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2020 Linn County Fair Sponsors

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Page Enterprise, LLC - Parker
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Heartland Tractor - Iola, Nevada & Harrisonville, Mo.
Heritage Tractor - Pittsburg, Baldwin City, Adrian & Nevada, Mo.
Midwest Fertilizer & Propane - Hammond
Naomi Read Photography - Linn County
Park Plaza 66 - Paola
Prairie Land Partners - Iola
Prescott State Bank - Prescott
Sandra’s Quick Stop - Garnett
Schneider Funeral Homes - Linn County
Stainbrook’s Auto, Farm & Home - La Cygne

Linn County Fairgrounds
Mound City, KS

Friday, August 6 - Saturday, August 14
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Vice-President...........................................Janell Aust
Secretary-Treasurer....................................Wade Teagarden
Office Secretary..........................................Lizz Nation

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Wes Ungeheuer, Blue Mound
Brian West, Blue Mound

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Re-Elect Annually

VoAg Representatives
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Kaycee Thompson, Mound City
Tammy Bartholomew, La Cygne
# 2021 Linn County Fair and Rodeo

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**Thank You 2020 Auction Buyers**

| 3 Fires Cattle Company | Leasure Farms |
| 3 Sons Cattle Company | Linn County Veterinary Clinic |
| 3D Recycling          | M Shay Excavating          |
| Ag Choice             | Matt & Marcie Caldwell    |
| Aust Farms            | Mid American Hydraulic    |
| Bayer – Jeff Stroup   | Miller Plumbing           |
| Beachner Grain        | MoKan Seed & Chemical     |
| Beckman Motors        | Mound City Ag             |
| Brad Stainbrook Farms| Paddock Farms             |
| Broyles Farms         | Paola Livestock           |
| Brummell Farm Service | Peoples Telecommunications|
| Bushman Farms         | Pope Family               |
| Countryside Veterinary Clinic | Prairie Land Partners |
| Cox Motor Company     | Producers Coop            |
| CrawKan Telephone     | PSI Insurance             |
| Dalebanks Angus       | R & R Equipment           |
| Deerfield Cattle      | ReproLogix                |
| Dunlop Farms          | Roy Shidelier – RAS Construction |
| East Central KS Refuse| Speciality Risk Insurance |
| East KS Agri Energy   | Stein Seed                |
| Eastwood Cattle       | Steve Cutshaw – Keller Realty |
| Epps Farms            | Truly Insurance           |
| F & M Bank            | Valley R Agri-Services    |
| Family Farm Ag        | Wade Remodeling           |
| Farmers State Bank – Garnett | Wade Teagarden |
| First Option Bank     | Wally’s World Famous Show Pigs |
| Fortt Scott Livestock Market | Wes’ Recycling |
| Harlow Oil Company    | West Farms                |
| Labette Bank          | Whitaker Aggregates       |
| Landmark National Bank|                            |
| Larry Holt – Crown Realty |                        |
LINN COUNTY FAIR ASSOCIATION
GENERAL RULES

- In no event shall the Linn County Fair Association or its officers, directors or members be held responsible if any loss or damage should arise from accidents or any cause whatsoever.
- Linn County Fair Association and Marais des Cygnes Extension are NOT responsible for exhibits of any kind.
- The Linn County Fair Association reserves the right to accept or reject any or all entries of exhibitors. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Exhibits not meeting requirements will not be permitted to exhibit and must be removed from the grounds immediately.
- Linn County Fair Association and its Superintendents are not responsible for items left following release time.
- Exhibits removed prior to scheduled release time will forfeit all premium money, not just that exhibit's premium.
- Further rules and regulation regarding Open Class, 4-H and FFA divisions can be found under the appropriate categories.

FAIR OFFICE
Located in the Agriculture Building
913-795-2591
Office Hours:
Monday, August 9 - Friday, August 13
8 a.m. - 5 p.m.

NOTES

### FFA AGRICULTURAL MECHANICS

*Blue $5.25 • Red $3.25 • White $1.25*
*Superintendent: Brett Brownback*

1. Every article entered for exhibition must have been made by student regularly enrolled in vocational agriculture in a Linn County High School, except in the case of entries of farm machinery repair, in which case the entire repair job must have been done by the student.

<table>
<thead>
<tr>
<th>Class</th>
<th>FFA Agricultural Mechanics</th>
</tr>
</thead>
<tbody>
<tr>
<td>2756</td>
<td>Individual pieces of equipment or machinery construction cost up to $100</td>
</tr>
<tr>
<td>2757</td>
<td>Individual pieces of equipment or machinery construction cost up to $101 to $499</td>
</tr>
<tr>
<td>2758</td>
<td>Individual pieces of equipment or machinery construction cost up to $500 and over</td>
</tr>
</tbody>
</table>

1. Every article entered for exhibition must have been made by student regularly enrolled in vocational agriculture in a Linn County High School, except in the case of entries of farm machinery repair, in which case the entire repair job must have been done by the student.
Camping

- The camping fee for the week of the Linn County Fair is $75 per camper. All returning campers please submit payment by Thursday, July 15.
- All new campers please contact Clint Eastwood after Thursday, July 15 for an available camping spot.
- Campers will be permitted from Thursday, August 5 thru Saturday, August 14 and may not arrive or be parked prior to Thursday, August 5.

For all camping questions call:
Clint Eastwood, Camping Manager, 913-594-1479
Mail or Drop off payments to: Mound City Extension Office
115 S. 6th St.
P.O. BOX 160
Mound City, KS 66056

Concessions and Booths

- Outside Concessions will be $200.00 per booth for the week.
- State Food License number must be given with application.
- Outside Non-Food Booths will be $50.00 per booth for the week.
- Inside Booths will be $50.00 per booth for the week.

For any questions contact:
Clint Eastwood, Concessions Manager, 913-594-1479

TICKET PRICES

Demolition Derby and PRCA Rodeo:
Adult – Advanced - $12
Adult – Gate - $15
Kid Ticket – Ages 6-12 years - $5
Kid – Ages 5 and Under – Free
Demolition Rules:
gsademoderby.com

Music Show:
Free Will Donation

Tractor Pull:
Adult – Advanced - $15
Adult – Gate - $18
Kid Ticket – Ages 6-12 years - $5
Kid – Ages 5 and Under – Free

PRCA Rodeo:
Box Seats Available - $60
4 Seats Arena Side

3. No 4-H/FFA member may enter other than the animals represented in his/her project.
4. Members will be responsible for having their swine weighed.
5. No clippers allowed in swine barn; hair must be ½” long. The use of oils or powders is prohibited.
6. Bred and Owned Market Swine must be raised on exhibitor’s farm, bred and owned by youth or immediate family or grandparents. Ribbons will be given but no premium money.
7. See schedule for entering, weighing and show times.
8. Classes will be divided and shown by weights only. If a pig is tagged with the official ear tag and weighs at fair time as a market animal, it can only be shown in the market divisions.
9. Swine show order will be breeding classes, showmanship classes (Senior, Intermediate, Junior, and Beginner), market classes followed by bred and owned.
10. All swine exhibitors must be current on YQCA certification to exhibit.
11. The top two placings in each class will show for Grand Champion and Reserve Champion.
12. All hogs must have an official 4-H EID ear tag.
13. All Market hogs must have destination / sale form on file with the fair office.
14. Breeding registration papers must be in the youth or immediate family name by June 15.

Class  4-H/FFA Breeding Gilts
2742  Hampshires
2743  Yorkshires
2744  Duroc
2745  Other Breeds and Crossbred

Class  4-H /FFA Market Hogs
2747  Market Swine
2748  Bred & Owned Market Swine
3015  Senior Swine Showmanship
3016  Intermediate Swine Showmanship
3017  Junior Swine Showmanship
3018  Beginner Swine Showmanship
5. At the time of weigh-in and show, all market lambs must be slick shorn (not to exceed .2") with an even length of wool covering above the hock and knee (head and belly excluded).
6. Sheep show order will be breeding classes, showmanship classes (Senior, Intermediate, Junior, and Beginner), market classes followed by bred and owned. Youth must have completed YQCA to exhibit.
7. Showing of Sheep - Sheep must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing. No extreme collars (spike/training) will be allowed.
8. Breeding registration papers must be in the youth or immediate family name by June 15.

**Market Lamb Special Rules:**
1. Classes will be divided and shown by weight ONLY.
2. Bred and Owned Class will be shown for Market Sheep only.
3. Bred and Owned must be raised on exhibitor's farm by youth or immediate family or grandparents. Ribbons will be given, but no premium money.
4. All lambs must have their lamb teeth.

### Class 4-H/FFA Breeding Ewes (Lambs, Yearlings, Aged)

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<th>2720</th>
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<td>2722</td>
<td>Suffolk</td>
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<td></td>
<td>2723</td>
<td>Crossbred</td>
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<td></td>
<td>2724</td>
<td>Other</td>
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### Class 4-H/FFA Market Lamb

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<td>3015</td>
<td>Beginner Sheep Showmanship</td>
</tr>
</tbody>
</table>

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**SWINE**

*Blue $5.50 • Red $3.50 • White $2.50*

Superintendents:

Roy Shideler, Roger Carbon, Brent Paddock & Megan Stroup

1. All 4-H/FFA swine exhibitors are limited to showing 2 breeding gilts and 2 market hogs. (A total of 4 head can be shown by one member.)
2. Market hogs may be barrow or gilts; any animal shown in breeding classes is not eligible for premium sale.

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**2021 FAIR SCHEDULE**

**Saturday, July 31**

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<tr>
<td>9:30 a.m.</td>
<td>Enter / Judge 4-H Clothing &amp; Textiles First Baptist Church</td>
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<td>3 p.m.</td>
<td>Non-Dress Rehearsal for Style Revue &amp; Performing Arts First Baptist Church</td>
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<td>7 p.m.</td>
<td>4-H Public Style Revue &amp; Performing Arts Show First Baptist Church</td>
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**Saturday, August 1**

<table>
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<td>4-H Horse Show Check-in Indoor Arena</td>
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**Friday, August 6**

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<td>Team Demolition Derby Arena</td>
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**Saturday, August 7**

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<td>Cleanup/setup Open Class Floral Hall</td>
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<td>9 a.m.-Noon</td>
<td>Clean and setup 4-H Building 4-H Building</td>
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<td>7:30 p.m.</td>
<td>Queen Coronation Arena</td>
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<td>8 p.m.</td>
<td>Demolition Derby Arena</td>
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<td>4-H Dog Show Multi-Purpose Building</td>
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<td>3:30 p.m.</td>
<td>Check-in for 4-H Pet / Specialty Animal Multi-Purpose Building</td>
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<td>Pet Show / Specialty Animal Multi-Purpose Building</td>
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<td>Outlaw Truck &amp; Tractor Pull Multi-Purpose Building</td>
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<td>Sheep Weigh-in Livestock Arena</td>
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<td>8:30-10:30 a.m.</td>
<td>Enter &amp; Judge 4-H Foods &amp; Nutrition 4-H Building</td>
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<td>8:30-9 a.m.</td>
<td>Cadmus</td>
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<td>9-9:30 a.m.</td>
<td>Barn Harvesters &amp; Helping Hands</td>
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<td>9:30-10 a.m.</td>
<td>Valley Rangers, Parker Thunderbirds &amp; Busy Workers</td>
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<td>10-10:30 a.m.</td>
<td>Busy Bugs</td>
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<td>1-3 p.m.</td>
<td>Enter &amp; Judge Photography, Visual Arts &amp; Fiber Arts 4-H Building</td>
</tr>
<tr>
<td>1-1:30 p.m.</td>
<td>Barn Harvesters &amp; Helping Hands</td>
</tr>
<tr>
<td>1:30-2 p.m.</td>
<td>Valley Rangers, Parker Thunderbirds &amp; Busy Workers</td>
</tr>
<tr>
<td>2-2:30 p.m.</td>
<td>Busy Bugs</td>
</tr>
<tr>
<td>2:30-3 p.m.</td>
<td>Cadmus</td>
</tr>
<tr>
<td>1-7 p.m.</td>
<td>Enter Open Class Exhibits (Except Farm, Garden &amp; Floral) Floral Hall</td>
</tr>
<tr>
<td>6 p.m.</td>
<td>4-H Sheep Show Livestock Show Arena</td>
</tr>
</tbody>
</table>

**Tuesday, August 10**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>7-9 a.m.</td>
<td>Goat Weigh-in Livestock Arena</td>
</tr>
<tr>
<td>7:30 a.m.-Noon</td>
<td>Enter Open Class Exhibits (Except Farm, Garden &amp; Floral) Floral Hall</td>
</tr>
<tr>
<td>8:30-10:30 a.m.</td>
<td>Enter &amp; Judge all other 4-H Non-livestock Exhibits 4-H Building</td>
</tr>
<tr>
<td>8:30-9 a.m.</td>
<td>Valley Rangers, Parker Thunderbirds &amp; Busy Workers</td>
</tr>
<tr>
<td>9-9:30 a.m.</td>
<td>Busy Bugs</td>
</tr>
<tr>
<td>9:30-10 a.m.</td>
<td>Cadmus</td>
</tr>
<tr>
<td>10-10:30 a.m.</td>
<td>Barn Harvesters &amp; Helping Hands</td>
</tr>
<tr>
<td>10 a.m.</td>
<td>All Goats must be on Fairgrounds Livestock Arena</td>
</tr>
<tr>
<td></td>
<td>Judge 4-H &amp; Open Class Banners, Booths &amp; Bales</td>
</tr>
</tbody>
</table>
Tuesday, August 10 Continued
1 p.m. .......... Judge Open Class Foods & Food Preservation .......... Floral Hall
6 p.m. .......... 4-H Goat Show .............................................. Livestock Show Arena
7 p.m. .......... Poultry, Dairy must be on Fairgrounds

