Thank You to our
2021 Linn County Fair Sponsors

PLATINUM SPONSORS
1 Stop - Parker
103.9 KOMB/KMDO - Fort Scott
Amborn Stone, LLC - Louisburg
Barker's Welding - La Cygne
Better Horses Radio
Carstens Ag Service, LLC - Parker
Clinch Realty - Pleasanton
Cox Motor Company, Inc. - Pleasanton
Crown Realty - Mound City
East Central Kansas Refuse - Blue Mound
F & M Bank - Mound City
Fabcon Precast - Pleasanton
Family Center Farm & Home - Paola
Fort Scott Livestock Market
Gary Thompson, Attorney at Law - Mound City
Harding Law Firm - Mound City
Harlow Oil Company - Mound City
Heartland Rural Cooperative
John Gorman - Overland Park
Labette Bank - La Cygne & Pleasanton
Linn County News - Pleasanton
Mi Ranchito
Mid State Rental - Pleasanton
Mound City Ag - Mound City
Olathe Health Family Medicine
Peoples Telecommunications - La Cygne
Truly Insurance, Linn & Anderson County
Wes’ Recycling Inc. / Dillard’s Fencing
Whitaker Aggregates - Mound City
Wolff Creek

GOLD SPONSORS
Ag Choice - Blue Mound & Moran
Anderson County Sales / Ratliff Jerseys
Aust Farms - La Cygne
Beachner Grain - Mound City
Beckman Motors - Garnett
Countrywide Veterinary Clinic - Garnett
DeMott Ice Cream - La Cygne
East Kansas Agri-Energy
Farm Bureau Financial Services - Mound City, Pleasanton
Food Fair - Mound City, Pleasanton
Heritage Tractor - Pittsburg, Baldwin City, Adrian & Nevada, Mo.
Marty Read Auction - Mound City
Matt Epps - Channel Seed
Midland Genetics - Ottawa
Mid-States Materials, LLC
Napa, Kaster Auto Parts - Pleasanton
Page Enterprise, LLC - Parker
PrairieLand Partners, Iola
R&R Equipment - Greeley, Fort Scott, Nevada, Mo.
Stine Seed, David Renard - Mapleton
Troth Storage - La Cygne
West Farm & Seed Service, Brian West
Whistle RediMix - La Cygne

SILVER SPONSORS
3D Recycling - La Cygne
AgWest Commodities - Paola
Atmos Energy - Linn County
AuBurn Pharmacy - Mound City
Avery Lumber - Mound City
B & W Trailer Hitches - Humboldt
Bonnie Riley Photography - Linn County
Brommel Farm Service - Garnett
Coleman Hardware - Mound City
Diversified Supply, LLC - Parker
First Option Bank - La Cygne
Flavor Full Bites Catering & Event Planning - Pleasanton
Hampel Oil Distributors, Iola
Heartland Tractor - Iola, Nevada & Harrisonville, Mo.
Livestock Forage Services - Iola
Naomi Read Photography - Linn County
Prescott State Bank
Schneider Funeral Homes - Linn County
Stainbrook’s Auto, Farm & Home - La Cygne

2022
LINN COUNTY FAIR & RODEO
Friday, August 5 - Saturday, August 13
Linn County Fairgrounds
Mound City, KS
Blue Mound Township
Brent Paddock, Mound City
Wes Ungeheuer, Blue Mound
Brian West, Blue Mound

Centerville Township
Eldon Lanham, Mound City
Scot Lanham, Mound City
John Morse, Centerville

Liberty Township
Mike Gillespie, Parker
Denny Brake, Parker
Austin Lawrence, La Cygne

Lincoln Township
Austin Stroup, La Cygne
Janell Aust, La Cygne
Dusty Moore, La Cygne

Mound City Township
Roger Carbon, Mound City
Kelly Carbon, Mound City

Paris Township
Jed Umphenour, Mound City
Mike Nation, Centerville

Potosi Township
Ed Umphenour, Pleasanton
Robert Weickert, Pleasanton
Kodee McKee, Pleasanton

Scott Township
John Teagarden, La Cygne
Wade Teagarden, La Cygne

Sheridan Township
Charley Johnson, Prescott
Ray Gene Troth, Prescott
Scott Lindell, Pleasanton

Members at Large
Jeff Stroup, Fontana
Earl Nation, Mound City
Myrl Nation, Mound City
Clint Eastwood, Mound City
Russell Pope, La Cygne
Dalton Rhynerson, La Cygne
Paul Baird, Parker
Tim Heider, Mound City
Jacob Berglund, Blue Mound
Derek Davis, Mound City

Lifetime Member
Dave Berglund, La Cygne
## Thank You 2021 Auction Buyers

<table>
<thead>
<tr>
<th>Business Name</th>
<th>Sponsor Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 Brothers Show Pigs</td>
<td>Larry Holt, Crown Realty</td>
</tr>
<tr>
<td>3 Fires Cattle Company</td>
<td>Leasure Prairie Farms</td>
</tr>
<tr>
<td>3 Sons Cattle Company</td>
<td>Linn County Veterinary Clinic</td>
</tr>
<tr>
<td>4K Ranch Horses</td>
<td>Loma Land &amp; Cattle</td>
</tr>
<tr>
<td>Ag Choice</td>
<td>M Shay Excavating</td>
</tr>
<tr>
<td>Aust Farms</td>
<td>Matt and Marcie Caldwell</td>
</tr>
<tr>
<td>Beacherner Grain</td>
<td>Mid America Hydraulic Repair</td>
</tr>
<tr>
<td>Beckman Motors</td>
<td>Midland Genetics</td>
</tr>
<tr>
<td>Bob Schwarz Financial</td>
<td>Mine Creek Feed</td>
</tr>
<tr>
<td>Brummel Farm Service</td>
<td>MoKan Seed &amp; Chemical</td>
</tr>
<tr>
<td>Bushman Farms</td>
<td>Mound City Ag</td>
</tr>
<tr>
<td>Cedar Ridge Farms</td>
<td>Paddock Farms</td>
</tr>
<tr>
<td>Clinch Realty</td>
<td>Paola Livestock Auction</td>
</tr>
<tr>
<td>Countryside Vet Clinic</td>
<td>Peoples Telecommunications</td>
</tr>
<tr>
<td>Cox Motor Company</td>
<td>Poole Paint and Body</td>
</tr>
<tr>
<td>CrawKan Telephone</td>
<td>Pope Family</td>
</tr>
<tr>
<td>D &amp; L Services</td>
<td>PrairieLand Partners</td>
</tr>
<tr>
<td>Dalebanks Angus</td>
<td>Producers Coop</td>
</tr>
<tr>
<td>Dunlop Farms</td>
<td>PSI Insurance</td>
</tr>
<tr>
<td>East Central KS Refuse</td>
<td>R &amp; R Equipment</td>
</tr>
<tr>
<td>East KS Argi Energy</td>
<td>Repro Logix</td>
</tr>
<tr>
<td>Eastwood Cattle Company</td>
<td>Schull Angus</td>
</tr>
<tr>
<td>F &amp; M Bank</td>
<td>Skylar Flaska</td>
</tr>
<tr>
<td>Farmers State Bank</td>
<td>Specialty Risk Insurance</td>
</tr>
<tr>
<td>FarmTalk</td>
<td>Stine Seed</td>
</tr>
<tr>
<td>First Option Bank</td>
<td>Stony Point Seed</td>
</tr>
<tr>
<td>Fort Scott Livestock Market</td>
<td>Trenton Johnson, Crown Realty</td>
</tr>
<tr>
<td>Free Spirit Farm</td>
<td>Truly Insurance</td>
</tr>
<tr>
<td>Harlow Oil</td>
<td>Umphenour Farms</td>
</tr>
<tr>
<td>Haupt Construction</td>
<td>Valley R Agri Services</td>
</tr>
<tr>
<td>IEI New Century</td>
<td>Wade Remodeling</td>
</tr>
<tr>
<td>Jeff Stroup, Bayer</td>
<td>Wade Teagarden</td>
</tr>
<tr>
<td>Joplin Regional Livestock Market</td>
<td>Wally’s World Famous Show Pigs</td>
</tr>
<tr>
<td>Kellar Williams Realty, Steve Cutshaw</td>
<td>Wes’ Recycling</td>
</tr>
<tr>
<td>Kenneth Sloan, Sloan Construction</td>
<td>West Farms</td>
</tr>
<tr>
<td>Labette Bank</td>
<td>Whitaker Aggregates</td>
</tr>
<tr>
<td>Landmark Bank</td>
<td>Wilbur Signature Awards</td>
</tr>
</tbody>
</table>

## 2022 Linn County Fair and Rodeo

**TABLE of CONTENTS**

- Linn County Fair Association General Rules ........................................... 1
- Linn County Fair Association Fair Office .............................................. 1
- Linn County Fair Association Camping, Concessions & Booth Fees ............ 2
- Ticket Prices ......................................................................................... 2
- Linn County Fair & Rodeo Schedule of Events ....................................... 3-4
- 4-H Division Codes for Pre-Entry Forms ............................................. 5
- Open Class General Rules .................................................................... 6
- Open Class Exhibits
  - Art ........................................................................................................ 7
  - Booths .................................................................................................. 8
  - Clothing & Textiles ............................................................................ 8
  - Crafts, Ceramics, Woodworking Crafts ............................................. 11
  - Flowers ............................................................................................... 14
  - Foods .................................................................................................. 17
  - Youth & Adult - King Arthur Baking Contest Rules .......................... 20
  - Decorated Cakes ............................................................................... 20
  - Food Preservation ............................................................................ 21
  - Photography ....................................................................................... 23
  - Relics & Antiques ............................................................................ 24
  - Farm & Garden ................................................................................ 26
  - Seeds For Kids ................................................................................. 29
  - Beef .................................................................................................... 30
  - Dairy .................................................................................................. 30
  - Poultry ................................................................................................ 31
  - Rabbits ................................................................................................ 32
  - Sheep .................................................................................................. 32
  - Fair President’s Cake ...................................................................... 33
  - Youth Fishing Derby ........................................................................ 33
- 4-H & FFA General Rules ....................................................................... 33
- Livestock Auction .................................................................................. 35
- 4-H Silent Auction ............................................................................... 36
- 4-H & FFA Showmanship Rules ............................................................. 36
- 4-H & FFA Round Robin Rules ................................................................ 37
- 4-H Arts ............................................................................................... 37
- 4-H Banners, Booths, Bales ................................................................. 38
- 4-H Clothing & Textiles ...................................................................... 40
4-H Style Revue ................................. 41
4-H Energy Management ....................... 42
4-H Entomology .................................. 42
4-H Field Crops ................................. 47
4-H Plant Science ............................... 48
4-H Foods & Nutrition .......................... 50
4-H Decorated Cakes ........................... 51
4-H Favorite Foods Show ...................... 51
4-H Food Preservation .......................... 52
4-H Forestry ..................................... 53
4-H Geology ...................................... 54
4-H Lapidary ...................................... 55
4-H Home Environment ........................ 56
4-H Photography ............................... 57
4-H Reading ...................................... 59
4-H Self-Determined ............................ 59
4-H Shooting Sports ............................ 59
4-H SpaceTech: Rocketry, Robotics & Astronomy ........................................ 60
4-H STEM Mechanics ........................... 61
4-H STEM Architectural Block Construction ............................................. 64
4-H Wildlife & Sport Fishing .................... 66
4-H Woodworking ............................... 66
4-H Beef .......................................... 67
4-H Bucket Calf .................................. 68
4-H Meat Goats .................................. 69
4-H Pet & Specialty Animal ..................... 70
4-H Dairy Cattle .................................. 70
4-H Dairy Goats .................................. 71
4-H Dog ............................................ 72
4-H Horse ......................................... 74
4-H Poultry ....................................... 76
4-H Rabbits ....................................... 77
4-H Sheep ......................................... 78
4-H Swine ......................................... 79
FFA Agricultural Mechanics .................. 80
Lake Region Waste Authority - Sustainability Recognition Award ........... 81
2020 Auction Buyers ............................ 82

3. All entries must have been grown by the exhibitor as a part of his or her supervised agricultural experience program. All exhibits must have been produced during the year specified for the class.
4. Grain and seed exhibits must be exactly one quart in each sample. Samples of incorrect size will be disqualified.
5. Each exhibit must contain a label showing exhibitor’s name, chapter, kind of crop, variety and class number entered in.
6. Each ear of corn must be in its natural condition and not more than one percent of its grain missing.
7. Each exhibitor is limited to ten entries in bedding plants or houseplants. Exhibitors are limited to five entries per class in the fruits and vegetables classes.
8. Premium money will be awarded only to those members whose exhibits are brought to the fair.
9. Please refer to the Linn County Fair FFA Supplement for a complete listing of classes. This supplement can be obtained by contacting the Linn County Extension Office or your local FFA Advisor.

Divisions

Livestock Trailers
Machinery Trailers
Utility Trailers
Scrapers/Blades
Hay Equipment
Livestock & Animal Equip.
Shop Equipment
Vehicle & Tractor
Miscellaneous
Field Crop
Baled Hay
Horticulture
Planters
Bridal Bouquets
Bud Vases
Centerpiece
Arrangements
Horticulture/Garden
Flowers
Perennials
House Plants
Horticulture/
Bedding Plants
Fruits & Vegetables
Seasonal

LAKE REGION SOLID WASTE AUTHORITY-SUSTAINABILITY RECOGNITION AWARD

To be eligible for the Sustainability Recognition Award, 4-H and FFA members will need to declare their entry at the check in table when entering their project for the Linn County Fair. When declared their project will be judged in the division entered and the Sustainability category.

The Lake Region Solid Waste Authority will be sponsoring the Sustainability Category for the youth, and entries will be based on the following criteria:
- illustrates the benefits of recycling and/or using recycled materials OR
- encourages household composting OR
- promotes waste reduction and/or landfill diversion

Awards will be presented at the Linn County Fair Awards program on Friday during the Linn County Fair.
5. No clippers allowed in swine barn; hair must be ½” long. The use of oils or powders is prohibited.
6. Bred and Owned Market Swine must be raised on exhibitor’s farm, bred and owned by youth or immediate family or grandparents. Ribbons will be given but no premium money.
7. See schedule for entering, weighing and show times.
8. Classes will be divided and shown by weights only. If a pig is tagged with the official ear tag and weighs at fair time as a market animal, it can only be shown in the market divisions.
9. Swine show order will be breeding classes, showmanship classes (Senior, Intermediate, Junior, and Beginner), market classes followed by bred and owned.
10. All swine exhibitors must be current on YQCA certification to exhibit.
11. The top two placings in each class will show for Grand Champion and Reserve Champion.
12. All hogs must have an official 4-H EID ear tag.
13. All Market hogs must have destination / sale form on file with the fair office.
14. Breeding registration papers must be in the youth or immediate family name by June 15.

Class  4-H/FFA Breeding Gilts
2742    Hampshires
2743    Yorkshires
2744    Duroc
2745    Other Breeds and Crossbred

Class  4-H /FFA Market Hogs
2747    Market Swine
2748    Bred & Owned Market Swine
3015    Senior Swine Showmanship
3016    Intermediate Swine Showmanship
3017    Junior Swine Showmanship
3018    Beginner Swine Showmanship

FFA AGRICULTURAL MECHANICS

Blue $5.25 • Red $3.25 • White $1.25
Superintendents: Linn County FFA Advisors
1. Every exhibit entered must have been made by a student enrolled vocational agriculture in a Linn County High School.
2. Exhibits must be pre-entered via e-mail to abbie2@ksu.edu by July 15. All exhibits are to be entered on Tuesday, August 9 from 8:30 a.m. until 10:30 a.m.

LINN COUNTY FAIR ASSOCIATION
GENERAL RULES

- In no event shall the Linn County Fair Association or its officers, directors or members be held responsible if any loss or damage should arise from accidents or any cause whatsoever.
- Linn County Fair Association and Marais des Cygnes Extension are NOT responsible for exhibits of any kind.
- The Linn County Fair Association reserves the right to accept or reject any or all entries of exhibitors. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Exhibits not meeting requirements will not be permitted to exhibit and must be removed from the grounds immediately.
- Linn County Fair Association and its Superintendents are not responsible for items left following release time.
- Exhibits removed prior to scheduled release time will forfeit all premium money, not just that exhibit’s premium.
- Further rules and regulation regarding Open Class, 4-H and FFA divisions can be found under the appropriate categories.

