

# Thank You to our 2025 Linn County Fair Sponsors

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103.9 KOMB, Fort Scott  
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KKOW 96.9, Pittsburg & Joplin, Mo.  
KMOE 92.1, Butler, Mo.  
KOFO 103.7, Ottawa  
Linn County Journal, Parker  
Linn County Printing, Pleasanton  
Livestock Forage Services, Iola  
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R&R Equipment, Greeley, Fort Scott, Nevada, Mo.

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Schneider Funeral Home & Creations  
La Cygne, Mound City, Pleasanton



# 2026 LINN COUNTY FAIR & RODEO

*Saturday, August 1 -  
Saturday, August 8*

Linn County Fairgrounds  
Mound City, KS

# Board of Directors



## EXECUTIVE OFFICES

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Vice-President..... Janell Aust  
Secretary-Treasurer .....Wade Teagarden  
Office Secretary ..... Chasity Ware

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# Thank You 2025 Auction Buyers

Aust Land and Cattle

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Wade Remodeling

Wade Teagarden

Whitaker Aggregates

Woodson County Sheep Auction

Trenton Johnson

Travis Needham







## LINN COUNTY FAIR ASSOCIATION GENERAL RULES

- In no event shall the Linn County Fair Association or its officers, directors or members be held responsible if any loss or damage should arise from accidents or any cause whatsoever.
- Linn County Fair Association and Marais des Cygnes Extension are NOT responsible for exhibits of any kind.
- The Linn County Fair Association reserves the right to accept or reject any or all entries of exhibitors. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Exhibits not meeting requirements will not be permitted to exhibit and must be removed from the grounds immediately.
- Linn County Fair Association and its Superintendents are not responsible for items left following release time.
- Exhibits removed prior to scheduled release time will forfeit all premium money, not just that exhibit's premium.
- Further rules and regulation regarding Open Class, 4-H and FFA divisions can be found under the appropriate categories.

## FAIR OFFICE

**Located in the Agriculture Building**  
**913-795-2591**  
**Office Hours:**  
**Monday, August 3 - Friday, August 7**  
**8 a.m. - 5 p.m.**

### Divisions

Livestock Trailers  
Machinery Trailers  
Utility Trailers  
Scrapers/Blades  
Hay Equipment  
Livestock & Animal Equipment  
Shop Equipment  
Vehicle & Tractor  
Miscellaneous  
Field Crop  
Baled Hay  
Horticulture  
Planters  
Bridal Bouquets  
Bud Vases  
Centerpiece  
Seasonal  
Arrangements  
Horticulture/Garden  
Flowers  
Perennials  
House Plants  
Horticulture/  
Bedding Plants  
Fruits & Vegetables

## LAKE REGION SOLID WASTE AUTHORITY- SUSTAINABILITY RECOGNITION AWARD

To be eligible for the Sustainability Recognition Award, 4-H and FFA members will need to declare their entry at the check in table when entering their project for the Linn County Fair. When declared their project will be judged in the division entered and the Sustainability category. The Lake Region Solid Waste Authority will be sponsoring the Sustainability Category for the youth, and entries will be based on the following criteria;

- illustrates the benefits of recycling and/or using recycled materials OR
- encourages household composting OR
- promotes waste reduction and/or landfill diversion

Awards will be presented at the Linn County Fair Awards program on Friday during the Linn County Fair.

Class	4-H/FFA Breeding Gilts
2742	Hampshires
2743	Yorkshires
2744	Duroc
2745	Other Breeds and Crossbred
Class	4-H /FFA Market Hogs
2747	Market Swine
2748	Bred & Owned Market Swine
3015	Senior Swine Showmanship
3016	Intermediate Swine Showmanship
3017	Junior Swine Showmanship
3018	Beginner Swine Showmanship
2019	FFA Showmanship

## LINN COUNTY FAIR ASSOCIATION CAMPING, CONCESSION & BOOTH FEES

### Camping

- The camping fee for the week of the Linn County Fair is \$75 per camper. All returning campers please submit payment by Wednesday, July 15.
- All new campers please contact Chasity Ware after Wednesday, July 15 for an available camping spot.
- Campers will be permitted from Friday, July 31 thru Sunday, August 9 and may not arrive or be parked prior to Friday, July 31.

For all camping questions call:

**Chasity Ware, Camping Manager, 620-230-5080**

Mail or Drop off payments to: Linn County Fair  
P.O. BOX 225  
Mound City, KS 66056

### Concessions and Booths.

- Due first day you setup.
- Outside Concessions will be \$350 per booth for the week.
- State Food License number must be given with application.
- Outside Non-Food Booths will be \$50 per booth for the week.
- Outside Non-Food Booths, with electricity, will be \$100 per booth with for the week.

For any questions contact:

**Chasity Ware, Concessions Manager, 620-230-5080**

## FFA AGRICULTURAL MECHANICS

*Blue \$6.25 • Red \$4.25 • White \$2.25*

*Superintendents: Linn County FFA Advisors*

1. Every exhibit entered must have been made by a student enrolled vocational agriculture in a Linn County High School.
2. Exhibits must be pre-entered via e-mail to abbie2@ksu.edu by July 15. All exhibits are to be entered on Tuesday, August 4 from 8:30 a.m. until 10:30 a.m.
3. All entries must have been grown by the exhibitor as a part of his or her supervised agricultural experience program. All exhibits must have been produced during the year specified for the class.
4. Grain and seed exhibits must be exactly one quart in each sample. Samples of incorrect size will be disqualified.
5. Each exhibit must contain a label showing exhibitor's name, chapter, kind of crop, variety and class number entered in.
6. Each ear of corn must be in its natural condition and not more than one percent of its grain missing.
7. Each exhibitor is limited to ten entries in bedding plants or houseplants. Exhibitors are limited to five entries per class in the fruits and vegetables classes.
8. Premium money will be awarded only to those members whose exhibits are brought to the fair.
9. Please refer to the Linn County Fair FFA Supplement for a complete listing of classes. This supplement can be obtained by contacting the Linn County Extension Office or your local FFA Advisor.
10. Conference judging is not required but is highly encouraged in the FFA division.

## TICKET PRICES

### Demolition Derby and PRCA Rodeo:

Adult – Advanced - \$15

Adult – Gate - \$18

Kid Ticket – Ages 6-12 years - \$5

Kid – Ages 5 and Under – Free

Demolition Rules:

gsademoderby.com

### Tractor Pull:

Adult – Advanced - \$15

Adult – Gate - \$18

Kid Ticket – Ages 6-12 years - \$5

Kid – Ages 5 and Under – Free

### PRCA Rodeo:

Box Seats Available - \$80

4 Seats Arena Side

# 2026 FAIR SCHEDULE

## Saturday, July 25

8 a.m. .... **Enter / Judge 4-H Clothing & Textiles** ..... First Baptist Church  
 (All Articles, Garments, Educational Exhibits, Buymanship and Construction)  
 2:30 p.m. .... **Non-Dress Rehearsal for Performing Arts** ..... First Baptist Church  
 7 p.m. .... **4-H Public Style Revue & Performing Arts Show** ..... First Baptist Church

## Saturday, August 1

9 a.m.-Noon ..... **Cleanup and Setup Open Class** ..... Floral Hall  
**Clean and Setup 4-H Building** ..... 4-H Building  
 (4-H Clubs: Cadmus, Valley Rangers & Busy Workers)  
 7 p.m. .... **Queen Coronation** ..... Arena  
 7:30 p.m. .... **Demolition Derby** ..... Arena

## Sunday, August 2

8:30 a.m. .... **Check-in for 4-H Dog Show** ..... Multi-Purpose Building  
 9 a.m. .... **4-H Dog Show** ..... Multi-Purpose Building  
 12:15 p.m. .... **Check-in for 4-H Pet / Specialty Animal** ..... Multi-Purpose Building  
 12:30 p.m. .... **Pet Show / Specialty Animal** ..... Multi-Purpose Building  
 7 p.m. .... **Outlaw Truck & Tractor Pull** ..... Arena

## Monday, August 3

8:30-10:30 a.m. .... **Enter & Judge 4-H Foods & Nutrition** ..... 4-H Building  
 8:30 a.m. .... **Parker Thunderbirds & Helping Hands**  
 9 a.m. .... **Valley Rangers, Busy Workers & Jayhawkers**  
 9:30 a.m. .... **Busy Bugs**  
 10 a.m. .... **Cadmus**  
 10-11 a.m. .... **Sheep Weigh-in and Check-in** ..... Livestock Arena  
 1-3 p.m. .... **Enter & Judge Photography, Visual Arts & Fiber Arts** ..... 4-H Building  
 1 p.m. .... **Valley Rangers, Busy Workers & Jayhawkers**  
 1:30 p.m. .... **Busy Bugs**  
 2 p.m. .... **Cadmus**  
 2:30 p.m. .... **Parker Thunderbirds & Helping Hands**  
 1-7 p.m. .... **Enter Open Class Exhibits (Except Farm, Garden & Floral)** ..... Floral Hall  
 6 p.m. .... **4-H/FFA Sheep Show** ..... Livestock Show Arena

## Tuesday, August 4

7:30 a.m.-Noon ..... **Enter Open Class Exhibits (Except Farm, Garden & Floral)** ..... Floral Hall  
 8:30-10:30 a.m. .... **Enter & Judge all other 4-H Non-Livestock Exhibits** ..... 4-H Building  
 8:30 a.m. .... **Busy Bugs**  
 9 a.m. .... **Cadmus**  
 9:30 a.m. .... **Parker Thunderbirds & Helping Hands**  
 10 a.m. .... **Valley Rangers, Busy Workers & Jayhawkers**  
 10 a.m. .... **Judge 4-H & Open Class, Banners, Booths & Bales**  
 10-11 a.m. .... **Goat Weigh-in and Check-in** ..... Livestock Arena  
 1 p.m. .... **Judge Open Class Foods & Food Preservation** ..... Floral Hall  
 2-4 p.m. .... **4-H Family & Consumer Science Judging** ..... 4-H Building  
 6 p.m. .... **4-H Goat Show** ..... Livestock Show Arena

## Wednesday, August 5

8 a.m. .... **Frontier Farm Credit Doughnuts & Juice** ..... Blair Building  
 8-10 a.m. .... **Swine Weigh-in and Check-in** ..... Livestock Arena

Class	4-H/FFA Breeding Ewes (Lambs, Yearlings, Aged)
2720	Dorset
2721	Hampshire
2722	Suffolk
2723	Crossbred
2724	Other
Class	4-H/FFA Market Lamb
2725	Market Wethers & Ewes
2726	Bred & Owned Market Lamb
3012	Senior Sheep Showmanship
3013	Intermediate Sheep Showmanship
3014	Junior Sheep Showmanship
3015	Beginner Sheep Showmanship
3016	FFA Showmanship

# SWINE

**Blue \$6.50 • Red 4.50 • White \$3.50**

**Superintendents: Roger Carbon & Megan Stroup**

- All 4-H/FFA swine exhibitors are limited to showing 2 breeding gilts and 2 market hogs. (A total of 4 head can be shown by one member.)
- Market hogs may be barrow or gilts; any animal shown in breeding classes is not eligible for premium sale.
- No 4-H/FFA member may enter other than the animals represented in his/her project.
- Members will be responsible for having their swine weighed.
- No clippers allowed in swine barn.
- Bred and Owned Market Swine must be raised on exhibitor's farm, bred and owned by youth or family.
- Classes will be divided and shown by weights only. If a pig is tagged with the official ear tag and weighs at fair time as a market animal, it can only be shown in the market divisions.
- Swine show order will be breeding, showmanship (Senior, Intermediate, Junior, and Beginner), market followed by bred and owned.
- All swine exhibitors must be current on YQCA certification to exhibit.
- The top two placings in each class will show for Grand Champion and Reserve Champion.
- All hogs must have an official 4-H EID or 840 ear tag.
- Breeding registration papers must be in the youth or family name by June 15.

2708	Meat Pen (3 rabbits, same breed, maximum weight 5 pounds each. Will be judged on meat quality)
<b>Class</b>	<b>4-H Fur Classes</b>
2709	Normal White Fur
2710	White Satin Fur
2711	White Rex Fur
2712	White Wool
2713	Normal Colored Fur
2714	Colored Satin Fur
2715	Colored Rex Fur
2716	Colored Wool
<b>Class</b>	<b>4-H Mixed Breed</b>
2717	Mixed Breed

## SHEEP

*Blue \$6.50, Red \$4.50, White \$2.50*

*Superintendent: Amanda Mohler*

- All animals must be a good representation of the breed designated. Breed classification determined by superintendents. No stags or late cuts will be shown.
- All sheep must be identified with a USDA Scrapie Tag at the time of fair weigh-in and an official 4-H EID or 840 ear tag. Call 1-866-USDA TAG.
- All 4-H/FFA sheep exhibitors are limited to showing 3 breeding sheep and 3 market sheep. A total of 6 head can be shown by one member.
- Animals shown in the breeding class cannot be shown in the market class and are not eligible for premium sale.
- Sheep show order will be breeding, showmanship (Senior, Intermediate, Junior, and Beginner), market followed by bred and owned. Youth must have completed YQCA to exhibit.
- Showing of Sheep - Sheep must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing. No extreme collars (spike/training) will be allowed.
- Breeding registration papers must be in the youth or family name by June 15.
- All sheep must be free of signs of active fungal (ringworm) infection, including sore mouth.

### Market Lamb Special Rules:

- Classes will be divided and shown by weight ONLY.
- Bred and Owned Class will be shown for Market Sheep only.
- Bred and Owned must be raised on exhibitor's farm by youth or family.
- All lambs must have their lamb teeth.

