

2025 4-H Building Block Engineering



This document supersedes and replaces all previous revisions.

NAME or Exhibitor Num:	CLUB <u>and</u> COUNTY of DISTRICT:				
YEARS IN YEARS AT COPROJECT: FAIR EXHIBITING			4-H AGE:		
Please complete this form and glue to a 10 X 13 envelope. Place plans, pages of photos, video of operation, & other documentation inside the envelope.					
Is your display equal or smaller than 2 feet in length, height, and width [R1 & R2]? (This does not include the enclosure.)	Yes 🔘	No	0		
Displayed in a sturdy enclosure [R3]? With Both top and bottom parts labeled [R15]?	Yes 🔘	No	\bigcirc		
Does your display use "sets" or 'kits" [R8]?	Yes 🔘	No	\bigcirc	N/A	\bigcirc
If you added elements that move, like an elevator, did you include instructions on how to make the element move [R13]?	Yes 🔘	No	\bigcirc	N/A	0
Did you include pictures of you building your creation [R18]?	Yes 🔘	No	\bigcirc	N/A	0
Did you include a video talking about your exhibit [R19]?	Yes 🔵	No	\bigcirc	N/A	0

Tell us a story about what is happening in your creation [R11]? What is your favorite part of the exhibit? Anything else you think we should know? (You can add more pages if needed.)