FAIR OFFICE

Located in the Agriculture Building
913-795-2591
Office Hours:
Monday, August 9 - Friday, August 13
8 a.m. - 5 p.m.
**Camping**

- The camping fee for the week of the Linn County Fair is $75 per camper. All returning campers please submit payment by Friday, July 15.
- All new campers please contact Clint Eastwood after Friday, July 15 for an available camping spot.
- Campers will be permitted from Thursday, August 4 thru Saturday, August 13 and may not arrive or be parked prior to Thursday, August 4.

For all camping questions call:
**Clint Eastwood, Camping Manager, 620-238-5027**

Mail or Drop off payments to: Mound City Extension Office  
115 S. 6th St.  
P.O. BOX 160  
Mound City, KS 66056

**Concessions and Booths**

- Outside Concessions will be $200.00 per booth for the week.
- State Food License number must be given with application.
- Outside Non-Food Booths will be $50.00 per booth for the week.
- Inside Booths will be $50.00 per booth for the week.

For any questions contact:
**Lizz Nation, Concessions Manager, 913-579-8633**

---

**TICKET PRICES**

- **Demolition Derby and PRCA Rodeo:**
  - Adult – Advanced - $12  
  - Adult – Gate - $15  
  - Kid Ticket – Ages 6-12 years - $5  
  - Kid – Ages 5 and Under – Free

- **Music Show:**
  - Free Will Donation

- **Tractor Pull:**
  - Adult – Advanced - $15  
  - Adult – Gate - $18  
  - Kid Ticket – Ages 6-12 years - $5  
  - Kid – Ages 5 and Under – Free

---

**SWINE**

Blue $5.50 • Red $3.50 • White $2.50

**Superintendents:**

Roy Shideler, Roger Carbon & Megan Stroup

1. All 4-H/FFA swine exhibitors are limited to showing 2 breeding gilts and 2 market hogs. (A total of 4 head can be shown by one member.)
2. Market hogs may be barrow or gilts; any animal shown in breeding classes is not eligible for premium sale.
3. No 4-H/FFA member may enter other than the animals represented in his/her project.
4. Members will be responsible for having their swine weighed.

---

- **Sheep show order will be breeding classes, showmanship classes (Senior, Intermediate, Junior, and Beginner), market classes followed by bred and owned. Youth must have completed YQCA to exhibit.**
- **Showing of Sheep - Sheep must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing. No extreme collars (spike/training) will be allowed.**
- **Breeding registration papers must be in the youth or immediate family name by June 15.**

**Market Lamb Special Rules:**

1. Classes will be divided and shown by weight ONLY.
2. Bred and Owned Class will be shown for Market Sheep only.
3. Bred and Owned must be raised on exhibitor's farm by youth or immediate family or grandparents. Ribbons will be given, but no premium money.
4. All lambs must have their lamb teeth.

**Class  4-H/FFA Breeding Ewes (Lambs, Yearlings, Aged)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2720</td>
<td>Dorset</td>
</tr>
<tr>
<td>2721</td>
<td>Hampshire</td>
</tr>
<tr>
<td>2722</td>
<td>Suffolk</td>
</tr>
<tr>
<td>2723</td>
<td>Crossbred</td>
</tr>
<tr>
<td>2724</td>
<td>Other</td>
</tr>
</tbody>
</table>

**Class  4-H/FFA Market Lamb**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2725</td>
<td>Market Wethers &amp; Ewes</td>
</tr>
<tr>
<td>2726</td>
<td>Bred &amp; Owned Market Lamb</td>
</tr>
<tr>
<td>3012</td>
<td>Senior Sheep Showmanship</td>
</tr>
<tr>
<td>3013</td>
<td>Intermediate Sheep Showmanship</td>
</tr>
<tr>
<td>3014</td>
<td>Junior Sheep Showmanship</td>
</tr>
<tr>
<td>3015</td>
<td>Beginner Sheep Showmanship</td>
</tr>
</tbody>
</table>
Class 4-H Fur Classes
2709 Normal White Fur
2710 White Satin Fur
2711 White Rex Fur
2712 White Wool
2713 Normal Colored Fur
2714 Colored Satin Fur
2715 Colored Rex Fur
2716 Colored Wool

Class 4-H Mixed Breed
2717 Mixed Breed

SHEEP

Blue $5.50, Red $3.50, White $1.50
Superintendents: Darick Chapman and Gene Franklin
1. All animals must be a good representation of the breed designated. Breed classification determined by superintendents. No stags or late cuts will be shown.
2. All sheep must be identified with a USDA Scrapie Tag at the time of fair weigh-in and an official 4-H EID ear tag. Call 1-866-USDA TAG.
3. All 4-H/FFA sheep exhibitors are limited to showing 3 breeding sheep and 3 market sheep. A total of 6 head can be shown by one member.
4. Animals shown in the breeding class cannot be shown in the market class and are not eligible for premium sale.
5. At the time of weigh-in and show, all market lambs must be slick shorn (not to exceed .2") with an even length of wool covering above the

Judge Open Class Foods & Food Preservation
Saturday, July 30
9:30 a.m. Enter / Judge 4-H Clothing & Textiles
(All Articles, Garments, Educational Exhibits, Buymanship and Construction)
3 p.m. Non-Dress Rehearsal for Style Revue & Performing Arts
7 p.m. 4-H Public Style Revue & Performing Arts Show
First Baptist Church

Sunday, July 31
11 a.m. 4-H Horse Show Check-in
Noon 4-H Horse Show
First Baptist Church

Friday, August 5
8 p.m. Team Demolition Derby

Saturday, August 6
7:30 a.m.-Noon Cleanup/setup Open Class
9 a.m.-Noon Clean and setup 4-H Building
(4-H Clubs: Cadmus, Valley Rangers, Busy Workers & Thunderbirds)
7:30 p.m. Queen Coronation
8 p.m. Demolition Derby

Sunday, August 7
8:30 a.m. Check-in for 4-H Dog Show
9 a.m. 4-H Dog Show
11:45 a.m. Check-in for 4-H Pet / Specialty Animal
Noon Pet Show / Specialty Animal
7 p.m. Outlaw Truck & Tractor Pull

Monday, August 8
7:30 a.m. Sheep Weigh-in and Check-in
8:30-10:30 a.m. Enter & Judge 4-H Foods & Nutrition
8:30-9 a.m. Parker Thunderbirds & Helping Hands
9-9:30 a.m. Valley Rangers, Barn Harvesters & Busy Workers
9:30-10 a.m. Busy Bugs
10-10:30 a.m. Cadmus
1-3 p.m. Enter & Judge Photography, Visual Arts & Fiber Arts
1-1:30 p.m. Valley Rangers, Barn Harvesters & Busy Workers
1:30-2 p.m. Busy Bugs
2-2:30 p.m. Cadmus
2:30-3 p.m. Parker Thunderbirds & Helping Hands
1-7 p.m. Enter Open Class Exhibits (Except Farm, Garden & Floral)
6 p.m. 4-H Sheep Show

Tuesday, August 9
7:30 a.m. Goat Weigh-in and Check-in
7:30 a.m.-Noon Enter Open Class Exhibits (Except Farm, Garden & Floral)
8:30-10:30 a.m. Enter & Judge all other 4-H Non-livestock Exhibits
8:30-9 a.m. Busy Bugs
9-9:30 a.m. Cadmus
9:30-10 a.m. Parker Thunderbirds & Helping Hands
10-10:30 a.m. Valley Rangers, Barn Harvesters & Busy Workers
10 a.m. Judge 4-H & Open Class Banners, Booths & Bales
1 p.m. Judge Open Class Foods & Food Preservation
Tuesday, August 9 Continued

6 p.m. 4-H Goat Show Livestock Show Arena
7 p.m. Poultry, Dairy must be on Fairgrounds

Wednesday, August 10

7 a.m. Frontier Farm Credit Doughnuts & Juice Blair Building
7-9 a.m. Swine Weigh-in and Check-in Livestock Arena
8 a.m.-4 p.m. Enter Open Class Farm & Garden Exhibits Floral Hall
8:30 a.m.-Noon Enter Open Class Floral Entries Floral Hall
9 a.m. Judge Open Class Exhibits Floral Hall
9-10 a.m. Weigh Market Beef and Check-In Livestock Arena
9:30 a.m. 4-H Bucket Calf Interviews 4-H Building
10-10:30 a.m. 4-H Bucket Calf Showmanship Livingston Show Arena
11:30 a.m. 4-H/FFA Open Class Dairy Show Livingston Show Arena
1 p.m. Judge Open Class Floral Exhibits Floral Hall
6 p.m. 4-H/FFA Swine Show Livingston Show Arena
7 p.m. Dairy Cattle & Dairy Goats can be released

Thursday, August 11

9 a.m. 4-H/Open Poultry Judging Poultry Barn
Judge Open Class Farm & Garden Exhibits Ag Building
9 a.m. 10 a.m. 4-H/ Open Class Rabbit Judging Poultry Barn
Noon Sign-up must be completed for Livestock Sale Fair Office/Ag Building
2 p.m. Jr. Leaders Corn Hole Tournament Blair Building
2-4 p.m. Kid’s Day East of 4-H Building
1-3 p.m. 4-H State Fair Sign up 4-H Building
3 p.m. Silent Auction sign up deadline 4-H Building
6 p.m. Beef Show Livingston Show Arena

Friday, August 12

8:30-10 a.m. Livestock Skill-A-Thon & FSC Judging 4-H Building
9 a.m. 4-H/FFA Round Robin Showmanship Livingston Show Arena
10:30 a.m. Livestock Judging Contest Livingston Show Arena
4 p.m. 4-H/FFA Award Presentation Livingston Show Arena
5 p.m. Registration Farm Bureau Sponsored Pedal Pull Multi-Purpose Building
5:30 p.m. Farm Bureau Sponsored Pedal Pull Livingston Show Arena
6 p.m. Rutlader Outpost Cowboy Church Band Blair Building
4-H and Open Class Exhibits released & animals not in Livestock Auction
8 p.m. PRCA Championship Rodeo Arena

Saturday, August 13

8:30 a.m. Youth Fishing Derby Check In, Derby Sugar Creek
10 a.m.-Noon 4-H Silent Auction North End of Beef Barn
10 a.m. Livestock Auction Livingston Show Arena
Youth Casting Contest Sugar Creek
Auction Buyer Appreciation Dinner (after Auction) Blair Building
1:30 p.m. Clean up 4-H Building Grounds 4-H Building
(4-H Clubs: Busy Bugs, Barn Harvesters, Helping Hands)
8 p.m. PRCA Championship Rodeo Arena

RABBITS

Blue $1.50 • Red $ 1.25 • White $1

Superintendents: Randy & Margaret Hensley & Michelle Dilley

1. No 4-H/FFA member may enter other than the animals represented in his/her project.
2. No 4-H/FFA member may enter and exhibit more than two in each class.
3. All market rabbits will be judged on meat quality.
4. Each rabbit is to be legibly and permanently tattooed in its left ear for identification prior to entry at fair.
5. All rabbits will be divided into age classes (pre-junior, junior, 6-8 months, and senior) and judged according to their breed standards as listed in the ARBA “Standard of Perfection.” Only breeds recognized by ARBA may be shown, with the exception of the mixed breed class.
6. The mixed breed class will be judged on conditioning and overall health. Rabbits not eligible for other classes can be shown in the mixed breed class.
7. The mixed breed class winners will not be eligible for best of breed.
8. Exhibitors are responsible for feeding and watering rabbits daily.
9. Fur Classes - only one entry per class exhibitor and will be judged in their cages.

Class 4-H Rabbits

2700 Pre-Junior Doe (Only breeds of California, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin)
2701 Junior Doe (Under 6 months of age)
2702 Doe (6-8 months of age, American, Angora Giant, California,
POULTRY

Blue $1.50 • Red $1.25 • White $1
Superintendent: Alice Ligman

1. Members are limited to 5 entries in each phase in which they are enrolled and they can only make entries in those classes. A member must be enrolled in the project that he or she is exhibiting.
2. Judging on all classes except market poultry will be done on the basis of exhibition and production qualities. Market Poultry will be judged on meat quality.
3. Exhibitors are responsible for feeding and watering exhibits daily.
4. All poultry except waterfowl must show proof that they are Pullorum-typhoid clean by one of the following methods:
   a. Originate from a U.S. Pullorum-typhoid clean flock as evidenced by an official VS Form 9-3.
   b. Present evidence (documentation) that the entries were purchased from a U.S. Pullorum-typhoid clean source and have been the only poultry on the premises.
   c. Present an official VS 9-2 Form, signed by an official testing agent, showing that they have had a negative Pullorum-typhoid test within the preceding 90 days. Failure to do so will be immediate removal from fairgrounds.
5. Showmanship – exhibitors in the 4-H Poultry division of showmanship will receive ribbons only.
6. Pigeons – Exhibitor may enter 1 bird per breed as singles, not to exceed three entries.

Class | 4-H Chicken
---|---
2666 | Standard Breeds, Large Fowl - One young bird of either sex
2667 | Standard Breeds, Large Fowl - One old bird of either sex
2668 | Standard Breeds, Bantams - One young bird of either sex
2669 | Standard Breeds, Bantams - One old bird of either sex
2670 | Production Pullets, Pen (3 standardbred, crossbred, or staincross pullets to be judged of egg production qualities only)
2671 | Production Hens, Pen (3 standardbred, crossbred, or staincross pullets to be judged of egg production qualities only)
2672 | Meat Type Chickens, Pen (3 standardbred, crossbred, or staincross pullets to be judged of meat production qualities only)
2673 | Dual Purpose, Pen of 3 Pullets