### Wednesday, August 5 Continued

8 a.m.-4 p.m.	Enter Open Class Farm & Garden Exhibits	Ag Building
8:30 a.m.-Noon	Enter Open Class Floral Entries	Floral Hall
9 a.m.	Judge Open Class Exhibits	Floral Hall
	Dairy Check-in	Livestock Arena
9:30 a.m.	4-H Bucket Calf Interviews	4-H Building
10-11 a.m.	Weigh Market Beef and Check-in	Livestock Arena
10:30 a.m.	4-H Bucket Calf Showmanship	Livestock Show Arena
11:30 a.m.	4-H/FFA Open Class Dairy Show	Livestock Show Arena
12 p.m.	Silent Auction Begins/Entry Deadline	4-H Building
1 p.m.	Judge Open Class Floral Exhibits	Floral Hall
2 p.m.	Dairy Cattle & Goats can be released	
6 p.m.	4-H/FFA Swine Show	Livestock Show Arena
7 p.m.	All 4-H/FFA Rabbits and Poultry must be on Fairgrounds	
8 p.m.	Cole Holler & Cole Fired	Outside 4-H Building

### Thursday, August 6

8 a.m.	Poultry (Open Class Only) must be on Fairgrounds	Poultry Barn
8:30 a.m.	4-H Horse Show Check-in	Arena
9 a.m.	4-H Horse Show	Arena
10 a.m.	Judge Open Class Farm & Garden Exhibits	Ag Building
	4-H/Open Rabbit Judging	Poultry Barn
11 a.m.	4-H/ Open Class Poultry Judging	Poultry Barn
Noon	Sign-up must be completed for Livestock Sale	Fair Office/Ag Building
1-3 p.m.	4-H State Fair Sign-up	4-H Building
2-4 p.m.	Kid's Day	East of 4-H Building
6 p.m.	Ice Cream Social	By Ag Building
	Beef Show	Livestock Show Arena
8 p.m.	Barnyard Olympics	Livestock Show Arena

### Friday, August 7

9 a.m.	4-H/FFA Round Robin Showmanship	Livestock Show Arena
10:30 a.m.	Livestock Judging Contest	Livestock Show Arena
4 p.m.	4-H Static Exhibits Awards Presentation	4-H Building
	4-H Silent Auction Closes	4-H Building
5 p.m.	Registration Farm Bureau Sponsored Pedal Pull	Multi-Purpose Building
5:30 p.m.	Farm Bureau Sponsored Pedal Pull	Multi-Purpose Building
6 p.m.	4-H & Open Class Exhibits released & animals not in Livestock Auction	
8 p.m.	PRCA Championship Rodeo	Arena

### Saturday, August 8

8-8:30 a.m.	Youth Fishing Derby Check-in, Derby @ 8:30 a.m.	Sugar Creek
10 a.m.	Livestock Auction	Livestock Show Arena
	Youth Casting Contest	Sugar Creek
	Auction Buyer Appreciation Dinner (after Auction)	Blair Building
11 a.m.-Noon	Check in for Mark Schuler Memorial Antique Tractor Show	Fairgrounds
Noon-7 p.m.	Mark Schuler Memorial Antique Tractor Show	Fairgrounds
1 p.m.	Clean up 4-H Building Grounds	4-H Building
	(4-H Clubs: Busy Bugs, Helping Hands, Thunderbirds & Jayhawkers)	
8 p.m.	PRCA Championship Rodeo	Arena

## DIVISIONS FOR 4-H ENTRY FORMS

H-31	4-H Dairy Goat	H-30	4-H Dairy Cattle
H-02	4-H Banners	H-31	4-H Dairy Goat
H-03	4-H Booths & Bales	H-32	4-H Dog
H-04	4-H Sewing & Textiles	H-33	4-H Horse
H-05	4-H Style Revue	H-34	4-H Poultry
H-06	4-H Energy Management	H-35	4-H Rabbits
H-07	4-H Entomology	H-36	4-H Sheep
H-08	4-H Favorite Foods Show	H-37	4-H Swine
H-09	4-H Plant Science	H-38	4-H FFA Agricultural Mechanics
H-10	4-H Field Crops/Agronomy	H-39	4-H Cloverbuds
H-11	4-H Flowers/Plants	H-40	4-H Building Block Engineering
H-12	4-H Foods & Nutrition		
H-13	4-H Decorated Cakes	OC-01	Art
H-14	4-H Food Preservation	OC-02	Clothing & Textiles
H-15	4-H Forestry	OC-03	Quilting
H-16	4-H Geology	OC-04	Crafts, Ceramic & WoodworkinG Crafts
H-17	4-H Lapidary	OC-05	Flowers
H-18	4-H Home Environment	OC-06	Foods
H-19	4-H Self-Determined	OC-07	Decorated Cakes
H-20	4-H Photography	OC-08	Food Preservation
H-21	4-H Reading	OC-09	Photography
H-22	4-H Spacetech	OC-10	Relics & Antiques
H-23	4-H Shooting Sports	OC-11	Farm & Garden
H-24	4-H Wildlife & Sport Fishing	OC-12	Seeds For Kids
H-25	4-H Woodworking	OC-13	Beef
H-26	4-H Welding	OC-14	Dairy
H-27	4-H Beef / Bucket Calf	OC-15	Poultry
H-28	4-H Meat Goats	OC-16	Rabbits
H-29	4-H Pet, Specialty Animal	OC-17	Sheep

2693	Guinea, All Breeds (1 or 2 birds either sex)
2694	Other Not Listed (1 or 2 birds either sex)

## RABBITS

*Blue \$2.50 • Red \$ 2.25 • White \$2*

*Superintendents: Randy & Margaret Hensley & Michelle Dilley*

- No 4-H/FFA member may enter other than the animals represented in his/her project.
- No 4-H/FFA member may enter and exhibit more than two in each class.
- All market rabbits will be judged on meat quality.
- Each rabbit is to be legibly and permanently tattooed in its left ear for identification prior to entry at fair.
- All rabbits will be divided into age classes (pre-junior, junior, 6-8 months, and senior) and judged according to their breed standards as listed in the ARBA "Standard of Perfection." Only breeds recognized by ARBA may be shown, with the exception of the mixed breed class.
- The mixed breed class will be judged on conditioning and overall health. Rabbits not eligible for other classes can be shown in the mixed breed class.
- The mixed breed class winners will not be eligible for best of breed.
- Exhibitors are responsible for feeding and watering rabbits daily.
- Fur Classes - only one entry per class exhibitor and will be judged in their cages.

Class	4-H Rabbits
2700	Pre-Junior Doe (Only breeds of California, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin)
2701	Junior Doe (Under 6 months of age)
2702	Doe (6-8 months of age, American, Angora Giant, California, Champagne, Checkered Giant, American Chinchilla, New Zealand, Palomino, Satin)
2703	Senior Doe (8 months of age or older for breeds in class 2702 and 6 months and older for all other breeds)
2704	Pre-Junior Buck (Only breeds of California, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin)
2705	Junior Buck (Under 6 months of age)
2706	Buck ( 6-8 months of age, American, Angora Giant, California, Champagne, Checkered Giant, American Chinchilla, New Zealand, Palomino, Satin)
2707	Senior Buck (8 months of age or older for breeds in class 2702 and 6 months and older for all other breeds)

3. Exhibitors are responsible for feeding and watering exhibits daily.
4. All poultry except waterfowl must show proof that they are Pullorum-typhoid clean by one of the following methods:
  - a. Originate from a U.S. Pullorum-typhoid clean flock as evidenced by an official VS Form 9-3.
  - b. Present evidence (documentation) that the entries were purchased from a U.S. Pullorum-typhoid clean source and have been the only poultry on the premises.
  - c. Present an official VS 9-2 Form, signed by an official testing agent, showing the entries have had a negative Pullorum-typhoid test within the preceding 90 days. Failure to do so will be immediate removal from fairgrounds.
5. Showmanship – exhibitors in the 4-H Poultry division of showmanship will receive ribbons only.
6. Pigeons – Exhibitor may enter 1 bird per breed as singles, not to exceed three entries.
7. Animals may be penned according to class to streamline judging.

<b>Class</b>	<b>4-H Chicken</b>
2666	Standard Breeds, Large Fowl - One young bird of either sex
2667	Standard Breeds, Large Fowl - One old bird of either sex
2668	Standard Breeds, Bantams - One young bird of either sex
2669	Standard Breeds, Bantams - One old bird of either sex
2670	Production Pullets, Pen (3 standardbred, crossbred, or staintcross pullets to be judged of egg production qualities only)
2671	Production Hens, Pen (3 standardbred, crossbred, or staintcross pullets to be judged of egg production qualities only)
2672	Meat Type Chickens, Pen (3 standardbred, crossbred, or staintcross pullets to be judged of meat production qualities only)
2673	Dual Purpose, Pen of 3 Pullets
2674	Dual Purpose, Pen of 3 Hens
2675	Trios (Any combination of three birds, no class at State Fair)
<b>Class</b>	<b>4-H Pigeons</b>
2680	King
2681	Carneau
2682	Homer
2683	Mondains
2684	All Other Breeds
<b>Class</b>	<b>4-H Other Fowl</b>
2690	Turkeys, All Breeds (1 or 2 birds either sex)
2691	Ducks, All Breeds (1 or 2 birds either sex)
2692	Geese, All Breeds (1 or 2 birds either sex)

## OPEN CLASS GENERAL RULES

1. Exhibit must be marked plainly with the name and address of the exhibitor by means of entry tag. (Entry tags are available at the Extension Office or Floral Hall Superintendent.)
2. Nursing home or assisted living resident participants in each class will be designated by an "N" following the class number.
3. NO exhibit which has received a prize in any previous year, shall be allowed to compete for a prize.
4. Exhibitors may enter only one exhibit per class, with the exception of livestock entries.
5. All pictures and wall hangings must be able to hang unassisted with no special hardware.
6. All livestock must be typical of the breed they represent, no stags or late cuts allowed to show.
7. Check special rules for each class area. Additional classes will not be added.
8. The Superintendent's decisions are final concerning classes and eligibility within their area.
9. In all classes, or where there are one or more exhibitors, the judge reserves the right to place the entry as they see fit in regards to placing. The judge's decision is final & shall be treated with respect.
10. A Champion and Reserve Ribbon may be awarded upon judge's discretion in each of the divisions. Each division Champion winner will receive a \$5 cash prize or gift certificate provided by the Linn County Fair. Each Reserve Champion in adult division may receive a \$3 cash award from the Linnette Community Club. Each Reserve Champion in children and youth division may receive a \$3 cash award from Mine Creek Community Club. A \$10 cash prize will be added to the Adult division Champion of Floral Hall exhibits from an anonymous donor.
11. **NEW:** Cash premiums will be paid by the Linn County Fair Association and will be available from noon to 2 p.m., on Saturday, August 8 at the fair office. And then at the Linn County Extension Office from Tuesday, August 11 through Thursday, September 17. Premium money will not be mailed out. If not picked up, all funds will be redeposited into the Linn County Fair Association account.
12. Exhibits removed or not left on the grounds until scheduled release time will forfeit ALL premium money, not just for that exhibit.
13. An exhibit or entry may only be entered in 4-H or open class, not both.
14. All items must be made by exhibitor in the past 12 months prior to judging.

# ART

*Blue \$2.50 • Red \$2.25 • White \$2*

1. Painting must be the work of exhibitor and entered under name of the artist.
2. All paintings and drawings must be ready to hang.
3. Watercolors and drawings must be matted.
4. Paint-by-numbers NOT accepted in Art Division. Please enter under Crafts.

<b>Class</b>	<b>Open Class Adult Art</b>
101	Acrylic or Oil Painting
102	Charcoal or Pastel Drawing
103	Collage
104	Etching
105	Fiber Art
106	Ink Drawing
107	Original Computer Art Design Drawing
108	Pencil Drawing
109	Pencil Drawing, Color
110	Poster Art, Illustration
111	Tole Painting
112	Watercolor Painting
113	Wood Sculpture
114	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Youth 12-16 years old Art</b>
115	Acrylic or Oil Painting
116	Charcoal or Pastel Drawing
117	Collage
118	Etching
119	Fiber Art
120	Ink Drawing
121	Original Computer Art Design Drawing
122	Pencil Drawing
123	Pencil Drawing, Color
124	Poster Art, Illustration
125	Tole Painting
126	Watercolor Painting
127	Wood Sculpture
128	Miscellaneous, Not Listed

2622	Pleasure Pairs
2623	Senior Reining
2624	Intermediate Reining
2625	Junior Reining
2626	Beginner Reining
2627	Working Ranch Horse Senior
2628	Working Ranch Horse Intermediate
2629	Working Ranch Horse Junior
2630	Beginner Working Ranch Horse
2631	Senior Trail
2632	Intermediate Trail
2633	Junior Trail
2634	Beginner Trail
2635	Senior Pole Bending
2636	Intermediate Pole Bending
2637	Junior Pole Bending
2638	Beginner Pole Bending
2639	Senior Barrel Racing
2640	Intermediate Barrel Racing
2641	Junior Barrel Racing
2642	Beginner Barrel Racing
2643	Senior Flag Race
2644	Intermediate Flag Race
2645	Junior Flag Race
2646	Beginner Flag Race
2647	Senior Goat Tying
2648	Intermediate Goat Tying
2649	Junior Goat Tail-Tying
2650	Beginner Goat Tail-Tying

# POULTRY

*Blue \$2.50 • Red \$2.25 • White \$2*

*Superintendent: Jenica Barker*

1. Members are limited to 5 entries in each phase in which they are enrolled and they can only make entries in those classes. A member must be enrolled in the project that he or she is exhibiting.
2. Judging on all classes except market poultry will be done on the basis of exhibition and production qualities. Market Poultry will be judged on meat quality.

management of the project should be split equally between family members. A horse may not be entered in the same class more than one time in the same age division.

