographs of completed projects, or other ways of educating others about fiber arts.

5. **State Fair Special Rules:** May enter three fabric and fiber art exhibits, one exhibit per class, if you receive a purple at the county fair.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Fabric and Fiber Arts</th>
</tr>
</thead>
<tbody>
<tr>
<td>2021</td>
<td>Fabric and Fiber Arts (All Age Categories)</td>
</tr>
</tbody>
</table>

**BANNERS, BOOTHS, BALES**

**Purple $9 • Blue $6 • Red $4**

1. Each banner, booth, or bale should illustrate or demonstrate a phase of club work or activity. Must be set up by 10 a.m. on Tuesday, August 6.
2. Each club may make up to 2 entries; entries must be made on pre-fair entry form.
3. Name of club should be in front of booth or bale. A label is to be attached to the front lower left corner of a banner with club name, county, and year.
4. Booths shall be 4 feet square and stand alone.
5. Hay bales are donated by the fair board and re-used; please do not use spray paint or other such products to decorate them with.
6. Club must maintain its booth or hay bale throughout fair.
7. Each club is responsible for disassembling their booth, bale or banner at the conclusion of fair.
8. **Basis of Award:**
   A. Educational Value 40%
   * Presents suggestions or striking facts or clinching arguments, simple in form, quickly grasped, and an ease of accomplishment.
   * Shows extent which 4-H involvement meets a fundamental need.
   * Promotes decision and action; for example yields, savings, increased returns, or other benefits which adoption of practice(s) represents.
   B. Interest and Originality 20%
   * Presents original, unusual or striking method of exhibition. Uses
life, motion, action, color or light to emphasize the main idea presented.
* Holds interest of people until they have read or observed essentials of the materials presented.
* Uses familiar illustrative material.
* Uses method of demonstration or simple contrast.
* Defines clearly one central idea.
C. Appearance 20%
* General appearance, artistic, neat and attractive.
* Title sign showing subject of exhibit.
D. Quality of display and material 20%
* Maps, labels, and charts designed to feature effectively the work of practice presented. Consider size of letters and cards in relation to importance of idea.
* Quality of products grown or articles made.
* Display must be made of materials that will permit the banner to be rolled, folded and displayed repeatedly without damaging the banner.
* Banner must be hung on a rod and rope or hanging wire which is strong enough to support the banner.
* Banner must be a minimum of 12 and a maximum of 16 square feet, with a minimum of 3 feet on one side.

9. State Fair Special Rules. A maximum of three banners may be entered per county.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Banners, Booths, Bales</th>
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</thead>
<tbody>
<tr>
<td>2030</td>
<td>4-H Banner</td>
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<tr>
<td>2031</td>
<td>4-H Decorated Hay Bale</td>
</tr>
<tr>
<td>2032</td>
<td>4-H Booth</td>
</tr>
</tbody>
</table>

SEWING & TEXTILES

Purple/Blue • $2.50 • Red $2.25 • White $2
Sewing Construction Superintendent: Janet Gabbert
All Sewing Construction & Style Revue will be judged Saturday, July 27

Sewing Construction
1. May exhibit up to four entries in your level.
2. Identification Labels (no straight pins may be used to attach these items.)
   a) Fabric labels may be obtained from the Extension Office: Labels must contain Name, Class Number, County or District.
   b) Sew or attach labels on inside of garment (back of neck, center back of waistband, or end of apron band. Label each piece.
3. Garments should be carefully laundered and clean before being exhibited.
4. Garments should be placed on hangers when brought to be judged. Attach skirts on hangers with large safety pins.
5. Bring pattern to judging; your ribbon placing will be lowered by one without it.
6. Enter quilts in Fiber Arts Project.
7. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
8. Educational Exhibit Classes. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow Copyright laws as you are preparing your exhibit. No card table displays are allowed. (See General Rules for poster and display guidelines.)
9. 4-Hers will be notified if their construction project won an award so they can attend the Public Revue, that evening, to receive their award.
10. State Fair Special Rules. Exhibitors may enter a maximum of two exhibits in Sewing Construction, must be in two different classes.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Sewing Construction</th>
</tr>
</thead>
<tbody>
<tr>
<td>2040</td>
<td>Clothing Article, Garment, or Outfit Level I</td>
</tr>
<tr>
<td>2041</td>
<td>Clothing and Textiles Educational Exhibit Level I</td>
</tr>
<tr>
<td>2050</td>
<td>Clothing Article, Garment, or Outfit Level II</td>
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<td>2051</td>
<td>Clothing and Textiles Educational Exhibit Level II</td>
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<td>2060</td>
<td>Clothing Article, Garment, or Outfit Level III</td>
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<tr>
<td>2061</td>
<td>Clothing and Textiles Educational Exhibit Level III</td>
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<tr>
<td>2070</td>
<td>Clothing Article, Garment or Outfit Level IV</td>
</tr>
<tr>
<td>2071</td>
<td>Clothing and Textiles Educational Exhibit Level IV</td>
</tr>
</tbody>
</table>

STYLE REVUE

Purple/Blue • $2.50 • Red $2.25 • White $2
Style Revue Superintendent: DeAnn Dawson

1. Judging of all garments will take place on the morning of Saturday, July 27. The Public Style Revue and awards will take place that evening.
2. Participant may model only what can be worn. Garments cannot be carried. Contestants should use good sense in choosing items that are appropriate to be modeled publicly.
3. May enter two entries in Style Revue Constructed Garment that have been made by the 4-H'er and will model one at the Public Style Revue.
4. May enter two entries in Buymanship division, one entry per class, model one at the Public Style Revue.
5. Narration script and Exhibit Forms for this project will be available at the Extension Office or emailed to participants.
6. A narration script form must be completed for each entry the 4-H'er