Wednesday, August 11
7 a.m. .......... Frontier Farm Credit Doughnuts & Juice ............. Blair Building
7-9 a.m. ...... Weigh Market Swine ........................................ Livestock Arena
8 a.m.-4 p.m. Enter Open Class Farm & Garden Exhibits ............. Ag Building
8:30 a.m.-Noon Enter Open Class Floral Entries ............................. Floral Hall
9 a.m. .......... All Swine must be on Grounds ............................... Livestock Arena
                Judge Open Class Exhibits .................................... Floral Hall
9-10 a.m. ...... Weigh Market Beef ......................................... Livestock Arena
9:30 a.m. ...... 4-H Bucket Calf Interviews ................................. 4-H Building
10 a.m. ......... 4-H All Beef must be on Fairgrounds .......... Livestock Arena
10:30 a.m. .... 4-H Bucket Calf Showmanship ....................... Livestock Show Arena
11:30 a.m. .... 4-H/FFA Open Class Dairy Show .................... Livestock Show Arena
1 p.m. .......... Judge Open Class Floral Exhibits ....................... Floral Hall
6 p.m. .......... 4-H/FFA Swine Show ........................................ Livestock Show Arena
7 p.m. .......... Dairy Cattle & Dairy Goats can be released

Thursday, August 12
9 a.m. .......... 4-H/Open Poultry Judging ...................... Poultry Barn
                Judge Open Class Farm & Garden Exhibits .......... Ag Building
10 a.m. .......... 4-H/ Open Class Rabbit Judging .................. Poultry Barn
                Noon .......... Sign-up must be completed for Livestock Sale ... Fair Office/Ag Building
                2 p.m. .......... Jr. Leaders Corn Hole Tournament ............. Blair Building
                2-4 p.m. ...... Kid’s Day .................................................. East of 4-H Building
                1-3 p.m. ...... 4-H State Fair Sign up ............................. 4-H Building
                3 p.m. .......... Silent Auction sign up deadline ............... 4-H Building
6 p.m. .......... Beef Show .................................................... Livestock Show Arena

Friday, August 13
9 a.m. .......... 4-H/FFA Round Robin Showmanship ............... Livestock Show Arena
                11 a.m.-Noon .......... Kid’s Petting Zoo .......................... Beef Barn
                10:30 a.m. .... Livestock Judging Contest .................. Livestock Show Arena
                4 p.m. .......... 4-H/FFA Award Presentation ............. Livestock Show Arena
                5 p.m. .......... Registration Farm Bureau Sponsored Pedal Pull .. Multi-Purpose Building
                5:30 p.m. ...... Farm Bureau Sponsored Pedal Pull .............. Livestock Show Arena
                6 p.m. .......... Rutlader Outpost Cowboy Church Band ........ Blair Building
                4-H and Open Class Exhibits released & animals not in Livestock Auction
8 p.m. .......... PRCA Championship Rodeo .............................. Arena

Saturday, August 14
8:30 a.m. ........ Youth Fishing Derby Check In, Derby @ 8:30 a.m. .......... Sugar Creek
10 a.m.-Noon .......... 4-H Silent Auction .......................... North End of Beef Barn
10 a.m. .......... Livestock Auction ......................................... North of Beef Barn
                Youth Casting Contest ........................................ Sugar Creek
                Auction Buyer Appreciation Dinner (after Auction) .......... Blair Building
1:30 p.m. .......... Clean up 4-H Building Grounds .................. 4-H Building
                (4-H Clubs: Cadmus, Valley Rangers, Busy Workers & Thunderbirds)
8 p.m. .......... PRCA Championship Rodeo .............................. Arena

Class 4-H Mixed Breed
2717 Mixed Breed

SHEEP

Blue $5.50, Red $3.50, White $1.50

Superintendents: Darick Chapman and Gene Franklin

1. All animals must be a good representation of the breed designated. Breed classification determined by superintendents. No stags or late cuts will be shown.
2. All sheep must be identified with a USDA Scrapie Tag at the time of fair weigh-in and an official 4-H EID ear tag. Call 1-866-USDA TAG.
3. All 4-H/FFA sheep exhibitors are limited to showing 3 breeding sheep and 3 market sheep. A total of 6 head can be shown by one member.
4. Animals shown in the breeding class cannot be shown in the market.
DIVISIONS FOR 4-H PRE-ENTRY FORMS

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Rabbits</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Pre-Junior Doe (Only breeds of California, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin)</td>
</tr>
</tbody>
</table>

RABBITS

Blue $1.50 • Red $ 1.25 • White $1

Superintendents: Randy & Margaret Hensley & Michelle Dilley
Junior Superintendent: Amber Dilley

1. No 4-H/FFA member may enter other than the animals represented in his/her project.
2. No 4-H/FFA member may enter and exhibit more than two in each class.
3. All market rabbits will be judged on meat quality.
4. Each rabbit is to be legibly and permanently tattooed in its left ear for identification prior to entry at fair.
5. All rabbits will be divided into age classes (pre-junior, junior, 6-8 months, and senior) and judged according to their breed standards as listed in the ARBA “Standard of Perfection.” Only breeds recognized by ARBA may be shown, with the exception of the mixed breed class.
6. The mixed breed class will be judged on conditioning and overall health. Rabbits not eligible for other classes can be shown in the mixed breed class.
7. The mixed breed class winners will not be eligible for best of breed.
8. Exhibitors are responsible for feeding and watering rabbits daily.
9. Fur Classes - only one entry per class exhibitor and will be judged in their cages.
OPEN CLASS
GENERAL RULES

1. Exhibit must be marked plainly with the name and address of the exhibitor by means of entry tag. (Entry tags are available at the Extension Office or Floral Hall Superintendent.)
2. Nursing home or assisted living resident participants in each class will be designated by an "N" following the class number.
3. NO exhibit which has received a prize in any previous year, shall be allowed to compete for a prize.
4. Exhibitors may enter only one exhibit per class, with the exception of livestock entries.
5. All pictures and wall hangings must be able to hang unassisted with no special hardware.
6. All livestock must be typical of the breed they represent, no stags or late cuts allowed to show.
7. Check special rules for each class area. Additional classes will not be added.
8. The Superintendent’s decisions are final concerning classes and eligibility within their area.
9. In all classes, or where there are one or more exhibitors, the judge reserves the right to place the entry as they see fit in regards to placing. The judge's decision is final & shall be treated with respect.
10. A Champion and Reserve Ribbon may be awarded upon judge's discretion in each of the divisions. Each division Champion winner will receive a $5 cash prize or gift certificate provided by the Linn County Fair Association. Each Reserve Champion in adult division may receive a $3 cash award from the Linnette Community Club. Each Reserve Champion in children and youth division may receive a $3 cash award from Mine Creek Community Club. A $10 cash prize will be added to the Adult division Champion of Floral Hall exhibits from an anonymous donor.
11. Premiums will be paid by the Linn County Fair Association and will be ready to pick up at the Linn County Extension Office on Monday, August 23 following the fair. Premium money will not be mailed out. Premium money not picked up by October 1st will be redeposited into the Linn County Fair Association account.
12. Exhibits removed or not left on the grounds until scheduled release time will forfeit ALL premium money, not just for that exhibit.
13. An exhibit or entry may only be entered in 4-H or open class, not both.

POULTRY

Blue $1.50 • Red $ 1.25 • White $1
Superintendent: Alice Ligman

1. Members are limited to 5 entries in each phase in which they are enrolled and they can only make entries in those classes. A member must be enrolled in the project that he or she is exhibiting.
2. Judging on all classes except market poultry will be done on the basis of exhibition and production qualities. Market Poultry will be judged on meat quality.
3. Exhibitors are responsible for feeding and watering exhibits daily.
4. All poultry except waterfowl must show proof that they are Pullover-typoid clean by one of the following methods:
   a. Originate from a U.S. Pullover-typoid clean flock as evidenced by an official VS Form 9-3.
   b. Present evidence (documentation) that the entries were purchased from a U.S. Pullover-typoid clean source and have been the only poultry on the premises.
   c. Present an official VS 9-2 Form, signed by an official testing agent, showing the entries have had a negative Pullover-typoid test within the preceding 90 days. Failure to do so will be immediate removal from fairgrounds.
5. Showmanship – exhibitors in the 4-H Poultry division of showmanship will receive ribbons only.
6. Pigeons – Exhibitor may enter 1 bird per breed as singles, not to exceed three entries.
ART

Blue $1.50 • Red $1.25 • White $1

1. Painting must be the work of exhibitor and entered under name of the artist.
2. All paintings and drawings must be ready to hang.
3. Watercolors and drawings must be matted.
4. Paint-by-numbers NOT accepted in Art Division. Please enter under Crafts.

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Art</th>
</tr>
</thead>
<tbody>
<tr>
<td>100</td>
<td>Acrylic or Oil Painting</td>
</tr>
<tr>
<td>101</td>
<td>Charcoal or Pastel Drawing</td>
</tr>
<tr>
<td>102</td>
<td>Ceramics, Free Form, Sculpture</td>
</tr>
<tr>
<td>103</td>
<td>Ceramics, Free Form, Wheel</td>
</tr>
<tr>
<td>104</td>
<td>Collage</td>
</tr>
<tr>
<td>105</td>
<td>Etching</td>
</tr>
<tr>
<td>106</td>
<td>Ink Drawing</td>
</tr>
<tr>
<td>107</td>
<td>Original Computer Art Design Drawing</td>
</tr>
<tr>
<td>108</td>
<td>Pencil Drawing</td>
</tr>
<tr>
<td>109</td>
<td>Pencil Drawing, Color</td>
</tr>
<tr>
<td>110</td>
<td>Poster Art, Illustration</td>
</tr>
<tr>
<td>111</td>
<td>Tole Painting</td>
</tr>
<tr>
<td>112</td>
<td>Watercolor Painting</td>
</tr>
<tr>
<td>113</td>
<td>Wood Sculpture</td>
</tr>
<tr>
<td>114</td>
<td>Miscellaneous, not listed</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Youth 12-16 years old Art</th>
</tr>
</thead>
<tbody>
<tr>
<td>115</td>
<td>Acrylic or Oil Painting</td>
</tr>
<tr>
<td>116</td>
<td>Charcoal or Pastel Drawing</td>
</tr>
<tr>
<td>117</td>
<td>Ceramics, Free Form, Sculpture</td>
</tr>
<tr>
<td>118</td>
<td>Ceramics, Free Form, Wheel</td>
</tr>
<tr>
<td>119</td>
<td>Collage</td>
</tr>
<tr>
<td>120</td>
<td>Etching</td>
</tr>
<tr>
<td>121</td>
<td>Ink Drawing</td>
</tr>
<tr>
<td>122</td>
<td>Original Computer Art Design Drawing</td>
</tr>
<tr>
<td>123</td>
<td>Pencil Drawing</td>
</tr>
<tr>
<td>124</td>
<td>Pencil Drawing, Color</td>
</tr>
<tr>
<td>125</td>
<td>Poster Art, Illustration</td>
</tr>
<tr>
<td>126</td>
<td>Tole Painting</td>
</tr>
<tr>
<td>127</td>
<td>Watercolor Painting</td>
</tr>
</tbody>
</table>
### 128 Wood Sculpture
129 Miscellaneous, not listed

**Class** | Open Class Children 11 years and under Art
---|---
130 | Acrylic or Oil Painting
131 | Charcoal or Pastel Drawing
132 | Collage
133 | Crayon Drawing
134 | Pencil Drawing
135 | Pencil Drawing, Color
136 | Mixed Media Artwork
137 | Sculpture, Free Form
138 | Watercolor Painting
139 | Miscellaneous, not listed

### BOOTS

*Blue $8 • Red $5 • White $3*

1. Booths must depict some phase of educational work such as: a.) Families & Children, b.) Literacy, or c.) Environment. Each booth will be 4’ x 4’. Each entry must be labeled with a 4” x 6” card giving the name of the exhibitor.
2. Must be set up Tuesday, August 10 by 10 a.m. for judging. Location of booth will be in Floral Hall or 4-H Building, depending upon space availability.
3. Exhibitors must maintain their booth in a clean and orderly manner from set-up till scheduled release time.

**Class** | Open Class Booth
---|---
140 | Booth

### CLOTHING & TEXTILES

*Class 141 - 153: Blue $2.25 • Red $1.75 • White $1.25
Class 154 - 237: Blue $1.50 • Red $1.25 • White $1*

1. Class 174, 219 & 229 clothes may be manufactured or handmade.

**Class** | Open Class Adult Comforters, Bedspreads, Quilts
---|---
141 | Appliquéd, Hand Quilted
142 | Appliquéd, All Others
143 | Comforter, Hand Tied
144 | Embroidered, Hand Quilted
145 | Embroidered, All Others
146 | Infant/ Child Quilt

### HORSE

*Blue $3 • Red $2 • White $1.50
Superintendents: Jed Umphenour & Beth Sandness*

1. The Linn County Fair Horse Show will follow the rules stated in the Kansas 4-H Horse Rule Book.
2. Each 4-H horse being entered in the 4-H Horse Show must be registered with the Extension Office prior to May 1 of the current year. Multiple family members may use the same horse, but the management of the project should be split equally between family members. A horse may not be entered in the same class more than one time in the same age division.
3. All horse entries are due on the Fairgrounds Sunday by 11:30 a.m. Check schedule for show times and locations.
4. Pre-entries are required to participate in the 4-H Horse Show.
5. A current Kansas 4-H Horse Identification form and a current Negative Coggins are required to check in.
6. The show order will run Senior division (14-18), Intermediate division (11-13), Junior division (9 & 10) and then Beginner division (7 & 8).
7. Horses should not be ridden east of the horse barns. Horses should be ridden in the arenas and in the parking areas next to the arenas.
8. Please submit a Stall Reservation Form by July 15 and the Horse Superintendent will assign stalls, if you wish to stall during fair.
9. Classes may be combined at the discretion of the Horse Superintendent.
10. Beginner and Junior division youth may be assisted into and while in the box only in roping classes; this is for the Linn County Fair Show only. They may not be led into the arena!
11. Hi-Point buckles will be awarded in the Junior, Intermediate and Senior age divisions. A 4-H'er may only win one Hi-Point buckle per age division. Complete High Point Rules are available on request.
12. A horse can only show in one Western Pleasure Class.