DIVISIONS FOR 4-H PRE-ENTRY FORMS

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
</tr>
</thead>
<tbody>
<tr>
<td>H-01</td>
<td>4-H Arts</td>
</tr>
<tr>
<td>H-02</td>
<td>4-H Banners</td>
</tr>
<tr>
<td>H-03</td>
<td>4-H Booths &amp; Bales</td>
</tr>
<tr>
<td>H-04</td>
<td>4-H Clothing &amp; Textiles</td>
</tr>
<tr>
<td>H-05</td>
<td>4-H Style Revue</td>
</tr>
<tr>
<td>H-06</td>
<td>4-H Energy Management</td>
</tr>
<tr>
<td>H-07</td>
<td>4-H Entomology</td>
</tr>
<tr>
<td>H-08</td>
<td>4-H Favorite Foods</td>
</tr>
<tr>
<td>H-09</td>
<td>4-H Plant Science</td>
</tr>
<tr>
<td>H-10</td>
<td>4-H Field Crops</td>
</tr>
<tr>
<td>H-11</td>
<td>4-H Flowers</td>
</tr>
<tr>
<td>H-12</td>
<td>4-H Foods</td>
</tr>
<tr>
<td>H-13</td>
<td>4-H Decorated Cakes</td>
</tr>
<tr>
<td>H-14</td>
<td>4-H Food Preservation</td>
</tr>
<tr>
<td>H-15</td>
<td>4-H Forestry</td>
</tr>
<tr>
<td>H-16</td>
<td>4-H Geology</td>
</tr>
<tr>
<td>H-17</td>
<td>4-H Lapidary</td>
</tr>
<tr>
<td>H-18</td>
<td>4-H Home Environment</td>
</tr>
<tr>
<td>H-19</td>
<td>4-H Self-Determined</td>
</tr>
<tr>
<td>H-20</td>
<td>4-H Photography</td>
</tr>
<tr>
<td>H-21</td>
<td>4-H Reading</td>
</tr>
<tr>
<td>H-22</td>
<td>4-H Rocketry</td>
</tr>
<tr>
<td>H-23</td>
<td>4-H Shooting Sports</td>
</tr>
<tr>
<td>H-24</td>
<td>4-H Wildlife &amp; Sport Fishing</td>
</tr>
<tr>
<td>H-25</td>
<td>4-H Woodworking</td>
</tr>
<tr>
<td>H-26</td>
<td>4-H Welding</td>
</tr>
<tr>
<td>H-27</td>
<td>4-H Beef / Bucket Calf</td>
</tr>
<tr>
<td>H-28</td>
<td>4-H Meat Goats</td>
</tr>
<tr>
<td>H-29</td>
<td>4-H Pet, Specialty Animal</td>
</tr>
<tr>
<td>H-30</td>
<td>4-H Dairy Cow</td>
</tr>
<tr>
<td>H-31</td>
<td>4-H Dairy Goat</td>
</tr>
<tr>
<td>H-32</td>
<td>4-H Dog</td>
</tr>
<tr>
<td>H-33</td>
<td>4-H Horse</td>
</tr>
<tr>
<td>H-34</td>
<td>4-H Poultry</td>
</tr>
<tr>
<td>H-35</td>
<td>4-H Rabbits</td>
</tr>
<tr>
<td>H-36</td>
<td>4-H Sheep</td>
</tr>
<tr>
<td>H-37</td>
<td>4-H Swine</td>
</tr>
<tr>
<td>H-38</td>
<td>4-H FFA Agriculture</td>
</tr>
<tr>
<td>H-39</td>
<td>4-H Cloverbuds</td>
</tr>
<tr>
<td>H-40</td>
<td>4-H Astronomy</td>
</tr>
<tr>
<td>H-41</td>
<td>4-H Robotics</td>
</tr>
<tr>
<td>OC-01</td>
<td>Arts</td>
</tr>
<tr>
<td>OC-02</td>
<td>Booths</td>
</tr>
<tr>
<td>OC-03</td>
<td>Clothing &amp; Textiles</td>
</tr>
<tr>
<td>OC-04</td>
<td>Crafts (Ceramic &amp; Wood)</td>
</tr>
<tr>
<td>OC-05</td>
<td>Flowers</td>
</tr>
<tr>
<td>OC-06</td>
<td>Foods</td>
</tr>
<tr>
<td>OC-07</td>
<td>Decorated Cakes</td>
</tr>
<tr>
<td>OC-08</td>
<td>Food Preservation</td>
</tr>
<tr>
<td>OC-09</td>
<td>Photography</td>
</tr>
<tr>
<td>OC-10</td>
<td>Relics &amp; Antiques</td>
</tr>
<tr>
<td>OC-11</td>
<td>Farm &amp; Garden</td>
</tr>
<tr>
<td>OC-11B</td>
<td>Farm &amp; Garden / Seeds For Kids</td>
</tr>
<tr>
<td>OC-12</td>
<td>Beef</td>
</tr>
<tr>
<td>OC-13</td>
<td>Dairy</td>
</tr>
<tr>
<td>OC-14</td>
<td>Poultry</td>
</tr>
<tr>
<td>OC-15</td>
<td>Rabbits</td>
</tr>
<tr>
<td>OC-16</td>
<td>Sheep</td>
</tr>
<tr>
<td>OC-17</td>
<td>Fair President’s Cake</td>
</tr>
</tbody>
</table>
1. Exhibit must be marked plainly with the name and address of the exhibitor by means of entry tag. (Entry tags are available at the Extension Office or Floral Hall Superintendent.)

2. Nursing home or assisted living resident participants in each class will be designated by an “N” following the class number.

3. NO exhibit which has received a prize in any previous year, shall be allowed to compete for a prize.

4. Exhibitors may enter only one exhibit per class, with the exception of livestock entries.

5. All pictures and wall hangings must be able to hang unassisted with no special hardware.

6. All livestock must be typical of the breed they represent, no stags or late cuts allowed to show.

7. Check special rules for each class area. Additional classes will not be added.

8. The Superintendent’s decisions are final concerning classes and eligibility within their area.

9. In all classes, or where there are one or more exhibitors, the judge reserves the right to place the entry as they see fit in regards to placing. The judge’s decision is final & shall be treated with respect.

10. A Champion and Reserve Ribbon may be awarded upon judge’s discretion in each of the divisions. Each division Champion winner will receive a $5 cash prize or gift certificate provided by the Linn County Fair Association. Each Reserve Champion in adult division may receive a $3 cash award from the Linnette Community Club. Each Reserve Champion in children and youth division may receive a $3 cash award from Mine Creek Community Club. A $10 cash prize will be added to the Adult division Champion of Floral Hall exhibits from an anonymous donor.

11. Premiums will be paid by the Linn County Fair Association and will be ready to pick up at the Linn County Extension Office on Monday, August 22 following the fair. Premium money will not be mailed out. Premium money not picked up by October 1st will be redeposited into the Linn County Fair Association account.

12. Exhibits removed or not left on the grounds until scheduled release time will forfeit ALL premium money, not just for that exhibit.

13. An exhibit or entry may only be entered in 4-H or open class, not both.
ART

Blue $1.50 • Red $1.25 • White $1

1. Painting must be the work of exhibitor and entered under name of the artist.
2. All paintings and drawings must be ready to hang.
3. Watercolors and drawings must be matted.
4. Paint-by-numbers NOT accepted in Art Division. Please enter under Crafts.

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Art</th>
</tr>
</thead>
<tbody>
<tr>
<td>100</td>
<td>Acrylic or Oil Painting</td>
</tr>
<tr>
<td>101</td>
<td>Charcoal or Pastel Drawing</td>
</tr>
<tr>
<td>102</td>
<td>Ceramics, Free Form, Sculpture</td>
</tr>
<tr>
<td>103</td>
<td>Ceramics, Free Form, Wheel</td>
</tr>
<tr>
<td>104</td>
<td>Collage</td>
</tr>
<tr>
<td>105</td>
<td>Etching</td>
</tr>
<tr>
<td>106</td>
<td>Ink Drawing</td>
</tr>
<tr>
<td>107</td>
<td>Original Computer Art Design Drawing</td>
</tr>
<tr>
<td>108</td>
<td>Pencil Drawing</td>
</tr>
<tr>
<td>109</td>
<td>Pencil Drawing, Color</td>
</tr>
<tr>
<td>110</td>
<td>Poster Art, Illustration</td>
</tr>
<tr>
<td>111</td>
<td>Tole Painting</td>
</tr>
<tr>
<td>112</td>
<td>Watercolor Painting</td>
</tr>
<tr>
<td>113</td>
<td>Wood Sculpture</td>
</tr>
<tr>
<td>114</td>
<td>Miscellaneous, not listed</td>
</tr>
</tbody>
</table>

Class Open Class Youth 12-16 years old Art

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Youth 12-16 years old Art</th>
</tr>
</thead>
<tbody>
<tr>
<td>115</td>
<td>Acrylic or Oil Painting</td>
</tr>
<tr>
<td>116</td>
<td>Charcoal or Pastel Drawing</td>
</tr>
<tr>
<td>117</td>
<td>Ceramics, Free Form, Sculpture</td>
</tr>
<tr>
<td>118</td>
<td>Ceramics, Free Form, Wheel</td>
</tr>
<tr>
<td>119</td>
<td>Collage</td>
</tr>
<tr>
<td>120</td>
<td>Etching</td>
</tr>
<tr>
<td>121</td>
<td>Ink Drawing</td>
</tr>
<tr>
<td>122</td>
<td>Original Computer Art Design Drawing</td>
</tr>
<tr>
<td>123</td>
<td>Pencil Drawing</td>
</tr>
<tr>
<td>124</td>
<td>Pencil Drawing, Color</td>
</tr>
<tr>
<td>125</td>
<td>Poster Art, Illustration</td>
</tr>
<tr>
<td>126</td>
<td>Tole Painting</td>
</tr>
<tr>
<td>127</td>
<td>Watercolor Painting</td>
</tr>
</tbody>
</table>

HORSE

Blue $3 • Red $2 • White $1.50
Superintendent: Jed Umphenour

1. The Linn County Fair Horse Show will follow the rules stated in the Kansas 4-H Horse Rule Book.
2. Each 4-H horse being entered in the 4-H Horse Show must be registered with the Extension Office prior to May 1 of the current year. Multiple family members may use the same horse, but the management of the project should be split equally between family members. A horse may not be entered in the same class more than one time in the same age division.
3. All horse entries are due on the Fairgrounds Sunday by 11:30 a.m. Check schedule for show times and locations.
4. Pre-entries are required to participate in the 4-H Horse Show.
5. A current Kansas 4-H Horse Identification form and a current Negative Coggins are required to check in.
6. The show order will run Senior division (14-18), Intermediate division (11-13), Junior division (9 & 10) and then Beginner division (7 & 8).
7. Horses should not be ridden east of the horse barns. Horses should be ridden in the arenas and in the parking areas next to the arenas.
8. Please submit a Stall Reservation Form by July 15 and the Horse Superintendent will assign stalls, if you wish to stall during fair.
9. Classes may be combined at the discretion of the Horse Superintendent.
10. Beginner and Junior division youth may be assisted into and while in the box only in roping classes; this is for the Linn County Fair Show only. They may not be led into the arena!
11. Hi-Point buckles will be awarded in the Junior, Intermediate and Senior age divisions. A 4-H'er may only win one Hi-Point buckle per age division. Complete High Point Rules are available on request.
12. A horse can only show in one Western Pleasure Class.
128 | Wood Sculpture
129 | Miscellaneous, not listed

**Class** | **Open Class Children 11 years and under Art**
130 | Acrylic or Oil Painting
131 | Charcoal or Pastel Drawing
132 | Collage
133 | Crayon Drawing
134 | Pencil Drawing
135 | Pencil Drawing, Color
136 | Mixed Media Artwork
137 | Sculpture, Free Form
138 | Watercolor Painting
139 | Miscellaneous, not listed

**BOOTH**

*Blue $8 • Red $5 • White $3*

1. Booths must depict some phase of educational work such as: a.) Families & Children, b.) Literacy, or c.) Environment. Each booth will be 4' x 4'. Each entry must be labeled with a 4" x 6" card giving the name of the exhibitor.
2. Must be set up Tuesday, August 9 by 10 a.m. for judging. Location of booth will be in Floral Hall or 4-H Building, depending upon space availability.
3. Exhibitors must maintain their booth in a clean and orderly manner from set-up till scheduled release time.

**CLOTHING & TEXTILES**

*Class 141 - 153: Blue $2.25 • Red $1.75 • White $1.25
Class 154 - 237: Blue $1.50 • Red $1.25 • White $1*

1. Class 174, 219 & 229 clothes may be manufactured or handmade.

**Class** | **Open Class Adult Comforters, Bedspreads, Quilts**
141 | Appliqué, Hand Quilted
142 | Appliqué, All Others
143 | Comforter, Hand Tied
144 | Embroidered, Hand Quilted
145 | Embroidered, All Others
146 | Infant/ Child Quilt

73
1. The “Guidelines to Kansas 4-H Dog Show” will be the rules for show in all classes except the Beginner (pre-novice) Obedience Classes.
2. Obedience must be completed to participate in any other division.
3. To participate at the Linn County Fair and Linn County Dog Club Spring Show, the 4-H member and their dog must complete 75% of the meetings. This is for each division, not as a whole year.
4. New members that join after the May 1 deadline, who have missed meetings that occurred prior to May 1 will only be able to participate in showmanship at the Linn County Fair and Spring Show.
5. The dog must be trained and shown by a 4-H member.
6. A current immunization record by a licensed veterinarian must be presented at check-in.
7. May exhibit only in one Obedience Class per dog.
8. May exhibit only in one Showmanship Class per dog. Showmanship will be divided according to the handler's age.
9. Dogs must be shown with a 6’ leather or nylon lead and training collar in obedience classes.
10. Dress Code - Showmanship – Slacks, jeans with no holes, dresses, polo shirts, blazer/jacket, button down shirt, business attire. (No shorts, open toe shoes, crocs, tank tops or casual clothing.)
11. Dog/Handler may be dismissed from the ring by the judge due to:
   a. Dog leaving the ring out of control
   b. Dog being overly aggressive
   c. Handler using abusive language or unsportsmanlike conduct
   d. Baiting dog
12. Any dog fouling in the ring will receive an automatic white ribbon.
13. Any female dog in season will not be allowed to show.
14. In order to qualify for agility a 4-H member and their dog must complete one year of obedience training, attend 75% of the county-wide obedience training classes, and the dog must be one year of age or older at the start of training.
   a. Agility 1A (on-lead) – All exercises on-lead. Handler and dog may be experienced or inexperienced but cannot have two qualifying scores in agility.
   b. Agility 1B (off-lead) – All exercises off-lead. For experienced handler and dog.
   c. Agility 2 (all off-lead) – Must have received two qualifying scores in agility.
   d. Dogs will be divided into three height divisions for agility:
### Class Open Class Adult Rugs
- 187 Wall Hanging, Other
- 188 Miscellaneous, not listed

### Class Open Class Adult Garments
- 190 Braided
- 191 Crocheted
- 192 Hooked
- 193 Miscellaneous, not listed

### Class Open Class Youth 12-16 years old
- 219 Doll, Best Dressed
- 220 Crocheted Article
- 221 Garment, Any Type
- 222 Knitted Article
- 223 Needlework Article
- 224 Straight Stitch Article
- 225 Miscellaneous, not listed
- 226 Quilt
- 227 Pillow

### Class Open Class Children 11 years old and under
- 229 Doll, Best Dressed
- 230 Crocheted Article

4. Grade and purebred heifers will be shown in the same class.
5. Registration papers should be in 4-H/FFA member’s name by July 1 to compete at State Fair.
6. Youth may show leased grade dairy animals as long as form is in Extension Office by June 1.

### 4-H/FFA Dairy Cattle Breeding

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H/FFA Dairy Cattle Breeding</th>
</tr>
</thead>
<tbody>
<tr>
<td>2560</td>
<td>Heifer Calf (Born after August 1 of previous year)</td>
</tr>
<tr>
<td>2561</td>
<td>Yearling Heifer (One year old, but not yet 2. Born before August 1 of previous year)</td>
</tr>
<tr>
<td>2562</td>
<td>Heifer or Cow (2 years or older)</td>
</tr>
<tr>
<td>2006</td>
<td>Senior Dairy Cattle Showmanship</td>
</tr>
<tr>
<td>2007</td>
<td>Intermediate Dairy Cattle Showmanship</td>
</tr>
<tr>
<td>2008</td>
<td>Junior Dairy Cattle Showmanship</td>
</tr>
<tr>
<td>2009</td>
<td>Beginner Dairy Cattle Showmanship</td>
</tr>
</tbody>
</table>

#### DAIRY GOAT

- Blue $2.50 • Red $2 • White $1.50
1. All animals exhibited must be a good representative of the breed designated.
2. All goats must be identified with an official USDA Scrapies Tag at the time of arrival at the fair.
3. No 4-H/FFA member may enter and show more than two animals in a class, or three in a phase. A total of 3 head may be shown.
4. The showmanship class will be held at the beginning of the Dairy Show.
5. Grade and registered goats will be shown in the same class.
6. Registration papers should be in 4-H/FFA member’s name by July 1 to compete at State Fair.

### Class 4-H Dairy Goat

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Dairy Goat</th>
</tr>
</thead>
<tbody>
<tr>
<td>2565</td>
<td>Junior (Doe's up to 6 months of age)</td>
</tr>
<tr>
<td>2566</td>
<td>Junior (Doe's 6-12 months of age, not in milk and not previously freshened)</td>
</tr>
<tr>
<td>2567</td>
<td>Junior (Doe's 12-24 months of age, not in milk and not previously freshened)</td>
</tr>
<tr>
<td>2568</td>
<td>Senior (Doe's up to 24 months of age, in milk, previously freshened)</td>
</tr>
<tr>
<td>2569</td>
<td>Senior (Doe's 24 months &amp; older, in milk, previously freshened)</td>
</tr>
<tr>
<td>3009</td>
<td>Senior Dairy Goat Showmanship</td>
</tr>
<tr>
<td>3010</td>
<td>Intermediate Dairy Goat Showmanship</td>
</tr>
<tr>
<td>3011</td>
<td>Jr Dairy Goat Showmanship</td>
</tr>
<tr>
<td>3012</td>
<td>Beginner Dairy Goat Showmanship</td>
</tr>
</tbody>
</table>
when showing.
13. All meat goats must have baby teeth and no signs of permanent teeth.

