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2019 Linn County Fair Sponsors

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Fabcon Precast - Pleasanton
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Harding Law Firm - Mound City
Harlow Oil Company - Mound City
Heartland Rural Cooperative
John Gorman, Overland Park
Labette Bank - La Cygne & Pleasanton
Linn County News - Pleasanton
Mi Ranchito
Mid State Rental - Pleasanton
Mid-States Restoration - Pleasanton
Mound City Ag - Mound City
Olathe Health Family Medicine - La Cygne
Peoples Telecommunications - La Cygne
Silver Creek Pharmacy - La Cygne
Trade Comm Cattle Feed & Shavings - Rich Hill
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Page Enterprise, LLC - Parker
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Bonnie Riley Photography - Linn County
Brummel Farm Service - Garnett
Coleman Hardware - Mound City
Diversified Supply, LLC - Parker
Family Center Farm & Home - Paola, Butler, Rolla & Harrisonville, Mo.
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Hampel Oil Distributors - Iola
Heartland Tractor - Iola, Nevada & Harrisonville, Mo.
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Prairie Land Partners - Iola
Prescott State Bank - Prescott
Sandra's Quick Stop - Garnett
Schneider Funeral Homes - Linn County
Stainbrook's Auto, Farm & Home - La Cygne

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Aust Farms - La Cygne
Beachner Grain - Mound City
Beckman Motors - Garnett
Casey’s General Store - Linn County
Countryside Veterinary Clinic - Garnett
DeMott Ice Cream - La Cygne
East Kansas Agri-Energy
Food Fair - Mound City, Pleasanton
Marty Read Auction - Mound City

2020
Linn County Fair and Rodeo
The county fair that happened 6 feet apart.

July 31 - August 8
Linn County Fairgrounds
Mound City, KS
Board of Directors

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Vice-President .......................................................... Austin Stroup
Secretary-Treasurer .................................................. Wade Teagarden
Office Secretary ........................................................ Lizz Nation

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Wes Ungeheuer, Blue Mound
Brian West, Blue Mound

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Clinch Realty
Coleman Hardware
Conley Sales
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East Central KS Refuse
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Family Farm Ag
Farmers State Bank
First Option Bank
FLS Enterprises
Fort Scott Livestock Market
Harlow Oil Company

KW Cattle Company
Labette Bank
Landmark National Bank
Larry Holt – Crown Realty
Leasure Farms
Linn County Insurance
Linn County News
Marty Read Auction Service
Matt & Marcie Caldwell
MoKan Seed & Chemical
Mound City Ag
Paddock Farms
Paola Livestock
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Peoples Telecommunications
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Wally’s World Famous Show Pigs
Wes’ Recycling
Whitaker Aggregates
### FFA AGRICULTURAL MECHANICS

**Blue $5.25 • Red $3.25 • White $1.25**

**Superintendent: Brett Brownback**

1. Every article entered for exhibition must have been made by student regularly enrolled in vocational agriculture in a Linn County High School, except in the case of entries of farm machinery repair, in which case the entire repair job must have been done by the student.

<table>
<thead>
<tr>
<th>Class</th>
<th>FFA Agricultural Mechanics</th>
</tr>
</thead>
<tbody>
<tr>
<td>2756</td>
<td>Individual pieces of equipment or machinery construction cost up to $100</td>
</tr>
<tr>
<td>2757</td>
<td>Individual pieces of equipment or machinery construction cost up to $101 to $499</td>
</tr>
<tr>
<td>2758</td>
<td>Individual pieces of equipment or machinery construction cost up to $500 and over</td>
</tr>
</tbody>
</table>

### NOTES

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**Superintendent: Brett Brownback**

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</tbody>
</table>
LINN COUNTY FAIR ASSOCIATION GENERAL RULES

- In no event shall the Linn County Fair Association or its officers, directors or members be held responsible if any loss or damage should arise from accidents or any cause whatsoever.
- Linn County Fair Association and Marais des Cygnes Extension are NOT responsible for exhibits of any kind.
- The Linn County Fair Association reserves the right to accept or reject any or all entries of exhibitors. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Exhibits not meeting requirements will not be permitted to exhibit and must be removed from the grounds immediately.
- Linn County Fair Association and its Superintendents are not responsible for items left following release time.
- Exhibits removed prior to scheduled release time will forfeit all premium money, not just that exhibit’s premium.
- Further rules and regulation regarding Open Class, 4-H and FFA divisions can be found under the appropriate categories.

FAIR OFFICE
Located in the Agriculture Building
913-795-2591
Office Hours: Monday, August 3 - Friday, August 7 • 8 a.m. - 5 p.m.

CAMPING, CONCESSION & BOOTH FEES

Camping
- The camping fee for the week of the Linn County Fair is $75 per camper. All returning campers please submit payment by July 1st.
- All new campers please contact Clint Eastwood after July 15 for an available camping spot.
- Campers will be permitted from July 30th thru August 9th and may not arrive or be parked prior to July 30th.

For all camping questions call: Clint Eastwood, Camping Manager, 913-594-1479

Mail or Drop off payments to: Mound City Extension Office
115 S. 6th St.
P.O. BOX 160
Mound City, KS 66056

Concessions and Booths
- Outside Concessions will be $200.00 per booth for the week.
- State Food License number must be given with application.
- Outside Non-Food Booths will be $50.00 per booth for the week.
- Inside Booths will be $50.00 per booth for the week.

For any questions contact: Scot Lanham, Concessions Manager, 785-229-5784

SWINE

Blue $3.50 • Red $2.50 • White $1.50

Superintendents:
Roy Shideler, Roger Carbon, Brent Paddock, Megan Stroup

1. All 4-H/FFA swine exhibitors are limited to showing 2 breeding gilts and 2 market hogs. (A total of 4 head can be shown by one member.)
2. Market hogs may be barrow or gilts; any animal shown in breeding classes is not eligible for premium sale.
3. No 4-H/FFA member may enter other than the animals represented in his/her project.
4. Members will be responsible for having their swine weighed.
5. No clippers allowed in swine barn; hair must be ½” long. The use of oils or powders is prohibited.
6. Bred and Owned Market Swine must be raised on exhibitor’s farm, bred and owned by youth or immediate family, not grandparents, cousins, uncles, etc. Ribbons will be given but no premium money.
7. See schedule for entering, weighing and show times.
8. Classes will be divided and shown by weights only. If a pig is tagged with the official ear tag and weighs at fair time as a market animal, it can only be shown in the market divisions.
9. Swine show order will be breeding classes, showmanship classes (Senior, Intermediate, Junior, and Beginner), market classes followed by bred and owned.
10. All swine exhibitors must be current on YQCA certification in order to sell at the premium sale or base bid. It is the exhibitor’s responsibility to know their number.
11. The top two placings in each class will show for Grand Champion and Reserve Champion.
12. All hogs must have an official 4-H EID ear tag.
13. All Market hogs must have destination / sale form on file with the fair office.
14. Breeding registration papers must be in the youth or immediate family name by June 15.

Class  4-H/FFA Breeding Gilts
2742  Hampshires
2743  Yorkshires
2744  Duroc
2745  Other Breeds and Crossbred

Class  4-H /FFA Market Hogs
2747  Market Swine
2748  Bred & Owned Market Swine
2. All sheep must be identified with a USDA Scrapie Tag at the time of fair weigh-in and an official 4-H EID ear tag. Call 1-866-USDA TAG.
3. All 4-H/FFA sheep exhibitors are limited to showing 3 breeding sheep and 3 market sheep. A total of 6 head can be shown by one member.
4. Animals shown in the breeding class cannot be shown in the market class and are not eligible for premium sale.
5. At the time of weigh-in and show, all market lambs must be slick shorn (not to exceed .2”) with an even length of wool covering above the hock and knee (head and belly excluded).
6. Sheep show order will be breeding classes, showmanship classes (Senior, Intermediate, Junior, and Beginner), market classes followed by bred and owned. Youth must have completed YQCA to exhibit.
7. Showing of Sheep - Sheep must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing. No extreme collars (spike/training) will be allowed.
8. Breeding registration papers must be in the youth or immediate family name by June 15.

**Market Lamb Special Rules:**
1. Classes will be divided and shown by weight ONLY.
2. Bred and Owned Class will be shown for Market Sheep only.
3. Bred and Owned must be raised on exhibitor’s farm by youth or immediate family, not grandparents, cousins, uncles, etc.
4. Bred and Owned Class will receive ribbons only.
5. All lambs must have their lamb teeth.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H/FFA Breeding Ewes (Lambs, Yearlings, Aged)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2720</td>
<td>Dorset</td>
</tr>
<tr>
<td>2721</td>
<td>Hampshire</td>
</tr>
<tr>
<td>2722</td>
<td>Suffolk</td>
</tr>
<tr>
<td>2723</td>
<td>Crossbred</td>
</tr>
<tr>
<td>2724</td>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H/FFA Market Lamb</th>
</tr>
</thead>
<tbody>
<tr>
<td>2725</td>
<td>Market Wethers &amp; Ewes</td>
</tr>
<tr>
<td>2726</td>
<td>Bred &amp; Owned Market Lamb</td>
</tr>
<tr>
<td>3012</td>
<td>Senior Sheep Showmanship</td>
</tr>
<tr>
<td>3013</td>
<td>Intermediate Sheep Showmanship</td>
</tr>
<tr>
<td>3014</td>
<td>Junior Sheep Showmanship</td>
</tr>
<tr>
<td>3015</td>
<td>Beginner Sheep Showmanship</td>
</tr>
</tbody>
</table>

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### 2020 FAIR SCHEDULE

**Saturday, July 25**

9:30 a.m. Enter & Judge 4-H Clothing & Textiles First Baptist Church  
(All Articles, Garments, Educational Exhibits, Buymanship and Construction)

3 p.m. Non-Dress Rehearsal for Style Revue & Performing Arts First Baptist Church  

7 p.m. 4-H Style Revue & Performing Arts First Baptist Church  
(This event will not be open to the public)