**Class** | 4-H Horse
---|---
2597 | Halter: Non-Stock & Pony (All Ages)
2598 | Halter: Stock Type Mares (All Ages)
2599 | Halter: Stock Type Gelding (All Ages)
2600 | Senior Showmanship
2601 | Intermediate Showmanship
2602 | Junior Showmanship
2603 | Beginner Showmanship
2604 | English Equitation
13. Agility 2 (all off-lead) – Must have received two qualifying scores in agility.

14. Dogs will be divided into three height divisions for agility:
   a. Division 1 – Dogs 14” and under
   b. Division 2 – Dogs over 14” and including 20”
   c. Division 3 – Dogs over 20”

15. Open Classes are open to Miami County 4-H Members who completed dog training.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Dog</th>
</tr>
</thead>
<tbody>
<tr>
<td>2570</td>
<td>Obedience - Beginners (Pre-Novice, not eligible for State Fair)</td>
</tr>
<tr>
<td>A</td>
<td>Beginner 4-Her &amp; Beginner Dog</td>
</tr>
<tr>
<td>B</td>
<td>Beginner 4-Her or Beginner Dog</td>
</tr>
<tr>
<td>C</td>
<td>Experienced 4-Her &amp; Dog</td>
</tr>
<tr>
<td>2571</td>
<td>Obedience - Novice</td>
</tr>
<tr>
<td>2572</td>
<td>Obedience - Graduated Novice</td>
</tr>
<tr>
<td>2573</td>
<td>Obedience - Open A</td>
</tr>
<tr>
<td>2574</td>
<td>Obedience - Open B</td>
</tr>
<tr>
<td>2575</td>
<td>Obedience - Utility A</td>
</tr>
<tr>
<td>2576</td>
<td>Obedience - Utility B</td>
</tr>
<tr>
<td>2577</td>
<td>Open Obedience</td>
</tr>
<tr>
<td>2578</td>
<td>Beginner Showmanship</td>
</tr>
<tr>
<td>2579</td>
<td>Junior Showmanship</td>
</tr>
<tr>
<td>2580</td>
<td>Intermediate Showmanship</td>
</tr>
<tr>
<td>2581</td>
<td>Senior Showmanship</td>
</tr>
<tr>
<td>2582</td>
<td>Open Showmanship</td>
</tr>
<tr>
<td>2583</td>
<td>Agility 1 B OFF LEAD</td>
</tr>
<tr>
<td>2584</td>
<td>Agility 2 OFF LEAD</td>
</tr>
<tr>
<td>2585</td>
<td>Agility 3 OFF LEAD</td>
</tr>
<tr>
<td>2586</td>
<td>Pre-Agility 1 On Lead (Not eligible for State Fair)</td>
</tr>
<tr>
<td>2587</td>
<td>Open Agility</td>
</tr>
<tr>
<td>2588</td>
<td>Rally Obedience 1</td>
</tr>
<tr>
<td>2589</td>
<td>Rally Obedience 2 OFF LEAD</td>
</tr>
<tr>
<td>2590</td>
<td>Rally Obedience 3 OFF LEAD</td>
</tr>
<tr>
<td>2591</td>
<td>Open Rally Obedience</td>
</tr>
<tr>
<td>147</td>
<td>Lap Quilt</td>
</tr>
<tr>
<td>148</td>
<td>Patchwork (no pattern), Hand Quilted</td>
</tr>
<tr>
<td>149</td>
<td>Patchwork (no pattern), All Other</td>
</tr>
<tr>
<td>150</td>
<td>Pieced (pattern), Hand Quilted</td>
</tr>
<tr>
<td>151</td>
<td>Pieced (pattern), All Other</td>
</tr>
<tr>
<td>152</td>
<td>Miscellaneous, Hand Quilted</td>
</tr>
<tr>
<td>153</td>
<td>Miscellaneous, All Others</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Crocheting</th>
</tr>
</thead>
<tbody>
<tr>
<td>154</td>
<td>Afghan</td>
</tr>
<tr>
<td>155</td>
<td>Doily</td>
</tr>
<tr>
<td>156</td>
<td>Garment</td>
</tr>
<tr>
<td>157</td>
<td>Novelty</td>
</tr>
<tr>
<td>158</td>
<td>Pillow</td>
</tr>
<tr>
<td>159</td>
<td>Pot Holder or small item</td>
</tr>
<tr>
<td>161</td>
<td>Baby Blanket</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Knitting</th>
</tr>
</thead>
<tbody>
<tr>
<td>162</td>
<td>Afghan</td>
</tr>
<tr>
<td>163</td>
<td>Garment, any type</td>
</tr>
<tr>
<td>164</td>
<td>Pot Holder or small item</td>
</tr>
<tr>
<td>165</td>
<td>Miscellaneous, not listed</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Needlework</th>
</tr>
</thead>
<tbody>
<tr>
<td>170</td>
<td>Appliquéd Article</td>
</tr>
<tr>
<td>171</td>
<td>Candle Wicking</td>
</tr>
<tr>
<td>172</td>
<td>Cross Stitch, Counted</td>
</tr>
<tr>
<td>173</td>
<td>Cross Stitch, Stamped</td>
</tr>
<tr>
<td>174</td>
<td>Doll, Best Dressed</td>
</tr>
<tr>
<td>175</td>
<td>Doll, Clothes</td>
</tr>
<tr>
<td>176</td>
<td>Embroidered Article</td>
</tr>
<tr>
<td>177</td>
<td>Embroidery, Swedish or Huck Weaving</td>
</tr>
<tr>
<td>178</td>
<td>Needlepoint, Fabric Canvas</td>
</tr>
<tr>
<td>179</td>
<td>Needlepoint, Plastic Canvas</td>
</tr>
<tr>
<td>180</td>
<td>Pillow</td>
</tr>
<tr>
<td>181</td>
<td>Purse or Tote</td>
</tr>
<tr>
<td>182</td>
<td>Smocked Item</td>
</tr>
<tr>
<td>183</td>
<td>Stuffed Item (animal, toy, etc)</td>
</tr>
<tr>
<td>184</td>
<td>Table Runner</td>
</tr>
<tr>
<td>185</td>
<td>Tatting</td>
</tr>
<tr>
<td>186</td>
<td>Wall Hanging, Quilted</td>
</tr>
</tbody>
</table>
### Class 4-H Dairy Goat

<table>
<thead>
<tr>
<th>Class Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2565</td>
<td>Junior (Doe’s up to 6 months of age)</td>
</tr>
<tr>
<td>2566</td>
<td>Junior (Doe’s 6-12 months of age, not in milk and not previously freshened)</td>
</tr>
<tr>
<td>2567</td>
<td>Junior (Doe’s 12-24 months of age, not in milk and not previously freshened)</td>
</tr>
<tr>
<td>2568</td>
<td>Senior (Doe’s up to 24 months of age, in milk, previously freshened)</td>
</tr>
<tr>
<td>2569</td>
<td>Senior (Doe’s 24 months &amp; older, in milk, previously freshened)</td>
</tr>
<tr>
<td>3009</td>
<td>Senior Dairy Goat Showmanship</td>
</tr>
<tr>
<td>3010</td>
<td>Intermediate Dairy Goat Showmanship</td>
</tr>
<tr>
<td>3011</td>
<td>Jr Dairy Goat Showmanship</td>
</tr>
<tr>
<td>3012</td>
<td>Beginner Dairy Goat Showmanship</td>
</tr>
</tbody>
</table>

### DOG

*Blue $3.50 • Red $2.50 • White $1.50*

*Superintendent: Marcella Troth*

1. The dog must be trained and shown by a 4-H member.
2. A current immunization record by a licensed veterinarian must be presented at check-in.
3. May exhibit only in one Obedience Class per dog.
4. May exhibit only in one Showmanship Class per dog. Showmanship will be divided according to the handler’s age.
5. Dogs must be shown with a 6’ leather or nylon lead and training collar in obedience classes.
6. Dog/Handler may be dismissed from the ring by the judge due to:
   - Dog leaving the ring out of control
   - Dog being overly aggressive
   - Handler using abusive language or unsportsmanlike conduct
   - Baiting dog
7. The “Guidelines to Kansas 4-H Dog Show” will be the rules for show in all classes except the Beginner (pre-novice) Obedience Classes.
8. Any dog fouling in the ring will receive an automatic white ribbon.
9. Any female dog in season will not be allowed to show.
10. Agility – In order to qualify for agility a 4-H member and their dog MUST COMPLETE ONE YEAR OF OBEDIENCE TRAINING. This member and their dog must also attend 75% of the county-wide obedience training classes.
11. Agility 1A (on-lead) – All exercises on-lead. Handler and dog may be experienced or inexperienced but cannot have two qualifying scores in agility.
12. Agility 1B (off-lead) – All exercises off-lead. For experienced handler and dog.
6. Specialty animals will be considered non-typical livestock or house pets.
7. Animals may only be shown in Pet Show, cannot be shown in another division as well.

Class | 4–H Pet & Specialty Animal
--- | ---
2555 | Pet
2556 | Specialty Animal

DAIRY CATTLE

Blue $5.50 • Red $3.50 • White $2.50

1. All animals exhibited must be a good representative of the breed designated.
2. No 4-H/FFA member may enter and show more than two animals in a class. A total of 3 head may be shown.
3. The showmanship class will be held at the beginning of the Dairy Show.
4. Grade and purebred heifers will be shown in the same class.
5. Registration papers should be in 4-H/FFA member’s name by July 1 to compete at State Fair.
6. Youth may show leased grade dairy animals as long as form is in Extension Office by June 1.

Class | 4-H/FFA Dairy Cattle Breeding
--- | ---
2560 | Heifer Calf (Born after August 1 of previous year)
2561 | Yearling Heifer (One year old, but not yet 2. Born before August 1 of previous year)
2562 | Heifer or Cow (2 years or older)
3006 | Senior Dairy Cattle Showmanship
3007 | Intermediate Dairy Cattle Showmanship
3008 | Junior Dairy Cattle Showmanship
3009 | Beginner Dairy Cattle Showmanship

DAIRY GOAT

Blue $2.50 • Red $2 • White $1.50

1. All animals exhibited must be a good representative of the breed designated.
2. All goats must be identified with an official USDA Scrapies Tag at the time of arrival at the fair.
3. No 4-H/FFA member may enter and show more than two animals in a class, or three in a phase. A total of 3 head may be shown.
4. The showmanship class will be held at the beginning of the Dairy Show.
5. Grade and registered goats will be shown in the same class.
6. Registration papers should be in 4-H/FFA member’s name by July 1 to compete at State Fair.

Class | Open Class Adults Crafts
--- | ---
251 | Garment, Any Type
252 | Knitted Article
253 | Needlework Article
254 | Straight Stitch Article
255 | Miscellaneous, not listed
256 | Quilt
257 | Pillow

CRAFTS, CERAMICS, WOODWORKING CRAFTS

Blue $1.50 • Red $1.25 • White $1

Class | Open Class Adults Crafts
--- | ---
260 | Basket
261 | Beadwork
262 | Candles
263 | Decorated Plaster
264 | Decoupage
265 | Decorated Shirt/ Garment
266 | Door Stop
267 | Duct Tape Craft
268 | Fabric Craft
269 | Glass Craft
270 | Holiday Item
271 | Jewelry
272 | Latch Hook
273 | Leather Craft
274 | Macramé
275 | Metal Craft
276 | Novelty
277 | Paint By Number
278 | Paper Craft
279 | Patriotic/Military Craft
280 | Pottery
281 | Scrapbooking
282 | Stained Glass
283 | Stenciling, All Types
284 | Tin Punch
in purebred class, in the youth or immediate family name.
7. Breeding classes will be broken by every 6 months of age; market classes will be broken by weight.
8. No powders, sprays or adhesives allowed.
9. Goat show will be breeding classes, showmanship classes (Senior, Intermediate, Junior, and Beginner), market classes followed by bred and owned.
10. Bred and Owned Market Goat must be raised on exhibitor’s farm, bred and owned by youth or immediate family or grandparents, etc. Bred and Owned class will show after Grand Champion is named. Ribbons will be awarded, but no premium money.
11. Animals for class 2543 or 2545 cannot have shown in classes 2542 or 2544.
12. Showing of Goats - Goats must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing.
13. All meat goats must have baby teeth and no signs of permanent teeth.

Class 4-H/FFA Breeding Goats
2542 Registered Breeding Doe Meat Goat
2543 Registered Breeding Nanny-Kid Pair
2544 Crossbred/AO Breeding Doe Meat Goat
2545 Crossbred/AO Breeding Nanny-Kid Pair

Class 4-H/FFA Market Goat
2546 Market Meat Goat
2547 Bred & Owned Market Goat
3003 Senior Meat Goat Showmanship
3004 Intermediate Meat Goat Showmanship
3005 Junior Meat Goat Showmanship
3006 Beginner Meat Goat Showmanship

PET & SPECIALTY ANIMAL

Blue $1.50 • Red $1.25 • White $1
Superintendent: Alice Ligman

1. May exhibit 1 animal per class and 2 per category.
2. Each entry may be required to pass inspection on arrival at the fairgrounds.
3. To show pets, they must be owned and in the exhibitor’s possession for at least 4 months.
4. No pregnant or nursing animals are allowed to show.
5. Appropriate healthcare should be exercised. (Shots etc.)
3. Animals are not eligible to be sold in the Livestock Sale.
4. Bucket calf exhibitors may only show in the bucket calf division. They cannot show any other animal in Beef or Dairy Classes.
5. Calves must be born between January 1 of the current year and prior to May 31 of the current year.
6. Criteria for judging will be based on the following:
   a. Interview with judge and knowledge of the animal. Interview will be held in the 4-H building with the judge. Exhibitors will need to provide their simplified record sheet that is available at the Extension Office.
   b. Health and condition of the animal.
   c. Cleanliness of animal.
   d. Showmanship, ability to handle, present and control the animal.
7. Exhibitor may not exceed 10 years of age, unless it is their first year in the Beef or Dairy project.
8. Only eligible to show in 4-H Division, not open class.
9. This will be Blow and Go show. This is defined as not using adhesive, glue, paint, or powder products.
10. Any animal not deemed safe will be barred from showing, and must be removed from the fairgrounds within two hours of determination.
11. Interviews will take place prior to the show (check schedule for time and location). Calves are not to be present during interview. Interview worksheets should be brought to the interview and are available at the Extension Office.
12. All bucket calves must be tied with a neck rope as well as a halter.