3. All horse entries are due on the Fairgrounds Thursday, August 6 by 9 a.m. Check schedule for show times and locations.
4. Pre-entries are required to participate in the 4-H Horse Show.
5. A current Kansas 4-H Horse Identification form and a current Negative Coggins are required to check in.
6. The show order will run Senior division (14-18), Intermediate division (11-13), Junior division (9 & 10) and then Beginner division (7 & 8).
7. Horses should not be ridden east of the horse barns. Horses should be ridden in the arenas and in the parking areas next to the arenas.
8. Classes may be combined at the discretion of the Horse Superintendent.
9. Hi-Point buckles will be awarded in the Junior, Intermediate and Senior age divisions. A 4-H'er may only win one Hi-Point buckle per age division. Points will be awarded as follow:
  - Purple = 4 points • Blue = 3 points • Red = 2 points • White = 1 point.
  - Halter Classes do not count in point count and only one Pleasure Class counts.
10. A horse can only show in one Western Pleasure Class.

<b>Class</b>	<b>4-H Horse</b>
2597	Halter: Non-Stock & Pony (All Ages)
2598	Halter: Stock Type Mares (All Ages)
2599	Halter: Stock Type Gelding (All Ages)
2600	Senior Showmanship
2601	Intermediate Showmanship
2602	Junior Showmanship
2603	Beginner Showmanship
2604	English Equitation
2608	English Pleasure
2612	Senior Horsemanship
2613	Intermediate Horsemanship
2614	Junior Horsemanship
2615	Beginner Horsemanship
2616	Senior Western Pleasure
2617	Intermediate Western Pleasure
2618	Junior Western Pleasure
2619	Beginner Western Pleasure
2620	Pony Pleasure
2621	Junior Western Pleasure, Horses 5 & Under

<b>Class</b>	<b>Open Class Children 11 years and under Art</b>
129	Acrylic or Oil Painting
130	Charcoal or Pastel Drawing
131	Collage
132	Crayon Drawing
133	Fiber Art
134	Pencil Drawing
135	Pencil Drawing, Color
136	Mixed Media Artwork
137	Sculpture, Free Form
138	Watercolor Painting
139	Miscellaneous, Not Listed

## CLOTHING & TEXTILES

*Class 201 - 266: Blue \$2.50 • Red \$2.25 • White \$2*

1. Class 209, 224 & 259 clothes may be manufactured or handmade.

<b>Class</b>	<b>Open Class Adult Knitting</b>
201	Afghan
202	Garment, any type
203	Pot Holder or small item
204	Miscellaneous, Not Listed

<b>Class</b>	<b>Open Class Adult Needlework</b>
205	Appliquéd Article
206	Crocheted Article
207	Cross Stitch, Counted
208	Cross Stitch, Stamped
209	Doll, Best Dressed
210	Doll, Clothes
211	Embroidered Article
212	Embroidery, Swedish or Huck Weaving
213	Needlepoint, Fabric Canvas
214	Needlepoint, Plastic Canvas
215	Pillow
216	Purse or Tote
217	Smocked Item
218	Stuffed Item (Animal, Toy, etc.)
219	Table Runner
220	Tatting

221	Wall Hanging, Other
222	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Adult Rugs</b>
223	Braided
224	Crocheted
225	Hooked
226	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Adult Garments</b>
227	Apron
228	Blouse
229	Boy's Outfit
230	Dress
231	Dress, Special Occasion
232	Girl's Outfit
233	Infant Wear
234	Knit T-Shirt
235	Knit, All Other
236	Men's Apparel
237	Skirt
238	Slacks
239	Serged Garment, Knit
240	Serged Garment, Woven
241	Tailored Garment
242	Two or Three Piece Outfit
243	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Youth 12-16 years old</b>
244	Doll, Best Dressed
245	Crocheted Article
246	Garment, Any Type
247	Knitted Article
248	Needlework Article
249	Straight Stitch Article
250	Pillow
251	Doll, Best Dressed
252	Crocheted Article
253	Garment, Any Type
254	Knitted Article
255	Needlework Article

<b>Class</b>	<b>4-H Dog</b>
2570	Obedience - Beginners (Pre-Novice, not eligible for State Fair)
A	Beginner 4-Her & Beginner Dog
B	Beginner 4-Her or Beginner Dog
C	Experienced 4-Her & Dog
2571	Obedience - Novice
2572	Obedience - Graduated Novice
2573	Obedience - Open A
2574	Obedience - Open B
2575	Obedience - Utility A
2576	Obedience - Utility B
2577	Open Obedience
2578	Beginner Showmanship
2579	Junior Showmanship
2580	Intermediate Showmanship
2581	Senior Showmanship
2582	Open Showmanship
2583	Agility 1 OFF LEAD
2584	Agility 2 OFF LEAD
2585	Agility 3 OFF LEAD
2586	Pre-Agility 1 On Lead (Not eligible for State Fair)
2587	Open Agility
2588	Rally Obedience 1
2589	Rally Obedience 2 OFF LEAD
2590	Rally Obedience 3 OFF LEAD
2591	Open Rally Obedience
2592	Beginner Costume
2593	Junior Costume
2594	Intermediate Costume
2595	Senior Costume

## HORSE

*Blue \$4 • Red \$3 • White \$2.50*

*Superintendent: Jed Umphenour & Stacy Reagan*

1. The Linn County Fair Horse Show will follow the rules stated in the Kansas 4-H Horse Rule Book.
2. Each 4-H horse being entered in the 4-H Horse Show must be registered with the Extension Office prior to June 1 of the current year. Multiple family members may use the same horse, but the

- showmanship at the Linn County Fair and Spring Show.
5. The dog must be trained and shown by a 4-H member.
  6. A current immunization record by a licensed veterinarian must be presented at check-in.
  7. May exhibit only in one Obedience Class per dog.
  8. May exhibit only in one Showmanship Class per dog. Showmanship will be divided according to the handler's age.
  9. Dogs must be shown with a 6' leather or nylon lead and training collar in Obedience Classes.
  10. Dress Code - Showmanship – Slacks, jeans with no holes, dresses, polo shirts, blazer/jacket, button down shirt, business attire. (No shorts, open toe shoes, Crocs, tank tops or casual clothing.) Or at Judges discretion.
  11. Dog/Handler may be dismissed from the ring by the judge due to:
    - a. Dog leaving the ring out of control
    - b. Dog being overly aggressive
    - c. Handler using abusive language or unsportsmanlike conduct
    - d. Baiting dog
  12. Any dog fouling in the ring will receive an automatic white ribbon.
  13. Any female dog in season will not be allowed to show.
  14. In order to qualify for agility a 4-H member and their dog must complete one year of obedience training, attend 75% of the county-wide obedience training classes, and the dog must be one year of age or older at the start of training.
    - a. Agility 1A (on-lead) – All exercises on-lead. Handler and dog may be experienced or inexperienced but cannot have two qualifying scores in agility.
    - b. Agility 1B (off-lead) – All exercises off-lead. For experienced handler and dog.
    - c. Agility 2 (all off-lead) – Must have received two qualifying scores in agility.
    - d. Dogs will be divided into three height divisions for agility:
      - a. Division 1 – Dogs 14" and under
      - b. Division 2 – Dogs over 14" and including 20"
      - c. Division 3 – Dogs over 20"
  15. Open Classes are open to Miami County 4-H Members who completed Linn County dog training.
  16. Hi-Point – Combination of scores from each division per 4-H'er/dog combination. Hi-Point buckles can only be won one time per 4-H career. A rosette will be presented to the Hi-Point winner and can be won multiple times.

256	Straight Stitch Article
257	Pillow
258	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Children 11 years old and under</b>
259	Doll, Best Dressed
260	Crocheted Article
261	Garment, Any Type
262	Knitted Article
263	Needlework Article
264	Straight Stitch Article
265	Pillow
266	Miscellaneous, Not Listed

## QUILTING

*Class 301 - 366: Blue \$3.25 • Red \$2.75 • White \$2.25*

<b>Class</b>	<b>Open Class Miscellaneous Quilted Items</b>
301	Appliquéd - Hand Quilted
302	Appliquéd - Machine Quilted
303	Embroidered - Hand Quilted
304	Embroidered - Machine Quilted
305	Pattern - Hand Quilted
306	Miniature Quilt, 18" and smaller
307	Pattern - Machine Quilted
308	Pieced - Hand Quilted
309	Pieced - Machine Quilted
310	T-Shirt Quilt - Majority of blocks made of T-Shirts
311	Tied Item, Any
312	Wall Hanging, Quilted
313	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Bed Quilt Twin or Larger, 64"x84" and over</b>
314	145 Appliquéd - Hand Quilted
315	Appliquéd - Machine Quilted
316	Embroidered - Hand Quilted
317	Embroidered - Machine Quilted
318	Pattern - Hand Quilted
319	Pattern - Machine Quilted
320	Pieced - Hand Quilted
321	Pieced - Machine Quilted

322	Tied Item, Any
323	T-Shirt Quilt - Majority of blocks made of T-Shirts
324	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Small Wall Hangings, Table Runners, Miniatures (not intended for the bed), Pillow. Any quilted item of 144" outside dimension or less. Example - 36"x36"</b>
325	Appliquéd - Hand Quilted
326	Appliquéd - Machine Quilted
327	Embroidered - Hand Quilted
328	Embroidered - Machine Quilted
329	Pattern - Hand Quilted
330	Pattern - Machine Quilted
331	Pieced - Hand Quilted
332	Pieced - Machine Quilted
333	Tied Item, Any
334	T-Shirt Quilt - Majority of blocks made of T-Shirts
335	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Large Wall Hangings, Table Runners, Etc. Any quilted items more than 144" outside dimension</b>
336	Appliquéd - Hand Quilted
337	Appliquéd - Machine Quilted
338	Embroidered - Hand Quilted
339	Embroidered - Machine Quilted
340	Pattern - Hand Quilted
341	Pattern - Machine Quilted
342	Pieced - Hand Quilted
343	Pieced - Machine Quilted
344	Tied Item, Any
345	T-Shirt Quilt - Majority of blocks made of T-Shirts
<b>Class</b>	<b>Open Class Youth 12-16 years old</b>
346	Appliquéd - Hand Quilted
347	Appliquéd - Machine Quilted
348	Embroidered - Hand Quilted
349	Embroidered - Machine Quilted
350	Miniature Quilt, 18" and smaller
351	Pattern - Hand Quilted
352	Pattern - Machine Quilted
353	Pieced - Hand Quilted

## DAIRY GOAT

*Blue \$3.50 • Red \$3 • White \$2.50*

1. All animals exhibited must be a good representative of the breed designated.
2. All goats must be identified with an official USDA Scrapies Tag at the time of arrival at the fair.
3. No 4-H/FFA member may enter and show more than two animals in a class, or three in a phase. A total of 3 head may be shown.
4. The showmanship class will be held at the beginning of the Dairy Show.
5. Grade and registered goats will be shown in the same class.
6. Registration papers should be in 4-H/FFA member's name by July 1 to compete at State Fair.
7. Dairy wethers are not eligible for the premium auction.
8. All goats must be free of signs of active fungal (ringworm) infection, including sore mouth.

<b>Class</b>	<b>4-H Dairy Goat</b>
2564	Dairy Wethers
2565	Junior (Doe's up to 6 months of age)
2566	Junior (Doe's 6-12 months of age, not in milk and not previously freshened)
2567	Junior (Doe's 12-24 months of age, not in milk and not previously freshened)
2568	Senior (Doe's up to 24 months of age, in milk, previously freshened)
2569	Senior (Doe's 24 months & older, in milk, previously freshened)
3009	Senior Dairy Goat Showmanship
3010	Intermediate Dairy Goat Showmanship
3011	Jr Dairy Goat Showmanship
3012	Beginner Dairy Goat Showmanship

## DOG

*Blue \$4.50 • Red \$3.50 • White \$2.50*

*Superintendents: Marcella Troth, Jamie Spencer & Tracy Lindsey*

1. The "Guidelines to Kansas 4-H Dog Show" will be the rules for show in all classes except the Beginner (pre-novice) Obedience Classes.
2. Obedience must be completed to participate in any other division.
3. To participate at the Linn County Fair and Linn County Dog Club Spring Show, the 4-H member and their dog must complete 75% of the meetings. This is for each division, not as a whole year.
4. New members that join after the May 1 deadline, who have missed meetings that occurred prior to May 1 will only be able to participate in

## PET & SPECIALTY ANIMAL

*Blue \$2.50 • Red \$2.25 • White \$2*

1. May exhibit 1 animal per class.
2. Each entry may be required to pass inspection on arrival at the fair grounds.
3. To show pets, they must be owned and in the exhibitor's possession for at least 4 months.
4. No pregnant or nursing animals are allowed to show.
5. Appropriate healthcare should be exercised. (Shots etc.)
6. Specialty animals will be considered non-typical livestock or house pets.
7. Animals may only be shown in Pet Show, cannot be shown in another division as well.

Class	4-H Pet & Specialty Animal
2555	Pet
2556	Specialty Animal

## DAIRY CATTLE

*Blue \$6.50 • Red \$4.50 • White \$3.50*

1. All animals exhibited must be a good representative of the breed designated.
2. No 4-H/FFA member may enter and show more than two animals in a class. A total of 3 head may be shown.
3. The showmanship class will be held at the beginning of the Dairy Show.
4. Grade and purebred heifers will be shown in the same class.
5. Registration papers should be in 4-H/FFA member's name by July 1 to compete at State Fair.
6. Youth may show leased grade dairy animals as long as form is in Extension Office by June 1.