**Saturday, August 1**

9 a.m. Clean and setup 4-H Building 4-H Building  
(4-H Clubs: Cadmus, Valley Rangers, Busy Workers, Thunderbirds)

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**Sunday, August 2**

8:30 a.m. Check-in for 4-H Dog Show Multi-Purpose Building

9 a.m. 4-H Dog Show Multi-Purpose Building

11:30 a.m. Check-in for 4-H Pet & Specialty Animal Show Multi-Purpose Building

12 p.m. 4-H Pet & Specialty Animal Show Multi-Purpose Building

**Monday, August 3**

By Appointment Enter & Judge 4-H Foods & Nutrition 4-H Building

8:30-9 a.m. Busy Bugs & Flying C

9-9:30 a.m. Cadmus

9:30-10 a.m. Barn Harvesters & Helping Hands

10-10:30 a.m. Valley Rangers, Parker Thunderbirds & Busy Workers

By Appointment Enter & Judge Photography, Visual Arts & Fiber Arts 4-H Building

1-1:30 p.m. Cadmus

1:30-2 p.m. Barn Harvesters & Helping Hands

2-3 p.m. Valley Rangers, Parker Thunderbirds & Busy Workers

2:30-3 p.m. Busy Bugs & Flying C

4:30-6 p.m. Sheep Weigh-in Livestock Arena

7 p.m. 4-H & FFA Sheep Show Livestock Arena

**Tuesday, August 4**

By Appointment Enter & Judge all other 4-H Non-livestock Exhibits 4-H Building

8:30-9 a.m. Barn Harvesters & Helping Hands

9-9:30 a.m. Valley Rangers, Parker Thunderbirds & Busy Workers

9:30-10 a.m. Busy Bugs & Flying C

10-10:30 a.m. Cadmus

4:30-6 p.m. Goat & Dairy Weigh-in Livestock Arena

7 p.m. 4-H & FFA Goat & Dairy Show Livestock Arena
Wednesday, August 5
4:30-6 p.m. ............... Swine Weigh-in ............................................................... Livestock Arena
7 p.m. ......................... 4-H & FFA Swine Show ................................................. Livestock Arena

Thursday, August 6
8:30 a.m. ................. Check-in all Poultry & Fowl ........................................ Poultry Barn
9 a.m. ......................... 4-H Poultry & Fowl Show ........................................ Poultry Barn
Noon ...................... Sign up deadline for Livestock Auction ........... Fair Office/Ag Building

(BeeF please turn in sheets ASAP)
12 p.m. ................... Bucket Calf Check-in ............................................. 4-H Building
12:30 p.m. .............. Bucket Calf Interviews ........................................... 4-H Building
1-3 p.m. ....................... State Fair sign up ............................................... 4-H Building
1:30 p.m. ................. Bucket Calf Showmanship ............................................. Livestock Arena

(Time will vary depending on when last interview is complete)
3 p.m. .................... Silent Auction sign up deadline ........................................... 4-H Building
4:30-6 p.m. .............. Beef Weigh-in .............................................................. Livestock Arena
7 p.m. ......................... 4-H & FFA Beef Show ................................................. Livestock Arena

Friday, August 7
By Appointment .......... Static Exhibits Released, except Silent Auction ........ 4-H Building
12-1 p.m. .......... Valley Rangers, Parker Thunderbirds & Busy Workers
1-2 p.m. ............... Busy Bugs & Flying C
2-3 p.m. ............... Cadmus
3-4 p.m. ............... Barn Harvesters & Helping Hands

4:30 p.m. ................ Clean up 4-H Building ............................................. 4-H Building
(4-H Clubs: Busy Bugs, Barn Harvesters, Helping Hands, Flying C)
5 p.m. ......................... Horse Check-in ......................................................... Outdoor Arena

Registration for Farm Bureau
Sponsored Pedal Pull ................................................ Multi-Purpose Building
5:30 p.m. ................. Farm Bureau Sponsored Pedal Pull ................................ Multi-Purpose Building
6 p.m. ......................... 4-H & FFA Horse Show ............................................. Outdoor Arena

Saturday, August 8
10 a.m. ....................... All Sale Items MUST be in place and checked in
10 a.m. ....................... Livestock Auction & Silent Auction ....................... Livestock Show Arena

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### 4-H Rabbits

<table>
<thead>
<tr>
<th>Class</th>
<th><strong>4-H Rabbits</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>2700</td>
<td>Pre-Junior Doe (Only breeds of California, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin)</td>
</tr>
<tr>
<td>2701</td>
<td>Junior Doe (Under 6 months of age)</td>
</tr>
<tr>
<td>2702</td>
<td>Doe (6-8 months of age, American, Angora Giant, California, Champagne, Checkered Giant, American Chinchilla, New Zealand, Palomino, Satin)</td>
</tr>
<tr>
<td>2703</td>
<td>Senior Doe (8 months of age or older for breeds in class 2702 and 6 months and older for all other breeds)</td>
</tr>
<tr>
<td>2704</td>
<td>Pre-Junior Buck (Only breeds of California, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin)</td>
</tr>
<tr>
<td>2705</td>
<td>Junior Buck (Under 6 months of age)</td>
</tr>
<tr>
<td>2706</td>
<td>Buck (6-8 months of age, American, Angora Giant, California, Champagne, Checkered Giant, American Chinchilla, New Zealand, Palomino, Satin)</td>
</tr>
<tr>
<td>2707</td>
<td>Senior Buck (8 months of age or older for breeds in class 2702 and 6 months and older for all other breeds)</td>
</tr>
<tr>
<td>2708</td>
<td>Meat Pen (3 rabbits, same breed, maximum weight 5 pounds each. Will be judged on meat quality)</td>
</tr>
</tbody>
</table>

### 4-H Fur Classes

<table>
<thead>
<tr>
<th>Class</th>
<th><strong>4-H Fur Classes</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>2709</td>
<td>Normal White Fur</td>
</tr>
<tr>
<td>2710</td>
<td>White Satin Fur</td>
</tr>
<tr>
<td>2711</td>
<td>White Rex Fur</td>
</tr>
<tr>
<td>2712</td>
<td>White Wool</td>
</tr>
<tr>
<td>2713</td>
<td>Normal Colored Fur</td>
</tr>
<tr>
<td>2714</td>
<td>Colored Satin Fur</td>
</tr>
<tr>
<td>2715</td>
<td>Colored Rex Fur</td>
</tr>
<tr>
<td>2716</td>
<td>Colored Wool</td>
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</table>

<table>
<thead>
<tr>
<th>Class</th>
<th><strong>4-H Mixed Breed</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>2717</td>
<td>Mixed Breed</td>
</tr>
</tbody>
</table>

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### SHEEP

Blue $3.50, Red $2.50, White $1.50

**Superintendents: Darick Chapman and Gene Franklin**

1. All animals must be a good representation of the breed designated. Breed classification determined by superintendents. No stags or late cuts will be shown.
### General Rules

1. All 4-H / FFA exhibitors must be a valid 4-H member or current FFA Chapter member. 4-H members must be re-enrolling by January 1 and new members must be enrolled by May 1.
2. Members must be enrolled in the phase of the project in which they exhibit.
3. Exhibits must have been made or completed during the current project year (project year is October 1 of previous year thru September of current year). This includes market animals. Breeding animals are excluded because they can be brought back multiple years.
4. Pre-entries are required for ALL 4-H and FFA exhibits, as established by Marais des Cygnes District, Mound City Office. Pre-entries due **July 15**. Late entries will be accepted July 16-22 with a $20 fee per family.
5. All animals to be housed at the fair must have a stall reservation form turned into the extension office by July 15.
6. Exhibits brought to the fair MUST be tagged appropriately. Entry cards will be available prior to fair.
7. Members are limited to **three entries** in each phase or division they are enrolled in, unless otherwise stated in division rules.
8. Posters may not be larger than 22” x 28”.
9. Display maximum size is 3’ x 4’.
10. Those in charge will assume no responsibility for exhibits left on the fairgrounds after release time.
11. **State Fair eligibility:** Only designated exhibits in all classes, except livestock, will be allowed to progress. Only Junior, Intermediate and Senior level exhibits are eligible. Limits and restrictions may apply; see each division for specific details.
12. The judge has the final authority; please treat them with respect and courtesy.
13. Age Levels:
   a. Level I Beginner, ages 7-8 years old.
   b. Level II Junior, ages 9-10 years old.
   c. Level III Intermediate, ages 11-13 years old.
   d. Level IV Senior, ages 14-18 years old.
14. Cloverbud Guidelines (Tag-A-Longs) 5-6 year olds:
   a. Must be enrolled in Cloverbuds project.
   b. May exhibit one project at the fair, must complete pre-fair entry form with Class as 1 (one) and fill in class description.