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**MEAT GOATS**

*Blue $5.50 • Red $3.50 • White $2.50*

*Superintendents: Tracy Lindsey and Kendra Browning*

*Junior Superintendents: Augusta & Copenhagen Browning, Cierra Lindsey*

1. Ownership and a 4-H EID ear tag must be established and in place by county deadline or a tattoo. Registration papers can be used in place of the 4-H EID Scrapie’s tag. For breeding animals only.
2. All goats must have a USDA Scrapies Tag in place at the time of fair weigh-in. Registered goats may use a tattoo in place of the Scrapie Tag, 1-866-USDA-tag. Youth must complete YQCA to exhibit.
3. May enter and show three (3) market animals and three (3) breeding animals.
4. All animals must be of at least ½ meat goat breeding, no bucks allowed.
5. All meat goats must be dehorned or horns tipped. If tipped the horn must be dime size or larger in diameter.
6. Registered meat goats must have registration papers present to show
<table>
<thead>
<tr>
<th>Class</th>
<th>4-H/FFA Beef Breeding Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>2531</td>
<td>Junior Heifer Calf (Calved after January 1 of current year)</td>
</tr>
<tr>
<td>2532</td>
<td>Senior or Winter Heifer Calf (Calved between September 1 and December 31 of previous year)</td>
</tr>
<tr>
<td>2533</td>
<td>Summer Yearling Heifer Calf (Calved between May 1 and August 31 of previous year)</td>
</tr>
<tr>
<td>2534</td>
<td>Junior &amp; Spring Yearling Heifer (Calved between January 1 and April 30 of previous year)</td>
</tr>
<tr>
<td>2535</td>
<td>Nearly Two Year Old and Older Female (Calved prior to January 1 of previous year)</td>
</tr>
<tr>
<td>2536</td>
<td>Cow-Calf Pair (To be eligible for this class, calf cannot have been shown in a previous class, calf must be born after August 15 of previous year to Fair date this year. Papers in exhibitor’s name only by May 1.)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H/FFA Beef Market Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>2537</td>
<td>Market Heifer</td>
</tr>
<tr>
<td>2538</td>
<td>Market Steer</td>
</tr>
<tr>
<td>2539</td>
<td>Bred &amp; Owned Market Beef</td>
</tr>
<tr>
<td>3000</td>
<td>Sr. Beef Showmanship</td>
</tr>
<tr>
<td>3001</td>
<td>Intermediate Beef Showmanship</td>
</tr>
<tr>
<td>3002</td>
<td>Junior Beef Showmanship</td>
</tr>
<tr>
<td>3003</td>
<td>Beginner Showmanship</td>
</tr>
</tbody>
</table>

**FLOWERS**

**Blue $1.50 • Red $1.25 • White $1**

1. Each Exhibitor is limited to one entry per class.
2. Flower specimens and collections, other than wild flowers, must have been grown by the exhibitor.
3. NO FLORIST’S FLOWERS ALLOWED
4. Only class for artificial flowers is class 575; all others must be live flowers.

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Single Specimens - Adult</th>
</tr>
</thead>
<tbody>
<tr>
<td>500</td>
<td>Canna</td>
</tr>
</tbody>
</table>
WOODWORKING

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Ty Holler

1. Each article exhibited must be accompanied by the plan, blueprint, working drawings, sketch, or explanation of how it is made, or exhibit will be lowered one ribbon level. Label each article showing intended use. Designate on the entry blank if the article is kit or original construction.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Woodworking</th>
</tr>
</thead>
<tbody>
<tr>
<td>2511</td>
<td>Woodworking Level I</td>
</tr>
<tr>
<td>2512</td>
<td>Woodworking Level II</td>
</tr>
<tr>
<td>2513</td>
<td>Woodworking Level III</td>
</tr>
<tr>
<td>2514</td>
<td>Woodworking Level IV</td>
</tr>
</tbody>
</table>

BEEF

Blue $5.50 • Red $ 3.50 • White $ 2.50
Superintendent: Austin Stroup

1. Only eligible to show in 4-H Division, not open class.
2. This will be Blow and Go show. This is defined as not using adhesive, glue, paint, or powder products.
3. Beef Show order will be breeding classes, showmanship classes (Senior, Intermediate, Junior and Beginner), market classes followed by bred and owned. Youth must complete YQCA to exhibit.
4. Any animals not deemed safe will be barred from showing, not eligible for sale, and must be removed from the fairgrounds within two hours of determinations.
5. All beef animals must be tied with a neck rope as well as a halter.

Breeding Class Special Rules:
1. Breed registration papers must be in club members’ name, or immediate family prior to June 15 in order to show in a breed class. If there are no registration papers, the animals will be shown in the AOB class.
2. Breeding classes will be shown by breeds.
3. All 4-H Breeding Beef animals must enter fair at the same time as market weigh-in. Registration papers must be presented at this time.

Market Class Special Rules:
1. The market beef classes will show by weight. Weight classes determined by the superintendents.
2. The top two blues in each market steer class will show for Grand and Reserve Champion Market Steer and the top two blues in each market heifer class will show for Grand and Reserve Champion Market Heifer and the overall Grand and Reserve will be selected from these four.
<table>
<thead>
<tr>
<th>540</th>
<th>African Violets</th>
</tr>
</thead>
<tbody>
<tr>
<td>541</td>
<td>Begonias</td>
</tr>
<tr>
<td>542</td>
<td>Cactus</td>
</tr>
<tr>
<td>543</td>
<td>Coleus</td>
</tr>
<tr>
<td>544</td>
<td>Fern</td>
</tr>
<tr>
<td>545</td>
<td>Flowering House Plant</td>
</tr>
<tr>
<td>546</td>
<td>Foliage Plant</td>
</tr>
<tr>
<td>547</td>
<td>Geranium</td>
</tr>
<tr>
<td>548</td>
<td>Hanging Pot or Basket, 6” or smaller</td>
</tr>
<tr>
<td>549</td>
<td>Hanging Pot or Basket, over 6”</td>
</tr>
<tr>
<td>550</td>
<td>Philodendron</td>
</tr>
<tr>
<td>551</td>
<td>Plant Assortment</td>
</tr>
<tr>
<td>552</td>
<td>Succulent Plant</td>
</tr>
<tr>
<td>553</td>
<td>Best Unusual Plant</td>
</tr>
<tr>
<td>554</td>
<td>Miscellaneous Potted Plant</td>
</tr>
</tbody>
</table>

**Class** | Open Class Adult Artistic Arrangements
---|---
560 | Beauty in Glass
561 | Centerpiece, Casual
562 | Centerpiece, Formal
563 | Color Predomination, Blue
564 | Color Predomination, Green
565 | Color Predomination, Lavender
566 | Color Predomination, Orange
567 | Color Predomination, Pink
568 | Color Predomination, Red
569 | Color Predomination, White
570 | Color Predomination, Yellow
571 | Miniature Arrangement, 4” and under
572 | Tall Arrangement, over 4”
573 | Wild Flowers
574 | Dried Arrangement
575 | Miscellaneous (silk, etc), not listed

**Class** | Open Class Youth 12-16 years old Flowers
---|---
576 | Cactus, grown in small container
577 | Child’s Mixed Bouquet
578 | Daisies - 5 Stem Collection
579 | Display in Toy
580 | Marigold - 5 Stem Collection

**Astronomy**
1. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting, are not acceptable exhibits.
2. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
3. Each exhibit must include an exhibit information form which should be attached to the outside of a 10” x 13” manila envelope. You must also include construction plans (or a photocopy) of the telescope and place it inside the manila envelope.

<table>
<thead>
<tr>
<th>Class</th>
<th>Astronomy</th>
</tr>
</thead>
<tbody>
<tr>
<td>2467</td>
<td>Telescope made from kit or original design (All Age Categories)</td>
</tr>
<tr>
<td>2468</td>
<td>Educational Exhibit — display, poster, or notebook (All Age Categories)</td>
</tr>
</tbody>
</table>

**WELDING**
*Purple/Blue $1.50 • Red $1.25 • White $1*

**Superintendent:** Ty Holler

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Welding</th>
</tr>
</thead>
<tbody>
<tr>
<td>2750</td>
<td>Welding Level I</td>
</tr>
<tr>
<td>2751</td>
<td>Welding Level II</td>
</tr>
<tr>
<td>2752</td>
<td>Welding Level III</td>
</tr>
<tr>
<td>2753</td>
<td>Welding Level IV</td>
</tr>
</tbody>
</table>

**WILDLIFE & SPORT FISHING**
*Purple/Blue $1.50 • Red $1.25 • White $1*

**Superintendent:** Cassamdra Bartlett

1. This division is designed as an educational display for wildlife projects.
2. Must be enrolled in the project for which the exhibit is made.
3. Exhibit will consist of notebook, poster, or display relating to current year’s project work.
4. Poster and display rules - See 4-H General Rules.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Wildlife &amp; Sport Fishing</th>
</tr>
</thead>
<tbody>
<tr>
<td>2811</td>
<td>Wildlife and Sport Fishing Level I</td>
</tr>
<tr>
<td>2812</td>
<td>Wildlife and Sport Fishing Level II</td>
</tr>
<tr>
<td>2813</td>
<td>Wildlife and Sport Fishing Level III</td>
</tr>
<tr>
<td>2814</td>
<td>Wildlife and Sport Fishing Level IV</td>
</tr>
</tbody>
</table>
2484  Compound Archery
2485  Air Pistol
2486  Small Bore Rifle
2487  Educational display

**SPACETECH**

_Purple/Blue $1.50 • Red $1.25 • White $1_

_Superintendent: Ty Holler_

**COMPLETE RULES TO EXHIBIT MUST BE PICKED UP AT THE EXTENSION OFFICE FOR ROCKETRY, ROBOTICS AND ASTRONOMY.**

**4-H Rocketry**
1. Rocketry exhibits must have been flown.
2. No engines or ignitors are permitted with the exhibits.
3. Plastic Fins are not allowed.
4. All rockets must be built from a kit or by original design. Pre-finished items which require no construction or painting are not acceptable.
5. All rockets must be accompanied by an exhibit information form which should be attached to the outside of a 10” x 13” manila envelope.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Rocketry</th>
</tr>
</thead>
<tbody>
<tr>
<td>2460</td>
<td>Kit Assembled - All Age Categories</td>
</tr>
<tr>
<td>2461</td>
<td>Original Materials - All Age Categories</td>
</tr>
</tbody>
</table>

**4-H Robotics**
1. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
2. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
3. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
4. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified.
5. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
6. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Robotics</th>
</tr>
</thead>
<tbody>
<tr>
<td>2466</td>
<td>Robotics (all age categories)</td>
</tr>
</tbody>
</table>

**FOODS**

_Blue $1.50 • Red $1.25 • White $1_

1. Exhibits such as cakes, bread, etc., should be placed on a firm surface. Exhibits such as cookies, rolls, and muffins, put three on a 6 inch plate. All food exhibits should be covered with clear wrap or placed in food storage bag except for decorated cakes.
2. Judges reserve the right to taste the items.
3. A sample of each product will be saved for display. The remainder of the product may be claimed after judging. All products not claimed following judging will be discarded.

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Cookies, 3 for exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>600</td>
<td>Brownies</td>
</tr>
<tr>
<td>601</td>
<td>Cookies, Bar</td>
</tr>
<tr>
<td>602</td>
<td>Cookies, Decorated</td>
</tr>
<tr>
<td>603</td>
<td>Cookies, Drop</td>
</tr>
<tr>
<td>604</td>
<td>Cookies, Rolled</td>
</tr>
<tr>
<td>605</td>
<td>Cookies, Shaped</td>
</tr>
<tr>
<td>606</td>
<td>Fudge</td>
</tr>
<tr>
<td>Class</td>
<td>Open Class Adult Cakes</td>
</tr>
<tr>
<td>------</td>
<td>-------------------------</td>
</tr>
<tr>
<td>611</td>
<td>Angel &amp; Chiffon Cake</td>
</tr>
<tr>
<td>612</td>
<td>Chocolate Cake</td>
</tr>
<tr>
<td>613</td>
<td>Cupcakes, 3 for exhibit</td>
</tr>
<tr>
<td>614</td>
<td>Spice Cake</td>
</tr>
<tr>
<td>615</td>
<td>White &amp; Yellow Cake</td>
</tr>
<tr>
<td>616</td>
<td>Special Diet (include recipe) or Gluten-Free</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Bread</th>
</tr>
</thead>
<tbody>
<tr>
<td>618</td>
<td>Bread Machine Bread</td>
</tr>
<tr>
<td>619</td>
<td>Coffee Cake</td>
</tr>
<tr>
<td>620</td>
<td>Cornbread</td>
</tr>
<tr>
<td>621</td>
<td>Loaf, Fruit</td>
</tr>
<tr>
<td>622</td>
<td>Loaf, Graham or Whole Wheat</td>
</tr>
<tr>
<td>623</td>
<td>Loaf, Nut Bread</td>
</tr>
<tr>
<td>624</td>
<td>Loaf, White</td>
</tr>
<tr>
<td>625</td>
<td>Loaf, Miscellaneous, not listed</td>
</tr>
<tr>
<td>626</td>
<td>Raisin Bread</td>
</tr>
<tr>
<td>627</td>
<td>Quick Breads</td>
</tr>
<tr>
<td>628</td>
<td>Yeast Breads</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Rolls, 3 for exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>630</td>
<td>Cinnamon Rolls</td>
</tr>
<tr>
<td>631</td>
<td>Coffee Cake</td>
</tr>
<tr>
<td>632</td>
<td>Dinner Rolls</td>
</tr>
<tr>
<td>633</td>
<td>Muffins, Dessert</td>
</tr>
<tr>
<td>634</td>
<td>Muffins, not listed</td>
</tr>
<tr>
<td>635</td>
<td>Pecan Rolls</td>
</tr>
<tr>
<td>636</td>
<td>Biscuits</td>
</tr>
<tr>
<td>637</td>
<td>Miscellaneous, not listed or Gluten-Free</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Adult Pies</th>
</tr>
</thead>
<tbody>
<tr>
<td>638</td>
<td>Apple Pie</td>
</tr>
<tr>
<td>639</td>
<td>Berry Pie (no Strawberry - for food safety reasons)</td>
</tr>
<tr>
<td>640</td>
<td>Cherry Pie</td>
</tr>
</tbody>
</table>