Class	4-H/FFA Dairy Cattle Breeding
2559	Heifer Calf (Born after August 1 of previous year)
2560	Yearling Heifer (One year old, but not yet 2. Born before August 1 of previous year)
2561	Heifer or Cow (2 years or older)
2562	Dairy Steer
3006	Senior Dairy Cattle Showmanship
3007	Intermediate Dairy Cattle Showmanship
3008	Junior Dairy Cattle Showmanship
3009	Beginner Dairy Cattle Showmanship

354	Pieced - Machine Quilted
355	Tied Item, Any
356	T-Shirt Quilt - Majority of blocks made of T-Shirts
357	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Children 11 years old and under</b>
358	Appliquéd - Hand Quilted
359	Appliquéd - Machine Quilted
360	Embroidered - Hand Quilted
361	Embroidered - Machine Quilted
362	Miniature Quilt, 18" and smaller
363	Pattern - Hand Quilted
364	Pattern - Machine Quilted
365	Pieced - Hand Quilted
366	Pieced - Machine Quilted
367	T-Shirt Quilt - Majority of blocks made of T-Shirts
368	Tied Item, Any
369	Miscellaneous, Not Listed

## CRAFTS, CERAMICS, WOODWORKING CRAFTS

*Blue \$2.50 • Red \$2.25 • White \$2*

Class	Open Class Adults Crafts
401	Barn Quilt
402	Beadwork
403	Button Craft
404	Candles
405	Decorated Plaster
406	Decoupage
407	Decorated Shirt/ Garment
408	Diamond Art
409	Fabric Craft
410	Glass Craft
411	Holiday Item
412	Jewelry
413	Latch Hook
414	Leather Craft
415	Loom Craft

416	Novelty
417	Paint By Number
418	Painted Rock Craft
419	Paper Craft
420	Patriotic/Military Craft
421	Pottery
422	Scrapbooking
423	Stained Glass
424	Stenciling, All Types
425	Toy
426	Tie Dye Craft
427	Wall Hanging
428	Wood Burning
429	Wood Craft Art
430	Wreath
431	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Youth 12-16 years old Crafts</b>
432	Barn Quilt
433	Beadwork
434	Button Craft
435	Candles
436	Ceramics
437	Clay Sculpture
438	Decorated Shirt/ Garment
439	Decoupage
440	Diamond Art
441	Fabric Craft
442	Holiday Item
443	Jewelry
444	Latch Hook
445	Leather Craft
446	Lego's Craft Kit
447	Lego Craft Free Build
448	Loom Craft
449	Novelty
450	Paint By Number
451	Painted Rock Craft
452	Patriotic/Military Craft

- place by county deadline or a tattoo. Registration papers can be used in place of the 4-H EID Scrapie's tag. For breeding animals only.
- All goats must have a USDA Scrapies Tag in place at the time of fair weigh-in. Registered goats may use a tattoo in place of the Scrapie Tag. Youth must complete YQCA to exhibit.
  - May enter and show three (3) market animals and three (3) breeding animals.
  - All animals must be of at least ½ meat goat breeding, no bucks allowed.
  - All meat goats must be dehorned or horns tipped. If tipped the horn must be dime size or larger in diameter, exception breeding does.
  - Registered meat goats must have registration papers present to show in purebred class, in the youth or family name.
  - Breeding classes will be broken by every 6 months of age; market classes will be broken by weight.
  - Goat show will be breeding, showmanship (Senior, Intermediate, Junior, and Beginner), market followed by bred and owned.
  - Bred and Owned Market Goat must be raised on exhibitor's farm, bred and owned by youth or family.
  - Animals for class 2543 or 2545 cannot have shown in classes 2542 or 2544.
  - Showing of Goats - Goats must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing. Medium (3mm or smaller) pinch collars will be allowed.
  - All meat goats must have baby teeth and no signs of permanent teeth.
  - All meat goats must be free of signs of active fungal (ringworm) infection, including sore mouth.

<b>Class</b>	<b>4-H/FFA Breeding Goats</b>
2542	Registered Breeding Doe Meat Goat
2543	Registered Breeding Nanny-Kid Pair
2544	Crossbred/AO Breeding Doe Meat Goat
2545	Crossbred/AO Breeding Nanny-Kid Pair
<b>Class</b>	<b>4-H/FFA Market Goat</b>
2546	Market Meat Goat
2547	Bred & Owned Market Goat
3003	Senior Meat Goat Showmanship
3004	Intermediate Meat Goat Showmanship
3005	Junior Meat Goat Showmanship
3006	Beginner Meat Goat Showmanship
3007	FFA Showmanship

3000	Sr. Beef Showmanship
3001	Intermediate Beef Showmanship
3002	Junior Beef Showmanship
3003	Beginner Showmanship
3004	FFA Showmanship

## BUCKET CALF

*Blue \$6.50 • Red \$4.50 • White \$3.50*

*Superintendents: Stacy Reagan*

1. Classes will be broken at the discretion of the Superintendent. They will be broken on the following criteria, age of 4-H'er and/or age of calf.
2. NO BULL MAY BE SHOWN IN BUCKET CALF CLASS.
3. Animals are not eligible to be sold in the Livestock Sale.
4. Bucket calf exhibitors may only show in the bucket calf division. They cannot show this animal or any other animal in Beef or Dairy Classes.
5. Calves must be born between January 1 of the current year and prior to May 31 of the current year.
6. Criteria for judging will be based on the following:
  - a. Interview with judge and knowledge of the animal. Interview will be held in the 4-H building with the judge. Exhibitors will need to provide their simplified record sheet that is available at the Extension Office.
  - b. Health and condition of the animal.
  - c. Cleanliness of animal.
  - d. Showmanship, ability to handle, present and control the animal.
7. Exhibitor may not exceed 10 years of age, unless it is their first year in the Beef or Dairy project.
8. Only eligible to show in 4-H Division, not open class.
9. Any animal not deemed safe will be barred from showing, and must be removed from the fairgrounds within two hours of determination.
10. Interviews will take place prior to the show (check schedule for time and location). Calves are not to be present during interview. Interview worksheets should be brought to the interview and are available at the Extension Office.
11. All bucket calves must be tied with a neck rope as well as a halter.

Class	4-H Bucket Calf
2540	Junior Calves (Calved after January 1 and prior to May 31 of current yr.)

## MEAT GOATS

*Blue \$6.50 • Red \$4.50 • White \$3.50*

*Superintendents: Tracy Lindsey & Kendra Browning*

*Junior Superintendents: Timber Browning & Cierra Lindsey*

1. Ownership and a 4-H EID or 840 ear tag must be established and in

453	Paper Craft
454	Plaster Craft
455	Pottery
456	Scrapbooking
457	Stained Glass
458	Stenciling, All Types
459	String Art
460	Toy
461	Tie Dye Craft
462	Wall Hanging
463	Wood Burning
464	Wood Craft Art
465	Wreath
466	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Children 11 years old and younger Crafts</b>
467	Barn Quilt
468	Beadwork
469	Button Craft
470	Candles
471	Ceramics
472	Clay Sculpture
473	Decorated Shirt/ Garment
474	Decoupage
475	Diamond Art
476	Fabric Craft
477	Holiday Item
478	Jewelry
479	Latch Hook
480	Leather Craft
481	Lego's Craft Kit
482	Lego's Craft Free Build
483	Loom Craft
484	Novelty
485	Paint By Number
486	Painted Rock Craft
487	Paper Craft
488	Patriotic/Military Craft
489	Plaster Craft

490	Pottery
491	Scrapbooking
492	Stained Glass
493	Stenciling, All Types
494	String Art
495	Tin Punch
496	Toy
497	Tie Dye Craft
498	Wall Hanging
499	Wood Burning
500	Wood Craft Art
501	Wreath
502	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Adults Ceramics</b>
503	Antiquing
504	Christmas Decoration
505	Decal Division
506	Dry Brush
507	Glazing
508	Painted China
509	Porcelain
510	Porcelain Dolls
511	Underglazing
512	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Adults Woodworking</b>
513	Small Household Article
514	Large Household Article
515	Repaired or Refinished Wood Furniture
516	Woodwork Article-Farm or Shop
517	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Youth 12-16 years old Woodworking</b>
518	Small Household Article
519	Large Household Article
520	Repaired or Refinished Wood Furniture
521	Woodwork Article-Farm or Shop
522	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Children 11 years old and under Woodworking</b>
523	Precut Kit

**Breeding Class Special Rules:**

1. Breed registration papers must be in club members' name, or family prior to June 15 in order to show in a breed class. If there are no registration papers, the animals will be shown in the AOB class.
2. Breeding classes will be shown by breeds.
3. All 4-H Breeding Beef animals must enter fair at the same time as market weigh-in. Registration papers must be presented at this time.

**Market Class Special Rules:**

1. The market beef classes will show by weight. Weight classes determined by the superintendents.
2. The top two blues in each market steer class will show for Grand and Reserve Champion Market Steer and the top two blues in each market heifer class will show for Grand and Reserve Champion Market Heifer and the overall Grand and Reserve will be selected from these four animals.
3. All 4-H/FFA beef exhibitors are limited to showing three (3) breeding heifers and three (3) market animals. A total of six (6) head may be shown by one member.
4. All beef animals must enter with superintendent at the fair weigh-in.
5. Rate of Gain winner must weigh in at official county spring date and show at fair to be eligible for the award.
6. Bred and Owned Market Beef will be shown for market beef only; they will show just after the champion market animal is named. Must be raised on exhibitor's farm, bred and owned by youth or family.

<b>Class</b>	<b>4-H/FFA Beef Breeding Class</b>
2531	Junior Heifer Calf (Calved after January 1 of current year)
2532	Senior or Winter Heifer Calf (Calved between September 1 and December 31 of previous year)
2533	Summer Yearling Heifer Calf (Calved between May 1 and August 31 of previous year)
2534	Junior & Spring Yearling Heifer (Calved between January 1 and April 30 of previous year)
2535	Nearly Two Year Old and Older Female (Calved prior to January 1 of previous year)
2536	Cow-Calf Pair (To be eligible for this class, calf cannot have been shown in a previous class, calf must be born after August 15 of previous year to Fair date this year. Papers in exhibitor's name only by May 1.)
<b>Class</b>	<b>4-H/FFA Beef Market Class</b>
2537	Market Heifer
2538	Market Steer
2539	Bred & Owned Market Beef

year's project work.

- Poster and display rules - See 4-H General Rules.

Class	4-H Wildlife & Sport Fishing
2811	Wildlife and Sport Fishing Level I
2812	Wildlife and Sport Fishing Level II
2813	Wildlife and Sport Fishing Level III
2814	Wildlife and Sport Fishing Level IV

## WOODWORKING

*Purple/Blue \$2.50 • Red \$2.25 • White \$2*

*Superintendent: Ty Holler*

- Each article exhibited must be accompanied by the plan, blueprint, working drawings, sketch, or explanation of how it is made, or exhibit will be lowered one ribbon level. Label each article showing intended use. Designate on the entry blank if the article is kit or original construction.
- The use of materials other than wood should be kept to a minimum.
- Projects that have unsecured glass, i.e., glass shelves, should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case is permissible since it cannot be easily removed.
- Refinished/ repaired furniture should be exhibited in Home Environment project.
- Projects made from pre-cut kits are not allowed.

Class	4-H Woodworking
2511	Woodworking Level I
2512	Woodworking Level II
2513	Woodworking Level III
2514	Woodworking Level IV

## BEEF

*Blue \$6.50 • Red \$4.50 • White \$3.50*

*Superintendent: Austin Stroup*

- Only eligible to show in 4-H Division, not open class.
- Beef Show order will be breeding, showmanship (Senior, Intermediate, Junior and Beginner), market followed by bred and owned. Youth must complete YQCA to exhibit.
- Any animals not deemed safe will be barred from showing, not eligible for sale, and must be removed from the fairgrounds within two hours of determinations.
- All beef animals must be tied with a neck rope as well as a halter.

524 | Miscellaneous, Not Listed

## FLOWERS

*Blue \$2.50 • Red \$2.25 • White \$2*

- Each Exhibitor is limited to one entry per class.
- Flower specimens and collections, other than wild flowers, must have been grown by the exhibitor.
- NO FLORIST'S FLOWERS ALLOWED
- Only class for artificial flowers is class 575; all others must be live flowers.

Class	Open Class Single Specimens - Adult
601	Cock's Comb
602	Small Dahlia, under 4" in diameter
603	Medium Dahlia, 4" - 8"
604	Large Dahlia, over 8"
605	Gladiola, under 3 1/2"
606	Gladiola, over 3 1/2"
607	Marigold, under 2"
608	Marigold, over 2"
609	Rose, Hybrid Tea
610	Rose, Floribunda One Cluster
611	Sunflower
612	Zinnia, under 2"
613	Zinnia, over 2"
614	Other, Annual, Not Listed
615	Other, Perennial, Not Listed
616	Other, Tuber or Bulb, Not Listed

Class	Open Class Collections 5 Stem - Adult
617	Celosia
618	Cock's Comb
619	Cosmos
620	Dahlias
621	Daisies
622	Gladiolas
623	Impatiens
624	Marigolds, under 2"
625	Marigolds, over 2"
626	Petunias
627	Rose, Hybrid Tea

628	Rose, Floribunda
629	Snapdragons
630	Sunflowers
631	Kansas Wild Flowers
632	Zinnias, under 2" in diameter
633	Zinnias, over 2" in diameter
634	Annual Collection, Not Listed
635	Perennial Collection, Not Listed
636	Bulb or Tuber, Not Listed
<b>Class</b>	<b>Open Class Adult Houseplants</b>
637	African Violets
638	Begonias
639	Cactus
640	Coleus
641	Fern
642	Flowering House Plant
643	Foliage Plant
644	Geranium
645	Hanging Pot or Basket, 6" or smaller
646	Hanging Pot or Basket, over 6"
647	Philodendron
648	Plant Assortment
649	Succulent Plant
650	Best Unusual Plant
651	Miscellaneous Potted Plant
<b>Class</b>	<b>Open Class Adult Artistic Arrangements</b>
652	Beauty in Glass
653	Centerpiece, Casual
654	Centerpiece, Formal
655	Color Predomination, Blue
656	Color Predomination, Green
657	Color Predomination, Lavender
658	Color Predomination, Orange
659	Color Predomination, Pink
660	Color Predomination, Red
661	Color Predomination, White
662	Color Predomination, Yellow
663	Dried Arrangement

top, bottom, and 4 sides. A fish tank or a clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. The outer dimensions of the enclosure are part of the total exhibit dimensions.