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### Pigeons

**Class 4-H Pigeons**

- 2680 King
- 2681 Carneau
- 2682 Homer
- 2683 Mondains
- 2684 All Other Breeds

### Other Fowl

**Class 4-H Other Fowl**

- 2690 Turkeys, All Breeds (1 or 2 birds either sex)
- 2691 Ducks, All Breeds (1 or 2 birds either sex)
- 2692 Geese, All Breeds (1 or 2 birds either sex)
- 2693 Guinea, All Breeds (1 or 2 birds either sex)
- 2694 Other Not Listed (1 or 2 birds either sex)

### Rabbits

**Blue $1.50 • Red $ 1.25 • White $1**

*Superintendents: Randy & Margaret Hensley & Michelle Dilley*  
*Junior Superintendent: Amber Dilley*

1. No 4-H/FFA member may enter other than the animals represented in his/her project.
2. No 4-H/FFA member may enter and exhibit more than two in each class.
3. All market rabbits will be judged on meat quality.
4. Each rabbit is to be legibly and permanently tattooed in its left ear for identification prior to entry at fair.
5. All rabbits will be divided into age classes (pre-junior, junior, 6-8 months, and senior) and judged according to their breed standards as listed in the ARBA “Standard of Perfection.” Only breeds recognized by ARBA may be shown, with the exception of the mixed breed class.
6. The mixed breed class will be judged on conditioning and overall health. Rabbits not eligible for other classes can be shown in the mixed breed class.
7. The mixed breed class winners will not be eligible for best of breed.
8. Exhibitors are responsible for feeding and watering rabbits daily.
9. Fur Classes - only one entry per class exhibitor and will be judged in

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### Additional Information

- **4-H & FFA General Rules**
- **Superintendents:** Randy & Margaret Hensley & Michelle Dilley
- **Junior Superintendent:** Amber Dilley
- **State Fair eligibility:** Only designated exhibits in all classes, except livestock, will be allowed to progress. Only Junior, Intermediate and Senior level exhibits are eligible. Limits and restrictions may apply; see each division for specific details.
- **Age Levels:**
  - Level I Beginner, ages 7-8 years old
  - Level II Junior, ages 9-10 years old
  - Level III Intermediate, ages 11-13 years old
  - Level IV Senior, ages 14-18 years old
- **Cloverbud Guidelines:**
  - Tag-A-Longs 5-6 year olds:
    - Must be enrolled in Cloverbuds project.
    - May exhibit one project at the fair, must complete pre-fair entry form with Class as 1 (one) and fill in class description.
Example: Class 1 Foods exhibit
  c. Cloverbuds may not exhibit a market animal and show in competitive divisions.
  d. May participate in the Pee Wee Show after each livestock show and Style Revue (see Clothing and Textiles section regarding script).
  e. Will receive a “participation” ribbon and a $1.00 premium. Any exhibit not left or removed before release time, will forfeit all premium money not just that exhibit.

15. All stalls are pre-assigned and premium will be forfeited if changed without approval of superintendent. Stalls must be cleaned by 10 p.m. on Saturday or premium is forfeited.

16. All market animals must be tagged with a 4-H EID Tag in the current year. Breeding Goats, Sheep, Bucket Calves and Swine must also be tagged with a current 4-H EID.

17. All Sheep and Meat Goats must be tagged with a USDA Scrapie tag when weighed at fair. Call 1-866-USDA TAG.

18. An animal or project may only be exhibited or shown in one project area.

19. Rate of gain - to be eligible the animal must be present at the official county weigh in.

20. Premiums will be paid by the Linn County Fair Association and will be ready to pickup at the Marais des Cygnes Extension Office on Monday, August 17 following the fair. Premium money will not be mailed out. Premium money not picked up by October 1st will be re-deposited into the Linn County Fair Association account.

21. Livestock Auction money will not be available for pickup until 4 weeks after fair unless told otherwise. All outstanding bills with the Marais des Cygnes Extension Office must be paid before checks are released.


23. All registered animals must have registration papers in the youth or an immediate family member name by June 15. Immediate family is brother, sister, mother or father.

### LIVESTOCK AUCTION

1. A valid Linn County 4-H /FFA member in good standing can sell if they have not participated in any other county fair premium auction during the current year regardless of species. They must show their own animal in the sale ring. Maximum of only two head per exhibitor, but only one of each species. (example: one sheep & one hog, or one beef and one hog)

2. To be sold through the sale the animal must meet the following minimum weight requirements. Animals that don’t make weight

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Chicken</th>
</tr>
</thead>
<tbody>
<tr>
<td>2666</td>
<td>Standard Breeds, Large Fowl - One young bird of either sex</td>
</tr>
<tr>
<td>2667</td>
<td>Standard Breeds, Large Fowl - One old bird of either sex</td>
</tr>
<tr>
<td>2668</td>
<td>Standard Breeds, Bantams - One young bird of either sex</td>
</tr>
<tr>
<td>2669</td>
<td>Standard Breeds, Bantams - One old bird of either sex</td>
</tr>
<tr>
<td>2670</td>
<td>Production Pullets, Pen (3 standardbred, crossbred, or staincross pullets to be judged of egg production qualities only)</td>
</tr>
</tbody>
</table>

### POULTRY

*Blue $1.50 • Red $1.25 • White $1*

Superintendent: Alice Ligman

1. Members are limited to 5 entries in each phase in which they are enrolled and they can only make entries in those classes. A member must be enrolled in the project that he or she is exhibiting.

2. Judging on all classes except market poultry will be done on the basis of exhibition and production qualities. Market Poultry will be judged on meat quality.

3. Exhibitors are responsible for feeding and watering exhibits daily.

4. All poultry except waterfowl must show proof that they are Pullorum-typhoid clean by one of the following methods:
   a. Originate from a U.S. Pullorum-typhoid clean flock as evidenced by an official VS Form 9-3.
   b. Present evidence (documentation) that the entries were purchased from a U.S. Pullorum-typhoid clean source and have been the only poultry on the premises.
   c. Present an official VS 9-2 Form, signed by an official testing agent, showing the entries have had a negative Pullorum-typhoid test within the preceding 90 days. Failure to do so will be immediate removal from fairgrounds.

5. Showmanship – exhibitors in the 4-H Poultry division of showmanship will receive ribbons only.

6. Pigeons – Exhibitor may enter 1 bird per breed as singles, not to exceed three entries.
cannot be base bid.

Meat Goats - 50 lbs. • Sheep - 95 lbs.
Swine - 225 lbs. • Market Heifers - 1000 lbs.
Market Steers - 1050 lbs.

3. All Beef, Sheep, Swine, and Meat Goat market animals that received a Champion or Reserve Champion MUST sell in the premium livestock auction.

4. If a youth has Champion in all four species then they must choose which two species Champion will sell. If they receive two Champions and a Reserve Champion, then both Champions will sell and the Reserve will have to take the base bid option or be taken home.

5. Sale order will be Champion of each species, then Reserve Champion of each species, followed by Blue ribbon, Red ribbon, White ribbon animals in each designated species.

6. Anyone who violates sale rules will be barred from the sale in all species this year and any following year. They will also forfeit all premiums to be received by the fair association or sale buyers for current year on all animals including base animals.

7. All animals may be subject to a second weight for sale requirements.

8. If the owner consigns an animal to the sale and it is sold, the animal CANNOT be purchased and taken home; ownership belongs to buyer. Further the sale proceeds will be forfeited on all animals including base animals.

9. 4-H / FFA animals will be sold by premium dollar.

10. All salesmen must have a current YQCA Certification prior to June 15th to participate in the Livestock Auction or to sell base bid animals.

11. All animals being sold must have a livestock Auction Entry Form filled out and fees turned into the Fair Office in the Ag Building.

12. 4-H / FFA member must return one of the sheets with the buyer signature to the Auction Secretary before premiums can be paid to them.

13. Sale sign-up will be at the Fair Office during fair week.

14. Deadline to sign up is Noon on Thursday.

15. Late entries will be sold at the end of their respected species. Must contact Fair Office for Sale Chairman approval.

16. In accordance with the tax laws, exhibitors will receive a 1099 from the Linn County Livestock auction if their premium meets or exceeds the required amount set by current tax laws. Exhibitors selling must provide their social security number or tax ID prior to issuing any premium winnings. Youth participating in the Linn County Livestock Auction will need to provide their social security number and all information is confidential. Please consult your tax advisor on filing procedures.
**4-H SILENT AUCTION**

*Saturday, August 8th • 10 a.m.-Noon • Beef Barn*

Linn County 4-H’ers are eligible to participate in the Silent Auction if:

1. They are not selling an animal in the livestock auction.
2. 7 years old as of May 1st.
3. Sign up by 3 p.m. Thursday, August 6th (signup sheet in 4-H Building).
4. Must work a shift the day of the auction (designate when signing up auction items).
5. May sell three items exhibited during fair; two of the three exhibits can be from the same project areas.
6. Provide auction exhibit to auction table (in Beef Barn) by 10 a.m. Saturday morning.
7. Attach a note card describing what your item is and any details you would like others to know.
8. Food items are fresh products. (Prepared in the past 24 hours.)

**4-H & FFA SHOWMANSHIP RULES**

1. All exhibits entering the Showmanship class will receive a ribbon. Ribbons will be awarded according to the Danish system, Blue, Red, and White. The judge will be asked to give oral comments for exhibitors.
2. The animals fitted and shown must be the 4-H/FFA project of the person showing the animal.
3. Livestock shows will be BLOW AND GO. This is defined as not using adhesive, glue, paint, or powder products.
4. All showmanship classes will be divided and shown in the following order: 1. Senior (14 years & Up), 2. Intermediate (11-13 years of age), 3. Junior (9 & 10 years of age). 4. Beginner (7 & 8 years of age) as of January 1 of current year.
5. A final Showmanship Champion of overall livestock classes will be selected in the Round Robin; see Round Robin rules. (Beef, Goat, Sheep and Swine)

**4-H & FFA ROUND ROBIN RULES**

1. A champion showman will be selected in the Junior (9 & 10) Intermediate (11-13) and Senior (14 and older) age divisions from each of the following species: Beef, Goat, Sheep, & Swine to participate in the Round Robin Contest. An Overall Grand Champion Round Robin Showman will be selected in the Junior, Intermediate and Senior age divisions.
2. Exhibitors are required to provide their champion showmanship animal for the Round Robin contest. Other animals needed will be