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**READING SELF-DETERMINED**

*Purple/Blue $1.50 • Red $1.25 • White $1*

Superintendent: Cassandra Bartlett

1. This division is designed for educational displays for projects where no other division is practical. Including but not limited to, health & wellness, leadership, safety, scrapbooking, & livestock educational displays.
2. Exhibits may consist of, but not limited to, notebooks, posters or displays relating to the current year's project work. See 4-H General Rules for poster and display guidelines.
3. If a notebook is entered it should consist of a story plus other supporting materials, including a record sheet if applicable.
4. This Division is not eligible for the Kansas State Fair.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Reading</th>
</tr>
</thead>
<tbody>
<tr>
<td>2450</td>
<td>Reading Level I</td>
</tr>
<tr>
<td>2451</td>
<td>Reading Level II</td>
</tr>
<tr>
<td>2452</td>
<td>Reading Level III</td>
</tr>
<tr>
<td>2453</td>
<td>Reading Level IV</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Self-Determined</th>
</tr>
</thead>
<tbody>
<tr>
<td>2471</td>
<td>Self-Determined Level I</td>
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<tr>
<td>2472</td>
<td>Self-Determined Level II</td>
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<tr>
<td>2473</td>
<td>Self-Determined Level III</td>
</tr>
<tr>
<td>2474</td>
<td>Self-Determined Level IV</td>
</tr>
</tbody>
</table>

**SHOOTING SPORTS**

*Purple/Blue $1.50 • Red $1.25 • White $1*

Superintendent: Nancy Simpson

1. All live Shooting will take place in conjunction with the Miami County Shoot.
2. All 4-H'ers wishing to participate in the Shoot must meet all of the requirements set forth by the Miami County Shooting Sports program.
3. Each member can have 4 exhibits.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Shooting Sports</th>
</tr>
</thead>
<tbody>
<tr>
<td>2480</td>
<td>Air Rifle</td>
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<tr>
<td>2481</td>
<td>Archery</td>
</tr>
<tr>
<td>2482</td>
<td>Black Powder</td>
</tr>
<tr>
<td>2483</td>
<td>Shotgun</td>
</tr>
</tbody>
</table>
expected to follow 4-H standards. For the sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph.

16. Photos with live subjects on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be **disqualified and not judged**.

17. Copyright protections must be observed.

18. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H agent responsible for the photography department.

19. State Fair Special Rules. Only one exhibit per 4-H member/exhibitor may be entered. Exhibitors (members) with 8 years or more of 4-H photography project experience may enter 2 photographs as long as the photographs are in different classes. There is no division for the Picture Story or Set class at State Fair.

### Class | 4-H Photography
---|---
2425 | Picture Story or Set Level I
2426 | BLACK and White photograph Level I
2427 | Color photograph Level I
2428 | Computer Enhanced or Manipulated Photo Level I
2429 | Picture Story or Set Level II
2430 | Black and White photograph Level II
2431 | Color photograph Level II
2433 | Computer Enhanced or Manipulated Photo Level II
2434 | Picture Story or Set Level III
2435 | Black and White photograph Level III
2436 | Color photograph Level III
2439 | Computer Enhanced or Manipulated Photo Level III
2440 | Picture Story or Set Level IV
2441 | Black and White photograph Level IV
2442 | Color photograph Level IV
2443 | Computer Enhanced or Manipulated Photo Level IV

### Class | Open Class Youth 12-16 years old Foods
641 | Peach Pie
642 | Pecan Pie
643 | Other Fruit Pie
644 | Other Pastry (tarts, turnovers, etc.), not listed

### Class | Open Class Children 11 years old and under Foods
645 | Biscuits, 3 for exhibit
646 | Bread
647 | Brownies, 3 for exhibit
648 | Cake
649 | Candy, 3 for exhibit
650 | Cookies, Rolled, 3 for exhibit
651 | Cookies, Molded, 3 for exhibit
652 | Cookies, Drop, 3 for exhibit
653 | Cookies, Bar, 3 for exhibit
654 | Cupcakes, 3 for exhibit
655 | Muffins, 3 for exhibit
656 | Rolls, 3 for exhibit
657 | Cinnamon Rolls, 3 for exhibit
658 | Quick Breads
4. Photos are to be mounted across the narrow (11") dimension of an 11” x 12.5” sheet of white or cream studio mat board. Photos mounted on poster board will not be displayed. You may purchase mat boards at the Extension Office.
5. Photos must be mounted with the top edge of the print 1” below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
6. A permanent mount must be made by using photographic adhesive.
7. The Kansas State Fair 4-H Photography ID Form (available from the Extension Office) must be used and mounted correctly on the bottom front of the mat board. This will be illustrated in an instruction sheet.
8. No lettering, including dates, is permitted on the front of the mount or on the photo. Only the Kansas State Fair 4-H Photography ID Form is to have lettering on it. No underlay or borders are to be used.
9. To protect exhibits from dust and moisture, place mounted photo in protective plastic bag, available from the Extension Office.
10. Improperly mounted photos, oversize or undersize photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
11. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black.
12. Picture stories and sets must be arranged attractively on 11” x 12.5” mat board.
   A. May be black and white or colored.
   B. A group (3-5 pictures) which tells a story.
   C. A set (4 pictures) which has one picture in each of these Categories: building, animal, person, landscape.
13. Computer Manipulated Photos Class: Digital images that have had objects added or removed, multiple filter effects applied or black and white color combined must be entered in class 2428, 2433, or 2439. Photo must be from an original(s) taken by the exhibitor. Exhibitor must include a second 11” x 12.5” mat board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3 x 5 cards explaining what manipulation was done and a standard size print of the final photo. May include additional photos (standard size and may be layered) showing editing steps. Place both mat boards in the same protective plastic.
14. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
15. Appropriate photo subject matter: Photographic subject matter is
FOOD PRESERVATION

Blue $1.50 • Red $1.25 White $1

1. Entries must be labeled with product name, date of preparation, processing method and processing time. Exhibitor’s name not to be placed on jar.
2. Only standard jars (quart, pint, ½ pint) and standard lids are to be used. Exhibits must be in clear canning jars and must be clean and sealed. Colored jars not accepted.
3. No paraffin seals or refrigerator/freezer entries allowed.
4. Jars will not be opened for judging.
5. All preserved foods must be prepared within a one-year (1 year) period prior to the judging date.

Class | Open Class Adult Food Preservation Fruit
--- | ---
750 | Applesauce
751 | Apples
752 | Apricots
753 | Cherries
754 | Peaches
755 | Pears
756 | Berries
757 | Tomatoes
758 | Tomato Juice
759 | Tomato Sauce
760 | Salsa or Picante Sauce
761 | Miscellaneous, Not Listed

Class | Open Class Adult Food Preservation Vegetables
--- | ---
770 | Beans
771 | Carrots
772 | Corn
773 | Beets
774 | Peas
775 | Other Vegetables, Not Listed

Class | Open Class Adult Food Preservation Soft Spreads
--- | ---
780 | Apple Jelly
781 | Plum Jelly
782 | Grape Jelly
783 | Peach Jelly
784 | Crabapple Jelly

HOME ENVIRONMENT

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Alisha Rogers

1. Articles may have been used, but if so, shall be cleaned before exhibiting.
2. An entry card must be attached to the exhibit with safety pin(s), tape, or string.
3. Single Exhibit Class
   1. An article made or refinished by the 4-H member for the home. Understand how the item was made or refinished, costs involved and how it fits in the color and design of the room.
4. Poster or display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. See 4-H General Rules for Poster and Display Guidelines.

Class | 4-H Home Environment
--- | ---
2370 | Home Environment Single Exhibit
2371 | Home Environment Poster or Display
2372 | Home Environment Notebook

PHOTOGRAPHY

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Janell Aust

1. Each exhibitor may enter a maximum of 3 exhibits, but no more than 2 per class.
2. Photographs entered must be the result of the current year’s project work by the 4-H member. Photo images must be taken by the 4-H member.
3. Remove white border from the photo print before mounting. All photos must be no larger than 8” x 10” and no smaller than 7” x 9”, after trimming.
Berry Jelly
Peach Jam
Cherry Jam
Berry Jam
Plum Jam
Grape Jam
Tomato Preserves
Strawberry Preserves
Apple Butter
Peach Butter
Plum Butter
Marmalade, any kind
Other Sweet Spreads, Not Listed

Class | Open Class Adult Food Preservation Pickles & Relishes
810  | Cucumber, Sweet
811  | Cucumber, Dill
812  | Bread & Butter
813  | Beet Pickles
814  | Mixed Pickles
815  | Other Pickles, Not Listed
816  | Other Relish, Not Listed

Class | Open Class Adult Food Preservation Miscellaneous
835  | Dried Foods (1/2 cup in sealed plastic bag)
836  | Honey
837  | Canned Meat
838  | Wine

Class | Open Class Youth 12-16 years old Food Preservation
845  | Pickles
846  | Vegetables
847  | Fruit
848  | Jelly
849  | Preserves
850  | Relishes
851  | Salsa

Class | Open Class Children 11 years old and under Food Preservation
860  | Pickles
861  | Vegetables
862  | Fruit

Class | Open Class Y outh 12-16 years old Food Preservation
845  | Pickles
846  | Vegetables
847  | Fruit
848  | Jelly
849  | Preserves
850  | Relishes
851  | Salsa

Class | Open Class Children 11 years old and under Food Preservation
860  | Pickles
861  | Vegetables
862  | Fruit

2358 | Special exhibit relating geology to everyday living, or to a mineral test, a rock formation geological history, species or a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space or to no more than two exhibit boxes 18"x24"x3 1/2" with Plexiglass cover. Exhibitor may show in this class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 2355, 2356, 2357. Exhibitor may also exhibit in lapidary classes.

LAPIDARY

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Baylee Teagarden

1. The lapidary classes will be judged on the following criteria:
   Workmanship and Content – 60 points
   Presentation and Showmanship – 30 points
   Accuracy of Information – 10 points
2. An exhibit box smaller than the standard size may be used for the lapidary exhibits if appropriate (18" x 12" x 3.5").
3. Specimens should be arranged across the 18" dimension of the exhibit box, making the exhibit 18" across the top and 12" deep.

Class | 4-H Lapidary
2359 | Display at least 30 gemstones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or state or county of origin for non-Kansas material.

2360 | Exhibit at least 9 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face, or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 different cabochons of any shape or size. Three of the cabochons must be mounted. Label specimens as appropriate including locality (state) where originated.

2361 | Exhibit at least 15 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face, or flat lapping. Specimens must represent at least 5 different gemstones and minerals and include at least 5 different cabochons of any shape or size. Five of the cabochons must be mounted. Label specimens as
GEOLOGY

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Annaliessa Baird

1. The standard size exhibit box should be 18” x 24” x 3 ½”. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep. Exhibit box should have a sliding Plexiglass cover, so it can be removable from the top. Screws, locks, or other devices that would prevent judges from removing Plexiglass cover should not be used.

2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the Plexiglass cover (inside, use clear double sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside). The inside label is to also indicate the class number.

3. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first three geology classes. Exhibitor may also show in geology class 2248 (special exhibit) and in the lapidary class.

4. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.

5. For the geology classes 2355-2357, all specimens should be mounted in the box by proper groups – rocks, minerals, fossils.

6. For geology classes 2355-2357, all specimens must be collected from locations in Kansas. Out of state specimens will not count in the minimum number for the class, or be considered in the judging.

PHOTOGRAPHY

Blue $1.50 • Red $1.25 • White $1

1. Classes will be divided by black and white or color at judges’ discretion.

2. Photos must not be larger than 8” x 10” but not smaller than 7” x 9”.

3. Classes 910, 911, 930, 931, 950, and 951 may be 4” x 6” or 3” x 5” prints.

4. Prints must be mounted on Studio Mount across the narrow (11”) dimension of an 11” x 12.5” white or cream studio mat board, available at the Extension Office.

5. Photo mat board is available at the Extension Office. Be prepared; get your photo mat boards early.

6. Photos must be mounted with the top edge of the print one inch below the top of the mount. The sides of the print must be equal distance from the two sides of the mount board.

7. No professional photographs allowed!

Class  Open Class Adult Photography
900  Animal Print
901  Documentary Print
902  Farm Theme Print
903  Figure or Portrait Print
904  Floral Print
905  Humorous Print
906  Insect Print
907  Linn County Barn Print
908  Nature Print
909  Patriotic/Military Print
910  A Picture Story (3-5 prints tell a complete story)
911  Picture Set Class (Four print set. Must have 1 picture in each of these categories: a) building, b) animal, c) person, d) landscape.)
912  Scenic Print
913  Creative Use of Digital Photography
914  Miscellaneous, Not Listed

Class  Open Class Youth 12-16 years old Photography
920  Animal Print
921  Documentary Print
### Forestry

**Superintendent: Misty Pope**

1. All exhibits to be mounted on an 8 1/2" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.)
2. Name, club, age and year in project should be on front cover.
3. Prepare a label and place in lower right hand corner of the page. Label should include proper and common name as listed in the 4-H bulletin 334, “List of Native Kansas 4-H Trees,” location (county) where collected, and date (day-month-year) collected.
5. Divide specimens into the following 2 sections: Native Kansas Forest Trees; and Non-Native Trees. Should advance to next level after competing for that year.
6. Exhibit only one entry in classes 2340-2342 and only 2 entries in Forestry phase.

#### Class 4-H Forestry

<table>
<thead>
<tr>
<th>Class Code</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2340</td>
<td>Beginning Forestry</td>
</tr>
<tr>
<td>2341</td>
<td>Intermediate Forestry</td>
</tr>
<tr>
<td>2342</td>
<td>Advanced Forestry</td>
</tr>
</tbody>
</table>

#### Specific Requirements

- **Beginning Forestry**
  - Exhibit leaves of at least 10 different Native Kansas Forest trees, or leaf, twig and fruit of 5 different trees. Can exhibit non-native in addition to Native Kansas Forest trees.