Class | 4-H/FFA Breeding Goats
2542 | Registered Breeding Doe Meat Goat
2543 | Registered Breeding Nanny-Kid Pair
2544 | Crossbred/AO Breeding Doe Meat Goat
2545 | Crossbred/AO Breeding Nanny-Kid Pair

Class | 4-H/FFA Market Goat
2546 | Market Meat Goat
2547 | Bred & Owned Market Goat
3003 | Senior Meat Goat Showmanship
3004 | Intermediate Meat Goat Showmanship
3005 | Junior Meat Goat Showmanship
3006 | Beginner Meat Goat Showmanship

PET & SPECIALTY ANIMAL

Blue $1.50 • Red $1.25 • White $1
Superintendent: Alice Ligman

1. May exhibit 1 animal per class and 2 per category.
2. Each entry may be required to pass inspection on arrival at the fair grounds.
3. To show pets, they must be owned and in the exhibitor’s possession for at least 4 months.
4. No pregnant or nursing animals are allowed to show.
5. Appropriate healthcare should be exercised. (Shots etc.)
6. Specialty animals will be considered non-typical livestock or house pets.
7. Animals may only be shown in Pet Show, cannot be shown in another division as well.

Class | 4-H Pet & Specialty Animal
2555 | Pet
2556 | Specialty Animal

DAIRY CATTLE

Blue $5.50 • Red $3.50 • White $2.50

1. All animals exhibited must be a good representative of the breed designated.
2. No 4-H/FFA member may enter and show more than two animals in a class. A total of 3 head may be shown.
3. The showmanship class will be held at the beginning of the Dairy Show.
285  Toy
286  Wall Hanging
287  Weaving
288  Wood Burning
289  Wood Craft Art
290  Wreath
291  Miscellaneous, not listed

Class  Open Class Youth 12-16 years old Crafts
292  Acrylic Painting
293  Basket
294  Beadwork
295  Candles
296  Ceramics
297  Clay Sculpture
298  Decorated Shirt/ Garment
299  Decoupage
300  Door Stop
301  Duct Tape Craft
302  Fabric Craft
303  Holiday Item
304  Jewelry
305  Latch Hook
306  Leather Craft
307  Lego’s Craft
308  Macramé
309  Metal Craft
310  Novelty
311  Paint By Number
312  Patriotic/Military Craft
313  Paper Craft
314  Plaster Craft
315  Pottery
316  Scrapbooking
317  Stained Glass
318  Stenciling, All Types
319  String Art
320  Tin Punch
321  Toy

9. This will be Blow and Go show. This is defined as not using adhesive, glue, paint, or powder products.
10. Any animal not deemed safe will be barred from showing, and must be removed from the fairgrounds within two hours of determination.
11. Interviews will take place prior to the show (check schedule for time and location). Calves are not to be present during interview. Interview worksheets should be brought to the interview and are available at the Extension Office.
12. All bucket calves must be tied with a neck rope as well as a halter.

Class  4-H Bucket Calf
2540  Junior Calves (Calved after January 1 and prior to May 31 of current yr.)

MEAT GOATS

Blue $5.50 • Red $3.50 • White $2.50

Superintendents: Tracy Lindsey and Kendra Browning
Junior Superintendents: Augusta & Copenhagen Browning, Cierra Lindsey

1. Ownership and a 4-H EID ear tag must be established and in place by county deadline or a tattoo. Registration papers can be used in place of the 4-H EID Scrapie’s tag. For breeding animals only.
2. All goats must have a USDA Scrapies Tag in place at the time of fair weigh-in. Registered goats may use a tattoo in place of the Scrapie Tag, 1-866-USDA-tag. Youth must complete YQCA to exhibit.
3. May enter and show three (3) market animals and three (3) breeding animals.
4. All animals must be of at least ½ meat goat breeding, no bucks allowed.
5. All meat goats must be dehorned or horns tipped. If tipped the horn must be dime size or larger in diameter.
6. Registered meat goats must have registration papers present to show in purebred class, in the youth or immediate family name.
7. Breeding classes will be broken by every 6 months of age; market classes will be broken by weight.
8. No powders, sprays or adhesives allowed.
9. Goat show will be breeding classes, showmanship classes (Senior, Intermediate, Junior, and Beginner), market classes followed by bred and owned.
10. Bred and Owned Market Goat must be raised on exhibitor’s farm, bred and owned by youth or immediate family or grandparents, etc. Bred and Owned class will show after Grand Champion is named. Ribbons will be awarded, but no premium money.
11. Animals for class 2543 or 2545 cannot have shown in classes 2542 or 2544.
12. Showing of Goats - Goats must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters
| 2532 | Senior or Winter Heifer Calf (Calved between September 1 and December 31 of previous year) |
| 2533 | Summer Yearling Heifer Calf (Calved between May 1 and August 31 of previous year) |
| 2534 | Junior & Spring Yearling Heifer (Calved between January 1 and April 30 of previous year) |
| 2535 | Nearly Two Year Old and Older Female (Calved prior to January 1 of previous year) |
| 2536 | Cow-Calf Pair (To be eligible for this class, calf cannot have been shown in a previous class, calf must be born after August 15 of previous year to Fair date this year. Papers in exhibitor’s name only by May 1.) |

**Class** 4-H/FFA Beef Market Class

| 2537 | Market Heifer |
| 2538 | Market Steer |
| 2539 | Bred & Owned Market Beef |
| 3000 | Sr. Beef Showmanship |
| 3001 | Intermediate Beef Showmanship |
| 3002 | Junior Beef Showmanship |
| 3003 | Beginner Showmanship |

**BUCKET CALF**

*Blue $5.50 • Red $3.50 • White $2.50*

**Superintendents: Barn Harvesters 4-H Club**

1. Classes will be broken at the discretion of the Superintendent. They will be broken on the following criteria, age of 4-H'er and/or age of calf.
2. NO BULL MAY BE SHOWN IN BUCKET CALF CLASS.
3. Animals are not eligible to be sold in the Livestock Sale.
4. Bucket calf exhibitors may only show in the bucket calf division. They cannot show this animal or any other animal in Beef or Dairy Classes.
5. Calves must be born between January 1 of the current year and prior to May 31 of the current year.
6. Criteria for judging will be based on the following:
   a. Interview with judge and knowledge of the animal. Interview will be held in the 4-H building with the judge. Exhibitors will need to provide their simplified record sheet that is available at the Extension Office.
   b. Health and condition of the animal.
   c. Cleanliness of animal.
   d. Showmanship, ability to handle, present and control the animal.
7. Exhibitor may not exceed 10 years of age, unless it is their first year in the Beef or Dairy project.
8. Only eligible to show in 4-H Division, not open class.
### BEEF

**Blue $5.50 • Red $3.50 • White $2.50**  
**Superintendent: Austin Stroup**

1. Only eligible to show in 4-H Division, not open class.
2. This will be Blow and Go show. This is defined as not using adhesive, glue, paint, or powder products.
3. Beef Show order will be breeding classes, showmanship classes (Senior, Intermediate, Junior and Beginner), market classes followed by bred and owned. Youth must complete YQCA to exhibit.
4. Any animals not deemed safe will be barred from showing, not eligible for sale, and must be removed from the fairgrounds within two hours of determinations.
5. All beef animals must be tied with a neck rope as well as a halter.

#### Breeding Class Special Rules:
1. Breed registration papers must be in club members’ name, or immediate family prior to June 15 in order to show in a breed class. If there are no registration papers, the animals will be shown in the AOB class.
2. Breeding classes will be shown by breeds.
3. All 4-H Breeding Beef animals must enter fair at the same time as market weigh-in. Registration papers must be presented at this time.

#### Market Class Special Rules:
1. The market beef classes will show by weight. Weight classes determined by the superintendents.
2. The top two blues in each market steer class will show for Grand and Reserve Champion Market Steer and the top two blues in each market heifer class will show for Grand and Reserve Champion Market Heifer and the overall Grand and Reserve will be selected from these four animals.
3. All 4-H/FFA beef exhibitors are limited to showing three (3) breeding heifers and three (3) market animals. A total of six (6) head may be shown by one member.
4. All beef animals must enter with superintendent at the fair weigh-in.
5. Rate of Gain winner must weigh in at official county spring date and show at fair to be eligible for the award.
6. Bred and Owned Market Beef will be shown for market beef only; they will show just after the champion market animal is named. Must be raised on exhibitor’s farm, bred and owned by youth or immediate family or grandparents, etc. Ribbons will be awarded, but not premium money.

### FLOWERS

**Blue $1.50 • Red $1.25 • White $1**

1. Each Exhibitor is limited to one entry per class.
2. Flower specimens and collections, other than wild flowers, must have been grown by the exhibitor.
3. NO FLORIST’S FLOWERS ALLOWED
4. Only class for artificial flowers is class 575; all others must be live flowers.

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Single Specimens - Adult</th>
</tr>
</thead>
<tbody>
<tr>
<td>500</td>
<td>Canna</td>
</tr>
</tbody>
</table>

---

Superintendent: Austin Stroup
**WILDLIFE & SPORT FISHING**

**Exp Diorama.** A diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements.

**Adv Diorama.** A diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements.

**WOODWORKING**

**Open Class Collections 5 Stem - Adult**

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Houseplants</th>
</tr>
</thead>
<tbody>
<tr>
<td>501</td>
<td>Cock’s Comb</td>
</tr>
<tr>
<td>502</td>
<td>Small Dahlia, under 4” in diameter</td>
</tr>
<tr>
<td>503</td>
<td>Medium Dahlia, 4” - 8”</td>
</tr>
<tr>
<td>504</td>
<td>Large Dahlia, over 8”</td>
</tr>
<tr>
<td>505</td>
<td>Gladiola, under 3 ½”</td>
</tr>
<tr>
<td>506</td>
<td>Gladiola, over 3 ½”</td>
</tr>
<tr>
<td>507</td>
<td>Marigold, under 2”</td>
</tr>
<tr>
<td>508</td>
<td>Marigold, over 2”</td>
</tr>
<tr>
<td>509</td>
<td>Rose, Hybrid Tea</td>
</tr>
<tr>
<td>510</td>
<td>Rose, Floribunda One Cluster</td>
</tr>
<tr>
<td>511</td>
<td>Sunflower</td>
</tr>
<tr>
<td>512</td>
<td>Zinnia, under 2”</td>
</tr>
<tr>
<td>513</td>
<td>Zinnia, over 2”</td>
</tr>
<tr>
<td>514</td>
<td>Other, Annual, Not Listed</td>
</tr>
<tr>
<td>515</td>
<td>Other, Perennial, Not Listed</td>
</tr>
<tr>
<td>516</td>
<td>Other, Tubor or Bulb, Not Listed</td>
</tr>
</tbody>
</table>

**Class** | 4-H Wildlife & Sport Fishing |
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>2811</td>
<td>Wildlife and Sport Fishing Level I</td>
</tr>
<tr>
<td>2812</td>
<td>Wildlife and Sport Fishing Level II</td>
</tr>
<tr>
<td>2813</td>
<td>Wildlife and Sport Fishing Level III</td>
</tr>
<tr>
<td>2814</td>
<td>Wildlife and Sport Fishing Level IV</td>
</tr>
</tbody>
</table>

**Class** | 4-H Wildlife & Sport Fishing |
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>2811</td>
<td>Wildlife and Sport Fishing Level I</td>
</tr>
<tr>
<td>2812</td>
<td>Wildlife and Sport Fishing Level II</td>
</tr>
<tr>
<td>2813</td>
<td>Wildlife and Sport Fishing Level III</td>
</tr>
<tr>
<td>2814</td>
<td>Wildlife and Sport Fishing Level IV</td>
</tr>
</tbody>
</table>

**Class** | 4-H Woodworking |
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>2511</td>
<td>Woodworking Level I</td>
</tr>
<tr>
<td>2512</td>
<td>Woodworking Level II</td>
</tr>
<tr>
<td>2513</td>
<td>Woodworking Level III</td>
</tr>
<tr>
<td>2514</td>
<td>Woodworking Level IV</td>
</tr>
</tbody>
</table>

1. This division is designed as an educational display for wildlife projects.
2. Must be enrolled in the project for which the exhibit is made.
3. Exhibit will consist of notebook, poster, or display relating to current year’s project work.
4. Poster and display rules - See 4-H General Rules.

**Superintendent:**

- **Audrey Randall**
- **Ty Holler**
African Violets
Begonias
Cactus
Coleus
Fern
Flowering House Plant
Foliage Plant
Geranium
Hanging Pot or Basket, 6” or smaller
Hanging Pot or Basket, over 6”
Philodendron
Plant Assortment
Succulent Plant
Best Unusual Plant
Miscellaneous Potted Plant

Class  Open Class Adult Artistic Arrangements

Beauty in Glass
Centerpiece, Casual
Centerpiece, Formal
Color Predomination, Blue
Color Predomination, Green
Color Predomination, Lavender
Color Predomination, Orange
Color Predomination, Pink
Color Predomination, Red
Color Predomination, White
Color Predomination, Yellow
Miniature Arrangement, 4” and under
Tall Arrangement, over 4”
Wild Flowers
Dried Arrangement
Miscellaneous (silk, etc), not listed

Class  Open Class Youth 12-16 years old Flowers

Cactus, grown in small container
Child's Mixed Bouquet
Daisies - 5 Stem Collection
Display in Toy
Marigold - 5 Stem Collection

8. The use of existing “store bought” sets for major elements of the display is not allowed. Use of figurines from sets is allowed, as are using individual bricks to create something different than the set it came from. “Store bought” sets should be considered an arts and crafts entry.

9. Displays must have significant architectural components. Examples of architectural components include walls, windows, doors, roofs, canopies, flying buttresses, etc. Landscapes are strongly discouraged.

10. Architectural components should have a consistent look, walls and roofs that have no pattern or consistency will be deducted one ribbon placing.

11. Gaps or cracks should not be visible between assembled blocks.

12. Doors should open and close, windows can be either fixed or open and close.

13. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.

14. You can use a partial wall or no wall, called a reveal, to show what is happening inside of a structure are acceptable, for example only having three walls to allow an unobstructed view into a room.

15. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. For example, marry-go-rounds, doors, elevators, etc. If used, judges should be able to use them and instructions should be provided for operation.

16. Artistic designs with no architectural design/components are not permitted and two ribbon placings will be deducted.

17. Each exhibit must include an Architectural Block Construction information packet:

17a. Each exhibitor is required to complete the “4-H STEM Architectural Block Construction Exhibit Information Form” which is available at the Extension office or at www.STEM4KS.com. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit.

17b. Each exhibit information packet should include the following items:
1. At least one drawing of the desired architecture on graph paper, multiple views (top, front, side) are preferred, they do not need to be to scale.
2. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
3. If appropriate, operating instructions for mechanical portions of the diorama.

Class  Stem Architectural Block Construction
Introductory – (about 1 - 3 years of experience)

Intro Diorama. A diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls.
The STEM ABC exhibit area focuses on using architectural blocks (“Legos”) to construct dioramas. This project allows youth to explore architectural design in a three dimensional space. **This division is not intended for youth wishing to exhibit constructed kits.** Kits and non-diorama displays should be considered an arts and crafts exhibit, they should not be displayed in this division.