**HORSE**

*Blue $2.50 • Red $2 • White $1.50*

*Superintendents: Jed Umphenour, Beth Sandness*

1. The Linn County Fair Horse Show will follow the rules stated in the Kansas 4-H Horse Rule Book.
2. Each 4-H horse being entered in the 4-H Horse Show must be registered with the Extension Office prior to May 1 of the current year. Multiple family members may use the same horse, but the management of the project should be split equally between family members. A horse may not be entered in the same class more than one time in the same age division.
3. All horse entries are due on the Fairgrounds Thursday by 1:30 p.m. Check schedule for show times and locations.
4. Pre-entries are required to participate in the 4-H Horse Show.
5. A current Kansas 4-H Horse Identification form and a current Negative Coggins are required to check in.
6. The show order will run Senior division (14-18), Intermediate division (11-13), Junior division (9 & 10) and then Beginner division (7 & 8).
7. Horses should not be ridden east of the horse barns. Horses should be ridden in the arenas and in the parking areas next to the arenas.
8. Please submit a Stall Reservation Form by July 15 and the Horse Superintendent will assign stalls.
9. Classes may be combined at the discretion of the Horse Superintendent.
10. Beginner and Junior division youth may be assisted into and while in the box only in roping classes; this is for the Linn County Fair Show only. They may not be led into the arena.
11. Hi-Point buckles will be awarded in the Junior, Intermediate and Senior age divisions. To be eligible for the Hi-Point buckles a 4-H’er must have passed Level 1 for intermediate, Level 1 and 2 for senior, of the Kansas 4-H Horse Standards of Excellence, which are available from the Extension Office. A 4-H’er may only win one Hi-Point buckle per age division. Complete High Point Rules are available on request.
12. A horse can only show in one Western Pleasure Class.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Horse</th>
</tr>
</thead>
<tbody>
<tr>
<td>2597</td>
<td>Halter: Non-Stock &amp; Pony (All Ages)</td>
</tr>
<tr>
<td>2598</td>
<td>Halter: Stock Type Mares (All Ages)</td>
</tr>
<tr>
<td>2599</td>
<td>Halter: Stock Type Gelding (All Ages)</td>
</tr>
<tr>
<td>2600</td>
<td>Senior Showmanship</td>
</tr>
<tr>
<td>2601</td>
<td>Intermediate Showmanship</td>
</tr>
</tbody>
</table>
7. The “Guidelines to Kansas 4-H Dog Show” will be the rules for show in all classes except the Beginner (pre-novice) Obedience Classes.
8. Any dog fouling in the ring will receive an automatic white ribbon.
9. Any female dog in season will not be allowed to show.
10. Agility – In order to qualify for agility a 4-H member and their dog MUST COMPLETE ONE YEAR OF OBEDIENCE TRAINING. This member and their dog must also attend 75% of the county-wide obedience training classes.
11. Agility 1A (on-lead) – All exercises on-lead. Handler and dog may be experienced or inexperienced but cannot have two qualifying scores in agility.
12. Agility 1B (off-lead) – All exercises off-lead. For experienced handler and dog.
13. Agility 2 (all off-lead) – Must have received two qualifying scores in agility.
14. Dogs will be divided into three height divisions for agility:
   a. Division 1 – Dogs 14” and under
   b. Division 2 – Dogs over 14” and including 20”
   c. Division 3 – Dogs over 20”
15. Miami County 4-H members who have participated in the Linn County 4-H Dog meetings will be allowed to compete as exhibitions.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Dog</th>
</tr>
</thead>
<tbody>
<tr>
<td>2570</td>
<td>Obedience - Pre-Novice, (not eligible for State Fair)</td>
</tr>
<tr>
<td>2571</td>
<td>Obedience - Novice</td>
</tr>
<tr>
<td>2572</td>
<td>Obedience - Graduated Novice</td>
</tr>
<tr>
<td>2573</td>
<td>Obedience - Open A</td>
</tr>
<tr>
<td>2574</td>
<td>Obedience - Open B</td>
</tr>
<tr>
<td>2575</td>
<td>Obedience - Utility A</td>
</tr>
<tr>
<td>2576</td>
<td>Obedience - Utility B</td>
</tr>
<tr>
<td>2577</td>
<td>Beginner Showmanship</td>
</tr>
<tr>
<td>2578</td>
<td>Junior Showmanship</td>
</tr>
<tr>
<td>2579</td>
<td>Intermediate Showmanship</td>
</tr>
<tr>
<td>2580</td>
<td>Senior Showmanship</td>
</tr>
<tr>
<td>2581</td>
<td>Agility 1 LEAD OFF</td>
</tr>
<tr>
<td>2582</td>
<td>Agility 2 OFF LEAD</td>
</tr>
<tr>
<td>2583</td>
<td>Agility 3 OFF LEAD</td>
</tr>
<tr>
<td>2584</td>
<td>Pre-Agility 1 On Lead (Not eligible for State Fair)</td>
</tr>
<tr>
<td>2585</td>
<td>Rally Obedience 1</td>
</tr>
<tr>
<td>2586</td>
<td>Rally Obedience 2 OFF LEAD</td>
</tr>
<tr>
<td>2587</td>
<td>Rally Obedience 3 OFF LEAD</td>
</tr>
</tbody>
</table>

requested by the Contest Superintendents.
3. The judge will provide oral comments for exhibitors.
4. If a showman is selected as top showman in more than one species, they must designate which species they will represent. The reserve showman in the non-selected species will be nominated to represent that species in the competition.
5. Exhibitors may only win the Round Robin Showmanship one time per age division.

### ARTS

Purple/Blue • $1.50 • Red $1.25 • White $1

**Visual Arts Superintendent: Courtney Lanham**

**Visual Arts and Crafts**
1. May enter four exhibits.
2. Exhibitor is welcome to bring a picture stand or something to prop pictures up for display.
3. No plants or plant materials needing watering can be entered.
4. State Fair Special Rules: Visual Arts and Crafts exhibit will be determined at judging, due to quotas set forth by the state.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Visual Arts and Crafts</th>
</tr>
</thead>
<tbody>
<tr>
<td>2001</td>
<td>Visual Arts and Crafts Level I</td>
</tr>
<tr>
<td>2002</td>
<td>Visual Arts and Crafts Level II</td>
</tr>
<tr>
<td>2003</td>
<td>Visual Arts and Crafts Level III</td>
</tr>
<tr>
<td>2004</td>
<td>Visual Arts and Crafts Level IV</td>
</tr>
</tbody>
</table>

**Performing Arts Superintendent: Kim Silvers**

**Performing Arts**
1. One entry permitted for Performing Arts.
2. Performing Arts will be judged during the Public Fashion Revue.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Performing Arts</th>
</tr>
</thead>
<tbody>
<tr>
<td>2011</td>
<td>Performing Arts Level I</td>
</tr>
<tr>
<td>2012</td>
<td>Performing Arts Level II</td>
</tr>
<tr>
<td>2013</td>
<td>Performing Arts Level III</td>
</tr>
<tr>
<td>2014</td>
<td>Performing Arts Level IV</td>
</tr>
</tbody>
</table>

**Fabric and Fiber Arts Superintendent: Marcie Caldwell**

**Fabric and Fiber Arts**
1. May enter four exhibits.
2. Fiber Arts articles, which are normally worn as a pair, must be exhibited as a pair.
3. Fiber Arts is defined as any method of creating a unique design...
with fiber, fabric or yarn. This may include making fabric such as weaving, crochet, knitting, needlepoint or when existing fabric is changed into something quite different, such as quilting or embroidery or ethnic art. Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.

4. Fiber Arts Educational Notebook — Share with others what you learned in this project about a particular fiber art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to photographs of completed projects, or other ways of educating others about fiber arts.

5. State Fair Special Rules: May enter three fabric and fiber art exhibits, one exhibit per class, if you receive a purple at the county fair.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Fabric and Fiber Arts</th>
</tr>
</thead>
<tbody>
<tr>
<td>2021</td>
<td>Fabric and Fiber Arts Level I</td>
</tr>
<tr>
<td>2022</td>
<td>Fabric and Fiber Arts Level II</td>
</tr>
<tr>
<td>2023</td>
<td>Fabric and Fiber Arts Level III</td>
</tr>
<tr>
<td>2024</td>
<td>Fabric and Fiber Arts Level IV</td>
</tr>
</tbody>
</table>

**BANNERS, BOOTHs, BALES**

*Purple $8 • Blue $5 • Red $3*

1. Each banner, booth, or bale should illustrate or demonstrate a phase of club work or activity.
2. Each club may make up to 2 entries; entries must be made on pre-fair entry form.
3. Name of club should be in front of booth or bale. A label is to be attached to the front lower left corner of a banner with club name, county, and year.
4. Booths shall be 4 feet square and stand alone.
5. Hay bales are donated by the fair board and re-used; please do not use spray paint or other such products to decorate them with.
6. Club must maintain its booth or hay bale throughout fair.
7. Each club is responsible for disassembling their booth, bale or banner at the conclusion of fair.
8. Basis of Award:
   A. Educational Value 40%
   * Presents suggestions or striking facts or clinching arguments, simple in form, quickly grasped, and an ease of accomplishment.
   * Shows extent which 4-H involvement meets a fundamental need.
   * Promotes decision and action; for example yields, savings, increased returns, or other benefits which adoption of practice(s) represents.

**DAIRY GOAT**

*Blue $2.50 • Red $2 • White $1.50*

1. All animals exhibited must be a good representative of the breed designated.
2. All goats must be identified with an official USDA Scrapies Tag at the time of arrival at the fair.
3. No 4-H/FFA member may enter and show more than two animals in a class, or three in a phase. A total of 3 head may be shown.
4. The showmanship class will be held at the beginning of the Dairy Show.
5. Grade and registered goats will be shown in the same class.
6. Registration papers should be in 4-H/FFA member’s name by July 1 to compete at State Fair.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Dairy Goat</th>
</tr>
</thead>
<tbody>
<tr>
<td>2565</td>
<td>Junior (Doe’s up to 6 months of age)</td>
</tr>
<tr>
<td>2566</td>
<td>Junior (Doe’s 6-12 months of age, not in milk and not previously freshened)</td>
</tr>
<tr>
<td>2567</td>
<td>Junior (Doe’s 12-24 months of age, not in milk and not previously freshened)</td>
</tr>
<tr>
<td>2568</td>
<td>Senior (Doe’s up to 24 months of age, in milk, previously freshened)</td>
</tr>
<tr>
<td>2569</td>
<td>Senior (Doe’s 24 months &amp; older, in milk, previously freshened)</td>
</tr>
<tr>
<td>3009</td>
<td>Senior Dairy Goat Showmanship</td>
</tr>
<tr>
<td>3010</td>
<td>Intermediate Dairy Goat Showmanship</td>
</tr>
<tr>
<td>3011</td>
<td>Jr Dairy Goat Showmanship</td>
</tr>
<tr>
<td>3012</td>
<td>Beginner Dairy Goat Showmanship</td>
</tr>
</tbody>
</table>