- **Intermediate Forestry**
  - Exhibit leaves of at least 20 (includes 10 new and 10 previously collected in the beginning class) different Native Kansas trees, or leaf, twig, and fruit on 10 (includes 5 new and 5 previously collected in the beginning class) different trees. Can exhibit non-native in addition to Native Kansas trees.

- **Advanced Forestry**
  - Exhibit leaves of at least 40 (includes 20 new and 20 previously collected in the previous classes) different Native Kansas trees, or leaf, twig, and fruit on 20 (includes 10 new and 10 previously collected in the previous classes) different trees. Can exhibit non-native in addition to Native Kansas trees. **Exhibit one complete leaf where possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.**

### Relics & Antiques

**Blue $1.50 • Red $1.25 • White $1**

1. No repeat entries allowed from any previous fairs or years.
2. May submit a description or story with each exhibit on a 3” x 5” notecard.

#### Class Open Class Papers

<table>
<thead>
<tr>
<th>Class Code</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1001</td>
<td>Book, Children’s</td>
</tr>
</tbody>
</table>

---

**Class 11 years old and under Photography**

- **Open Class Children**
- **Documentary Print**
- **Floral Print**
- **Humorous Print**
- **Insect Print**
- **Linn County Barn Print**
- **Nature Print**
- **Patriotic/Military Print**
- **A Picture Story (3-5 prints tell a complete story)**
- **Picture Set Class (Four print set. Must have 1 picture in each of these categories: a) building, b) animal, c) person, d) landscape.)**
- **Scenic Print**
- **Creative Use of Digital Photography**
- **Miscellaneous, Not Listed**

---

**Class Open Class Children 11 years old and under Photography**

- **Animal Print**
- **Documentary Print**
- **Floral Print**
- **Humorous Print**
- **Insect Print**
- **Linn County Barn Print**
- **Nature Print**
- **Patriotic/Military Print**
- **A Picture Story (3-5 prints tell a complete story)**
- **Picture Set Class (Four print set. Must have 1 picture in each of these categories: a) building, b) animal, c) person, d) landscape.)**
- **Scenic Print**
- **Creative Use of Digital Photography**
- **Miscellaneous, Not Listed**

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**Class 4-H Forestry**

<table>
<thead>
<tr>
<th>Class Code</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2340</td>
<td>Beginning Forestry</td>
</tr>
<tr>
<td>2341</td>
<td>Intermediate Forestry</td>
</tr>
<tr>
<td>2342</td>
<td>Advanced Forestry</td>
</tr>
</tbody>
</table>

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**Class Display - Requires a project notebook with 10 or more seeds collected.**

**Class Display - Requires a project notebook showing your project work and include pictures of before, during and after improvements.**
4. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.

5. Each exhibit must have the complete recipe and instructions attached with entry card, or it will be lowered one ribbon placing. Recipe must include exhibitor name, recipe source, date of publication and altitude of residence.

6. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over-wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce and 24-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce jars.

7. Each jar exhibit must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product Altitude of Residence, Canning Method (water bath weighted gauge or dial gauge pressure method), Process Time Pressure (psi), Date Processed including month and year, Name and County/District. Labels may be picked up from the Extension Office.

8. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 - 1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to an internal temperature of 160º F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to an internal temperature of 160º F will be disqualified and not be judged.

Class 4-H Food Preservation
2325 Soft Spreads, One Jar
2326 Fruit Juices, One Jar
2327 Low Acid Vegetables, One Jar (green beans, corn, etc)
2328 Pickles & Relishes, One Jar
2329 Tomato/Tomato Products, One Jar
2330 Meats, One Jar
2331 Dried Foods
11. State Fair Special Rule. A 4-H member may enter one entry in a non-perishable class and one entry in an educational class if they receive a purple ribbon.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Foods and Nutrition</th>
</tr>
</thead>
<tbody>
<tr>
<td>2231</td>
<td>Food Exhibit Level I</td>
</tr>
<tr>
<td>2232</td>
<td>Educational Foods and Nutrition Exhibit Level I</td>
</tr>
<tr>
<td>2241</td>
<td>Food Exhibit Level II</td>
</tr>
<tr>
<td>2242</td>
<td>Educational Foods and Nutrition Exhibit Level II</td>
</tr>
<tr>
<td>2251</td>
<td>Food Exhibit Level III</td>
</tr>
<tr>
<td>2252</td>
<td>Educational Foods and Nutrition Exhibit Level III</td>
</tr>
<tr>
<td>2261</td>
<td>Food Exhibit Level IV</td>
</tr>
<tr>
<td>2262</td>
<td>Educational Foods and Nutrition Exhibit Level IV</td>
</tr>
</tbody>
</table>

**DECORATED CAKES**

Purple/Blue $1.50 • Red $1.25 • White $1

1. All cakes entered must be a food item.
2. Cakes will be judged on appearance.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Decorated Cakes</th>
</tr>
</thead>
<tbody>
<tr>
<td>2271</td>
<td>Decorated Cake, bag &amp; tip or fondant</td>
</tr>
<tr>
<td>2272</td>
<td>Decorated Cake, other</td>
</tr>
</tbody>
</table>

**FAVORITE FOODS SHOW**

Purple/Blue $1.50 • Red $1.25 • White $1

1. Favorite Food Show is judged in June prior to the fair.
2. A picture of your table setting and your menu will be on display at fair.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Favorite Foods Show</th>
</tr>
</thead>
<tbody>
<tr>
<td>2180</td>
<td>Jr. Division Favorite Foods (13 years and under)</td>
</tr>
<tr>
<td>2181</td>
<td>Sr. Division Favorite Foods (14 years and over)</td>
</tr>
</tbody>
</table>

**FOOD PRESERVATION**

Purple/Blue $1.50 • Red $1.25 • White $1

1. Exhibits must have been preserved since the member’s previous year’s county fair.
2. May exhibit one entry in each class, up to 3 classes.
3. Recommended recipes and processing methods must be used. Recipes must be from 1995–present. Processing methods that will be disqualified include: open kettle canning, oven canning, and sun canning. Untested recipes will be disqualified for food safety reasons. Obtain recommended recipe sources from the Extension Office.

---

1037  Garment
1038  Hat and/or accessories (hat pin, hat box, pin holder)
1039  Jewelry, Jewelry Box
1040  Linen
1041  Men’s Personal Item (shaving, hair, smoking accessories, etc.)
1042  Quilt
1043  Toy
1044  Women’s Personal Item (gloves, powder box, compact, etc.)
1045  Other Personal/Fabric Item, Not Listed

**Class**  Open Class Glass/China
1046  Bottle or Glass Jar
1047  China - Porcelain
1048  China - Painted
1049  Cup and Saucer
1050  Figurine
1051  Glass, Carnival
1052  Glass, Cut
1053  Glass, Depression
1054  Glass, Hobnail
1055  Glass, Milk
1056  Glass, Pressed
1057  Glass, Basket
1058  Pitcher
1059  Pottery
1060  Salt and Pepper Set
1061  Cookie Jar
1062  Glass or China Item, Not Listed

**FARM & GARDEN**

*Blue $2.50 • Red $1.50 • White $1.25*

*Class 1088: Blue $10.50 • Red $7.50 • White $4.50*

1. Entries must have been produced by exhibitor during the current year.
2. When possible, one gallon grain entries should be exhibited in glass jars with lids.
3. Plated exhibits must be on an 8” paper plate provided by the exhibitor.
4. All classes are split for both Adult and Youth age 12 and under; there will be placing for both age levels in all classes.
Class | Open Class Farm & Garden
--- | ---
1075 | One Gallon Wheat
1076 | One Gallon Oats
1077 | One Gallon Barley
1078 | One Gallon Rye
1079 | One Gallon Soybeans
1080 | One Gallon Red Clover
1081 | One Gallon Alfalfa
1082 | One Gallon Sweet Clover
1083 | One Gallon Brome
1084 | One Gallon Fescue
1085 | One Gallon Lespedeza
1086 | Ten Ears Indian Corn
1087 | Ten Ears Blue & White Corn
1088 | 50 Ears Corn, Any Variety
1089 | Ten Ears White Corn
1090 | Ten Ears Yellow Corn
1091 | Longest Ear Corn
1092 | 5 Ears Popcorn
1093 | Ten Heads Milo
1094 | Sheaf Oats
1095 | Sheaf Wheat
1096 | Sheaf Lespedeza
1097 | Sheaf Sweet Clover for Seed
1098 | Sheaf Clover, First Year
1099 | Sheaf Timothy
1100 | Sheaf Red Clover
1101 | Sheaf Alfalfa
1102 | Sheaf Brome Grass
1103 | Sheaf Soybeans –20
1104 | Sheaf Tallest Forage Crop – 8
1105 | Tallest Stalk of Corn with Ear
1106 | One Bale Alfalfa Hay
1107 | One Bale Prairie Hay
1108 | One Bale Red Clover
1109 | One Bale Fescue Hay
1110 | One Bale Brome Hay
1111 | One Bale Other Hay

**FOODS & NUTRITION**

*Purple/Blue $1.50 • Red $1.25 • White $1*

**Superintendent: Christina Chapman**

**Foods and Nutrition**

1. May enter four exhibits in this division.
2. Present to judge a recipe card with ingredients and instructions for each food exhibit, or the placing will be lowered one ribbon when judged.
3. For food safety purposes, any food with custard and dairy-based filings and frostings (ex. cream cheese), raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H488, Judge’s Guide for Food and Nutrition Exhibits, and MF3544 Food Safety of Frostings for information to help you make informed, safe food exhibit decisions.
4. Alcohol (ex: wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with Alcohol in the recipe will be disqualified and not be judged.
5. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
6. Under-baked entries will be lowered one or more ribbon placings.
7. All unfrosted cakes should be exhibited in an upright position with crust showing. The exception is for those cakes made with special designs such as Bundt cakes. They should have top crust side down.
8. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container.
9. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes.
10. Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as you are preparing your exhibit. No card table displays are allowed. See 4-H General Rules for poster and display guidelines. NOTE: a collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
<table>
<thead>
<tr>
<th></th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1112</td>
<td>5 Ears Sweet Corn, Any Variety Roasting Ears</td>
</tr>
<tr>
<td>1113</td>
<td>Plate of 5 Carrots</td>
</tr>
<tr>
<td>1114</td>
<td>Plate of 5 Yellow Onions</td>
</tr>
<tr>
<td>1115</td>
<td>Plate of 5 White Onions</td>
</tr>
<tr>
<td>1116</td>
<td>Plate of 5 Red Onions</td>
</tr>
<tr>
<td>1117</td>
<td>Plate of 5 Turnips</td>
</tr>
<tr>
<td>1118</td>
<td>Plate of 5 Red Tomatoes</td>
</tr>
<tr>
<td>1119</td>
<td>Plate of 5 Yellow Tomatoes</td>
</tr>
<tr>
<td>1120</td>
<td>Plate of Salad Tomatoes or Preserving</td>
</tr>
<tr>
<td>1121</td>
<td>8 White Potatoes</td>
</tr>
<tr>
<td>1122</td>
<td>8 Red Potatoes</td>
</tr>
<tr>
<td>1123</td>
<td>Plate of 5 Sweet Potatoes</td>
</tr>
<tr>
<td>1124</td>
<td>Plate of 5 Parsnips</td>
</tr>
<tr>
<td>1125</td>
<td>Plate of 5 Beets</td>
</tr>
<tr>
<td>1126</td>
<td>Two Eggplants</td>
</tr>
<tr>
<td>1127</td>
<td>One Cabbage</td>
</tr>
<tr>
<td>1128</td>
<td>Best Pumpkin</td>
</tr>
<tr>
<td>1129</td>
<td>Largest Pumpkin</td>
</tr>
<tr>
<td>1130</td>
<td>Two Pie Pumpkins</td>
</tr>
<tr>
<td>1131</td>
<td>2 Acorn Squash</td>
</tr>
<tr>
<td>1132</td>
<td>2 Butternut Squash</td>
</tr>
<tr>
<td>1133</td>
<td>2 Zucchini Squash</td>
</tr>
<tr>
<td>1134</td>
<td>2 Crookneck Squash</td>
</tr>
<tr>
<td>1135</td>
<td>2 Squash, Any Other</td>
</tr>
<tr>
<td>1136</td>
<td>Best Watermelon</td>
</tr>
<tr>
<td>1137</td>
<td>Largest Watermelon</td>
</tr>
<tr>
<td>1138</td>
<td>2 Cantaloupes</td>
</tr>
<tr>
<td>1139</td>
<td>2 Muskmelons</td>
</tr>
<tr>
<td>1140</td>
<td>Plate of 5 Cucumbers, under 4”</td>
</tr>
<tr>
<td>1141</td>
<td>Plate of 5 Cucumbers, over 4”</td>
</tr>
<tr>
<td>1142</td>
<td>Plate of 12 Green Beans</td>
</tr>
<tr>
<td>1143</td>
<td>Plate of 5 Okras</td>
</tr>
<tr>
<td>1144</td>
<td>Plate of 5 Hot Peppers</td>
</tr>
<tr>
<td>1145</td>
<td>Plate of 5 Bell Peppers</td>
</tr>
<tr>
<td>1146</td>
<td>Plate of 5 Yellow Peppers</td>
</tr>
<tr>
<td>1147</td>
<td>Plate of 5 Other Peppers</td>
</tr>
<tr>
<td>1148</td>
<td>Plate of 5 Apples, Any Type</td>
</tr>
<tr>
<td>1149</td>
<td>Plate of 5 Peaches</td>
</tr>
</tbody>
</table>

**FLOWERS/PLANTS**

*Purple/Blue $1.50 • Red $1.25 • White $1*

Superintendent: Tracy Lindsey

1. Exhibit must be grown by the exhibitor.
2. Exhibitor may enter in 4 classes, but only 1 exhibit per class.
3. Exhibitor must be enrolled in the Plant Science project.
4. Arrangements should not take over one square foot of table space.
5. State Fair Special Rules. There is no Houseplants division at the State Fair level.