1. 4-H members must be currently enrolled in the Kansas 4-H STEM – Architectural Block Construction project to exhibit in this division.
2. Each exhibitor may enter 3 exhibits. Exhibits must have been constructed during the current 4-H year.
3. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
4. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A fish tank or a clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. This is to keep exhibit components from being “scattered to parts unknown” at the fair. The outer dimensions of the enclosure are part of the total exhibit dimensions.
5. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks
6. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®
7. Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks.
607  Peanut Brittle
608  Divinity
609  Candy, Other
610  Special Diet (include recipe) or Gluten-Free

**Class Open Class Adult Cakes**
611  Angel & Chiffon Cake
612  Chocolate Cake
613  Cupcakes, 3 for exhibit
614  Spice Cake
615  White & Yellow Cake
616  Special Diet (include recipe) or Gluten-Free
617  Miscellaneous, not listed

**Class Open Class Adult Bread**
618  Bread Machine Bread
619  Coffee Cake
620  Cornbread
621  Loaf, Fruit
622  Loaf, Graham or Whole Wheat
623  Loaf, Nut Bread
624  Loaf, White
625  Loaf, Miscellaneous, not listed
626  Raisin Bread
627  Quick Breads
628  Yeast Breads
629  Miscellaneous, not listed or Gluten-Free

**Class Open Class Adult Rolls, 3 for exhibit**
630  Cinnamon Rolls
631  Coffee Cake
632  Dinner Rolls
633  Muffins, Dessert
634  Muffins, not listed
635  Pecan Rolls
636  Biscuits
637  Miscellaneous, not listed or Gluten-Free

**Class Open Class Adult Pies**
638  Apple Pie
639  Berry Pie (no Strawberry - for food safety reasons)
640  Cherry Pie

<table>
<thead>
<tr>
<th>Class</th>
<th>Stem Ag Mechanics</th>
</tr>
</thead>
<tbody>
<tr>
<td>2750</td>
<td>Stem Ag Mechanics</td>
</tr>
<tr>
<td></td>
<td>Welding Display Board. A 3’ x 3’ display board with different pieces of metal attached illustrating different types of welds, each weld being labeled.</td>
</tr>
<tr>
<td>2751</td>
<td>Intro Welding Ag Repair. Repair of ag equipment with welding.</td>
</tr>
<tr>
<td>2752</td>
<td>Intro Welding Ag Fabrication. Creation of new ag equipment with welding.</td>
</tr>
<tr>
<td>2753</td>
<td>Intro Welding General Repair. Repair of non-ag equipment with welding.</td>
</tr>
<tr>
<td>2754</td>
<td>Intro Welding General Fabrication. Creation of non-ag equipment with welding.</td>
</tr>
<tr>
<td>2755</td>
<td>Intro Welding Artistic Fabrication. Creation of artistic or interpretive pieces with welding.</td>
</tr>
<tr>
<td>2756</td>
<td>Intro Brazing Repair.</td>
</tr>
<tr>
<td>2757</td>
<td>Intro Brazing Fabrication.</td>
</tr>
<tr>
<td>2758</td>
<td>Intro Smithing Display Board. A 3’ x 3’ display board with different pieces of forged metal attached illustrating different forms, each form being labeled.</td>
</tr>
<tr>
<td>2759</td>
<td>Intro Smithing. A design forged with at least one formed element (twists or spirals for example).</td>
</tr>
</tbody>
</table>

**Experienced Classes (about 4 - 6 years’ experience).** These classes are designed for youth with some experience in the project area allowing them to expand on common principles and methods in the given area.

<table>
<thead>
<tr>
<th>Class</th>
<th>Stem Ag Mechanics</th>
</tr>
</thead>
<tbody>
<tr>
<td>2760</td>
<td>Exp Welding Ag Repair. Repair of ag equipment with welding.</td>
</tr>
<tr>
<td>2761</td>
<td>Exp Welding Ag Fabrication. Creation of new ag equipment with welding.</td>
</tr>
<tr>
<td>2763</td>
<td>Exp Welding General Fabrication. Creation of non-ag equipment with welding.</td>
</tr>
<tr>
<td>2764</td>
<td>Exp Welding Artistic Fabrication. Creation of artistic or interpretive pieces with welding.</td>
</tr>
<tr>
<td>2765</td>
<td>Exp Brazing Repair.</td>
</tr>
<tr>
<td>2766</td>
<td>Exp Brazing Fabrication.</td>
</tr>
<tr>
<td>2767</td>
<td>Exp Smithing. A design forged with at least two different formed elements (twists and spirals for example).</td>
</tr>
</tbody>
</table>

**Advanced (about 7 - 9 years’ experience).** These classes are designed for youth with vast experience in the project area allowing them to master common principles and methods and expand on advanced techniques in the given area.
may be staked to the ground for display.
5. Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display.
6. Painting or spot painting is not allowed on projects after arrival on fairgrounds. If wet paint is detected by judges or superintendents one ribbon placing will be deducted.
7. Repair projects having adequate original finish need not be repainted.
8. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam “pool noodles” and multiple layers of cardboard are acceptable.
9. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
10. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.
11. Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.
12. Each exhibit must include an Ag Mechanics information packet:
12a. Each exhibitor is required to complete the “4-H STEM Ag Mechanics Exhibit Information Form” which is available through your local K-State Research and Extension office or at www.STEM4KS.com. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit.
12b. Each exhibit information packet should include the following items:
   1. Bill of materials for the project with associated costs, scrap items used may be listed as having a $0.00 cost.
   2. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
   3. If appropriate schematics or working drawings relating to the creation or repair, this is not required for display boards.
   4. If appropriate, operating instructions.
13. Additionally, exhibitors may create an optional video (not required) about their project showing its operation and the work they have done. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes. Please bring a device to play your video for the judge at the fair.
**Introductory Classes (about 1 - 3 years’ experience)**. This classes are designed for youth with little to no exposure in the project area so that they can gain an understanding of basic principles and methods in the given area.

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Youth 12-16 years old Foods</th>
</tr>
</thead>
<tbody>
<tr>
<td>641</td>
<td>Peach Pie</td>
</tr>
<tr>
<td>642</td>
<td>Pecan Pie</td>
</tr>
<tr>
<td>643</td>
<td>Other Fruit Pie</td>
</tr>
<tr>
<td>644</td>
<td>Other Pastry (tarts, turnovers, etc.), not listed</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Children 11 years old and under Foods</th>
</tr>
</thead>
<tbody>
<tr>
<td>670</td>
<td>Biscuits, 3 for exhibit</td>
</tr>
<tr>
<td>671</td>
<td>Bread</td>
</tr>
<tr>
<td>672</td>
<td>Brownies, 3 for exhibit</td>
</tr>
<tr>
<td>673</td>
<td>Cake</td>
</tr>
<tr>
<td>674</td>
<td>Candy, 3 for exhibit</td>
</tr>
<tr>
<td>675</td>
<td>Cookies, Rolled, 3 for exhibit</td>
</tr>
<tr>
<td>676</td>
<td>Cookies, Molded, 3 for exhibit</td>
</tr>
<tr>
<td>678</td>
<td>Cookies, Drop, 3 for exhibit</td>
</tr>
<tr>
<td>679</td>
<td>Cookies, Bar, 3 for exhibit</td>
</tr>
<tr>
<td>680</td>
<td>Cupcakes, 3 for exhibit</td>
</tr>
<tr>
<td>681</td>
<td>Muffins, 3 for exhibit</td>
</tr>
<tr>
<td>682</td>
<td>Rolls, 3 for exhibit</td>
</tr>
<tr>
<td>683</td>
<td>Cinnamon Rolls, 3 for exhibit</td>
</tr>
<tr>
<td>684</td>
<td>Quick Breads</td>
</tr>
</tbody>
</table>


KING ARTHUR FLOUR BAKING CONTEST

Youth & Adult

Entry: Tuesday, August 9th • 7:30 a.m. - Noon at Floral Hall
Judging: 1 p.m. at Floral Hall (Entry Forms available at time of entry)

1. Yeast Bread - Any kind accepted in Class 628 (Page 18), uncut, contain flour, exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.
2. Judging criteria will be based on 100 points possible.
   - Taste 50 points.
   - Overall Appearance/Creativity 25 points.
   - Texture 25 points.
3. Recipe is required with entry, on a 3” x 5” index card.

1st Place - $75 gift certificate to the Baker's Catalogue/www.kingarthurflour.com
2nd Place - $50 gift certificate to the Baker's Catalogue/www.kingarthurflour.com
3rd Place - $25 gift certificate to the Baker's Catalogue/www.kingarthurflour.com

All winners will also receive a gorgeous ribbon.

DECORATED CAKES

Blue $2 • Red $1.50 • White $1.25

1. Icing must be edible. Cake may be made of Styrofoam, will be judged on appearance.

Class  | Open Class Decorated Cake
---  | ---
690  | Adult Birthday Decorated Cake
691  | Child's Birthday Decorated Cake
692  | Novelty Decorated Cake
693  | Special Occasion Decorated Cake
694  | Decorated Cupcakes

5. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
6. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship.

Astronomy

1. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting, are not acceptable exhibits.
2. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
3. Each exhibit must include an exhibit information form which should be attached to the outside of a 10” x 13” manila envelope. You must also include construction plans (or a photocopy) of the telescope and place it inside the manila envelope.
4. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
5. Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8½” x 11” page. A brief caption should accompany each photograph. Place photos in the 10” x 13” manila envelope.

Class  | Astronomy
---  | ---
2467  | Telescope made from kit or original design (All Age Categories)
2468  | Educational Exhibit — display, poster, or notebook (All Age Categories)

STEM MECHANICS

Purple/Blue $1.50 • Red $1.25 • White $1

Superintendent: Ty Holler

1. 4-H members must be currently enrolled in Kansas 4-H STEM-Ag Mechanics (Welding) project. The Ag This project allows youth to explore areas of ag mechanics and metallurgy from repairing or repurposing items to the fabrication of new items.
2. Each exhibitor may enter one exhibit per class. Exhibits must have been constructed or repaired during the current 4-H year.
3. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
4. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total demission's and weight of the exhibit as described previously. Exhibit boards should have a portable and moveable base. No exhibits
FOOD PRESERVATION

Blue $1.50 • Red $1.25 White $1

1. Entries must be labeled with product name, date of preparation, processing method and processing time. Exhibitor’s name not to be placed on jar.
2. Only standard jars (quart, pint, & ½ pints) and standard lids are to be used. Exhibits must be in clear canning jars and must be clean and sealed. Colored jars not accepted.
3. No paraffin seals or refrigerator/freezer entries allowed.
4. Jars will not be opened for judging.
5. All preserved foods must be prepared within a one-year (1 year) period prior to the judging date.

Class | Open Class Adult Food Preservation Fruit
---|---
750 | Applesauce
751 | Apples
752 | Apricots
753 | Cherries
754 | Peaches
755 | Pears
756 | Berries
757 | Tomatoes
758 | Tomato Juice
759 | Tomato Sauce
760 | Salsa or Picante Sauce
761 | Miscellaneous, not listed

Class | Open Class Adult Food Preservation Vegetables
---|---
770 | Beans
771 | Carrots
772 | Corn
773 | Beets
774 | Peas
775 | Other Vegetables, Not Listed

Class | Open Class Adult Food Preservation Soft Spreads
---|---
780 | Apple Jelly
781 | Plum Jelly
782 | Grape Jelly
783 | Peach Jelly
784 | Crabapple Jelly
Class  Open Class Adult Food Preservation Pickles & Relishes
810  Cucumber, Sweet
811  Cucumber, Dill
812  Bread & Butter
813  Beet Pickles
814  Mixed Pickles
815  Other Pickles, Not Listed
816  Other Relish, Not Listed

Class  Open Class Adult Food Preservation Miscellaneous
835  Dried Foods (1/2 cup in sealed plastic bag)
836  Honey
837  Canned Meat
838  Wine

Class  Open Class Youth 12-16 years old Food Preservation
845  Pickles
846  Vegetables
847  Fruit
848  Jelly
849  Preserves
850  Relishes
851  Salsa

Class  Open Class Children 11 years old and under Food Preservation
860  Pickles
861  Vegetables
862  Fruit

Class  4-H Reading
2450  Reading Level I
2451  Reading Level II
2452  Reading Level III
2453  Reading Level IV

Class  4-H Self-Determined
2471  Self-Determined Level I
2472  Self-Determined Level II
2473  Self-Determined Level III
2474  Self-Determined Level IV
white and color combined must be entered in class 2428, 2433, or 2439. Photo must be from an original(s) taken by the exhibitor. Exhibitor must include a second 11” x 12.5” mat board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3 x 5 cards explaining what manipulation was done and a standard size print of the final photo. May include additional photos (standard size and may be layered) showing editing steps. Place both mat boards in the same protective plastic.

14. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.

15. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For the sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph.

16. Photos with live subjects on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.

17. Copyright protections must be observed.

18. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H agent responsible for the photography department.

19. State Fair Special Rules. Only one exhibit per 4-H member/exhibitor may be entered. Exhibitors (members) with 8 years or more of 4-H photography project experience may enter 2 photographs as long as the photographs are in different classes. There is no division for the Picture Story or Set at State Fair.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Photography</th>
</tr>
</thead>
<tbody>
<tr>
<td>2425</td>
<td>Picture Story or Set Level I</td>
</tr>
<tr>
<td>2426</td>
<td>Black and White photograph Level I</td>
</tr>
<tr>
<td>2427</td>
<td>Color photograph Level I</td>
</tr>
<tr>
<td>2428</td>
<td>Computer Enhanced or Manipulated Photo Level I</td>
</tr>
<tr>
<td>2429</td>
<td>Picture Story or Set Level II</td>
</tr>
<tr>
<td>2430</td>
<td>Black and White photograph Level II</td>
</tr>
<tr>
<td>2431</td>
<td>Color photograph Level II</td>
</tr>
<tr>
<td>2432</td>
<td>Computer Enhanced or Manipulated Photo Level II</td>
</tr>
<tr>
<td>2433</td>
<td>Picture Story or Set Level III</td>
</tr>
<tr>
<td>2434</td>
<td>Black and White photograph Level III</td>
</tr>
<tr>
<td>2435</td>
<td>Color photograph Level III</td>
</tr>
<tr>
<td>2436</td>
<td>Computer Enhanced or Manipulated Photo Level III</td>
</tr>
<tr>
<td>2437</td>
<td>Picture Story or Set Level IV</td>
</tr>
<tr>
<td>2440</td>
<td>Black and White photograph Level IV</td>
</tr>
<tr>
<td>2441</td>
<td>Color photograph Level IV</td>
</tr>
<tr>
<td>2442</td>
<td>Computer Enhanced or Manipulated Photo Level IV</td>
</tr>
<tr>
<td>2443</td>
<td>Picture Story or Set Level IV</td>
</tr>
</tbody>
</table>

**PHOTOGRAPHY**

Blue $1.50 • Red $1.25 • White $1

1. Classes will be divided by black and white or color at judges’ discretion.

2. Photos must not be larger than 8” x 10” but not smaller than 7” x 9”.

3. Classes 910, 911, 930, 931, 950, and 951 may be 4” x 6” or 3” x 5” prints.

4. Prints must be mounted on Studio Mount across the narrow (11”) dimension of an 11” x 12.5” white or cream studio mat board, available at the Extension Office.

5. Photo mat board is available at the Extension Office. Be prepared; get your photo mat boards early.

6. Photos must be mounted with the top edge of the print one inch below the top of the mount. The sides of the print must be equal distance from the two sides of the mount board.