**DOG**

*Blue $3.50 • Red $2.50 • White $1.50*

**Superintendent: Marcella Troth, Emma Epps & Aubree Swisher**

1. The dog must be trained and shown by a 4-H member.
2. A current immunization record by a licensed veterinarian must be presented at check-in.
3. May exhibit only in one Obedience Class per dog.
4. May exhibit only in one Showmanship Class per dog. Showmanship will be divided according to the handler’s age.
5. Dogs must be shown with a 6’ leather or nylon lead and training collar in obedience classes.
6. Dog/Handler may be dismissed from the ring by the judge due to:
   a. Dog leaving the ring out of control
   b. Dog being overly aggressive
   c. Handler using abusive language or unsportsmanlike conduct
   d. Baiting dog
PET & SPECIALTY ANIMAL

Blue $1.50 • Red $1.25 • White $1

Superintendent: Alice Ligman

1. May exhibit 1 animal per class.
2. Each entry may be required to pass inspection on arrival at the fair grounds.
3. To show pets, they must be owned and in the exhibitor’s possession for at least 4 months.
4. No pregnant or nursing animals are allowed to show.
5. Appropriate healthcare should be exercised. (Shots etc.)
6. Specialty animals will be considered non-typical livestock or house pets.
7. Animals may only be shown in Pet Show, cannot be shown in another division as well.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Pet &amp; Specialty Animal</th>
</tr>
</thead>
<tbody>
<tr>
<td>2555</td>
<td>Pet</td>
</tr>
<tr>
<td>2556</td>
<td>Specialty Animal</td>
</tr>
</tbody>
</table>

DAIRY CATTLE

Blue $5.50 • Red $3.50 • White $2.50

1. All animals exhibited must be a good representative of the breed designated.
2. No 4-H/FFA member may enter and show more than two animals in a class. A total of 3 head may be shown.
3. The showmanship class will be held at the beginning of the Dairy Show.
4. Grade and purebred heifers will be shown in the same class.
5. Registration papers should be in 4-H/FFA member’s name by July 1 to compete at State Fair.
6. Youth may show leased grade dairy animals as long as form is in Extension Office by June 1.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H/FFA Dairy Cattle Breeding</th>
</tr>
</thead>
<tbody>
<tr>
<td>2560</td>
<td>Heifer Calf (Born after August 1 of previous year)</td>
</tr>
<tr>
<td>2561</td>
<td>Yearling Heifer (One year old, but not yet 2. Born before August 1 of previous year)</td>
</tr>
<tr>
<td>2562</td>
<td>Heifer or Cow (2 years or older)</td>
</tr>
<tr>
<td>3006</td>
<td>Senior Dairy Cattle Showmanship</td>
</tr>
<tr>
<td>3007</td>
<td>Intermediate Dairy Cattle Showmanship</td>
</tr>
<tr>
<td>3008</td>
<td>Junior Dairy Cattle Showmanship</td>
</tr>
<tr>
<td>3009</td>
<td>Beginner Dairy Cattle Showmanship</td>
</tr>
</tbody>
</table>

9. State Fair Special Rules. A maximum of three banners may be entered per county.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Banners, Booths, Bales</th>
</tr>
</thead>
<tbody>
<tr>
<td>2030</td>
<td>4-H Banner</td>
</tr>
<tr>
<td>2031</td>
<td>4-H Decorated Hay Bale</td>
</tr>
<tr>
<td>2032</td>
<td>4-H Booth</td>
</tr>
</tbody>
</table>

CLOTHING & TEXTILES

Purple/Blue $1.50 • Red $1.25 • White $1

Sewing Construction Superintendent: Joan Avery
Judging on Saturday, July 25

Sewing Construction
1. May exhibit up to four entries in your level.
2. Identification Labels (no straight pins may be used to attach these items.)
   a) Fabric labels may be obtained from the Extension Office: Labels must contain Name, Class Number, County or District.
   b) Sew or attach labels on inside of garment (back of neck, center back of waistband, or end of apron band. Label each piece.
3. Garments should be carefully laundered and clean before being exhibited.
4. Garments should be placed on hangers when brought to be judged. Attach skirts on hangers with large safety pins.
5. Bring pattern to judging; your ribbon placing will be lowered by one without it.
6. Educational Exhibit Classes. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow Copyright laws as you are preparing your exhibit. No card table displays are allowed. (See General Rules for poster and display guidelines.)
7. 4-Hers should bring their construction project to the Public Revue to receive their ribbon or award.
8. State Fair Special Rules. Exhibitors may enter a maximum of two exhibits in Sewing Construction.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Sewing Construction</th>
</tr>
</thead>
<tbody>
<tr>
<td>2040</td>
<td>Clothing Article, Garment, or Outfit Level I</td>
</tr>
<tr>
<td>2041</td>
<td>Clothing and Textiles Educational Exhibit Level I</td>
</tr>
<tr>
<td>2050</td>
<td>Clothing Article, Garment, or Outfit Level II</td>
</tr>
<tr>
<td>2051</td>
<td>Clothing and Textiles Educational Exhibit Level II</td>
</tr>
<tr>
<td>2060</td>
<td>Clothing Article, Garment, or Outfit Level III</td>
</tr>
<tr>
<td>2061</td>
<td>Clothing and Textiles Educational Exhibit Level III</td>
</tr>
<tr>
<td>2070</td>
<td>Clothing Article, Garment or Outfit Level IV</td>
</tr>
<tr>
<td>2071</td>
<td>Clothing and Textiles Educational Exhibit Level IV</td>
</tr>
</tbody>
</table>

**STYLE REVUE**

*Purple/Blue $1.50 • Red $1.25 • White $1*

*Style Revue Superintendent: Lorenza Stolle*

*Judging on Saturday, July 25*

1. May enter two entries in Style Revue Constructed Garment that have been made by the 4-H'er and choose 1 to model at the Public Style Revue.
2. May enter two entries in Buymanship division, one entry per class, and choose 1 to model at the Public Style Revue.
3. Narration script and Exhibit Forms for this project will be available at the Extension Office or emailed to participants.
4. A narration script form must be completed for each entry the 4-H'er chooses to model at the Public Style Revue on July 25.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Style Revue</th>
</tr>
</thead>
<tbody>
<tr>
<td>2081</td>
<td>Level I Style Revue Constructed Garment</td>
</tr>
<tr>
<td>2082</td>
<td>Level II Style Revue Constructed Garment</td>
</tr>
</tbody>
</table>

2. All goats must have a USDA Scrapies Tag in place at the time of fair weigh-in. Registered goats may use a tattoo in place of the Scrapie Tag, 1-866-USDA-tag. Youth must complete YQCA to exhibit.
3. May enter and show three (3) market animals and three (3) breeding animals.
4. All animals must be of at least ½ meat goat breeding, no bucks allowed.
5. All meat goats must be dehorned or horns tipped. If tipped the horn must be dime size or larger in diameter.
6. Registered meat goats must have registration papers present to show in purebred class, in the youth or immediate family name.
7. Breeding classes will be broken by every 6 months of age; market classes will be broken by weight.
8. No powders, sprays or adhesives allowed.
9. Goat show will be breeding classes, showmanship classes (Senior, Intermediate, Junior, and Beginner), market classes followed by bred and owned.
10. Bred and Owned Market Goat must be raised on exhibitor's farm, bred and owned by youth or immediate family, not grandparents, cousins, uncles, etc. Bred and Owned class will show after Grand Champion is named. Ribbons will be awarded but no premium money.
11. Animals for class 2543 or 2545 cannot have shown in classes 2542 or 2544.
12. Showing of Goats - Goats must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing.
13. All meat goats must have baby teeth and no signs of permanent teeth.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H/FFA Breeding Goats</th>
</tr>
</thead>
<tbody>
<tr>
<td>2542</td>
<td>Registered Breeding Doe Meat Goat</td>
</tr>
<tr>
<td>2543</td>
<td>Registered Breeding Nanny-Kid Pair</td>
</tr>
<tr>
<td>2544</td>
<td>Crossbred/AO Breeding Doe Meat Goat</td>
</tr>
<tr>
<td>2545</td>
<td>Crossbred/AO Breeding Nanny-Kid Pair</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H/FFA Market Goat</th>
</tr>
</thead>
<tbody>
<tr>
<td>2546</td>
<td>Market Meat Goat</td>
</tr>
<tr>
<td>2547</td>
<td>Bred &amp; Owned Market Goat</td>
</tr>
<tr>
<td>3003</td>
<td>Senior Meat Goat Showmanship</td>
</tr>
<tr>
<td>3004</td>
<td>Intermediate Meat Goat Showmanship</td>
</tr>
<tr>
<td>3005</td>
<td>Junior Meat Goat Showmanship</td>
</tr>
<tr>
<td>3006</td>
<td>Beginner Meat Goat Showmanship</td>
</tr>
</tbody>
</table>
### Bucket Calf

**Blue $5.50 • Red $3.50 • White $2.50**

**Superintendents: Barn Harvesters 4-H Club**

1. Classes will be broken at the discretion of the Superintendent. They will be broken on the following criteria, age of 4-H’er and/or age of calf.
2. **NO BULL MAY BE SHOWN IN BUCKET CALF CLASS.**
3. Animals are not eligible to be sold in the Livestock Sale.
4. Bucket calf exhibitors may only show in the bucket calf division. They cannot show this animal or any other animal in Beef or Dairy Classes.
5. Calves must be born between January 1 of the current year and prior to May 31 of the current year.
6. Criteria for judging will be based on the following:
   a. Interview with judge and knowledge of the animal. Interview will be held in the 4-H building with the judge. Exhibitors will need to provide their simplified record sheet that is available at the Extension Office.
   b. Health and condition of the animal.
   c. Cleanliness of animal.
   d. Showmanship, ability to handle, present and control the animal.
7. Exhibitor may not exceed 10 years of age, unless it is their first year in the Beef or Dairy project.
8. Only eligible to show in 4-H Division, not open class.
9. This will be Blow and Go show. This is defined as not using adhesive, glue, paint, or powder products.
10. Any animal not deemed safe will be barred from showing, and must be removed from the fairgrounds within two hours of determination.
11. Interviews will take place prior to the show (check schedule for time and location). Calves are not to be present during interview. Interview worksheets should be brought to the interview and are available at the Extension Office.
12. All bucket calves must be tied with a neck rope as well as a halter.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Bucket Calf</th>
</tr>
</thead>
<tbody>
<tr>
<td>2540</td>
<td>Junior Calves (Calved after January 1 and prior to May 31 of current yr.)</td>
</tr>
</tbody>
</table>

### Meat Goats

**Blue $2.50 • Red $2 • White $1.50**

**Superintendents: Tracy Lindsey and Kendra Browning**

**Junior Superintendents: Copenhagen Browning, Cierra Lindsey**

1. Ownership and a 4-H EID ear tag must be established and in place by county deadline or a tattoo. Registration papers can be used in place of the 4-H EID Scrapie’s tag. For breeding animals only.