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2220</td>
<td>Garden Flower - Single Stem - Annual</td>
</tr>
</tbody>
</table>
or slice should be approximately 6” in thickness and tied in two directions.

2205  Brome Grass - One gallon sample of seed
2206  Other Tame Grasses - One gallon sample of seed
2207  Soybeans - Variety must be named - One gallon sample, previous crop year or current year
2208  Soybeans - Bundle of 5 plants grown in the current year
2209  Edible Field Beans - One gallon sample of seed, previous crop year or current year
2210  Edible Field Beans - Bundle of 5 plants grown in current year
2211  Sugar Beets - 2 Beets
2212  Miscellaneous Crops - Variety must be named - One gallon sample or 10 heads produced from current year

**PLANT SCIENCE**

*Purple/Blue $1.50, Red $1.25, White $1*

*Superintendent: Tracy Lindsey*

1. Exhibits must be a product of and grown by the actual exhibitor, not a family member.
2. Vegetable exhibits must be shown on 8” or 9” disposable plate, provided by the exhibitor.
3. Exhibitors may enter a maximum of 8 entries in horticulture phase but only 1 per class.

**Garden Display**

Each exhibitor in this class will be limited to 4 square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not accepted. Only one variety of a specific vegetable may be exhibited. Shelled vegetables should not be exhibited. Quality and condition of the exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

The number of the five vegetables to be exhibited are as follows:

**Large Vegetables – One Each**
Watermelon, Squash, Pumpkin, Eggplant, Cantaloupe, or similar size vegetables.

**Medium Vegetables – Five Each**
Cucumbers, Parsnips, Tomatoes, Okra, Carrots, Irish Potatoes, Beets, Sweet Potatoes, Onions, Peppers, or similar size vegetables. If small fresh vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display.

**Class | 4-H Plant Science**

2380  Tomatoes - Plate of 5

| 1150  | Plate of White Grapes |
| 1151  | Plate of Blue Grapes  |
| 1152  | Plate of 5 Plums, Any Type |
| 1153  | Plate of 5 Pears      |
| 1154  | Plate of 4 Kinds Fruits |
| 1155  | Collection Gourds - 5 |
| 1156  | Largest Sunflower Head |
| 1157  | Native Pecan Plate - 5 |
| 1158  | Native Walnut Plate - 5 |
| 1159  | Native Hickory Plate - 5 |
| 1160  | Plate of 8 Berries    |
| 1161  | Broom Corn - 1        |

1162  Most Unusual fruit or vegetable

**SEEDS FOR KIDS**

*Blue $2.50 • Red $1.50 • White $1.25*

Marais des Cygnes District, Extension Master Gardeners are proud to sponsor free Sunflower, Marigold, Zinnia, and Zucchini seeds to any boy or girl under nineteen. The jumbo sunflower seeds, zinnia, marigold and zucchini will be furnished free of charge as a result of a donation by **Tri Star Seed Company**, Spring Hill, KS. You may enroll beginning in April at the Kansas State Research and Extension, Marais des Cygnes District, Paola Office (913 N. Pearl St., Suite 1, Paola, Kansas 66071, 913-294-4306) or Mound City Office (115 S. 6th St., Mound City, Kansas 66056, 913-795-2829).

1. All exhibits are to be from the seeds distributed through the Seeds for Kids Program.
2. Each exhibitor must exhibit in the class according to their age.
3. Each exhibit will receive a ribbon from the Marais des Cygnes District Extension, Master Gardeners.
4. Each exhibitor is limited to one entry per class.

**Divisions**

A. Div. 1 - Under 7  B. Div. 2 - Ages 7-9  C. Div. 3 Ages 10-13  D. Div. 4 Ages 14-19

| 1163  | Marigolds Single Stem |
| 1164  | Marigolds Simple Floral Arrangement |
| 1165  | Sunflower Tallest Stalk |
| 1166  | Sunflower Largest Circumference |
| 1167  | Zinnias Single Stem |
| 1168  | Zinnias Simple Floral Arrangement |
The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc., of insects and related arthropods. Subject matter can be as varied as the animals themselves.

Creativity is encouraged!

**BEGINNING EDUCATIONAL DISPLAY**

Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12. Follow the general rules listed for the Educational displays.

**INTERMEDIATE EDUCATIONAL DISPLAY**

Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the Educational displays.

**ADVANCED EDUCATIONAL DISPLAY**

Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older. Follow the general rules listed for Educational displays.

**FIELD CROPS**

*Purple/Blue $1.50 • Red $1.25 • White $1*

Superintendent: Tracy Lindsey

1. The crop must be typical of the crop designated.
2. May not enter crops other than those represented in this project.
3. May only enter and exhibit one entry per class.
4. Every entry must be identified by hybrid or variety name.
5. Exhibits must be a product of and grown by the actual exhibitor, not a family member.

**DAIRY**

*Blue $7.50 • Red $4.50 • White $2.50*

**4-H Field Crops**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2195</td>
<td>White Corn - Variety and Hybrid must be named</td>
</tr>
<tr>
<td>2196</td>
<td>Yellow Corn - Variety and Hybrid must be named</td>
</tr>
<tr>
<td>2197</td>
<td>Hybrid Grain Sorghum - Hybrid must be named</td>
</tr>
<tr>
<td>2198</td>
<td>Hybrid Forage Sorghum - Hybrid must be named</td>
</tr>
<tr>
<td>2199</td>
<td>Other Forage Sorghum - Variety must be named</td>
</tr>
<tr>
<td>2200</td>
<td>Wheat - Variety or Hybrid must be named - One gallon sample</td>
</tr>
<tr>
<td>2201</td>
<td>Oat - Variety must be named - One gallon sample</td>
</tr>
<tr>
<td>2202</td>
<td>Barley - Variety must be named - One gallon sample</td>
</tr>
<tr>
<td>2203</td>
<td>Alfalfa Seed - Variety must be named - One gallon sample</td>
</tr>
<tr>
<td>2204</td>
<td>Alfalfa Hay - Variety must be named - one flake from a rectangular bale or a 10” section cut from a round bale. The flake</td>
</tr>
</tbody>
</table>
Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

2165 INTERMEDIATE ENTOMOLOGY NOTEBOOK
Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special project. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging.)
   a) “Insects in Kansas” book—Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
   b) “Insects in Kansas Book: 2016 Revised Taxonomy” which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera
Members can exhibit in this class a maximum of 3 years. A 4-H’er may move up if they receive a purple ribbon.

2166 ADVANCED ENTOMOLOGY NOTEBOOK
Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general guidelines listed for Notebooks, including the Special project. Follow the general guidelines listed for Notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

ENTOMOLOGY EDUCATIONAL DISPLAY CLASSES GUIDELINES
1. All entries should be submitted in an 18x24x3.5 inch wooden display box with a clear plastic top (such as Plexiglass). Boxes can be handmade or purchased as long as they are of the correct size. Arrange display in the box so the box can be displayed lengthwise.
2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor’s name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside).
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.

POULTRY
Blue $1.50 • Red $1.25 • White $1
1. Exhibits are limited to 1 entry in each class not to exceed 5 entries per phase.
2. Judging on all classes except market poultry will be done on the basis of exhibition and production qualities.
3. Market Poultry will be judged on meat quality.
4. Exhibitors are responsible for feeding and watering their own poultry. All poultry except waterfowl must show proof that they are Pullorum-Typhoid clean by one of the following methods. 1. Originate from a U.S. Pullorum-Typhoid clean flock as evidenced by an official VS 9-3 Form. 2. Present evidence (documentation) that the entries have been the only poultry on the premises. 3. Present an official VS 9-2 Form signed by an official testing agent showing the entries have had a negative Pullorum-Typhoid test within the preceding 90 days. Failure to do so will be immediate removal from fairgrounds.

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Poultry</th>
</tr>
</thead>
<tbody>
<tr>
<td>1270</td>
<td>Standard Breeds, Large Fowl, One Young Bird of either sex</td>
</tr>
<tr>
<td>1271</td>
<td>Standard Breeds, Large Fowl, One Old Bird of either sex</td>
</tr>
<tr>
<td>1272</td>
<td>Standard Breeds, Bantams, One Young Bird of either sex</td>
</tr>
<tr>
<td>1273</td>
<td>Standard Breeds, Bantams, One Old Bird of either sex</td>
</tr>
<tr>
<td>1274</td>
<td>Production Pullets - Pen (3 standardbred, crossbred, or strain-cross pullets to be judged on egg production qualities only)</td>
</tr>
<tr>
<td>1275</td>
<td>Production Hens - Pen (3 standardbred, crossbred, or strain-cross pullets to be judged on egg production qualities only)</td>
</tr>
<tr>
<td>1276</td>
<td>Meat Type Chickens - Pen (3 standardbred, crossbred, or strain-cross birds of same sex to be judged on meat production qualities only)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Pigeons</th>
</tr>
</thead>
<tbody>
<tr>
<td>1285</td>
<td>King</td>
</tr>
<tr>
<td>1286</td>
<td>Carneau</td>
</tr>
<tr>
<td>1287</td>
<td>Homer</td>
</tr>
<tr>
<td>1288</td>
<td>Mondains</td>
</tr>
<tr>
<td>1289</td>
<td>All Other Breeds (Specify breed on entry)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Open Class Other Fowl</th>
</tr>
</thead>
<tbody>
<tr>
<td>1290</td>
<td>Turkeys, all breeds (1 or 2 birds either sex)</td>
</tr>
<tr>
<td>1291</td>
<td>Ducks, all breeds (1 or 2 birds either sex)</td>
</tr>
<tr>
<td>1292</td>
<td>Geese, all breeds (1 or 2 birds either sex)</td>
</tr>
<tr>
<td>1293</td>
<td>Guinea, all breeds (1 or 2 birds either sex)</td>
</tr>
<tr>
<td>1294</td>
<td>Others not listed (1 or 2 birds either sex)</td>
</tr>
</tbody>
</table>
RABBITS

Blue $1.50 • Red $1.25 • White $1

Superintendents: Margaret & Randy Hensley & Michelle Dilley

1. Limited to a maximum of 5 entries per exhibitor.
2. Market rabbits will be judged on meat quality.
3. Each rabbit is to be legibly and permanently tattooed in its left ear prior to entry.
4. Exhibitors are responsible for feeding and watering their own rabbits.

Class | Open Class Rabbits
--- | ---
1300 | Junior Doe, under 6 months of age
1301 | Doe, 6-8 months of age
1302 | Senior Doe, 8 months of age or older
1302 | Senior Doe, 8 months of age or older
1303 | Junior Buck, under 6 months of age
1304 | Buck, 6-8 months of age
1305 | Senior Buck, 8 months of age or older
1306 | Meat Pen - 3 Rabbits of same breed (Maximum weights 5 lbs. each, will be judged on meat quality, conformity, and uniformity.)
1307 | Open Class Mixed Breed

SHEEP

Blue $4.50 • Red $3.50 • White $2.50

1. No Stags or late cuts are allowed to show. Must have USDA ID tag intact.

Phase | Open Class Sheep
--- | ---
1 | Ram, 2 years old and over
2 | Ram, 1 year old and under 2 years old
3 | Ram, lamb, under 1 year old
4 | Ewe, 2 years old and over
5 | Ewe, 1 year old and under 2 years old
6 | Ewe, lamb under 1 year old

Class | Open Class Sheep
--- | ---
1315 | Dorset
1316 | Suffolk
1317 | Hampshire
1318 | Southdown
1319 | Other

---

4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor’s name, county or district and class 4-H’er is enrolled in and statement of taxonomy used:
   a) “Insects in Kansas” book or
5. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
6. Date, common name, full county name and state abbreviation should be included for each species. Collector’s name on the specimen page is optional.
7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
8. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.
9. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well as on the front of the divider page.
10. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.
12. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

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2163 | INTRODUCTORY ENTOMOLOGY NOTEBOOK
Display a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Follow the general guidelines listed for Notebooks, including the Special project. A 4-H member must be of minimum age to compete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.

2164 | BEGINNING ENTOMOLOGY NOTEBOOK
Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the special project.
INTRODUCTORY COLLECTION
Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of cellophane wrap, clear plastic lid, or plexiglass taped across the top of the box or covering the box. Follow the general guidelines listed for Collections. Members may exhibit in this class for a maximum of 2 years once they become a 4-H member. There is no Kansas State Fair class for this level.

BEGINNING I ENTOMOLOGY COLLECTION
Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

BEGINNING II ENTOMOLOGY COLLECTION
Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

INTERMEDIATE ENTOMOLOGY COLLECTION
Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. Members can exhibit in this class a maximum of 3 years.

ENTOMOLOGY NOTEBOOK CLASSES GUIDELINES
1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. During the transition, orders & family names should follow the taxonomy either a) as printed in "Insects in Kansas" book or b) "Insects in Kansas Book: 2016 Revised Taxonomy," which follows www.bugguide.net. Project members are encouraged to progress towards option by 2019 or as revised "Insects in Kansas" book is available.
3. 4-H'ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory phase.

FAIR PRESIDENT’S PIE
Champion $10.25 • Reserve $5.25
1. Any type of pie allowed in Classes 638-643.
2. Class is open to adults, youth, and children; individual or groups.
3. Judging will be on Tuesday, August 10 in Floral Hall at 1 p.m. with the other Open Class Food judging.
4. Champion Pie will be presented to the Fair Board President and the Reserve will be presented to the Fair Board Secretary.

YOUTH FISHING DERBY
Sugar Creek South of the 4-H Building
1. No License required for fisherman or parent.
2. Open to all youth ages 4-16.
3. This is a catch and release contest.
4. All fish must be measured by the score keeper.