7. No professional photographs allowed!

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Photography</th>
</tr>
</thead>
<tbody>
<tr>
<td>900</td>
<td>Animal Print</td>
</tr>
<tr>
<td>901</td>
<td>Documentary Print</td>
</tr>
<tr>
<td>902</td>
<td>Farm Theme Print</td>
</tr>
<tr>
<td>903</td>
<td>Figure or Portrait Print</td>
</tr>
<tr>
<td>904</td>
<td>Floral Print</td>
</tr>
<tr>
<td>905</td>
<td>Humorous Print</td>
</tr>
<tr>
<td>906</td>
<td>Insect Print</td>
</tr>
<tr>
<td>907</td>
<td>Linn County Barn Print</td>
</tr>
<tr>
<td>908</td>
<td>Nature Print</td>
</tr>
<tr>
<td>909</td>
<td>Patriotic/Military Print</td>
</tr>
<tr>
<td>910</td>
<td>A Picture Story (3-5 prints tell a complete story)</td>
</tr>
<tr>
<td>911</td>
<td>Picture Set Class (Four print set. Must have 1 picture in each of these categories: a) building, b) animal, c) person, d) landscape.)</td>
</tr>
<tr>
<td>912</td>
<td>Scenic Print</td>
</tr>
<tr>
<td>913</td>
<td>Creative Use of Digital Photography</td>
</tr>
<tr>
<td>914</td>
<td>Miscellaneous, Not Listed</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Youth 12-16 years old Photography</th>
</tr>
</thead>
<tbody>
<tr>
<td>920</td>
<td>Animal Print</td>
</tr>
<tr>
<td>921</td>
<td>Documentary Print</td>
</tr>
</tbody>
</table>
PHOTOGRAPHY

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Janell Aust

1. Each exhibitor may enter a maximum of 3 exhibits, but no more than 2 per class.
2. Photographs entered must be the result of the current year's project work by the 4-H member. Photo images must be taken by the 4-H member.
3. Remove white border from the photo print before mounting. All photos must be no larger than 8" x 10" and no smaller than 7" x 9", after trimming.
4. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio mat board. Photos mounted on poster board will not be displayed. You may purchase mat boards at the Extension Office.
5. Photos must be mounted with the top edge of the print 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
6. A permanent mount must be made by using photographic adhesive.
7. The Kansas State Fair 4-H Photography ID Form (available from the Extension Office) must be used and mounted correctly on the bottom front of the mat board. This will be illustrated in an instruction sheet.
8. No lettering, including dates, is permitted on the front of the mount or on the photo. Only the Kansas State Fair 4-H Photography ID Form is to have lettering on it. No underlay or borders are to be used.
9. To protect exhibits from dust and moisture, place mounted photo in protective plastic bag, available from the Extension Office.
10. Improperly mounted photos, oversize or undersize photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
11. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black.
12. Picture stories and sets must be arranged attractively on 11" x 12.5" mat board.
   A. May be black and white or colored.
   B. A group (3-5 pictures) which tells a story.
   C. A set (4 pictures) which has one picture in each of these Categories: building, animal, person, landscape.
13. Computer Manipulated Photos Class: Digital images that have had objects added or removed, multiple filter effects applied or black and
include at least 3 different cabochons of any shape or size. Three of the cabochons must be mounted. Label specimens as appropriate including locality (state) where originated.

2361 Exhibit at least 15 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face, or flat lapping. Specimens must represent at least 5 different gemstones and minerals and include at least 5 different cabochons of any shape or size. Five of the cabochons must be mounted. Label specimens as appropriate including locality (state) where originated.

2362 Silversmithing. Display three or more handcrafted mounts. Each mount must contain a different variety of polished stone. Both mounts and stones must be made by the exhibitor.

2363 Advanced project related to lapidary. May include special exhibit on gemstones and minerals or unique lapidary treatments (carvings, spheres, etc.) Exhibit limited to 4 feet of table space or no more than two exhibit boxes 18” x 24” x 3 1/2” with sliding glass cover.

**HOME ENVIRONMENT**

*Purple/Blue $1.50 • Red $1.25 • White $1*

*Superintendent: Courtney Lanham*

1. Articles may have been used, but if so, shall be cleaned before exhibiting.
2. An entry card must be attached to the exhibit with safety pin(s), tape, or string.
3. Single Exhibit Class
   A. An article made or refinished by the 4-H member for the home.
      1. Understand how the item was made or refinished, costs involved and how it fits in the color and design of the room.
4. Poster or display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. See 4-H General Rules for Poster and Display Guidelines.

**Class** 4-H Home Environment

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2370</td>
<td>Home Environment Single Exhibit</td>
</tr>
<tr>
<td>2371</td>
<td>Home Environment Poster or Display</td>
</tr>
<tr>
<td>2372</td>
<td>Home Environment Notebook</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1002</td>
<td>Book, Religious</td>
</tr>
<tr>
<td>1003</td>
<td>Book, Other</td>
</tr>
<tr>
<td>1004</td>
<td>Document</td>
</tr>
<tr>
<td>1005</td>
<td>Fan</td>
</tr>
<tr>
<td>1006</td>
<td>Magazine</td>
</tr>
<tr>
<td>1007</td>
<td>Newspaper</td>
</tr>
<tr>
<td>1008</td>
<td>Photograph</td>
</tr>
<tr>
<td>1009</td>
<td>Postcard</td>
</tr>
<tr>
<td>1010</td>
<td>Christmas Card</td>
</tr>
<tr>
<td>1011</td>
<td>Card, Other</td>
</tr>
<tr>
<td>1012</td>
<td>Other Paper Item, Not Listed</td>
</tr>
</tbody>
</table>

**Class Open Class Adult House Wares**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1013</td>
<td>Bank</td>
</tr>
<tr>
<td>1014</td>
<td>Bell</td>
</tr>
<tr>
<td>1015</td>
<td>Clock</td>
</tr>
<tr>
<td>1016</td>
<td>Farm Tool</td>
</tr>
<tr>
<td>1017</td>
<td>Furniture</td>
</tr>
<tr>
<td>1018</td>
<td>Granite Ware</td>
</tr>
<tr>
<td>1019</td>
<td>Hand Tool</td>
</tr>
<tr>
<td>1020</td>
<td>Household Article</td>
</tr>
<tr>
<td>1021</td>
<td>Kitchen Item</td>
</tr>
<tr>
<td>1022</td>
<td>Lamp</td>
</tr>
<tr>
<td>1023</td>
<td>Musical Instrument</td>
</tr>
<tr>
<td>1024</td>
<td>Pictures/ Picture Frame</td>
</tr>
<tr>
<td>1025</td>
<td>Other Houseware Item, Not Listed</td>
</tr>
</tbody>
</table>

**Class Open Class Metal/Military/Historic**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1026</td>
<td>Gun</td>
</tr>
<tr>
<td>1027</td>
<td>Indian Item</td>
</tr>
<tr>
<td>1028</td>
<td>Military Item</td>
</tr>
<tr>
<td>1029</td>
<td>Old Signs</td>
</tr>
<tr>
<td>1030</td>
<td>Pewter</td>
</tr>
<tr>
<td>1031</td>
<td>Silver</td>
</tr>
<tr>
<td>1032</td>
<td>Coins</td>
</tr>
<tr>
<td>1033</td>
<td>Other Metal/ Military/ Historic item, Not Listed</td>
</tr>
</tbody>
</table>

**Class Open Class Personal/Fabric**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1034</td>
<td>Button Collection/ Button Hook</td>
</tr>
<tr>
<td>1035</td>
<td>Crocheted Item</td>
</tr>
<tr>
<td>1036</td>
<td>Doll</td>
</tr>
</tbody>
</table>
Garment
Hat and/or accessories (hat pin, hat box, pin holder)
Jewelry, Jewelry Box
Linen
Men’s Personal Item (shaving, hair, smoking accessories, etc.)
Quilt
Toy
Women’s Personal Item (gloves, powder box, compact, etc.)
Other Personal/ Fabric Item, Not Listed

Class  Open Class Glass/China
Bottle or Glass Jar
China - Porcelain
China - Painted
Cup and Saucer
Figurine
Glass, Carnival
Glass, Cut
Glass, Depression
Glass, Hobnail
Glass, Milk
Glass, Pressed
Glass, Basket
Pitcher
Pottery
Salt and Pepper Set
Cookie Jar
Glass or China Item, Not Listed

FARM & GARDEN
Blue $2.50 • Red $1.50 • White $1.25

Class 1088: Blue $10.50 • Red $7.50 • White $4.50
1. Entries must have been produced by exhibitor during the current year.
2. When possible, one gallon grain entries should be exhibited in glass jars with lids.
3. Plated exhibits must be on an 8” paper plate provided by the exhibitor.
4. All classes are split for both Adult and Youth age 12 and under; there will be placing for both age levels in all classes.

2357 Display at least 45 different rocks, minerals, and fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone not just limestone; Composita Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18”x24”x3 1/2” with Plexiglass cover. Exhibit should include 15 specimens of current year’s work.

2358 Special exhibit relating geology to everyday living, or to a mineral test, a rock formation geological history, species or a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space or to no more than two exhibit boxes 18”x24”x3 1/2” with Plexiglass cover. Exhibitor may show in this class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 2355, 2356, 2357. Exhibitor may also exhibit in lapidary classes.

LAPIDARY
Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Baylee Teagarden

1. The lapidary classes will be judged on the following criteria:
   Workmanship and Content – 60 points
   Presentation and Showmanship – 30 points
   Accuracy of Information – 10 points
2. An exhibit box smaller than the standard size may be used for the lapidary exhibits if appropriate (18” x 12” x 3.5”).
3. Specimens should be arranged across the 18” dimension of the exhibit box, making the exhibit 18” across the top and 12” deep.

Class  4-H Lapidary
2359 Display at least 30 gemstones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or state or county of origin for non-Kansas material.

2360 Exhibit at least 9 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face, or flat lapping. Specimens must represent at least 3 different gemstones and minerals and
collected in the previous classes) different trees. Can exhibit non-native in addition to Native Kansas trees. ** Exhibit one complete leaf where possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Farm &amp; Garden</th>
</tr>
</thead>
<tbody>
<tr>
<td>1075</td>
<td>One Gallon Wheat</td>
</tr>
<tr>
<td>1076</td>
<td>One Gallon Oats</td>
</tr>
<tr>
<td>1077</td>
<td>One Gallon Barley</td>
</tr>
<tr>
<td>1078</td>
<td>One Gallon Rye</td>
</tr>
<tr>
<td>1079</td>
<td>One Gallon Soybeans</td>
</tr>
<tr>
<td>1080</td>
<td>One Gallon Red Clover</td>
</tr>
<tr>
<td>1081</td>
<td>One Gallon Alfalfa</td>
</tr>
<tr>
<td>1082</td>
<td>One Gallon Sweet Clover</td>
</tr>
<tr>
<td>1083</td>
<td>One Gallon Brome</td>
</tr>
<tr>
<td>1084</td>
<td>One Gallon Fescue</td>
</tr>
<tr>
<td>1085</td>
<td>One Gallon Lespedeza</td>
</tr>
<tr>
<td>1086</td>
<td>Ten Ears Indian Corn</td>
</tr>
<tr>
<td>1087</td>
<td>Ten Ears Blue &amp; White Corn</td>
</tr>
<tr>
<td>1088</td>
<td>50 Ears Corn, Any Variety</td>
</tr>
<tr>
<td>1089</td>
<td>Ten Ears White Corn</td>
</tr>
<tr>
<td>1090</td>
<td>Ten Ears Yellow Corn</td>
</tr>
<tr>
<td>1091</td>
<td>Longest Ear Corn</td>
</tr>
<tr>
<td>1092</td>
<td>5 Ears Popcorn</td>
</tr>
<tr>
<td>1093</td>
<td>Ten Heads Milo</td>
</tr>
<tr>
<td>1094</td>
<td>Sheaf Oats</td>
</tr>
<tr>
<td>1095</td>
<td>Sheaf Wheat</td>
</tr>
<tr>
<td>1096</td>
<td>Sheaf Lespedeza</td>
</tr>
<tr>
<td>1097</td>
<td>Sheaf Sweet Clover for Seed</td>
</tr>
<tr>
<td>1098</td>
<td>Sheaf Clover, First Year</td>
</tr>
<tr>
<td>1099</td>
<td>Sheaf Timothy</td>
</tr>
<tr>
<td>1100</td>
<td>Sheaf Red Clover</td>
</tr>
<tr>
<td>1101</td>
<td>Sheaf Alfalfa</td>
</tr>
<tr>
<td>1102</td>
<td>Sheaf Brome Grass</td>
</tr>
<tr>
<td>1103</td>
<td>Sheaf Soybeans –20</td>
</tr>
<tr>
<td>1104</td>
<td>Sheaf Tallest Forage Crop – 8</td>
</tr>
<tr>
<td>1105</td>
<td>Tallest Stalk of Corn with Ear</td>
</tr>
<tr>
<td>1106</td>
<td>One Bale Alfalfa Hay</td>
</tr>
<tr>
<td>1107</td>
<td>One Bale Prairie Hay</td>
</tr>
<tr>
<td>1108</td>
<td>One Bale Red Clover</td>
</tr>
<tr>
<td>1109</td>
<td>One Bale Fescue Hay</td>
</tr>
<tr>
<td>1110</td>
<td>One Bale Brome Hay</td>
</tr>
<tr>
<td>1111</td>
<td>One Bale Other Hay</td>
</tr>
</tbody>
</table>

### GEOLOGY

**Purple/Blue $1.50 • Red $1.25 • White $1**  
**Superintendent: Annaliessa Baird**

1. The standard size exhibit box should be 18" x 24" x 3 ½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. Exhibit box should have a sliding Plexiglass cover, so it can be removable from the top. Screws, locks, or other devices that would prevent judges from removing Plexiglass cover should not be used.

2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the Plexiglass cover (inside, use clear double sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside). The inside label is to also indicate the class number.

3. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first three geology classes. Exhibitor may also show in geology class 2248 (special exhibit) and in the lapidary class.

4. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.

5. For the geology classes 2355-2357, all specimens should be mounted in the box by proper groups – rocks, minerals, fossils.

6. For geology classes 2355-2357, all specimens must be collected from locations in Kansas. Out of state specimens will not count in the minimum number for the class, or be considered in the judging.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Geology</th>
</tr>
</thead>
<tbody>
<tr>
<td>2355</td>
<td>Display at least 15 different rocks, minerals, and fossils. Limited to one exhibit box 18&quot;x24&quot;x3 1/2” with Plexiglass cover. Only those exhibiting at State Fair for the first time may enter this class.</td>
</tr>
</tbody>
</table>
| 2356   | Display at least 30 different rocks, minerals, and fossils, at least 5 of each. Limited to one exhibit box 18"x24"x3 1/2” with Plexiglass cover. This class is open to those exhibiting either first or
<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Food Preservation</th>
</tr>
</thead>
<tbody>
<tr>
<td>2325</td>
<td>Soft Spreads, One Jar</td>
</tr>
<tr>
<td>2326</td>
<td>Fruit Juices, One Jar</td>
</tr>
<tr>
<td>2327</td>
<td>Low Acid Vegetables, One Jar (green beans, corn, etc)</td>
</tr>
<tr>
<td>2328</td>
<td>Pickles &amp; Relishes, One Jar</td>
</tr>
<tr>
<td>2329</td>
<td>Tomato/Tomato Products, One Jar</td>
</tr>
<tr>
<td>2330</td>
<td>Meats, One Jar</td>
</tr>
<tr>
<td>2331</td>
<td>Dried Foods</td>
</tr>
</tbody>
</table>

### FORESTRY

**Purple/Blue $1.50 • Red $1.25 • White $1**

**Superintendent: Misty Pope**

1. All exhibits to be mounted on an 8 ½” x 11” heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.)
2. Name, club, age and year in project should be on front cover.
3. Prepare a label and place in lower right hand corner of the page. Label should include proper and common name as listed in the 4-H bulletin 334, “List of Native Kansas 4-H Trees,” location (county) where collected, and date (day-month-year) collected.
5. Divide specimens into the following 2 sections: Native Kansas Forest Trees; and Non-Native Trees. Should advance to next level after competing for that year.
6. Exhibit only one entry in classes 2340-2342 and only 2 entries in Forestry phase.