### Energy Management

**Purple/Blue $1.50 • Red $1.25 • White $1**

**Superintendent: Alice Ligman**

1. Each exhibitor is LIMITED TO TWO EXHIBITS.
2. Articles that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
4. Exhibit must be operable. If battery power is required, then batteries must be furnished.
5. Any project with a complexity of size or electronics must have (1) Instructions for assembly and use (2) Equipment available at the time of judging for actual testing of the exhibit.
6. Small engines exhibits must be smaller than 20 horsepower. Displays are limited to 4’ wide and 4’ deep.
7. All exhibits going to Kansas State Fair must have an evaluation card completed and attached securely. This evaluation card, available at Extension Office, should include the member’s name & age, a description of the exhibit including the specific name & use, whether the exhibit is for indoor or outdoor use, and the cost of the project.

### Class 4-H Electricity
- 2141 Electricity Level I
- 2142 Electricity Level II
- 2143 Electricity Level III
- 2144 Electricity Level IV

### Class 4-H Small Engines
- 2151 Small Engines Level I
- 2152 Small Engines Level II
- 2153 Small Engines Level III
- 2154 Small Engines Level IV

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### ENTOMOLOGY

**Purple/Blue $1.50 • Red $1.25 • White $1**

**Superintendent: Alice Ligman**

**ENTOMOLOGY COLLECTION CLASSES GUIDELINES**

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
2. Identification should follow the taxonomy included in [www.bugguide.net](http://www.bugguide.net). Project members are encouraged to progress toward the taxonomy found in "Insects in Kansas" book or "Insects in Kansas Book: 2016 Revised Taxonomy" by 2019.
3. Each exhibitor is required to identify each box with two identification labels bearing exhibitor’s name, county or district and the class the 4-H'er is enrolled in and the statement of taxonomy used in the "Insects in Kansas" book or "Insects in Kansas Book: 2016 Revised Taxonomy" which follow www.bugguide.net. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only adult specimens can be used in collection boxes; however one female and one male of a species correctly identified can be displayed.

### Market Class Special Rules:
1. The market beef classes will show by weight. Weight classes determined by the superintendents.
2. The top two blues in each market steer class will show for Grand and Reserve Champion Market Steer and the top two blues in each market heifer class will show for Grand and Reserve Champion Market Heifer and the overall Grand and Reserve will be selected from these four animals.
3. All 4-H/FFA beef exhibitors are limited to showing three (3) breeding heifers and three (3) market animals. A total of six (6) head may be shown by one member.
4. All beef animals must enter with superintendent at the fair weigh-in.
5. Rate of Gain winner must weigh in at official county spring date and show at fair to be eligible for the award.
6. Bred and Owned Market Beef will be shown for market beef only; they will show just after the champion market animal is named. Must be raised on exhibitor’s farm, bred and owned by youth or immediate family, not grandparents, cousins, uncles, etc. Ribbons will be awarded but not premium money.

### Class 4-H/FFA Beef Breeding Class
- 2531 Junior Heifer Calf (Calved after January 1 of current year)
- 2532 Senior or Winter Heifer Calf (Calved between September 1 and December 31 of previous year)
- 2533 Summer Yearling Heifer Calf (Calved between May 1 and August 31 of previous year)
- 2534 Junior & Spring Yearling Heifer (Calved between January 1 and April 30 of previous year)
- 2535 Nearly Two Year Old and Older Female (Calved prior to January 1 of previous year)
- 2536 Cow-Calf Pair (To be eligible for this class, calf cannot have been shown in a previous class, calf must be born after August 15 of previous year to Fair date this year. Papers in exhibitor’s name only by May 1.)

### Class 4-H/FFA Beef Market Class
- 2537 Market Heifer
- 2538 Market Steer
- 2539 Bred & Owned Market Beef
- 3000 Sr. Beef Showmanship
- 3001 Intermediate Beef Showmanship
- 3002 Junior Beef Showmanship
2. Must be enrolled in the project for which the exhibit is made.
3. Exhibit will consist of notebook, poster, or display relating to current year’s project work.
4. Poster and display rules - See 4-H General Rules.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Wildlife &amp; Sport Fishing</th>
</tr>
</thead>
<tbody>
<tr>
<td>2811</td>
<td>Wildlife and Sport Fishing Level I</td>
</tr>
<tr>
<td>2812</td>
<td>Wildlife and Sport Fishing Level II</td>
</tr>
<tr>
<td>2813</td>
<td>Wildlife and Sport Fishing Level III</td>
</tr>
<tr>
<td>2814</td>
<td>Wildlife and Sport Fishing Level IV</td>
</tr>
</tbody>
</table>

**WOODWORKING**

*Purple/Blue $1.50 • Red $1.25 • White $1*

Superintendent: Ty Holler

1. Each article exhibited must be accompanied by the plan, blueprint, working drawings, sketch, or explanation of how it is made. Label each article showing intended use. Designate on the entry blank if the article is kit or original construction.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Woodworking</th>
</tr>
</thead>
<tbody>
<tr>
<td>2511</td>
<td>Woodworking Level I</td>
</tr>
<tr>
<td>2512</td>
<td>Woodworking Level II</td>
</tr>
<tr>
<td>2513</td>
<td>Woodworking Level III</td>
</tr>
<tr>
<td>2514</td>
<td>Woodworking Level IV</td>
</tr>
</tbody>
</table>

**BEEF**

*Blue $5.50 • Red $ 3.50 • White $ 2.50*

Superintendent: Austin Stroup

1. Only eligible to show in 4-H Division, not open class.
2. This will be Blow and Go show. This is defined as not using adhesive, glue, paint, or powder products.
3. Beef Show order will be breeding classes, showmanship classes (Senior, Intermediate, Junior and Beginner), market classes followed by bred and owned. Youth must complete YQCA to exhibit.
4. Any animals not deemed safe will be barred from showing, not eligible for sale, and must be removed from the fairgrounds within two hours of determinations.
5. All beef animals must be tied with a neck rope as well as a halter.

**Breeding Class Special Rules:**

1. Breed registration papers must be in club members’ name, or immediate family prior to June 15 in order to show in a breed class. If there are no registration papers, the animals will be shown in the AOB class.
2. Breeding classes will be shown by breeds.
3. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by order in the box, then family where required. The sequence arrangement of the orders in the box will be left up to the member. It is suggested to put the Lepidoptera and Coleoptera in the center of the collection (for Intermediate and Advanced Classes to put these two orders in a box). Then work the other orders around them.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/ locality. Full county name, state abbreviation and collector name on the second label will be required in 2019. Collector’s name on the date/locality label is optional.
7. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the United States may be included as long as they are properly labeled and placed in a separate section of the box labeled “Out of State Insects.” These specimens will not be included in the count for judging/scoring. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
8. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
9. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

BEGINNINGS II ENTOMOLOGY COLLECTION
Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

INTERMEDIATE ENTOMOLOGY COLLECTION
Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. Members can exhibit in this class a maximum of 3 years.

ENTOMOLOGY NOTEBOOK CLASSES GUIDELINES
1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. During the transition, orders & family names should follow the taxonomy either a) as printed in “Insects in Kansas” book or b) “Insects in Kansas Book: 2016 Revised Taxonomy,” which follows www.bugguide.net. Project members are encouraged to progress in the other phases of the Entomology project to the Intermediate Phase of Entomology Notebooks, not the Introductory phase.
3. 4-H’ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks.
4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor’s name, county or district and class 4-H’er is enrolled in and statement of taxonomy used:
   a) “Insects in Kansas” book or
5. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
6. Date, common name, full county name and state abbreviation should be included on three pages of project photographs. For robots that can be programmed, robot programming information must be included, this information should be placed inside the 10”x13” manila envelope mentioned above.

Astronomy
1. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting, are not acceptable exhibits.
2. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
3. Each exhibit must include an exhibit information form which should be attached to the outside of a 10”x13” manila envelope. You must also include construction plans (or a photocopy) of the telescope and place it inside the manila envelope.
4. Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8½”x11” page. A brief caption should accompany each photograph. Place photos inside the 10”x13” manila envelope.
5. The telescope must be properly assembled and painted with a smooth and uniform finish.
6. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
7. Exhibitor’s name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope stand.

Class  Astronomy
2467  Telescope made from kit or original design
2468  Educational Exhibit — display, poster, or notebook

WELDING
Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Ty Holler

Class  4-H Welding
2750  Welding Level I
2751  Welding Level II
2752  Welding Level III
2753  Welding Level IV

WILDLIFE & SPORT FISHING
Purple/Blue $1.50 • Red $1.25 • White $1
1. This division is designed as an educational display for wildlife projects.
attach it to a 10”x13” manila envelope.
6. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket or stand unassisted, unless the rocket is taller than 4 feet in which case no display stand is required and the rocket may be displayed on its side, rockets are not to be displayed on launch pads to save space.
7. Rockets should be flown, unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket.