4. All components used in construction should be clean, free of chips, scuffs, or cracks or broken blocks.
5. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego.®
6. Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks.
7. The use of existing "store bought" sets for major elements of the display is not allowed. Use of figurines from sets is allowed, as is using individual bricks to create something different than the set it came from. "Store bought" sets should be considered an arts and crafts entry.
8. Gaps or cracks should not be visible between assembled blocks.
9. You can use a partial wall or no wall, called a reveal, to show what is happening inside of a structure are acceptable, for example only having three walls to allow an unobstructed view into a room.
10. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. For example, marry-go-rounds, doors, elevators, etc. If used, judges should be able to use them and instructions should be provided for operation.
11. Each exhibitor is required to complete the "4-H Building Block Engineering Exhibit Information Form," which is available through your local K-State Research and Extension office or at <http://blocks.engtech4ks.com/>. This form must be attached to the outside of a 10" x 13" manila envelope. Each exhibit information packet should include the following items: a. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state, if appropriate operating instructions for mechanical portions of the diorama.

<b>Class</b>	<b>Building Block Engineering</b>
2780	Building Block Engineering Level I
2781	Building Block Engineering Level II
2782	Building Block Engineering Level III
2783	Building Block Engineering Level IV

## **WILDLIFE & SPORT FISHING**

*Purple/Blue \$2.50 • Red \$2.25 • White \$2*

*Superintendent: Audrey Randall*

1. This division is designed as an educational display for wildlife projects.
2. Exhibit will consist of notebook, poster, or display relating to current

5. Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display.
6. Cutting surfaces, such as blades, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam "pool noodles" and multiple layers of cardboard are acceptable.
7. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
8. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.
9. Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.
10. Each exhibitor is required to complete the "4-H STEM Ag Mechanics Welding Exhibit Information Form" for each exhibit, except for display boards, which is available through your local K-State Research and Extension office or at <http://welding.engtech4ks.com/>. This form must be attached to the outside of a 10" x 13" manila envelope.
11. To qualify an exhibit for State Fair, obtain a list of requirements from Extension Office.

Class	Ag Mechanics
2750	Ag Mechanics Level I
2751	Ag Mechanics Level II
2752	Ag Mechanics Level III
2753	Ag Mechanics Level IV

## BUILDING BLOCK ENGINEERING

*Purple/Blue \$2.50 • Red \$2.25 • White \$2*  
*Superintendent: Mindy Schuler*

The area focuses on using architectural blocks ("Legos") to construct dioramas. This project allows youth to explore architectural design in a three dimensional space. **This division is not intended for youth wishing to exhibit constructed kits.** Kits and non-diorama displays should be considered an arts and crafts exhibit, they should not be displayed in this division.

1. Each exhibitor may enter two exhibits. Exhibits must have been constructed during the current 4-H year.
2. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Minimum dimensions must be - 6 inches wide and deep.
3. All exhibits should be placed in a sturdy see through enclosure with a

664	Miniature Arrangement, 4" and under
665	Miniature Garden
666	Tall Arrangement, over 4"
667	Wild Flowers
668	Miscellaneous (Silk, etc.), Not Listed
<b>Class</b>	<b>Open Class Youth 12-16 years old Flowers</b>
669	Cactus, Grown in Small Container
670	Child's Mixed Bouquet
671	Daisies, 5 Stem Collection
672	Display in Toy
673	Hanging Basket
674	Marigold, 5 Stem Collection
675	Miniature Garden
676	Petunias, 5 Stem Collection
677	Rose, Single Stem
678	Sunflower
679	Wild Flowers
680	Zinnia, Large Single Stem
681	Zinnia, Small 5 Stem Collection
682	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Children 11 years old and under Flowers</b>
683	Cactus, Grown in Small Container
684	Child's Mixed Bouquet
685	Daisies, 5 Stem Collection
686	Display in Toy
687	Hanging Basket
688	Marigold, 5 Stem Collection
689	Miniature Garden
690	Petunias, 5 Stem Collection
691	Rose, Single Stem
692	Sunflower
693	Wild Flowers
694	Zinnia, Large Single Stem
695	Zinnia, Small 5 Stem Collection
696	Miscellaneous, Not Listed

# FOODS

*Blue \$2.50 • Red \$2.25 • White \$2*

1. Exhibits such as cakes, bread, etc., should be placed on a firm surface. Exhibits such as cookies, rolls, and muffins, put three on a 9 inch plate. All food exhibits should be covered with clear wrap or placed in food storage bag except for decorated cakes.
2. Judges reserve the right to taste the items.
3. A sample of each product will be saved for display. The remainder of the product may be claimed after judging. All products not claimed following judging will be discarded.
4. No cream cheese icing or filling. This is for safety reasons.

Class	Open Class Adult Cookies, 3 for exhibit
701	Brownies
702	Candy, Other
703	Cookies, Bar
704	Cookies, Decorated
705	Cookies, Drop
706	Cookies, Filled
707	Cookies, Shaped
708	Divinity
709	Fudge
710	Peanut Brittle
711	Special Diet (include recipe) or Gluten-Free
712	Miscellaneous, Not Listed
Class	Open Class Adult Cakes
713	Angel & Chiffon Cake
714	Chocolate Cake
715	Cupcakes, 3 for exhibit
716	Pineapple Upside Down Cake
717	White & Yellow Cake
718	Special Diet (include recipe) or Gluten-Free
719	Miscellaneous, Not Listed
Class	Open Class Adult Bread
720	Bread Machine Bread
721	Cornbread
722	Loaf, Fruit
723	Loaf, Graham or Whole Wheat
724	Loaf, Nut Bread

2468	Robotics Level III
2469	Robotics Level IV

## Astronomy

1. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction, are not acceptable exhibits.
2. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
3. Each State Fair telescope exhibit must include a "4-H Astronomy Exhibit Information Form," which is available through your local K-State Research and Extension office or at <http://astronomy.engtech4ks.com/>. This form must be attached to the outside of a 10" x 13" manila envelope.
4. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
5. At least two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8½" x 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" manila envelope.

Class	Astronomy or Educational Exhibit
2470	Telescope or Educational Exhibit Level I
2471	Telescope or Educational Exhibit Level II
2472	Telescope or Educational Exhibit Level III
2473	Telescope or Educational Exhibit Level IV

# AG MECHANICS WELDING

*Purple/Blue • \$2.50 • Red \$2.25 • White \$2*

*Superintendent: Ty Holler*

1. Each exhibitor may enter two exhibits. Exhibits must have been constructed or repaired during the current 4-H year
2. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display. Exhibitors are responsible for providing sufficient braking or "chocks" for trailer exhibits to ensure that the exhibits do not move once positioned.
3. For trailer exhibits the tongue of the trailer should have a locking mechanism (e.g. padlock) to prevent the trailer from being moved by unauthorized individuals while being displayed.
4. For exhibits with downward swinging parts, such as tailgates, that could pose a fall/striking/crushing hazard should have a tamper resistant locking mechanism such as a "zip-tie" or a "cotter-key"

- pre-finished rockets requiring no painting.
- For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
  - Each exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging score sheet available at <http://rocketry.engtech4ks.com/>. For example, a rocket that may have crashed and/or is highly damaged may be made into an educational display or poster that tells a great story with many lessons learned.

#### 4-H Robotics

- Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Must have been constructed and/or completed during the current 4-H year.
- Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
- All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
- Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified.
- Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
- Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship.
- Each exhibitor is required to complete the "4-H STEM Robotics Exhibit Information Form" which is available through your local K-State Research and Extension office or at <http://robotics.engtech4ks.com/>. This form must be attached to the outside of a 10" x 13" manila envelope.

Class	4-H Rocketry
2460	Rocketry Level I
2461	Rocketry Level II
2462	Rocketry Level III
2463	Rocketry Level IV
Class	4-H Robotics
2466	Robotics Level I
2467	Robotics Level II

725	Loaf, White
726	Loaf, Miscellaneous, Not Listed
727	Quick Breads
728	Raisin Bread
729	Yeast Breads
730	Miscellaneous, Not Listed or Gluten-Free
Class	Open Class Adult Rolls, 3 for exhibit
731	Biscuits
732	Cinnamon Rolls
733	Coffee Cake
734	Dinner Rolls
735	Muffins, Dessert
736	Muffins, Not Listed
737	Pecan Rolls
738	Miscellaneous, Not Listed or Gluten-Free
Class	Open Class Adult Pies
739	Apple Pie
740	Berry Pie (no Strawberry, for food safety reasons)
741	Cherry Pie
742	Peach Pie
743	Pecan Pie
744	Other Fruit Pie
745	Other Pastry (tarts, turnovers, etc.), Not Listed
Class	Open Class Youth 12-16 years old Foods
746	Biscuits, 3 for exhibit
747	Bread
748	Brownies, 3 for exhibit
749	Cake
750	Candy, 3 for exhibit
751	Cinnamon Rolls, 3 for exhibit
752	Cookies, Filled, 3 for exhibit
753	Cookies, Molded, 3 for exhibit
754	Cookies, Drop, 3 for exhibit
755	Cookies, Bar, 3 for exhibit
756	Cupcakes, 3 for exhibit
757	Muffins, 3 for exhibit
758	Quick Breads
759	Rolls, 3 for exhibit

760	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Children 11 years old and under Foods</b>
761	Biscuits, 3 for exhibit
762	Bread
763	Brownies, 3 for exhibit
764	Cake
765	Candy, 3 for exhibit
766	Cinnamon Rolls, 3 for exhibit
767	Cookies, Filled, 3 for exhibit
768	Cookies, Molded, 3 for exhibit
769	Cookies, Drop, 3 for exhibit
770	Cookies, Bar, 3 for exhibit
771	Cupcakes, 3 for exhibit
772	Muffins, 3 for exhibit
773	Quick Breads
774	Rolls, 3 for exhibit
775	Miscellaneous, Not Listed

## KING ARTHUR FLOUR BAKING CONTEST

### Youth & Adult

**Entry: Tuesday, August 4 • 7:30 a.m. - Noon at Floral Hall**

**Judging: 1 p.m. at Floral Hall (Entry Forms available at time of entry)**

1. Cinnamon Rolls - Any kind accepted in Open Class Adult Cookies #752 and Open Class Youth Foods #751 or #766.
2. Must contain flour. Exhibitor must bring opened bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.
3. Judging criteria will be based on 100 points possible.
  - Taste 50 points.
  - Overall Appearance/Creativity 25 points.
  - Texture 25 points.
4. Recipe is required with entry, on a 3" x 5" index card.



776	King Arthur Flour Baking Contest - Adults
	1st Place - \$75 gift card
	2nd Place - \$50 gift card
	3rd Place - \$25 gift card
777	King Arthur Flour Baking Contest - Junior/Youth
	1st Place - \$40 gift card
	2nd Place - \$25 gift card
	3rd Place - \$25 gift card

*All winners will also receive a gorgeous ribbon.*

Class	4-H Shooting Sports
2480	Air Rifle
2481	Archery
2482	Black Powder
2483	Shotgun
2484	Compound Archery
2485	Air Pistol
2486	Small Bore Rifle
2487	Educational display

## SPACETECH

*Purple/Blue \$2.50 • Red \$2.25 • White \$2*

*Superintendent: Audrey Randall*

**COMPLETE RULES TO EXHIBIT MUST BE PICKED UP AT THE EXTENSION OFFICE FOR ROCKETRY, ROBOTICS AND ASTRONOMY.**

### 4-H Rocketry

1. Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year.
2. 4-Hers are to complete and sign the rocketry information form, available from <http://rocketry.engtech4ks.com/> or your local extension office and attach it to a 10" x 13" "manila" envelope. The envelope should contain: a. Instructions on how to construct the rocket. b. Up to 5 pages of pictures, pictures are to be attached to sheets of paper, from both construction and launch. c. Documentation of any flight damage that occurred. d. Any modifications made to the rocket except for paint scheme and decals. e. An additional page for altitude calculations if the space on the form is not enough. f. Additionally, for original design rockets, also known as "scratch built" rockets: additional pages of photos are allowed, and include documentation of how the rocket was tested for stability.
3. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket, or stand unassisted, unless the rocket is taller than 4 feet, in which case no display stand is required and the rocket may be displayed on its side.
4. Rockets ARE NOT to be displayed with used or unused rocket engines either in the rocket or as part of the stand.
5. Rockets should be flown unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.
6. Rockets, except those in the Level I and II divisions, are not to be "beginner kits" or use prefabricated (molded plastic) fin assemblies, or

<b>Class</b>	<b>4-H Photography</b>
2426	Photography Level I
2427	Photography Level II
2430	Photography Level III
2431	Photography Level IV

## READING SELF-DETERMINED

*Purple/Blue • \$2.50 • Red \$2.25 • White \$2*  
*Superintendent: Annaliessa Baird*

1. This division is designed for educational displays for projects where no other division is practical. Including but not limited to, health & wellness, leadership, safety, scrapbooking, & livestock educational displays.
2. Exhibits may consist of, but not limited to, notebooks, posters or displays relating to the current year's project work. See 4-H General Rules for poster and display guidelines.
3. If a notebook is entered it should consist of a story plus other supporting materials, including a record sheet if applicable.
4. This Division is not eligible for the Kansas State Fair.