### Class 4-H Forestry

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
</table>
| 2340  | Beginning Forestry  
Exhibit leaves of at least 10 different Native Kansas Forest trees, or leaf, twig and fruit of 5 different trees. Can exhibit non-native in addition to Native Kansas Forest trees. |
| 2341  | Intermediate Forestry  
Exhibit leaves of at least 20 (includes 10 new and 10 previously collected in the beginning class) different Native Kansas trees, or leaf, twig, and fruit on 10 (includes 5 new and 5 previously collected in the beginning class) different trees. Can exhibit non-native in addition to Native Kansas trees. |
| 2342  | Advanced Forestry  
Exhibit leaves of at least 40 (includes 20 new and 20 previously collected in the previous classes) different Native Kansas trees, or leaf, twig, and fruit on 20 (includes 10 new and 10 previously collected in the previous classes) different trees. |
FOOD PRESERVATION

Purple/Blue $1.50 • Red $1.25 • White $1

1. Exhibits must have been preserved since the member's previous year's county fair.
2. May exhibit one entry in each class, up to 3 classes.
3. Recommended recipes and processing methods must be used. Recipes must be from current, tested resources. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons. Obtain current recipe sources from the Extension Office.
4. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
5. Each exhibit must have the complete recipe and instructions attached with entry card, or it will be lowered one ribbon placing. Recipe must include exhibitor name, recipe source, date of publication and altitude of residence.
6. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over-wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: pickled asparagus). Jars must be sealed when entered.
For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce and 24-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce jars.
7. Each jar exhibit must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product Altitude of Residence, Canning Method (water bath weighted gauge or dial gauge pressure method), Process Time Pressure (psi), Date Processed including month and year, Name and County/District. Labels may be picked up from the Extension Office.
8. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 - 1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to an internal temperature of 160º F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to an internal temperature of 160º F will be disqualified and not be judged.

SEEDS FOR KIDS

Blue $2.50 • Red $1.50 • White $1.25

Marais des Cygnes District, Extension Master Gardeners are proud to sponsor free Sunflower, Marigold, Zinnia, and Zucchini seeds to any boy or girl under nineteen. The jumbo sunflower seeds, zinnia, marigold and zucchini will be furnished free of charge as a result of a donation by Tri Star Seed Company, Spring Hill, KS. You may enroll beginning in April at the Kansas State Research and Extension, Marais des Cygnes District, Paola Office (913 N. Pearl St., Suite 1, Paola, Kansas 66071, 913-294-4306) or Mound City Office (115 S. 6th St., Mound City, Kansas 66056, 913-795-2829).

1. All exhibits are to be from the seeds distributed through the Seeds for Kids Program.
2. Each exhibitor must exhibit in the class according to their age.
3. Each exhibit will receive a ribbon from the Marais des Cygnes District Extension, Master Gardeners.
4. Each exhibitor is limited to one entry per class.

Divisions

A. Div. 1 - Under 7    B. Div. 2 - Ages 7-9
C. Div. 3 Ages 10-13   D. Div. 4 Ages 14-19

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1150</td>
<td>Plate of White Grapes</td>
</tr>
<tr>
<td>1151</td>
<td>Plate of Blue Grapes</td>
</tr>
<tr>
<td>1152</td>
<td>Plate of 5 Plums, Any Type</td>
</tr>
<tr>
<td>1153</td>
<td>Plate of 5 Pears</td>
</tr>
<tr>
<td>1154</td>
<td>Plate of 4 Kinds Fruits</td>
</tr>
<tr>
<td>1155</td>
<td>Collection Gourds - 5</td>
</tr>
<tr>
<td>1156</td>
<td>Largest Sunflower Head</td>
</tr>
<tr>
<td>1157</td>
<td>Native Pecan Plate - 5</td>
</tr>
<tr>
<td>1158</td>
<td>Native Walnut Plate - 5</td>
</tr>
<tr>
<td>1159</td>
<td>Native Hickory Plate - 5</td>
</tr>
<tr>
<td>1160</td>
<td>Plate of 8 Berries</td>
</tr>
<tr>
<td>1161</td>
<td>Broom Corn - 1</td>
</tr>
<tr>
<td>1162</td>
<td>Most Unusual fruit or vegetable</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1163</td>
<td>Marigolds Single Stem</td>
</tr>
<tr>
<td>1164</td>
<td>Marigolds Simple Floral Arrangement</td>
</tr>
<tr>
<td>1165</td>
<td>Sunflower Tallest Stalk</td>
</tr>
<tr>
<td>1166</td>
<td>Sunflower Largest Circumference</td>
</tr>
<tr>
<td>1167</td>
<td>Zinnias Single Stem</td>
</tr>
<tr>
<td>1168</td>
<td>Zinnias Simple Floral Arrangement</td>
</tr>
</tbody>
</table>
### BEEF

**Blue $7.50 • Red $4.50 • White $2.50**

1. Classes will be broken by breed.
2. 3 head constitutes a class; less than 3 will be shown in All Other Breeds.

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Bulls</th>
</tr>
</thead>
<tbody>
<tr>
<td>1200</td>
<td>Two Years Old &amp; Older</td>
</tr>
<tr>
<td>1201</td>
<td>Senior &amp; Junior Yearling Bulls (October-March of previous year)</td>
</tr>
<tr>
<td>1202</td>
<td>Spring &amp; Summer Yearling Bulls (April-September of previous year)</td>
</tr>
<tr>
<td>1203</td>
<td>Senior &amp; Junior Bull Calves (October-March of current year)</td>
</tr>
<tr>
<td>1204</td>
<td>Pair of Bulls by One Owner</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Females</th>
</tr>
</thead>
<tbody>
<tr>
<td>1205</td>
<td>Two Years Old &amp; Older with calves</td>
</tr>
<tr>
<td>1206</td>
<td>Senior &amp; Junior Yearling Heifers (October-March of previous year)</td>
</tr>
<tr>
<td>1207</td>
<td>Spring &amp; Summer Yearling Heifers (April-September of previous year)</td>
</tr>
<tr>
<td>1208</td>
<td>Senior &amp; Junior Yearling Calves (October-March of Current Year)</td>
</tr>
<tr>
<td>1209</td>
<td>Pair of Heifers by One Owner</td>
</tr>
<tr>
<td>1210</td>
<td>Get of Sire</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Market</th>
</tr>
</thead>
<tbody>
<tr>
<td>1211</td>
<td>Market Steer</td>
</tr>
<tr>
<td>1212</td>
<td>Market Heifer</td>
</tr>
</tbody>
</table>

### DAIRY

**Blue $7.50 • Red $4.50 • White $2.50**

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Females</th>
</tr>
</thead>
<tbody>
<tr>
<td>1220</td>
<td>Cows, Two Years &amp; Older</td>
</tr>
<tr>
<td>1221</td>
<td>Senior &amp; Junior Yearling Heifers (October - March of previous year)</td>
</tr>
<tr>
<td>1222</td>
<td>Spring &amp; Summer Yearling Heifers (April - September of previous year)</td>
</tr>
<tr>
<td>1223</td>
<td>Senior &amp; Junior Yearling Heifers (October - March of current year)</td>
</tr>
<tr>
<td>1224</td>
<td>Four Animals, Get of Sire</td>
</tr>
<tr>
<td>1225</td>
<td>Two Animals, Product of Dam</td>
</tr>
</tbody>
</table>

### DECORATED CAKES

**Purple/Blue $1.50 • Red $1.25 • White $1**

1. Icing must be edible. Cake may be made of styrofoam.
2. Cakes will be judged on appearance.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Decorated Cakes</th>
</tr>
</thead>
<tbody>
<tr>
<td>2271</td>
<td>Decorated Cake, bag &amp; tip or fondant</td>
</tr>
<tr>
<td>2272</td>
<td>Decorated Cake, other</td>
</tr>
</tbody>
</table>

### FAVORITE FOODS SHOW

**Purple/Blue $1.50 • Red $1.25 • White $1**

1. Favorite Food Show is judged in June prior to the fair.
2. A picture of your table setting and your menu will be on display at fair.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Favorite Foods Show</th>
</tr>
</thead>
<tbody>
<tr>
<td>2180</td>
<td>Jr. Division Favorite Foods (13 years and under)</td>
</tr>
<tr>
<td>2181</td>
<td>Sr. Division Favorite Foods (14 years and over)</td>
</tr>
</tbody>
</table>

9. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes.
10. Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as you are preparing your exhibit. No card table displays are allowed. See 4-H General Rules for poster and display guidelines. NOTE: a collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
11. State Fair Special Rule. A 4-H member may enter one entry in a non-perishable class and one entry in an educational class if they receive a purple ribbon.
FOODS & NUTRITION

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Christina Chapman

Foods and Nutrition
1. May enter four exhibits in this division.
2. Present to judge a recipe card with ingredients and instructions for each food exhibit, or the placing will be lowered one ribbon when judged.
3. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese), raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H488, Judge’s Guide for Food and Nutrition Exhibits, and MF3544 Food Safety of Frostings for information to help you make informed, safe food exhibit decisions.
4. Alcohol (ex: wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with Alcohol in the recipe will be disqualified and not be judged.
5. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
6. Under-baked entries will be lowered one or more ribbon placings.
7. All unfrosted cakes should be exhibited in an upright position with crust showing. The exception is for those cakes made with special designs such as Bundt cakes. They should have top crust side down.
8. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container.
RABBITS

Blue $1.50 • Red $1.25 • White $1

Superintendents: Margaret & Randy Hensley & Michelle Dilley

1. Limited to a maximum of 5 entries per exhibitor.
2. Market rabbits will be judged on meat quality.
3. Each rabbit is to be legibly and permanently tattooed in its left ear prior to entry.
4. Exhibitors are responsible for feeding and watering their own rabbits.

Class | Open Class Rabbits
--- | ---
1300 | Junior Doe, under 6 months of age
1301 | Doe, 6-8 months of age
1302 | Senior Doe, 8 months of age or older
1303 | Junior Buck, under 6 months of age
1304 | Buck, 6-8 months of age
1305 | Senior Buck, 8 months of age or older
1306 | Meat Pen - 3 Rabbits of same breed (Maximum weights 5 lbs. each, will be judged on meat quality, conformity, and uniformity.)
1307 | Open Class Mixed Breed

SHEEP

Blue $4.50 • Red $3.50 • White $2.50

1. No Stags or late cuts are allowed to show. Must have USDA ID tag intact.

Phase | Open Class Sheep
--- | ---
1 | Ram, 2 years old and over
2 | Ram, 1 year old and under 2 years old
3 | Ram, lamb, under 1 year old
4 | Ewe, 2 years old and over
5 | Ewe, 1 year old and under 2 years old
6 | Ewe, lamb under 1 year old

Class | Open Class Sheep
--- | ---
1315 | Dorset
1316 | Suffolk
1317 | Hampshire
1318 | Southdown
1319 | Other

FLOWERS/PLANTS

Purple/Blue $1.50 • Red $1.25 • White $1

Superintendents: Tracy Lindsey & Cierra Lindsey

1. Exhibit must be grown by the exhibitor.
2. Exhibitor may enter in 4 classes, but only 1 exhibit per class.
3. Exhibitor must be enrolled in the Plant Science project.
**FAIR PRESIDENT’S PIE**

**Champion $10.25 • Reserve $5.25**

1. Any type of pie allowed in Classes 638-643.
2. Class is open to adults, youth, and children; individual or groups.
3. Judging will be on Tuesday, August 9 in Floral Hall at 1 p.m. with the other Open Class Food judging. Entries are due by noon.
4. Champion Pie will be presented to the Fair Board President and the Reserve will be presented to the Fair Board Secretary.

<table>
<thead>
<tr>
<th>Class</th>
<th>Fair President’s Pie</th>
</tr>
</thead>
<tbody>
<tr>
<td>611</td>
<td>Fair President’s Pie</td>
</tr>
</tbody>
</table>

**YOUTH FISHING DERBY**

_Sugar Creek South of the 4-H Building_

1. No License required for fisherman or parent.
2. Open to all youth ages 4-16.
3. This is a catch and release contest.
4. All fish must be measured by the score keeper.

---

**PLANT SCIENCE**

*Purple/Blue $1.50, Red $1.25, White $1*

**Superintendents: Tracy Lindsey & Cierra Lindsey**

1. Exhibits must be a product of and grown by the actual exhibitor, not a family member.
2. Vegetable exhibits must be shown on 8” or 9” disposable plate, provided by the exhibitor.
3. Exhibitors may enter a maximum of 8 entries in horticulture phase but only 1 per class.

**Garden Display**

Each exhibitor in this class will be limited to 4 square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not accepted. Only one variety of a specific vegetable may be exhibited. Shelled vegetables should not be exhibited. Quality and condition of the exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

The number of the five vegetables to be exhibited are as follows:

**Large Vegetables – One Each**

Watermelon, Squash, Pumpkin, Eggplant, Cantaloupe, or similar size vegetables.

**Medium Vegetables – Five Each**

Cucumbers, Parsnips, Tomatoes, Okra, Carrots, Irish Potatoes, Beets, Sweet...
8. Posters may not be larger than 22” x 28”.
9. Display maximum size is 3’ x 4’.
10. Those in charge will assume no responsibility for exhibits left on the fairgrounds after release time.
11. **State Fair eligibility:** Only designated exhibits in all classes, except livestock, will be allowed to progress. Only Junior, Intermediate and Senior level exhibits are eligible. Limits and restrictions may apply; see each division for specific details.
12. The judge has the final authority; please treat them with respect and courtesy.
13. Age Levels:
   a. Level I Beginner, ages 7-8 years old.
   b. Level II Junior, ages 9-10 years old.
   c. Level III Intermediate, ages 11-13 years old.
   d. Level IV Senior, ages 14-18 years old.
14. Cloverbud Guidelines (Tag-A-Longs) 5-6 year olds:
   a. Must be enrolled in Cloverbuds project.
   b. May exhibit one project at the fair, must complete pre-fair entry form with Class as 1 (one) and fill in class description. Example: Class 1 Foods exhibit
   c. Cloverbuds **may not** exhibit a market animal and show in competitive divisions.
   d. May participate in the Pee Wee Show after each livestock show and Style Revue (see Clothing and Textiles section regarding script).
   e. Will receive a “participation” ribbon and a $1 premium. Any exhibit not left or removed before release time, will forfeit all premium money not just that exhibit.
15. All stalls are pre-assigned and premium will be forfeited if changed without approval of superintendent. Stalls must be cleaned by 10 p.m. on Saturday or premium is forfeited.
16. All market animals must be tagged with a 4-H EID Tag in the current year. Breeding Goats, Sheep and Swine must also be tagged with a current 4-H EID.
17. All Sheep and Meat Goats must be tagged with a USDA Scrapie tag when weighed at fair. Call 1-866-USDA TAG.
18. An animal or project may only be exhibited or shown in one project area.
19. Rate of gain - to be eligible the animal must be present at the official county weigh in.
20. Premiums will be paid by the Linn County Fair Association and will be ready to pickup at the Marais des Cygnes Extension Office on Monday, August 22 following the fair. Premium money will not be mailed out. Premium money not picked up by Monday, October 3 will be re-deposited into the Linn County Fair Association account.

---

**FIELD CROPS**

*Purple/Blue $1.50 • Red $1.25 • White $1*

**Superintendents:** Tracy Lindsey & Cierra Lindsey

1. The crop must be typical of the crop designated.
2. May not enter crops other than those represented in this project.
3. May only enter and exhibit one entry per class.
4. Every entry must be identified by hybrid or variety name.
5. Exhibits must be a product of and grown by the actual exhibitor, not a family member.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Field Crops</th>
</tr>
</thead>
<tbody>
<tr>
<td>2195</td>
<td>White Corn - Variety and Hybrid must be named</td>
</tr>
<tr>
<td>2196</td>
<td>Yellow Corn - Variety and Hybrid must be named</td>
</tr>
<tr>
<td>2197</td>
<td>Hybrid Grain Sorghum - Hybrid must be named</td>
</tr>
<tr>
<td>2198</td>
<td>Hybrid Forage Sorghum - Hybrid must be named</td>
</tr>
<tr>
<td>2199</td>
<td>Other Forage Sorghum - Variety must be named</td>
</tr>
<tr>
<td>2200</td>
<td>Wheat - Variety or Hybrid must be named - One gallon sample</td>
</tr>
</tbody>
</table>
Livestock Auction money will not be available for pickup until 4 weeks after fair unless told otherwise. All outstanding bills with the Marais des Cygnes Extension Office must be paid before checks are released.

Champion Ribbons $5. Reserve Champion $3.

All registered animals must have registration papers in the youth or an immediate family member name by June 15. Immediate family is brother, sister, mother or father.

Livestock is to be maintained and fit at the Linn County Fair by the 4H/FFA member, parent advisor or current Linn County 4H member in good standing.