Class | Rocketry
-----|---------------------
2460 | Kit Assembled - All Age Categories
2461 | Original Materials - All Age Categories

Class | Robotics
-----|---------------------
2466 | Robotics (all age categories)

**Robotics**
1. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
2. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
3. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
4. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified.
5. Remote controlled robots are allowed under certain conditions provided that the robot is not driveable. Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
6. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship.
7. Robots must have automated articulated structures (arms, wheels, grippers, etc.).
8. Robotic arms (hydraulic or electric) are allowed. A remote is allowed to provided more than a single action happens when a single button is pressed on the remote.
9. Each exhibitor is required to complete the “4-H Robotics Exhibit Information Form” which is available through the extension office or at www.KansasSpaceTech.com. This form must be attached to the outside of a 10”x13” manila envelope.
10. The exhibit must include written instructions for operation (the instructions should be written as if they were to tell a grandparent or elderly person how to operate the robot) construction plans, and one be included for each species. Collector’s name on the specimen page is optional.
7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
8. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.
9. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well as on the front of the divider page.
10. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.
12. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.
b) “Insects in Kansas Book: 2016 Revised Taxonomy” which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

Members can exhibit in this class a maximum of 3 years. A 4-H'er may move up if they receive a purple ribbon.

2166 ADVANCED ENTOMOLOGY NOTEBOOK
Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special project. Follow the general guidelines listed for Notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

ENTOMOLOGY EDUCATIONAL DISPLAY CLASSES GUIDELINES
1. All entries should be submitted in an 18x24x3.5 inch wooden display box with a clear plastic top (such as Plexiglass). Boxes can be handmade or purchased as long as they are of the correct size. Arrange display in the box so the box can be displayed lengthwise.
2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor’s name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside).
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc., of insects and related arthropods. Subject matter can be as varied as the animals themselves.
8. Creativity is encouraged!

2167 BEGINNING EDUCATIONAL DISPLAY
Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12. Follow the general rules listed for the Educational displays.

2168 INTERMEDIATE EDUCATIONAL DISPLAY
Class for individuals that are exhibiting in the Intermediate
may be entered. Exhibitors (members) with 8 years or more of 4-H photography project experience may enter 2 photographs as long as the photographs are in different classes. There is no division for the Picture Story or Set class at State Fair.

### 4-H Reading

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Reading</th>
</tr>
</thead>
<tbody>
<tr>
<td>2450</td>
<td>Reading Level I</td>
</tr>
<tr>
<td>2451</td>
<td>Reading Level II</td>
</tr>
<tr>
<td>2452</td>
<td>Reading Level III</td>
</tr>
</tbody>
</table>

### Reading - Self-Determined

**Purple/Blue $1.50 • Red $1.25 • White $1**

**Superintendent: Cassandra Bartlett**

1. This division is designed for educational displays for projects where no other division is practical. Including but not limited to, small engines, safety, scrapbooking, & livestock educational displays.
2. Exhibits may consist of, but not limited to, notebooks, posters or displays relating to the current year’s project work. See 4-H General Rules for poster and display guidelines.
3. If a notebook is entered it should consist of a story plus other supporting materials, including a record sheet if applicable.

### Field Crops

**Superintendent: Alice Ligman**

1. The crop must be typical of the crop designated.
2. May not enter crops other than those represented in this project.
3. May only enter and exhibit one entry per class.
4. Every entry must be identified by hybrid or variety name.
5. Exhibits must be a product of and grown by the actual exhibitor, not a family member.

### 4-H Field Crops

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Field Crops</th>
</tr>
</thead>
<tbody>
<tr>
<td>2195</td>
<td>White Corn - Variety and Hybrid must be named</td>
</tr>
<tr>
<td>2196</td>
<td>Yellow Corn - Variety and Hybrid must be named</td>
</tr>
<tr>
<td>2197</td>
<td>Hybrid Grain Sorghum - Hybrid must be named</td>
</tr>
<tr>
<td>2198</td>
<td>Hybrid Forage Sorghum - Hybrid must be named</td>
</tr>
<tr>
<td>2199</td>
<td>Other Forage Sorghum - Variety must be named</td>
</tr>
<tr>
<td>2200</td>
<td>Wheat - Variety or Hybrid must be named - One gallon sample</td>
</tr>
<tr>
<td>2201</td>
<td>Oat - Variety must be named - One gallon sample</td>
</tr>
<tr>
<td>2202</td>
<td>Barley - Variety must be named - One gallon sample</td>
</tr>
<tr>
<td>2203</td>
<td>Alfalfa Seed - Variety must be named - One gallon sample</td>
</tr>
<tr>
<td>2204</td>
<td>Alfalfa Hay - Variety must be named - one flake from a rectangular bale or a 10” section cut from a round bale. The flake or slice should be approximately 6” in thickness and tied in two directions.</td>
</tr>
<tr>
<td>2205</td>
<td>Brome Grass - One gallon sample of seed</td>
</tr>
<tr>
<td>2206</td>
<td>Other Tame Grasses - One gallon sample of seed</td>
</tr>
<tr>
<td>2207</td>
<td>Soybeans - Variety must be named - One gallon sample, previous crop year or current year</td>
</tr>
<tr>
<td>2208</td>
<td>Soybeans - Bundle of 5 plants grown in the current year</td>
</tr>
<tr>
<td>2209</td>
<td>Edible Field Beans - One gallon sample of seed, previous crop year or current year</td>
</tr>
<tr>
<td>2210</td>
<td>Edible Field Beans - Bundle of 5 plants grown in current year</td>
</tr>
<tr>
<td>2211</td>
<td>Sugar Beets - 2 Beets</td>
</tr>
</tbody>
</table>

### Advanced Educational Display

Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older. Follow the general rules listed for Educational displays.

### Picture Story or Set - Level I

**Purple/Blue $1.50 • Red $1.25 • White $1**

**Superintendent: Alice Ligman**

1. This division is designed for educational displays for projects where no other division is practical. Including but not limited to, small engines, safety, scrapbooking, & livestock educational displays.
2. Exhibits may consist of, but not limited to, notebooks, posters or displays relating to the current year’s project work. See 4-H General Rules for poster and display guidelines.
3. If a notebook is entered it should consist of a story plus other supporting materials, including a record sheet if applicable.
PLANT SCIENCE

Purple/Blue $1.50, Red $1.25, White $1
Superintendent: Alice Ligman

1. Exhibits must be a product of and grown by the actual exhibitor, not a family member.
2. Vegetable exhibits must be shown on 8” or 9” disposable plate, provided by the exhibitor.
3. Exhibitors may enter a maximum of 8 entries in horticulture phase but only 1 per class.

Garden Display
Each exhibitor in this class will be limited to 4 square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not accepted. Only one variety of a specific vegetable may be exhibited. Shelled vegetables should not be exhibited. Quality and condition of the exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

The number of the five vegetables to be exhibited are as follows:

**Large Vegetables – One Each**
Watermelon, Squash, Pumpkin, Eggplant, Cantaloupe, or similar size vegetables.

**Medium Vegetables – Five Each**
Cucumbers, Parsnips, Tomatoes, Okra, Carrots, Irish Potatoes, Beets, Sweet Potatoes, Onions, Peppers, or similar size vegetables. If small fresh vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Plant Science</th>
</tr>
</thead>
<tbody>
<tr>
<td>2380</td>
<td>Tomatoes - Plate of 5</td>
</tr>
<tr>
<td>2381</td>
<td>Cherry Tomatoes - Plate of 5</td>
</tr>
<tr>
<td>2382</td>
<td>Red Potatoes - Plate of 5</td>
</tr>
<tr>
<td>2383</td>
<td>White or Russet Potatoes - Plate of 5 (Name Variety)</td>
</tr>
<tr>
<td>2384</td>
<td>Sweet Potatoes - Plate of 5 (Name Variety)</td>
</tr>
<tr>
<td>2385</td>
<td>Cucumber - Plate of 5</td>
</tr>
<tr>
<td>2386</td>
<td>Beans, Green Snap - Plate of 12</td>
</tr>
<tr>
<td>2387</td>
<td>Beans, Yellow Wax - Plate of 12</td>
</tr>
<tr>
<td>2388</td>
<td>Table Beets - Plate of 5</td>
</tr>
<tr>
<td>2389</td>
<td>Carrots - Plate of 5</td>
</tr>
<tr>
<td>2390</td>
<td>Eggplant - Display of 1</td>
</tr>
</tbody>
</table>

8. No lettering, including dates, is permitted on the front of the mount or on the photo. Only the Kansas State Fair 4-H Photography ID Form is to have lettering on it. No underlay or borders are to be used.
9. To protect exhibits from dust and moisture, place mounted photo in protective plastic bag, available from the Extension Office.
10. Improperly mounted photos, oversize or undersize photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
11. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black.
12. Picture stories and sets must be arranged attractively on 11” x 12.5” mat board.
   A. May be black and white or colored.
   B. A group (3-5 pictures) which tells a story.
   C. A set (4 pictures) which has one picture in each of these Categories: building, animal, person, landscape.

13. Computer Manipulated Photos Class: Digital images that have had objects added or removed, multiple filter effects applied or black and white and color combined must be entered in class 2428, 2433, or 2439. Photo must be from an original(s) taken by the exhibitor. Exhibitor must include a second 11” x 12.5” mat board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3 x 5 cards explaining what manipulation was done and a standard size print of the final photo. May include additional photos (standard size and may be layered) showing editing steps. Place both mat boards in the same protective plastic.

14. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.

15. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For the sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph.

16. Photos with live subjects on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.

17. Copyright protections must be observed.

18. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H agent responsible for the photography department.