4-H & FFA GENERAL RULES
1. All 4-H / FFA exhibitors must be a valid 4-H member or current FFA Chapter member. 4-H members must be re-enrolling by January 1 and new members must be enrolled by May 1.
2. Members must be enrolled in the phase of the project in which they exhibit.
3. Exhibits must have been made or completed during the current project year (project year is October 1 of previous year thru September of current year). This includes market animals. Breeding animals are excluded because they can be brought back multiple years.
4. Pre-entries are required for ALL 4-H and FFA exhibits, as established by Marais des Cygnes District, Mound City Office. Pre-entries due Thursday, July 15. Late entries will be accepted July 16-22 with a $20 fee per family.
5. All animals to be housed at the fair must have a stall reservation form turned into the extension office by Thursday, July 15.
6. Exhibits brought to the fair MUST be tagged appropriately. Entry cards will be available prior to fair.
7. Members are limited to three entries in each phase or division they are enrolled in, unless otherwise stated in division rules.
8. Posters may not be larger than 22” x 28”.
9. Display maximum size is 3’ x 4’.
10. Those in charge will assume no responsibility for exhibits left on the fairgrounds after release time.
11. **State Fair eligibility:** Only designated exhibits in all classes, except livestock, will be allowed to progress. Only Junior, Intermediate and Senior level exhibits are eligible. Limits and restrictions may apply; see each division for specific details.
12. The judge has the final authority; please treat them with respect and courtesy.
13. Age Levels:
   a. Level I Beginner, ages 7-8 years old.
   b. Level II Junior, ages 9-10 years old.
   c. Level III Intermediate, ages 11-13 years old.
   d. Level IV Senior, ages 14-18 years old.
14. Cloverbud Guidelines (Tag-A-Longs) 5-6 year olds:
   a. Must be enrolled in Cloverbuds project.
   b. May exhibit one project at the fair, must complete pre-fair entry form with Class as 1 (one) and fill in class description.
   Example: Class 1 Foods exhibit
   c. Cloverbuds **may not** exhibit a market animal and show in competitive divisions.
   d. May participate in the Pee Wee Show after each livestock show and Style Revue (see Clothing and Textiles section regarding script).
   e. Will receive a “participation” ribbon and a $1 premium. Any exhibit not left or removed before release time, will forfeit all premium money not just that exhibit.
15. All stalls are pre-assigned and premium will be forfeited if changed without approval of superintendent. Stalls must be cleaned by 10 p.m. on Saturday or premium is forfeited.
16. All market animals must be tagged with a 4-H EID Tag in the current year. Breeding Goats, Sheep, Bucket Calves and Swine must also be tagged with a current 4-H EID.
17. All Sheep and Meat Goats must be tagged with a USDA Scrapie tag when weighed at fair. Call 1-866-USDA TAG.
18. An animal or project may only be exhibited or shown in one project area.
19. Rate of gain - to be eligible the animal must be present at the official county weigh in.
20. Premiums will be paid by the Linn County Fair Association and will be ready to pickup at the Marais des Cygnes Extension Office on Monday, August 23 following the fair. Premium money will not be mailed out. Premium money not picked up by Friday, October 1 will be re-deposited into the Linn County Fair Association account.

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4. The number of orders, specimens (and families where required) must be included on both of the exhibitor’s box identification labels. Only adult specimens can be used in collection boxes; however one female and one male of a species correctly identified can be displayed.
5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by order in the box, then family where required. The sequence arrangement of the orders in the box will be left up to the member. It is suggested to put the Lepidoptera and Coleoptera in the center of the collection (for Intermediate and Advanced Classes to put these two orders in a box). Then work the other orders around them.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/ locality. Full county name, state abbreviation and collector name on the second label will be required in 2019. Collector’s name on the date/locality label is optional.
7. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the United States may be included as long as they are properly labeled and placed in a separate section of the box labeled “Out of State Insects.” These specimens will not be included in the count for judging/scoring. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
8. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
9. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
21. Livestock Auction money will not be available for pickup until 4 weeks after fair unless told otherwise. All outstanding bills with the Marais des Cygnes Extension Office must be paid before checks are released.
23. All registered animals must have registration papers in the youth or an immediate family member name by June 15. Immediate family is brother, sister, mother or father.

LIVESTOCK AUCTION

1. A valid Linn County 4-H /FFA member in good standing can sell if they have not participated in any other county fair premium auction during the current year regardless of species. They must show their own animal in the sale ring. Maximum of only two head per exhibitor, but only one of each species. (example: one sheep & one hog, or one beef and one hog)
2. To be sold through the sale the animal must meet the following minimum weight requirements. Animals that don't make weight cannot be base bid.
   - Meat Goats - 50 lbs.
   - Sheep - 95 lbs.
   - Swine - 225 lbs.
   - Market Steers - 1050 lbs.
3. All Beef, Sheep, Swine, and Meat Goat market animals that received a Champion or Reserve Champion MUST sell in the premium livestock auction.
4. If a youth has Champion in all four species then they must choose which two species Champion will sell. If they receive two Champions and a Reserve Champion, then both Champions will sell and the Reserve will have to take the base bid option or be taken home.
5. Sale order will be Champion of each species, then Reserve Champion of each species, followed by Blue ribbon, Red ribbon, White ribbon animals in each designated species.
6. Anyone who violates sale rules will be barred from the sale in all species this year and any following year. They will also forfeit all premiums to be received by the fair association or sale buyers for current year on all animals including base animals.
7. All animals may be subject to a second weight for sale requirements.
8. If the owner consigns an animal to the sale and it is sold, the animal CANNOT be purchased and taken home; ownership belongs to buyer. Further the sale proceeds will be forfeited on all animals including base animals.
9. 4-H / FFA animals will be sold by premium dollar.
10. All salesmen must have a current YQCA Certification prior to

ENERGY MANAGEMENT

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Misty Pope

1. Each exhibitor is LIMITED TO TWO EXHIBITS.
2. Articles that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
4. Exhibit must be operable. If battery power is required, then batteries must be furnished.
5. Any project with a complexity of size or electronics must have (1) Instructions for assembly and use (2) Equipment available at the time of judging for actual testing of the exhibit.
6. Small engines exhibits must be smaller than 20 horsepower. Displays are limited to 4’ wide and 4’ deep.
7. All exhibits going to Kansas State Fair must have an evaluation card completed and attached securely. This evaluation card, available at Extension Office, should include the member’s name & age, a description of the exhibit including the specific name & use, whether the exhibit is for indoor or outdoor use, and the cost of the project.

Class 4-H Electricity
2141 Electricity (All Age Categories)

Class 4-H Small Engines
2151 Small Engines (All Age Categories)

ENTOMOLOGY

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Baylee Teagarden

ENTOMOLOGY COLLECTION CLASSES GUIDELINES

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
2. Identification should follow the taxonomy included in www.bugguide.net. Project members are encouraged to progress toward the taxonomy found in “Insects in Kansas” book or “Insects in Kansas Book: 2016 Revised Taxonomy” by 2019.
3. Each exhibitor is required to identify each box with two identification
June 15th to participate in the Livestock Auction or to sell base bid animals.

11. All animals being sold must have a livestock Auction Entry Form filled out and fees turned into the Fair Office in the Ag Building.
12. 4-H / FFA member must return one of the sheets with the buyer signature to the Auction Secretary before premiums can be paid to them.
13. Sale sign-up will be at the Fair Office during fair week.

14. **Deadline to sign up is Noon on Thursday, August 12.**
15. Late entries will be sold at the end of their respected species. Must contact Fair Office for Sale Chairman approval.
16. In accordance with the tax laws, exhibitors will receive a 1099 from the Linn County Livestock auction if their premium meets or exceeds the required amount set by current tax laws. Exhibitors selling must provide their social security number or tax ID prior to issuing any premium winnings. Youth participating in the Linn County Livestock Auction will need to provide their social security number and all information is confidential. Please consult your tax advisor on filing procedures.

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**4-H SILENT AUCTION**

*Saturday, August 14 • 10 a.m.-Noon • Beef Barn*

Linn County 4-H’ers are eligible to participate in the Silent Auction if:
1. They are not selling an animal in the livestock auction.
2. 7 years old as of May 1st.
3. Sign up by 3 p.m. Thursday, August 12 (sign-up sheet in 4-H Building).
4. Must work a shift the day of the auction (designate when signing up auction items).
5. May sell three items exhibited during fair; two of the three exhibits can be from the same project areas.
6. Must provide your auction exhibit to auction table (in Beef Barn) by 10 a.m. Saturday morning.
7. Attach a note card describing what your item is and any details you would like others to know.
8. Food items are fresh products. (Prepared in the past 24 hours.)

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**4-H & FFA SHOWMANSHIP RULES**

1. All exhibits entering the Showmanship class will receive a ribbon. Ribbons will be awarded according to the Danish system, Blue, Red, and White. The judge will be asked to give oral comments for exhibitors.
2. The animals fitted and shown must be the 4-H/FFA project of the person showing the animal.
3. Livestock shows will be BLOW AND GO. This is defined as not using

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**STYLE REVUE**

*Purple/Blue $1.50 • Red $1.25 • White $1*

*Style Revue Superintendent: Lorenza Stolle*

*Judging on Saturday, July 31*

1. May enter two entries in Style Revue Constructed Garment that have been made by the 4-H'er and will model one at the Public Style Revue.
2. May enter two entries in Buymanship division, one entry per class, model one at the Public Style Revue.
3. Narration script and Exhibit Forms for this project will be available at the Extension Office or emailed to participants.
4. A narration script form must be completed for each entry the 4-H'er chooses to model at the Public Style Revue on Saturday, July 31.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Style Revue</th>
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</thead>
<tbody>
<tr>
<td>2081</td>
<td>Level I Style Revue Constructed Garment</td>
</tr>
<tr>
<td>2082</td>
<td>Level II Style Revue Constructed Garment</td>
</tr>
<tr>
<td>2083</td>
<td>Level III Style Revue Constructed Garment</td>
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<tr>
<td>2084</td>
<td>Level IV Style Revue Constructed Garment</td>
</tr>
<tr>
<td>2091</td>
<td>Level I Clothing Buymanship - Boys Casual</td>
</tr>
<tr>
<td>2092</td>
<td>Level I Clothing Buymanship - Boys Dress</td>
</tr>
<tr>
<td>2093</td>
<td>Level I Clothing Buymanship - Boys Formal</td>
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<tr>
<td>2094</td>
<td>Level I Clothing Buymanship - Boys Formal</td>
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<td>2095</td>
<td>Level I Clothing Buymanship - Girls Casual</td>
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<td>2097</td>
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<td>2107</td>
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<td>2108</td>
<td>Level III Clothing Buymanship - Girls Formal</td>
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<tr>
<td>2109</td>
<td>Level IV Clothing Buymanship - Boys Casual</td>
</tr>
<tr>
<td>2110</td>
<td>Level IV Clothing Buymanship - Boys Dress</td>
</tr>
</tbody>
</table>
adhesive, glue, paint, or powder products.

4. All showmanship classes will be divided and shown in the following order: 1. Senior (14 years & Up), 2. Intermediate (11-13 years of age), 3. Junior (9 & 10 years of age), 4. Beginner (7 & 8 years of age) as of January 1 of current year.

5. A final Showmanship Champion of overall livestock classes will be selected in the Round Robin; see Round Robin rules. (Beef, Goat, Sheep and Swine)

4-H & FFA ROUND ROBIN RULES

1. A champion showman will be selected in the Junior (9 & 10) Intermediate (11-13) and Senior (14 and older) age divisions from each of the following species: Beef, Goat, Sheep, & Swine to participate in the Round Robin Contest. An Overall Grand Champion Round Robin Showman will be selected in the Junior, Intermediate and Senior age divisions.

2. Exhibitors are required to provide their champion showmanship animal for the Round Robin contest. Other animals needed will be requested by the Contest Superintendents.

3. The judge will provide oral comments for exhibitors.

4. If a showman is selected as top showman in more than one species, they must designate which species they will represent. The reserve showman in the non-selected species will be nominated to represent that species in the competition.

5. Exhibitors may only win the Round Robin Showmanship one time per age division.

ARTS

Purple/Blue • $1.50 • Red $1.25 • White $1

Visual Arts Superintendent: Courtney Lanham

Visual Arts and Crafts

1. May enter four exhibits.

2. Exhibitor is welcome to bring a picture stand or something to prop pictures up for display.

3. No plants or plant materials needing watering can be entered.

4. State Fair Special Rules: Visual Arts and Crafts exhibit will be determined at judging, due to quotas set forth by the state.

Class  | 4-H Sewing Construction
---|---
2040 | Clothing Article, Garment, or Outfit Level I
2041 | Clothing and Textiles Educational Exhibit Level I
2050 | Clothing Article, Garment, or Outfit Level II
2051 | Clothing and Textiles Educational Exhibit Level II
2060 | Clothing Article, Garment, or Outfit Level III
2061 | Clothing and Textiles Educational Exhibit Level III
2070 | Clothing Article, Garment or Outfit Level IV
2071 | Clothing and Textiles Educational Exhibit Level IV

CLOTHING & TEXTILES

Purple/Blue $1.50 • Red $1.25 • White $1

Sewing Construction Superintendent: Joan Avery

All Sewing Construction & Style Revue will be judged Saturday, July 31

Sewing Construction

1. May exhibit up to four entries in your level.

2. Identification Labels (no straight pins may be used to attach these items.)
   a) Fabric labels may be obtained from the Extension Office: Labels must contain Name, Class Number, County or District.
   b) Sew or attach labels on inside of garment (back of neck, center back of waistband, or end of apron band. Label each piece.

3. Garments should be carefully laundered and clean before being exhibited.

4. Garments should be placed on hangers when brought to be judged. Attach skirts on hangers with large safety pins.

5. Bring pattern to judging; your ribbon placing will be lowered by one without it.

6. Educational Exhibit Classes. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow Copyright laws as you are preparing your exhibit. No card table displays are allowed. (See General Rules for poster and display guidelines.)

7. 4-Hers will be notified if their construction project won an award so they can attend the Public Revue, that evening, to receive their award.

8. State Fair Special Rules. Exhibitors may enter a maximum of two exhibits in Sewing Construction.

Class  | 4-H Visual Arts and Crafts
---|---
2001 | Visual Arts and Crafts Level I
2002 | Visual Arts and Crafts Level II
2003 | Visual Arts and Crafts Level III
2004 | Visual Arts and Crafts Level IV