LIVESTOCK AUCTION

1. A valid Linn County 4-H /FFA member in good standing can sell if they have not participated in any other county fair premium auction during the current year regardless of species. They must show their own animal in the sale ring. Maximum of only two head per exhibitor, but only one of each species. (example: one sheep & one hog, or one beef and one hog)

2. To be sold through the sale the animal must meet the following minimum weight requirements. Animals that don’t make weight cannot be base bid.
   - Meat Goats - 50 lbs.
   - Sheep - 95 lbs.
   - Swine - 225 lbs.
   - Market Heifers - 1000 lbs.
   - Market Steers - 1050 lbs.

3. All Beef, Sheep, Swine, and Meat Goat market animals that received a Champion or Reserve Champion MUST sell in the premium livestock auction.

4. If a youth has Champion in all four species then they must choose which two species Champion will sell. If they receive two Champions and a Reserve Champion, then both Champions will sell and the Reserve will have to take the base bid option or be taken home.

5. Sale order will be Champion of each species, then Reserve Champion of each species, followed by Blue ribbon, Red ribbon, White ribbon animals in each designated species.

6. Anyone who violates sale rules will be barred from the sale in all species this year and any following year. They will also forfeit all premiums to be received by the fair association or sale buyers for current year on all animals including base animals.

7. All animals may be subject to a second weight for sale requirements.

8. If the owner consigns an animal to the sale and it is sold, the animal CANNOT be purchased and taken home; ownership belongs to buyer. Further the sale proceeds will be forfeited on all animals.
including base animals.

9. 4-H / FFA animals will be sold by premium dollar.

10. All salesmen must have a current YQCA Certification prior to June 15th to participate in the Livestock Auction or to sell base bid animals.

11. All animals being sold must have a livestock Auction Entry Form filled out and fees turned into the Fair Office in the Ag Building.

12. 4-H / FFA member must return one of the sheets with the buyer signature to the Auction Secretary before premiums can be paid to them.

13. Sale sign-up will be at the Fair Office during fair week.

14. Deadline to sign up is Noon on Thursday, August 11.

15. Late entries will be sold at the end of their respected species. Must contact Fair Office for Sale Chairman approval.

16. In accordance with the tax laws, exhibitors will receive a 1099 from the Linn County Livestock auction if their premium meets or exceeds the required amount set by current tax laws. Exhibitors selling must provide their social security number or tax ID prior to issuing any premium winnings. Youth participating in the Linn County Livestock Auction will need to provide their social security number and all information is confidential. Please consult your tax advisor on filing procedures.

4-H SILENT AUCTION

Saturday, August 13 • 10 a.m.-Noon • Beef Barn

Linn County 4-H'ers are eligible to participate in the Silent Auction if:

1. They are not selling an animal in the livestock auction.
2. 7 years old as of May 1st.
3. Sign up by 3 p.m. Thursday, August 11 (sign-up sheet in 4-H Building).
4. Must work a shift the day of the auction (designate when signing up auction items).
5. May sell three items exhibited during fair; two of the three exhibits can be from the same project areas.
6. Must provide your auction exhibit to auction table (in Beef Barn) by 10 a.m. Saturday morning.
7. Attach a note card describing what your item is and any details you would like others to know.
8. Food items are fresh products. (Prepared in the past 24 hours.)

4-H & FFA SHOWMANSHIP RULES

1. All exhibits entering the Showmanship class will receive a ribbon. Ribbons will be awarded according to the Danish system, Blue, Red, and White. The judge will be asked to give oral comments for exhibitors.

2. 4-H'ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory phase.

3. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class 4-H'er is enrolled in and statement of taxonomy used:
   a) "Insects in Kansas" book or
   b) "Insects in Kansas Book: 2016 Revised Taxonomy," which follows www.bugguide.net.

4. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.

5. Date, common name, full county name and state abbreviation should be included for each species. Collector's name on the specimen page is optional.

6. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.

7. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.

8. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well as on the front of the divider page.

9. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.
2. The animals fitted and shown must be the 4-H/FFA project of the person showing the animal.
3. Livestock shows will be BLOW AND GO. This is defined as not using adhesive, glue, paint, or powder products.
4. All showmanship classes will be divided and shown in the following order: 1. Senior (14 years & Up), 2. Intermediate (11-13 years of age), 3. Junior (9 & 10 years of age), 4. Beginner (7 & 8 years of age) as of January 1 of current year.
5. A final Showmanship Champion of overall livestock classes will be selected in the Round Robin; see Round Robin rules. (Beef, Goat, Sheep and Swine)

### 4-H & FFA Round Robin Rules

1. A champion showman will be selected in the Junior (9 & 10) Intermediate (11-13) and Senior (14 and older) age divisions from each of the following species: Beef, Goat, Sheep, & Swine to participate in the Round Robin Contest. An Overall Grand Champion Round Robin Showman will be selected in the Junior, Intermediate and Senior age divisions.
2. Exhibitors are required to provide their champion showmanship animal for the Round Robin contest. Other animals needed will be requested by the Contest Superintendents.
3. The judge will provide oral comments for exhibitors.
4. If a showman is selected as top showman in more than one species, they must designate which species they will represent. The reserve showman in the non-selected species will be nominated to represent that species in the competition.
5. Exhibitors may only win the Round Robin Showmanship one time per age division.

### ARTS

**Purple/Blue • $1.50 • Red $1.25 • White $1**

**Visual Arts Superintendent: Courtney Lanham**

**Visual Arts and Crafts**

1. May enter up to four exhibits.
2. Attach a 3x5" index card describing where you got the idea and what you did to make it your own. Must be attached to be eligible for State Fair Selection.
3. Exhibitor is welcome to bring a picture stand, if needed, for display.
4. No plants or plant materials needing watering can be entered.
5. State Fair Special Rules: Only original designs will be allowed to show at Kansas State Fair. Exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work.
Class  |  4-H Visual Arts and Crafts  
2001  |  Visual Arts and Crafts Level I  
2002  |  Visual Arts and Crafts Level II  
2003  |  Visual Arts and Crafts Level III  
2004  |  Visual Arts and Crafts Level IV  

**Purple/Blue $1.50 • Red $1.25 • White $1**

**Performing Arts Superintendent:** DeAnn Dawson

**Performing Arts**
1. One entry permitted for Performing Arts.
2. Performing Arts will be judged during the Public Fashion Revue on Saturday, July 30.

Class  |  4-H Performing Arts  
2011  |  Performing Arts Level I  
2012  |  Performing Arts Level II  
2013  |  Performing Arts Level III  
2014  |  Performing Arts Level IV  

**Purple/Blue $1.50 • Red $1.25 • White $1**

**Fabric & Fiber Arts Superintendent:** Marcie Caldwell

**Fabric and Fiber Arts**
1. May enter four exhibits.
2. Fiber Arts articles, which are normally worn as a pair, must be exhibited as a pair.
3. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include making fabric such as weaving, crochet, knitting, needlepoint or when existing fabric is changed into something quite different, such as quilting or embroidery or ethnic art. Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.
4. Fiber Arts Educational Notebook — Share with others what you learned in this project about a particular fiber art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to photographs of completed projects, or other ways of educating others about fiber arts.
5. State Fair Special Rules: May enter three fabric and fiber art exhibits, one exhibit per class, if you receive a purple at the county fair.

Class  |  4-H Fabric and Fiber Arts  
2021  |  Fabric and Fiber Arts (All Age Categories)  

2. Identification should follow the taxonomy included in www.bugguide.net. Project members are encouraged to progress toward the taxonomy found in “Insects in Kansas” book or “Insects in Kansas Book: 2016 Revised Taxonomy” by 2019.
3. Each exhibitor is required to identify each box with two identification labels bearing exhibitor’s name, county or district and the class the 4-H’er is enrolled in and the statement of taxonomy used in the “Insects in Kansas” book or “Insects in Kansas Book: 2016 Revised Taxonomy” which follow www.bugguide.net. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on both of the exhibitor’s box identification labels. Only adult specimens can be used in collection boxes; however one female and one male of a species correctly identified can be displayed.
5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by order in the box, then family where required. The sequence arrangement of the orders in the box will be left up to the member. It is suggested to put the Lepidoptera and Coleoptera in the center of the collection (for Intermediate and Advanced Classes to put these two orders in a box). Then work the other orders around them.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label will be required in 2019. Collector’s name on the date/locality label is optional.
7. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the United States may be included as long as they are properly labeled and placed in a separate section of the box labeled “Out of State Insects.” These specimens will not be included in the count for judging/scoring. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
8. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
BANNERS, BOOTHs, BALES

Purple $8 • Blue $5 • Red $3

1. Each banner, booth, or bale should illustrate or demonstrate a phase of club work or activity. Must be set up by 10 a.m. on Tuesday, August 9.
2. Each club may make up to 2 entries; entries must be made on pre-fair entry form.
3. Name of club should be in front of booth or bale. A label is to be attached to the front lower left corner of a banner with club name, county, and year.
4. Booths shall be 4 feet square and stand alone.
5. Hay bales are donated by the fair board and re-used; please do not use spray paint or other such products to decorate them with.
6. Club must maintain its booth or hay bale throughout fair.
7. Each club is responsible for disassembling their booth, bale or banner at the conclusion of fair.
8. Basis of Award:
   A. Educational Value 40%
      * Presents suggestions or striking facts or clinching arguments, simple in form, quickly grasped, and an ease of accomplishment.
      * Shows extent which 4-H involvement meets a fundamental need.
      * Promotes decision and action; for example yields, savings, increased returns, or other benefits which adoption of practice(s) represents.
   B. Interest and Originality 20%
      * Presents original, unusual or striking method of exhibition. Uses life, motion, action, color or light to emphasize the main idea presented.
      * Holds interest of people until they have read or observed essentials of the materials presented.
      * Uses familiar illustrative material.
      * Uses method of demonstration or simple contrast.
      * Defines clearly one central idea.
   C. Appearance 20%
      * General appearance, artistic, neat and attractive.
      * Title sign showing subject of exhibit.
   D. Quality of display and material 20%
      * Maps, labels, and charts designed to feature effectively the work of practice presented. Consider size of letters and cards in relation to importance of idea.
      * Quality of products grown or articles made.
      * Display must be made of materials that will permit the banner to be rolled, folded and displayed repeatedly without damaging the banner.
      * Banner must be hung on a rod and rope or hanging wire which is

ENERGY MANAGEMENT

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Misty Pope

1. Each exhibitor is LIMITED TO TWO EXHIBITS.
2. Articles that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
4. Exhibit must be operable. If battery power is required, then batteries must be furnished.
5. Any project with a complexity of size or electronics must have (1) Instructions for assembly and use (2) Equipment available at the time of judging for actual testing of the exhibit.
6. Small engines exhibits must be smaller than 20 horsepower. Displays are limited to 4’ wide and 4’ deep.
7. All exhibits going to Kansas State Fair must have an evaluation card completed and attached securely. This evaluation card, available at Extension Office, should include the member’s name & age, a description of the exhibit including the specific name & use, whether the exhibit is for indoor or outdoor use, and the cost of the project.

ENTOMOLOGY

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Baylee Teagarden

ENTOMOLOGY COLLECTION CLASSES GUIDELINES

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
strong enough to support the banner.
* Banner must be a minimum of 12 and a maximum of 16 square feet, with a minimum of 3 feet on one side.

9. State Fair Special Rules. A maximum of three banners may be entered per county.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Banners, Booths, Bales</th>
</tr>
</thead>
<tbody>
<tr>
<td>2030</td>
<td>4-H Banner</td>
</tr>
<tr>
<td>2031</td>
<td>4-H Decorated Hay Bale</td>
</tr>
<tr>
<td>2032</td>
<td>4-H Booth</td>
</tr>
</tbody>
</table>

**CLOTHING & TEXTILES**

Purple/Blue $1.50 • Red $1.25 • White $1

Sewing Construction Superintendent: Joan Avery

All Sewing Construction & Style Revue will be judged Saturday, July 30

**Sewing Construction**

1. May exhibit up to four entries in your level.
2. Identification Labels (no straight pins may be used to attach these items.)
   a) Fabric labels may be obtained from the Extension Office: Labels must contain Name, Class Number, County or District.
   b) Sew or attach labels on inside of garment (back of neck, center back of waistband, or end of apron band. Label each piece.
3. Garments should be carefully laundered and clean before being exhibited.
4. Garments should be placed on hangers when brought to be judged. Attach skirts on hangers with large safety pins.
5. Bring pattern to judging; your ribbon placing will be lowered by one without it.
6. Educational Exhibit Classes. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow Copyright laws as you are preparing your exhibit. No card table displays are allowed. (See General Rules for poster and display guidelines.)
7. 4-Hers will be notified if their construction project won an award so they can attend the Public Revue, that evening, to receive their award.
8. State Fair Special Rules. Exhibitors may enter a maximum of two exhibits in Sewing Construction.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Sewing Construction</th>
</tr>
</thead>
<tbody>
<tr>
<td>2040</td>
<td>Clothing Article, Garment, or Outfit Level I</td>
</tr>
<tr>
<td>2041</td>
<td>Clothing and Textiles Educational Exhibit Level I</td>
</tr>
<tr>
<td>2050</td>
<td>Clothing Article, Garment, or Outfit Level II</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Style Revue</th>
</tr>
</thead>
<tbody>
<tr>
<td>2081</td>
<td>Level I Style Revue Constructed Garment</td>
</tr>
<tr>
<td>2082</td>
<td>Level II Style Revue Constructed Garment</td>
</tr>
<tr>
<td>2083</td>
<td>Level III Style Revue Constructed Garment</td>
</tr>
<tr>
<td>2084</td>
<td>Level IV Style Revue Constructed Garment</td>
</tr>
<tr>
<td>2091</td>
<td>Level I Clothing Buymanship - Boys Casual</td>
</tr>
<tr>
<td>2092</td>
<td>Level I Clothing Buymanship - Boys Dress</td>
</tr>
<tr>
<td>2093</td>
<td>Level I Clothing Buymanship - Boys Formal</td>
</tr>
<tr>
<td>2094</td>
<td>Level I Clothing Buymanship - Girls Casual</td>
</tr>
<tr>
<td>2095</td>
<td>Level I Clothing Buymanship - Girls Dress</td>
</tr>
<tr>
<td>2096</td>
<td>Level I Clothing Buymanship - Girls Formal</td>
</tr>
<tr>
<td>2097</td>
<td>Level II Clothing Buymanship - Boys Casual</td>
</tr>
<tr>
<td>2098</td>
<td>Level II Clothing Buymanship - Boys Dress</td>
</tr>
<tr>
<td>2099</td>
<td>Level II Clothing Buymanship - Boys Formal</td>
</tr>
<tr>
<td>2100</td>
<td>Level II Clothing Buymanship - Girls Casual</td>
</tr>
<tr>
<td>2101</td>
<td>Level II Clothing Buymanship - Girls Dress</td>
</tr>
<tr>
<td>2102</td>
<td>Level II Clothing Buymanship - Girls Formal</td>
</tr>
<tr>
<td>2103</td>
<td>Level III Clothing Buymanship - Boys Casual</td>
</tr>
<tr>
<td>2104</td>
<td>Level III Clothing Buymanship - Boys Dress</td>
</tr>
<tr>
<td>2105</td>
<td>Level III Clothing Buymanship - Boys Formal</td>
</tr>
<tr>
<td>2106</td>
<td>Level III Clothing Buymanship - Girls Casual</td>
</tr>
</tbody>
</table>

**STYLE REVUE**

Purple/Blue $1.50 • Red $1.25 • White $1

Style Revue Superintendent: DeAnn Dawson
Judging on Saturday, July 30

1. May enter two entries in Style Revue Constructed Garment that have been made by the 4-H’er and will model one at the Public Style Revue.
2. May enter two entries in Buymanship division, one entry per class, model one at the Public Style Revue.
3. Narration script and Exhibit Forms for this project will be available at the Extension Office or emailed to participants.
4. A narration script form must be completed for each entry the 4-H’er chooses to model at the Public Style Revue on Saturday, July 30.