<b>Class</b>	<b>4-H Reading</b>
2450	Reading Level I
2451	Reading Level II
2452	Reading Level III
2453	Reading Level IV

<b>Class</b>	<b>4-H Self-Determined</b>
2471	Self-Determined Level I
2472	Self-Determined Level II
2473	Self-Determined Level III
2474	Self-Determined Level IV

## SHOOTING SPORTS

*Purple/Blue • \$2.50 • Red \$2.25 • White \$2*  
*Superintendent: Shannon Moser*

1. All live Shooting will take place in conjunction with the Miami County Shoot.
2. All 4-H'ers wishing to participate in the Shoot must meet all of the requirements set forth by the Miami County Shooting Sports program.
3. Each member can have 4 exhibits.

## DECORATED CAKES

*Blue \$3 • Red \$2.50 • White \$2.25*

1. Icing must be edible. Cake may be made of Styrofoam, will be judged on appearance.

<b>Class</b>	<b>Open Class Decorated Cake</b>
778	Adult Birthday Decorated Cake
779	Child's Birthday Decorated Cake
780	Novelty Decorated Cake
781	Special Occasion Decorated Cake
782	Decorated Cupcakes

## FOOD PRESERVATION

*Blue \$2.50 • Red \$2.25 • White \$2*

1. **Entries must be labeled with product name, date of preparation, processing method and processing time.** Exhibitor's name not to be placed on jar.
2. Only standard jars (quart, pint, & ½ pints) and standard lids are to be used. Exhibits must be in clear canning jars and must be clean and sealed. Colored jars not accepted.
3. No paraffin seals or refrigerator/freezer entries allowed.
4. Jars will not be opened for judging.
5. All preserved foods must be prepared within a one-year (1 year) period prior to the judging date.

<b>Class</b>	<b>Open Class Adult Food Preservation Fruit</b>
801	Applesauce
802	Apples
803	Apricots
804	Berries
805	Cherries
806	Juice
807	Peaches
808	Pears
809	Salsa or Picante Sauce
810	Tomatoes
811	Tomato Juice
812	Tomato Sauce
813	Miscellaneous, Not Listed

<b>Class</b>	<b>Open Class Adult Food Preservation Vegetables</b>
814	Beans
815	Beets
816	Carrots
817	Corn
818	Peas
819	Other Vegetables, Not Listed
<b>Class</b>	<b>Open Class Adult Food Preservation Soft Spreads</b>
820	Apple Butter
821	Peach Butter
822	Plum Butter
823	Berry Jam
824	Cherry Jam
825	Grape Jam
826	Peach Jam
827	Plum Jam
828	Apple Jelly
829	Crabapple Jelly
830	Grape Jelly
831	Peach Jelly
832	Plum Jelly
833	Marmalade, any kind
834	Strawberry Preserves
835	Tomato Preserves
836	Other Sweet Spreads, Not Listed
<b>Class</b>	<b>Open Class Adult Food Preservation Pickles &amp; Relishes</b>
837	Beet Pickles
838	Bread & Butter
839	Cucumber, Sweet
840	Cucumber, Dill
841	Mixed Pickles
842	Other Pickles, Not Listed
843	Other Relish, Not Listed
<b>Class</b>	<b>Open Class Adult Food Preservation Miscellaneous</b>
844	Canned Meat
845	Dried Foods (1/2 cup in sealed plastic bag)
846	Honey
847	Juice

- after trimming.
4. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio mat board. Photos mounted on poster board will not be displayed. You may purchase mat boards at the Extension Office.
  5. Photos must be mounted with the top edge of the print 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
  6. A permanent mount must be made by using photographic adhesive.
  7. The Kansas State Fair 4-H Photography ID Form (available from the Extension Office) must be used and mounted correctly on the bottom front of the mat board. This will be illustrated in an instruction sheet.
  8. No lettering, including dates, is permitted on the front of the mount or on the photo. Only the Kansas State Fair 4-H Photography ID Form is to have lettering on it. No underlay or borders are to be used.
  9. To protect exhibits from dust and moisture, place mounted photo in protective plastic bag, available from the Extension Office.
  10. Improperly mounted photos, oversize or undersize photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
  11. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black.
  12. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
  13. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For the sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph.
  14. Photos with live subjects on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be **disqualified and not judged**.
  15. Copyright protections must be observed.
  16. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H agent responsible for the photography department.
  17. State Fair Special Rules. Only one exhibit per 4-H member/exhibitor may be entered. Exhibitors (members) with 8 years or more of 4-H photography project experience may enter 2 photographs as long as the photographs are in different classes.

## HOME ENVIRONMENT

Purple/Blue \$2.50 • Red \$2.25 • White \$2

Superintendent: Courtney Lanham

- The goal is to create a space that feels inclusive, functional, and inviting to all. The home environment project will give you the opportunity to design, create and implement what you've learned by creating a notebook, project board or item.
- Include a summary with plans, explanation of how the items was made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve
- Single Exhibit Class
  - An article made or refinished by the 4-H member for the home.
    - Understand how the item was made or refinished, costs involved and how it fits in the color and design of the room.
- Projects with missing or insufficient summary will be lowered one ribbon placing.
- Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year.
- Poster or display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. See 4-H General Rules for Poster and Display Guidelines.
- This project does not qualify for the Kansas State Fair.

Class	4-H Home Environment
2370	Home Environment Level I
2371	Home Environment Level II
2372	Home Environment Level III
2373	Home Environment Level IV

## PHOTOGRAPHY

Purple/Blue • \$2.50 • Red \$2.25 • White \$2

Superintendent: Mindy Schuler

- Each exhibitor may enter a maximum of 3 exhibits.
- Photographs entered must be the result of the current year's project work by the 4-H member. **Photo images must be taken by the 4-H member.**
- Remove white border from the photo print before mounting. All photos must be no larger than 8" x 10" and no smaller than 7" x 9",

848	Wine
<b>Class</b>	<b>Open Class Youth 12-16 years old Food Preservation</b>
849	Fruit
850	Jelly
851	Pickles
852	Preserves
853	Relishes
854	Salsa
855	Vegetables
856	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Children 11 years old and under Food Preservation</b>
857	Fruit
858	Jelly
859	Pickles
860	Preserves
861	Relishes
862	Salsa
863	Vegetables
864	Miscellaneous, Not Listed

## PHOTOGRAPHY

Blue \$2.50 • Red \$2.25 • White \$2

- Classes will be divided by black and white or color at judges' discretion.
- Photos must not be larger than 8" x 10" but not smaller than 7" x 9".
- Classes 910, 911, 930, 931, 950, and 951 may be 4" x 6" or 3" x 5" prints.
- Prints must be mounted on Studio Mount across the narrow (11") dimension of an 11" x 12.5" white or cream studio mat board, available at the Extension Office.
- Photo mat board is available at the Extension Office. Be prepared; get your photo mat boards early.
- Photos must be mounted with the top edge of the print one inch below the top of the mount. The sides of the print must be equal distance from the two sides of the mount board.
- No professional photographs allowed!

Class	Open Class Adult Photography
901	Animal Print
902	Black and White Print
903	Creative Use of Digital Photography
904	Documentary Print
905	Farm Theme Print

906	Figure or Portrait Print
907	Floral Print
908	Humorous Print
909	Insect Print
910	Linn County Barn Print
911	Nature Print
912	Patriotic/Military Print
913	Picture Story (3-5 prints tell a complete story)
914	Picture Set Class (Four print set. Must have 1 picture in each of these categories: a) building, b) animal, c) person, d) landscape.)
915	Scenic Print
916	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Youth 12-16 years old Photography</b>
917	Animal Print
918	Black and White Print
919	Creative Use of Digital Photography
920	Documentary Print
921	Farm Theme Print
922	Figure or Portrait Print
923	Floral Print
924	Humorous Print
925	Insect Print
926	Linn County Barn Print
927	Nature Print
928	Patriotic/Military Print
929	Picture Story (3-5 prints tell a complete story)
930	Picture Set Class (Four print set. Must have 1 picture in each of these categories: a) building, b) animal, c) person, d) landscape.)
931	Scenic Print
932	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Children 11 years old and under Photography</b>
933	Animal Print
934	Black and White Print
935	Creative Use of Digital Photography
936	Documentary Print
937	Farm Theme Print
938	Figure or Portrait Print
939	Floral Print

- Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.
- All specimens should be mounted in the box by proper groups – rocks, minerals, fossils.
- All specimens must be collected from locations in Kansas. Out of state specimens will not count in the minimum number for the class, or be considered in the judging.
- To qualify for State Fair, obtain list of requirements from the Extension Office.

<b>Class</b>	<b>4-H Geology</b>
2355	Geology Level I
2356	Geology Level II
2357	Geology Level III
2358	Geology Level IV

## LAPIDARY

*Purple/Blue • \$2.50 • Red \$2.25 • White \$2*

*Superintendent: Annaliessa Baird*

- All lapidary specimens should be labeled with the following information:
  - Specimen name
  - Place of origin (country, state, or county; county required for Kansas specimens)
  - Purchased or self-collected
  - Date lapidary treatment began
  - Date lapidary treatment completed
- An exhibit box smaller than the standard size may be used for the lapidary exhibits if appropriate (18" x 12" x 3.5").
- Specimens should be arranged across the 18" dimension of the exhibit box, making the exhibit 18" across the top and 12" deep.
- To qualify for State Fair, obtain list of requirements from the Extension Office.

<b>Class</b>	<b>4-H Lapidary</b>
2359	Lapidary Level I
2360	Lapidary Level II
2361	Lapidary Level III
2362	Lapidary Level IV

<https://www.kansas4-h.org/projects/natural-resources/forestry/index.html>

2. Name, club, age, and year in project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, "List of Native Kansas Forest Trees" 2) Location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.
4. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.
5. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
6. Group specimens according to the years collected (ex. "old-previous years" and "new").
7. Variations of varieties do not count as different species or specimens.
8. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
9. To qualify for State Fair, obtain requirements from Extension Office.

Class	4-H Forestry
2340	Forestry Level I
2341	Forestry Level II
2342	Forestry Level III
2343	Forestry Level IV

## GEOLOGY

*Purple/Blue \$2.50 • Red \$2.25 • White \$2*

*Superintendent: Annaliessa Baird*

1. The standard size exhibit box should be 18" x 24" x 3 ½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. Exhibit box should have a sliding Plexiglass cover, so it can be removable from the top. Screws, locks, or other devices that would prevent judges from removing Plexiglass cover should not be used.
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the Plexiglass cover (inside, use clear double sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside). The inside label is to also indicate the class number.

940	Humorous Print
941	Insect Print
942	Linn County Barn Print
943	Nature Print
944	Patriotic/Military Print
945	Picture Story (3-5 prints tell a complete story)
946	Picture Set Class (Four print set. Must have 1 picture in each of these categories: a) building, b) animal, c) person, d) landscape.)
947	Scenic Print
948	Miscellaneous, Not Listed

## RELICS & ANTIQUES

*Blue \$2.50 • Red \$2.25 • White \$2*

1. No repeat entries allowed from any previous fairs or years.
2. May submit a description or story with each exhibit on a 3" x 5" notecard.

Class	Open Class Papers
1001	Book, Children's
1002	Book, Religious
1003	Book, Other
1004	Christmas Card
1005	Card, Other
1006	Document
1007	Fan
1008	Magazine
1009	Newspaper
1010	Photograph
1011	Postcard
1012	Other Paper Item, Not Listed
Class	Open Class Adult House Wares
1013	Bank
1014	Bell
1015	Clock
1016	Farm Tool
1017	Furniture
1018	Granite Ware
1019	Hand Tool
1020	Household Article

1021	Kitchen Item
1022	Lamp
1023	Musical Instrument
1024	Pictures/ Picture Frame
1025	Other Houseware Item, Not Listed
<b>Class</b>	<b>Open Class Metal/Military/Historic</b>
1026	Coins
1027	Gun
1028	Indian Item
1029	Military Item
1030	Old Signs
1031	Pewter
1032	Silver
1033	Other Metal/ Military/ Historic item, Not Listed
<b>Class</b>	<b>Open Class Personal/Fabric</b>
1034	Button Collection/ Button Hook
1035	Crocheted Item
1036	Doll
1037	Garment
1038	Hat and/or accessories (hat pin, hat box, pin holder)
1039	Jewelry, Jewelry Box
1040	Linen
1041	Men's Personal Item (shaving, hair, smoking accessories, etc.)
1042	Quilt
1043	Toy
1044	Women's Personal Item (gloves, powder box, compact, etc.)
1045	Other Personal/ Fabric Item, Not Listed
<b>Class</b>	<b>Open Class Glass/China</b>
1046	Bottle or Glass Jar
1047	China - Painted
1048	China - Porcelain
1049	Cookie Jar
1050	Cup and Saucer
1051	Figurine
1052	Glass, Basket
1053	Glass, Carnival
1054	Glass, Cut
1055	Glass, Depression

judging process. No fancy packs unless recipe states to do so (ex: pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce and 24-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce jars.

7. Each jar exhibit must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product Altitude of Residence, Canning Method (water bath weighted gauge or dial gauge pressure method), Process Time Pressure (psi), Date Processed including month and year, Name and County/District. Labels may be picked up from the Extension Office.
8. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 - 1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to an internal temperature of 160° F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to an internal temperature of 160° F will be disqualified and not be judged. No freeze dried foods.
9. Possible exhibits include:
  - Soft Spreads, One Jar
  - Fruit Juices, One Jar
  - Low Acid Vegetables, One Jar (green beans, corn, etc)
  - Pickles & Relishes, One Jar
  - Tomato/Tomato Products, One Jar
  - Meats, One Jar
  - Dried Foods

<b>Class</b>	<b>4-H Food Preservation</b>
2325	Food Preservation Level I
2326	Food Preservation Level II
2327	Food Preservation Level III
2328	Food Preservation Level IV

## FORESTRY

*Purple/Blue • \$2.50 • Red \$2.25 • White \$2*  
*Superintendent: Misty Pope*

1. All leaf exhibits are to be mounted on 8½" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Resources for exhibiting are located on the Kansas 4-H forestry project webpage

<b>Class</b>	<b>4-H Decorated Cakes</b>
2271	Decorated Cake Level I
2272	Decorated Cake Level II
2273	Decorated Cake Level III
2274	Decorated Cake Level IV

## FAVORITE FOODS SHOW

*Purple/Blue • \$2.50 • Red \$2.25 • White \$2*

1. Favorite Foods Show is judged the morning of Monday, August 3 at the Linn County Fair. Come at your assigned club time. You may come a few minutes early to set up.
2. Obtain a complete list of rules from the Extension Office.

