

# Miami County 4-H Food Stand Schedule 2026

We are having a menu with Hamburgers, Hot Dogs, Chips, Drinks, Candy Bars, Nachos and Frosties as well as pies and cinnamon rolls. **Please try to have shifts of at least 2 hours. One-hour shifts do not let workers get into a rhythm and learn their jobs before the next shift comes in.** If you have extra families who cannot be in the food stand due to numbers, they can help by cleaning trash out of the buildings and cleaning around the fairgrounds.

Macayla Enman will be our Food Stand Manager for the week and will help with set-up, shift changes, and other items throughout the week.

We will be opening the arena windows on Wednesday, Thursday and Friday evenings about 6pm for the arena events.

## Staffing for Food Stand:

- 2-3 Adults: 1 for grill, 1 for money (older teens can be used as the cashier), 1 to compile orders.
- 4 Youth: 2 youth as order takers, 1-2 youth as drink order fillers, 1-2 order deliverers.
- Please do not have more than 10 people in the food stand at one time.

**We are asking you to provide pies and/or brownies this year. I will send out a sign-up to the families, and they can sign up to bring one of the items. This would be great for clubs to do as a project, or if you have food members who will bring pies or brownies for judging, they can just make a few trials for our food stand.**

## Saturday, July 18

Set-up 9 am - Noon .....4-H Members

## Sunday, July 19

3:00 pm -8:30 pm.....Twin Valley (9)/ Pathfinders (6)

## Monday, July 20

7:30 am-2:30 pm.....Hillsdale Hustlers (21)

2:30 pm-10 pm.....Progressive (33)

## Tuesday, July 21

7:30 am-2:30 pm.....Trailblazers (11)/Independent (2)

2:30 pm-10 pm.....Happy-Go-Getters (26)

## Wednesday, July 22

7:30 am-2:30 pm.....Busy Beavers (19)

2:30 pm-10 pm.....Mound Builders (29)

## Thursday, July 23

7:30 am-2:30 pm.....Spring Hill Rangers (15)

2:30 pm-10 pm.....Explorers (30)

## Friday, July 24

7:30 am-10 pm.....Bull Creek Wranglers (54)

## Saturday, July 25

5:30 pm- close .....Miami County Jr. Leaders/Shooting Sports