19. State Fair Special Rules. Only one exhibit per 4-H member/exhibitor.
HOME ENVIRONMENT

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Alisha Rogers

1. Articles may have been used, but if so, shall be cleaned before exhibiting.
2. An entry card must be attached to the exhibit with safety pin(s), tape, or string.
3. Single Exhibit Class
   A. An article made or refinished by the 4-H member for the home.
      1. Understand how the item was made or refinished, costs involved and how it fits in the color and design of the room.
4. Poster or display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. See 4-H General Rules for Poster and Display Guidelines.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Home Environment</th>
</tr>
</thead>
<tbody>
<tr>
<td>2270</td>
<td>Home Environment Single Exhibit</td>
</tr>
<tr>
<td>2271</td>
<td>Home Environment Poster or Display</td>
</tr>
<tr>
<td>2272</td>
<td>Home Environment Notebook</td>
</tr>
</tbody>
</table>

PHOTOGRAPHY

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Janell Aust

1. Each exhibitor may enter a maximum of 3 exhibits, but no more than 2 per class.
2. Photographs entered must be the result of the current year’s project work by the 4-H member. Photo images must be taken by the 4-H member.
3. Remove white border from the photo print before mounting. All photos must be no larger than 8” x 10” and no smaller than 7” x 9”, after trimming.
4. Photos are to be mounted across the narrow (11”) dimension of an 11” x 12.5” sheet of white or cream studio mat board. Photos mounted on poster board will not be displayed. You may purchase mat boards at the Extension Office.
5. Photos must be mounted with the top edge of the print 1” below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
6. A permanent mount must be made by using photographic adhesive.
7. The Kansas State Fair 4-H Photography ID Form (available from the Extension Office) must be used and mounted correctly on the bottom front of the mat board. This will be illustrated in an instruction sheet.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Flowers</th>
</tr>
</thead>
<tbody>
<tr>
<td>2220</td>
<td>Garden Flower - Single Stem - Annual</td>
</tr>
<tr>
<td>2221</td>
<td>Garden Flower - Single Stem - Perennial</td>
</tr>
<tr>
<td>2222</td>
<td>Flower Arrangement - Fresh Flowers</td>
</tr>
<tr>
<td>2223</td>
<td>Houseplants</td>
</tr>
<tr>
<td>2224</td>
<td>Foliage Plants</td>
</tr>
<tr>
<td>2225</td>
<td>Succulents</td>
</tr>
<tr>
<td>2226</td>
<td>Dried Arrangement</td>
</tr>
<tr>
<td>2227</td>
<td>Hanging Basket</td>
</tr>
<tr>
<td>2228</td>
<td>Miscellaneous</td>
</tr>
</tbody>
</table>

FLOWERS/PLANTS

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Alice Ligman

1. Exhibit must be grown by the exhibitor.
2. Exhibitor may enter in 4 classes, but only 1 exhibit per class.
3. Exhibitor must be enrolled in the Plant Science project.
4. Arrangements should not take over one square foot of table space.
5. State Fair Special Rules. There is no Houseplants division at the State Fair level.

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Flowers</th>
</tr>
</thead>
<tbody>
<tr>
<td>2391</td>
<td>Cantaloupe - Display of 1</td>
</tr>
<tr>
<td>2392</td>
<td>Turnips - Plate of 5</td>
</tr>
<tr>
<td>2393</td>
<td>Watermelon - Display of 1</td>
</tr>
<tr>
<td>2394</td>
<td>Pumpkin - Display of 1</td>
</tr>
<tr>
<td>2395</td>
<td>White Onions - Plate of 5</td>
</tr>
<tr>
<td>2396</td>
<td>Yellow Onions - Plate of 5</td>
</tr>
<tr>
<td>2397</td>
<td>Red Onions - Plate of 5</td>
</tr>
<tr>
<td>2398</td>
<td>Bell Peppers - Plate of 5</td>
</tr>
<tr>
<td>2399</td>
<td>Peppers - Plate of 5</td>
</tr>
<tr>
<td>2400</td>
<td>Okra - Plate of 5</td>
</tr>
<tr>
<td>2401</td>
<td>Sweet Corn - Plate of 5</td>
</tr>
<tr>
<td>2402</td>
<td>Summer Squash - Display of 1</td>
</tr>
<tr>
<td>2403</td>
<td>Winter Squash - Display of 1</td>
</tr>
<tr>
<td>2404</td>
<td>Cabbage - Display of 1</td>
</tr>
<tr>
<td>2405</td>
<td>Garden Display - See Rules</td>
</tr>
<tr>
<td>2406</td>
<td>Other Vegetable - 1 Item</td>
</tr>
</tbody>
</table>
FOODS & NUTRITION

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Christina Chapman

Foods and Nutrition
1. May enter four exhibits in this division.
2. Present to judge a recipe card with ingredients and instructions for each food exhibit, or the placing will be lowered one ribbon when judged.
3. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese), raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H488, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.
4. Alcohol (ex: wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with Alcohol in the recipe will be disqualified and not be judged.
5. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
6. Under-baked entries will be lowered one or more ribbon placings.
7. All unfrosted cakes should be exhibited in an upright position with crust showing. The exception is for those cakes made with special designs such as Bundt cakes. They should have top crust side down.
8. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container.
9. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes.
10. Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as you are preparing your exhibit. No card table displays are allowed. See 4-H General Rules for poster and display guidelines. NOTE: a collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
11. State Fair Special Rule. A 4-H member may enter one entry in a non-perishable class and one entry in an educational class if they receive a purple ribbon.

RED STAR ® Yeast Award
1. RED STAR ® Yeast and coupons will be available to all contestants exhibiting in the Food and Nutrition Division as available.
2. Anyone entering a yeast baked bread will be eligible to receive the Red Star Yeast award. Two RED STAR ® merchandise items will be awarded. Contestants must use Red Star Yeast and attach the empty packet or

LAPIDARY

Purple/Blue $1.50 • Red $1.25 • White $1
Superintendent: Alice Ligman

1. The lapidary classes will be judged on the following criteria:
   Workmanship and Content – 60 points
   Presentation and Showmanship – 30 points
   Accuracy of Information – 10 points
2. An exhibit box smaller than the standard size may be used for the lapidary exhibits if appropriate (18” x 12” x 3.5”).
3. Specimens should be arranged across the 18” dimension of the exhibit box, making the exhibit 18” across the top and 12” deep.

Class  | 4-H Lapidary
---|---
2359 | Display at least 30 gemstones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or state or county of origin for non-Kansas material.
2360 | Exhibit at least 9 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face, or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 different cabochons of any shape or size. Three of the cabochons must be mounted. Label specimens as appropriate including locality (state) where originated.
2361 | Exhibit at least 15 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face, or flat lapping. Specimens must represent at least 5 different gemstones and minerals and include at least 5 different cabochons of any shape or size. Five of the cabochons must be mounted. Label specimens as appropriate including locality (state) where originated.
2362 | Silversmithing. Display three or more handcrafted mounts. Each mount must contain a different variety of polished stone. Both mounts and stones must be made by the exhibitor.
2363 | Advanced project related to lapidary. May include special exhibit on gemstones and minerals or unique lapidary treatments (carvings, spheres, etc.) Exhibit limited to 4 feet of table space or no more than two exhibit boxes 18” x 24” x 3 1/2” with sliding glass cover.
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the Plexiglass cover (inside, use clear double sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside). The inside label is to also indicate the class number.

3. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first three geology classes. Exhibitor may also show in geology class 2248 (special exhibit) and in the lapidary class.

4. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.

5. For the geology classes 2355-2357, all specimens should be mounted in the box by proper groups – rocks, minerals, fossils.

6. For geology classes 2355-2357, all specimens must be collected from locations in Kansas. Out of state specimens will not count in the minimum number for the class, or be considered in the judging.

### Food Preservation

1. Exhibits must have been preserved since the member's previous year's county fair.

2. May exhibit one entry in each class, up to 3 classes.

3. Recommended recipes and processing methods must be used. Recipes must be from 1995-present. Processing methods that will be disqualified include: open kettle canning, oven canning, and sun canning. Untested recipes will be disqualified for food safety reasons. Obtain recommended recipe sources from the Extension Office.

4. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.

### Favorite Foods Show

1. A picture of your table setting and your menu will be on display at fair.

### Decorated Cakes

*Purple/Blue $1.50 • Red $1.25 • White $1*

1. All cakes entered must be a food item.

2. Cakes will be judged on appearance.

### Class 4-H Geology

<table>
<thead>
<tr>
<th>Class</th>
<th>4-H Geology</th>
</tr>
</thead>
<tbody>
<tr>
<td>2355</td>
<td>Display at least 15 different rocks, minerals, and fossils. Limited to one exhibit box 18”x24”x3 1/2” with Plexiglass cover. Only those exhibiting at State Fair for the first time may enter this class.</td>
</tr>
<tr>
<td>2356</td>
<td>Display at least 30 different rocks, minerals, and fossils, at least 5 of each. Limited to one exhibit box 18”x24”x3 1/2” with Plexiglass cover. This class is open to those exhibiting either first or second time at State Fair.</td>
</tr>
<tr>
<td>2357</td>
<td>Display at least 45 different rocks, minerals, and fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone not just limestone; Composita Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18”x24”x3 1/2” with Plexiglass cover. Exhibit should include 15 specimens of current year's work.</td>
</tr>
</tbody>
</table>
| 2358  | Special exhibit relating geology to everyday living, or to a mineral test, a rock formation geological history, species or a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space or to no more than two exhibit boxes 18”x24”x3 1/2” with Plexiglass cover. Exhibitor may show in this class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 2355, 2356,
5. Each exhibit must have the complete recipe and instructions attached with entry card, or it will be lowered one ribbon placing. Recipe must include exhibitor name, recipe source, date of publication and altitude of residence.

6. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over-wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce and 24-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce jars.

7. Each jar exhibit must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product Altitude of Residence, Canning Method (water bath weighted gauge or dial gauge pressure method), Process Time Pressure (psi), Date Processed including month and year, Name and County/District. Labels may be picked up from the Extension Office.

8. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 - 1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to an internal temperature of 160º F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to an internal temperature of 160º F will be disqualified and not be judged.

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**FORESTRY**

1. All exhibits to be mounted on an 8 ½" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.)

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**GEOLOGY**

1. The standard size exhibit box should be 18" x 24" x 3 ½”. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18” across the top and 24” deep. Exhibit box should have a sliding Plexiglass cover, so it can be removable from the