<b>Class</b>	<b>4-H Favorite Foods Show</b>
2180	Level I
2181	Level II
2182	Level III
2183	Level IV

## FOOD PRESERVATION

*Purple/Blue \$2.50 • Red \$2.25 • White \$2*

1. Exhibits must have been preserved since the member's previous year's county fair.
2. May exhibit three entries in your level. Each entry must be a different item.
3. Recommended recipes and processing methods must be used. Recipes must be from current, tested resources and must be adjusted for altitude. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons. Obtain current recipe sources from the Extension Office.
4. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
5. Each exhibit must have the complete recipe and instructions attached with entry card, or it will be lowered one ribbon placing. Recipe must include exhibitor name, recipe source, date of publication and altitude of residence.
6. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over-wraps or cozies as they interfere with the

1056	Glass, Hobnail
1057	Glass, Milk
1058	Glass, Pressed
1059	Pitcher
1060	Pottery
1061	Salt and Pepper Set
1062	Glass or China Item, Not Listed

## FARM & GARDEN

*Blue \$3.50 • Red \$2.50 • White \$2.25*

*Class 1088: Blue \$11.50 • Red \$8.50 • White \$5.50*

1. Entries must have been produced by exhibitor during the current year.
2. When possible, one gallon grain entries should be exhibited in glass jars with lids.
3. Plated exhibits must be on an 8" paper plate provided by the exhibitor.
4. All classes are split for both Adult and Youth age 12 and under; there will be placing for both age levels in all classes.

<b>Class</b>	<b>Open Class Farm &amp; Garden</b>
1101	One Gallon Wheat
1102	One Gallon Oats
1103	One Gallon Barley
1104	One Gallon Rye
1105	One Gallon Soybeans
1106	One Gallon Red Clover
1107	One Gallon Alfalfa
1108	One Gallon Sweet Clover
1109	One Gallon Brome
1110	One Gallon Fescue
1111	One Gallon Lespedeza
1112	Ten Ears Indian Corn
1113	Ten Ears Blue & White Corn
1114	50 Ears Corn, Any Variety
1115	Ten Ears White Corn
1116	Ten Ears Yellow Corn
1117	Longest Ear Corn
1118	5 Ears Popcorn
1119	Ten Heads Milo
1120	Sheaf Oats
1121	Sheaf Wheat

1122	Sheaf Lespedeza
1123	Sheaf Sweet Clover for Seed
1124	Sheaf Clover, First Year
1125	Sheaf Timothy
1126	Sheaf Red Clover
1127	Sheaf Alfalfa
1128	Sheaf Brome Grass
1129	Sheaf Soybeans –20
1130	Sheaf Tallest Forage Crop – 8
1131	Tallest Stalk of Corn with Ear
1132	One Bale Alfalfa Hay
1133	One Bale Prairie Hay
1134	One Bale Red Clover
1135	One Bale Fescue Hay
1136	One Bale Brome Hay
1137	One Bale Other Hay
1138	5 Ears Sweet Corn, Any Variety Roasting Ears
1139	Plate of 5 Carrots
1140	Plate of 5 Yellow Onions
1141	Plate of 5 White Onions
1142	Plate of 5 Red Onions
1143	Plate of 5 Turnips
1144	Plate of 5 Red Tomatoes
1145	Plate of 5 Yellow Tomatoes
1146	Plate of Salad Tomatoes or Preserving
1147	8 White Potatoes
1148	8 Red Potatoes
1149	Plate of 5 Sweet Potatoes
1150	Plate of 5 Parsnips
1151	Plate of 5 Beets
1152	Two Eggplants
1153	One Cabbage
1154	Best Pumpkin
1155	Largest Pumpkin
1156	Two Pie Pumpkins
1157	2 Acorn Squash
1158	2 Butternut Squash
1159	2 Zucchini Squash

one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>. A worksheet is available at: [https://bookstore.ksre.ksu.edu/item/frostings-and-fillings-worksheet\\_4H1171](https://bookstore.ksre.ksu.edu/item/frostings-and-fillings-worksheet_4H1171). An exception is German Chocolate Cake frosting, they are safe at room temperature.

- Alcohol (ex: wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with Alcohol in the recipe will be disqualified and not be judged.
- All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
- Under-baked entries will be lowered one or more ribbon placings.
- All unfrosted cakes should be exhibited in an upright position with crust showing. The exception is for those cakes made with special designs such as Bundt cakes. They should have top crust side down.
- Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container.
- Exhibits should be in food grade plastic bags, disposable plastic containers or boxes. Food brought in glass is acceptable, but not encouraged.
- Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as you are preparing your exhibit. No card table displays are allowed. See 4-H General Rules for poster and display guidelines. NOTE: a collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
- State Fair Special Rule. A 4-H member may enter one entry in a non-perishable class and one entry in an educational class if they receive a purple ribbon.

Class	4-H Foods and Nutrition
2231	Educational Foods or Nutrition Exhibit Level I
2232	Educational Foods or Nutrition Exhibit Level II
2233	Educational Foods or Nutrition Exhibit Level III
2234	Educational Foods or Nutrition Exhibit Level IV

## DECORATED CAKES

*Purple/Blue • \$2.50 • Red \$2.25 • White \$2*

- Icing must be edible. Cake may be made of styrofoam.
- Cakes will be judged on appearance.

## FLOWERS/PLANTS

*Purple/Blue • \$2.50 • Red \$2.25 • White \$2*

*Superintendents: Tracy Lindsey & Cierra Lindsey*

- Exhibit must be grown by the exhibitor.
- Exhibitor may enter in 4 exhibits.
- Exhibitor must be enrolled in the Plant Science project.
- Arrangements should not take over one square foot of table space.
- Possible exhibits include:
  - Garden Flower - Single Stem - Annual
  - Garden Flower - Single Stem - Perennial
  - Flower Arrangement - Fresh Flowers
  - Houseplants
  - Foliage Plants
  - Succulents
  - Dried Arrangement
  - Hanging Basket
  - Miscellaneous
- State Fair Special Rules. There is no Houseplants division at the State Fair level.

Class	4-H Flowers
2220	Flowers Level I
2221	Flowers Level II
2222	Flowers Level III
2223	Flowers Level IV

## FOODS & NUTRITION

*Purple/Blue \$2.50 • Red \$2.25 • White \$2*

*Superintendent: Christina Chapman*

### Foods and Nutrition

- May enter four exhibits in your level in this division.
- Present to judge a recipe card with ingredients and instructions for each food exhibit, or the placing will be lowered one ribbon when judged.
- For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese), raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) or unbaked exhibit with raw flour (ex. no bake cookies) will be disqualified and not judged.
- For food safety purposes: any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry or the placing will be lowered

1160	2 Crookneck Squash
1161	2 Squash, Any Other
1162	Best Watermelon
1163	Largest Watermelon
1164	2 Cantaloupes
1165	2 Muskmelons
1166	Plate of 5 Cucumbers, under 4"
1167	Plate of 5 Cucumbers, over 4"
1168	Plate of 12 Green Beans
1169	Plate of 5 Okras
1170	Plate of 5 Hot Peppers
1171	Plate of 5 Bell Peppers
1172	Plate of 5 Yellow Peppers
1173	Plate of 5 Other Peppers
1174	Plate of 5 Apples, Any Type
1175	Plate of 5 Peaches
1176	Plate of White Grapes
1177	Plate of Blue Grapes
1178	Plate of 5 Plums, Any Type
1179	Plate of 5 Pears
1180	Plate of 4 Kinds Fruits
1181	Collection Gourds - 5
1182	Largest Sunflower Head
1183	Native Pecan Plate - 5
1184	Native Walnut Plate - 5
1185	Native Hickory Plate - 5
1186	Plate of 8 Berries
1187	Broom Corn - 1
1188	Most Unusual fruit or vegetable

## SEEDS FOR KIDS

*Blue \$3.50 • Red \$2.50 • White \$2.25*

Marais des Cygnes District, Extension Master Gardeners are proud to sponsor free Sunflower, Marigold, Zinnia, and Zucchini seeds to any boy or girl under nineteen. The jumbo sunflower seeds, zinnia, marigold and zucchini will be furnished free of charge as a result of a donation by **Tri Star Seed Company**, Spring Hill, KS. You may enroll beginning in April at the Kansas State Research and Extension, Marais des Cygnes District, Paola Office (913 N. Pearl St., Suite 1, Paola, Kansas 66071, 913-294-4306) or Mound

City Office (115 S. 6th St., Mound City, Kansas 66056, 913-795-2829).

1. All exhibits are to be from the seeds distributed through the Seeds for Kids Program.
2. Each exhibitor must exhibit in the class according to their age.
3. Each exhibit will receive a ribbon from the Marais des Cygnes District Extension, Master Gardeners.
4. Each exhibitor is limited to one entry per class.

**Divisions**

- A. Div. 1 - Under 7    B. Div. 2 - Ages 7-9**  
**C. Div. 3 Ages 10-13    D. Div. 4 Ages 14-19**

1189	<b>Marigolds</b> Single Stem
1190	<b>Marigolds</b> Simple Floral Arrangement
1191	<b>Sunflower</b> Tallest Stalk
1192	<b>Sunflower</b> Largest Circumference
1193	<b>Zinnias</b> Single Stem
1194	<b>Zinnias</b> Simple Floral Arrangement
1195	<b>Zucchini</b> Largest Zucchini
1196	<b>Zucchini</b> Best Decorated Zucchini

**BEEF**

*Blue \$8.50 • Red \$5.50 • White \$3.50*

1. Classes will be broken by breed.
2. 3 head constitutes a class; less than 3 will be shown in All Other Breeds.

<b>Class</b>	<b>Open Class Bulls</b>
1201	Two Years Old & Older
1202	Senior & Junior Yearling Bulls (October-March of previous year)
1203	Spring & Summer Yearling Bulls (April-September of previous year)
1204	Senior & Junior Bull Calves (October-March of current year)
1205	Pair of Bulls by One Owner
<b>Class</b>	<b>Open Class Females</b>
1206	Two Years Old & Older with calves
1207	Senior & Junior Yearling Heifers (October-March of previous year)
1208	Spring & Summer Yearling Heifers (April-September of previous year)
1209	Senior & Junior Yearling Calves (October-March of Current Year)
1210	Pair of Heifers by One Owner
1211	Get of Sire
<b>Class</b>	<b>Open Class Market</b>
1212	Market Steer
1213	Market Heifer

2196	Field Crop Level II
2197	Field Crop Level III
2198	Field Crop Level IV

**PLANT SCIENCE**

*Purple/Blue \$2.50, Red \$2.25, White \$2*

*Superintendents: Tracy Lindsey & Cierra Lindsey*

1. Exhibits must be a product of and grown by the actual exhibitor, not a family member.
2. Vegetable exhibits must be shown on disposable plate, provided by the exhibitor.
3. Exhibitors may enter a maximum of 4 entries.

**Garden Display**

Each exhibitor in this class will be limited to 4 square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not accepted. Only one variety of a specific vegetable may be exhibited. Shelled vegetables should not be exhibited. Quality and condition of the exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

The number of the five vegetables to be exhibited are as follows:

**Large Vegetables – One Each**

Watermelon, Winter Squash, Pumpkin, Eggplant, Cantaloupe, Summer Squash, Cabbage or similar size vegetables.

**Medium Vegetables – Five Each**

Cucumbers, Parsnips, Tomatoes, Okra, Carrots, White or Russet Potatoes, Beets, Sweet Potatoes, White Onions, Peppers, Cherry Tomatoes, Red Potatoes, Turnips, Yellow Onions, Red Onions, Bell Peppers, Sweet Corn or similar size vegetables. Plate of 12: Green Snap Beans, Yellow Wax Beans. If small fresh vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display.

**Fresh Culinary Herbs – Six Stems of One Variety of Fresh Herbs**

(ex: parsley, basil, dill, etc.). Must be exhibited in a disposable container of water. Dried herbs are not accepted.

**Small Fruits – One Half Pint Box** (ex. strawberries, blackberries, raspberries, or other similar sized fruits.)

**Tree fruits – Plate of 5** (ex. apples, pears, peaches, or similar sized fruits.)

<b>Class</b>	<b>4-H Plant Science</b>
2380	Plant Science Level I
2381	Plant Science Level II
2382	Plant Science Level III
2383	Plant Science Level IV

second label should include date/locality. Full county name and state abbreviation should be on the second label. Collector's name (or host) on the date/locality label is optional.

18. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to "Entomology Collection Exhibit Resource" for full details on out-of-state insects in collections.
19. Only specimens of the class Insecta should be included.
20. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
21. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
22. Special State Fair Requirements: To qualify for the state fair, obtain guidelines from the Extension Office.

Class	4-H Entomology
2159	Entomology Collection or Notebook Level I
2160	Entomology Collection or Notebook Level II
2161	Entomology Collection or Notebook Level III
2162	Entomology Collection or Notebook Level IV

## FIELD CROPS/AGRONOMY

*Purple/Blue • \$2.50 • Red \$2.25 • White \$2*

*Superintendents: Tracy Lindsey & Cierra Lindsey*

1. The crop must be typical of the crop designated.
2. May not enter crops other than those represented in this project.
3. Every entry must be identified by hybrid or variety name.
4. Exhibits must be a product of and grown by the actual exhibitor, not a family member.
5. All classes calling for a gallon sample may have a 2½ - 3 inch in diameter cylinder placed in a glass gallon container to reduce the amount of grain to three quarts.
6. Quality exhibits include: White Corn, Yellow Corn, Hybrid Grain, Sorghum, Hybrid for Sage Sorghum, Wheat, Oats, Barley, Alfalfa Seed, Alfalfa Hay, Brome, Grass, Other Tame Grasses, Soybeans, Edible Beans, Sugar Beets.
7. Obtain exhibit sample amounts from Extension Office.

Class	4-H Field Crops
2195	Field Crop Level I

## DAIRY

*Blue \$8.50 • Red \$5.50 • White \$3.50*

Class	Open Class Females
1301	Cows, Two Years & Older
1302	Senior & Junior Yearling Heifers (October - March of previous year)
1303	Spring & Summer Yearling Heifers (April - September of previous year)
1304	Senior & Junior Yearling Heifers (October - March of current year)
1305	Four Animals, Get of Sire
1306	Two Animals, Product of Dam

## POULTRY

*Blue \$2.50 • Red \$2.25 • White \$2*

1. Exhibits are limited to 1 entry in each class not to exceed 5 entries per phase.
2. Judging on all classes except market poultry will be done on the basis of exhibition and production qualities.
3. Market Poultry will be judged on meat quality.
4. Exhibitors are responsible for feeding and watering their own poultry. All poultry except waterfowl must show proof that they are Pullorum-Typhoid clean by one of the following methods. 1. Originate from a U.S. Pullorum-Typhoid clean flock as evidenced by an official VS 9-3 Form. 2. Present evidence (documentation) that the entries have been the only poultry on the premises. 3. Present an official VS 9-2 Form signed by an official testing agent showing the entries have had a negative Pullorum-Typhoid test within the preceding 90 days. Failure to do so will be immediate removal from fairgrounds.

Class	Open Class Poultry
1401	Standard Breeds, Large Fowl, One Young Bird of either sex
1402	Standard Breeds, Large Fowl, One Old Bird of either sex
1403	Standard Breeds, Bantams, One Young Bird of either sex
1404	Standard Breeds, Bantams, One Old Bird of either sex
1405	Production Pullets - Pen (3 standardbred, crossbred, or strain-cross pullets to be judged on egg production qualities only)
1406	Production Hens - Pen (3 standardbred, crossbred, or strain-cross pullets to be judged on egg production qualities only)
1407	Meat Type Chickens - Pen (3 standardbred, crossbred, or strain-cross birds of same sex to be judged on meat production qualities only)

<b>Class</b>	<b>Open Class Pigeons</b>
1408	King
1409	Carneau
1410	Homer
1411	Mondains
1412	All Other Breeds (Specify breed on entry)
<b>Class</b>	<b>Open Class Other Fowl</b>
1413	Turkeys, all breeds (1 or 2 birds either sex)
1414	Ducks, all breeds (1 or 2 birds either sex)
1415	Geese, all breeds (1 or 2 birds either sex)
1416	Guinea, all breeds (1 or 2 birds either sex)
1417	Others not listed (1 or 2 birds either sex)

## RABBITS

*Blue \$2.50 • Red \$2.25 • White \$2*

*Superintendents: Margaret & Randy Hensley & Michelle Dilley*

- Limited to a maximum of 5 entries per exhibitor.
- Market rabbits will be judged on meat quality.
- Each rabbit is to be legibly and permanently tattooed in its left ear prior to entry.
- Exhibitors are responsible for feeding and watering their own rabbits.

<b>Class</b>	<b>Open Class Rabbits</b>
1501	Junior Doe, under 6 months of age
1502	Doe, 6-8 months of age
1503	Senior Doe, 8 months of age or older
1504	Senior Doe, 8 months of age or older
1505	Junior Buck, under 6 months of age
1506	Buck, 6-8 months of age
1507	Senior Buck, 8 months of age or older
1508	Meat Pen - 3 Rabbits of same breed (Maximum weights 5 lbs. each, will be judged on meat quality, conformity, and uniformity.)
1509	Open Class Mixed Breed

## SHEEP

*Blue \$5.50 • Red \$4.50 • White \$3.50*

- No Stags or late cuts are allowed to show. Must have USDA ID tag intact.

<b>Phase</b>	<b>Open Class Sheep</b>
1	Ram, 2 years old and over

one adult insect per specimens can be used in Collection Boxes and Notebook Classes, unless labeled as male or female and correctly identified.

- Individual entries are to be placed for display in a three-ring notebook for competition.
- 4-H'ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory phase.
- Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class 4-H'er is enrolled in and statement of taxonomy used:
  - "Insects in Kansas" book or
  - www.bugguide.net.
- Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
- Date, common name, full county name and state abbreviation should be included for each species. Collector's name on the specimen page is optional.
- Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
- A statement describing the habitat where found/host plant may be included and is encouraged. For Intermediate and Advanced notebooks, this is strongly encouraged.
- A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well as on the front of the divider page.
- For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
- If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.
- A special project must be completed each year and included in the notebook. See project guideline materials for specifications.
- Arrange specimens in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.
- Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the

4. Exhibits may include:

- Display: Exhibit a display, selecting one of the following options:  
1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chain saws are permitted for display.
- Maintenance: Exhibit a display that illustrates either: 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chain saws, etc. are permitted for display.
- Operation: Exhibit an operable small engine overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine.

Class	4-H Small Engines
2151	Small Engines Level I
2152	Small Engines Level II
2153	Small Engines Level III
2154	Small Engines Level IV

## ENTOMOLOGY

Purple/Blue \$2.50 • Red \$2.25 • White \$2  
Superintendent: Misty Pope

### Entomology Collection Classes Guidelines

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top (such as Plexiglas). Boxes can be handmade or purchased as long as they are of the correct size.
2. 4-H members may choose to use one of two taxonomies:
  - Option A: As printed in "Insects in Kansas" book, or
  - Option B: which follows [www.bugguide.net](http://www.bugguide.net).
3. Each exhibitor is required to identify each box with two identification labels bearing exhibitor's name, county or district and the class the 4-H'er is enrolled in and the statement of taxonomy used. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so the box can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only

2	Ram, 1 year old and under 2 years old
3	Ram, lamb, under 1 year old
4	Ewe, 2 years old and over
5	Ewe, 1 year old and under 2 years old
6	Ewe, lamb under 1 year old
Class	
1601	Dorset
1602	Suffolk
1603	Hampshire
1604	Southdown
1605	Other

## YOUTH FISHING DERBY

*Sugar Creek South of the 4-H Building*

1. No License required for fisherman or parent.
2. Open to all youth ages 4-16.
3. This is a catch and release contest.
4. All fish must be measured by the score keeper.



**4-H & FFA  
GENERAL RULES**



1. All 4-H / FFA exhibitors must be a valid 4-H member or current FFA Chapter member. 4-H members must be re-enrolling by January 1 and new members must be enrolled by May 1.
2. Members must be enrolled in the phase of the project in which they exhibit.
3. Exhibits must have been made or completed during the current project year (project year is October 1 of previous year thru September of current year). This includes market animals. Breeding animals are excluded because they can be brought back multiple years.
4. Pre-entries are required for ALL 4-H and FFA exhibits, as established by Marais des Cygnes District, Mound City Office. Pre-entries due **July 15**. Late entries will be accepted July 16-22 with a \$20 fee per family.
5. All animals to be housed at the fair must have a stall reservation form turned into the extension office by July 15. All stalls are pre-assigned and premium will be forfeited if changed without approval of superintendent. Stalls must be cleaned by 10 p.m. on Saturday or premium is forfeited.

6. Exhibits brought to the fair MUST be tagged appropriately. Entry cards will be available prior to fair.
7. Members are limited to **three entries** in each phase or division they are enrolled in, unless otherwise stated in division rules.
8. Posters may not be larger than 22" x 28".
9. Display maximum size is 3' x 4'.
10. Those in charge will assume no responsibility for exhibits left on the fairgrounds after release time.
11. **State Fair eligibility:** Only designated exhibits in all classes, except livestock, will be allowed to progress. Only Junior, Intermediate and Senior level exhibits are eligible. Limits and restrictions may apply; see each division for specific details.
12. The judge has the final authority; please treat them with respect and courtesy.
13. Age Levels:
  - a. Level I Beginner, ages 7-8 years old.
  - b. Level II Junior, ages 9-10 years old.
  - b. Level III Intermediate, ages 11-13 years old.
  - c. Level IV Senior, ages 14-18 years old.
14. Cloverbud Guidelines (Tag-A-Longs) 5-6 year olds:
  - a. Must be enrolled in Cloverbuds project.
  - b. May exhibit one project at the fair, must complete pre-fair entry form with Class as 1 (one) and fill in class description. Example: Class 1 Foods exhibit
  - c. Cloverbuds **may not** exhibit a market animal and show in competitive divisions.
  - d. May participate in the Pee Wee Show after each livestock show and Style Revue (see Clothing and Textiles section regarding script).
  - e. Will receive a "participation" ribbon and a \$1 premium. Any exhibit not left or removed before release time, will forfeit all premium money not just that exhibit.
15. All market animals must be tagged with a 4-H EID Tag or 840 tag in the current year. Breeding Goats, Sheep and Swine must also be tagged with a current 4-H EID or 840 tag.
16. All Sheep and Meat Goats must be tagged with a USDA Scrapie tag when weighed at fair. Call 1-866-USDA TAG.
17. An animal or project may only be exhibited or shown in one project area.
18. Rate of gain - to be eligible the animal must be present at the official county weigh in.
19. **NEW:** Cash premiums will be paid by the Linn County Fair Association and will be available from noon to 4 p.m., on Saturday, August 8 at the fair office. And then at the Linn County Extension Office from Tuesday, August 11 through Thursday, October 1. Premium money will not

2103	Level III Clothing Buymanship - Boys Casual
2104	Level III Clothing Buymanship - Boys Dress
2105	Level III Clothing Buymanship - Boys Formal
2106	Level III Clothing Buymanship - Girls Casual
2107	Level III Clothing Buymanship - Girls Dress
2108	Level III Clothing Buymanship - Girls Formal
2109	Level IV Clothing Buymanship - Boys Casual
2110	Level IV Clothing Buymanship - Boys Dress
2111	Level IV Clothing Buymanship - Boys Formal
2112	Level IV Clothing Buymanship - Girls Casual
2113	Level IV Clothing Buymanship - Girls Dress
2114	Level IV Clothing Buymanship - Girls Formal

## ENERGY MANAGEMENT

*Purple/Blue \$2.50 • Red \$2.25 • White \$2*

*Superintendent: Misty Pope*

### 4-H Electricity

1. Articles that have been in use should be cleaned for exhibit.
2. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
3. Exhibit must be operable, using only 110 or 120V AC or battery power. If battery power is required, then batteries must be furnished.
4. Any project with a complexity of size or electronics must have (1) Instructions for assembly and use (2) Equipment available at the time of judging for actual testing of the exhibit.
5. Small engines exhibits must be smaller than 20 horsepower. Displays are limited to 4' wide and 4' deep.
6. No hand dipped solder may be used.

Class	4-H Electricity
2141	Electricity Level I
2142	Electricity Level II
2143	Electricity Level III
2144	Electricity Level IV

### 4-H Small Engines

1. All exhibits should involve engines smaller than 20 horsepower. Engine should contain no fuel in tank or carburetor. Displays are limited to 4' wide and 4' deep - both upright and floor displays.
2. Items that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit that is not self-explanatory.

<b>Class</b>	<b>4-H Sewing Construction</b>
2040	Clothing Article, Garment, or Outfit or Educational Exhibit Level I
2041	Clothing Article, Garment, or Outfit or Educational Exhibit Level II
2042	Clothing Article, Garment, or Outfit or Educational Exhibit Level III
2043	Clothing Article, Garment, or Outfit or Educational Exhibit Level IV

## STYLE REVUE

*Purple/Blue • \$2.50 • Red \$2.25 • White \$2*

*Style Revue Superintendent: DeAnn Dawson*

1. A clothing modeling entry form for each 4-Her is due to the Extension Office by Tuesday, July 21.
2. Judging of all garments will take place on the morning of Saturday, July 25. The Public Style Revue and awards will take place that evening.
3. Participant may model only what can be worn. Garments cannot be carried. Contestants should use good sense in choosing items that are appropriate to be modeled publicly.
4. May enter two entries in Style Revue Constructed Garment that have been made by the 4-H'er and will model one at the Public Style Revue.
5. May enter two entries in Buymanship division, one entry per class, model one at the Public Style Revue.
6. Narration script and Exhibit Scorecard must be brought to judging on Saturday, July 25 and will be available at the Extension Office or emailed to participants.

<b>Class</b>	<b>4-H Style Revue</b>
2081	Level I Style Revue Constructed Garment
2082	Level II Style Revue Constructed Garment
2083	Level III Style Revue Constructed Garment
2084	Level IV Style Revue Constructed Garment
2091	Level 1 Clothing Buymanship - Boys Casual
2092	Level 1 Clothing Buymanship - Boys Dress
2093	Level I Clothing Buymanship - Boys Formal
2094	Level I Clothing Buymanship - Girls Casual
2095	Level I Clothing Buymanship - Girls Dress
2096	Level I Clothing Buymanship - Girls Formal
2097	Level II Clothing Buymanship - Boys Casual
2098	Level II Clothing Buymanship - Boys Dress
2099	Level II Clothing Buymanship - Boys Formal
2100	Level II Clothing Buymanship - Girls Casual
2101	Level II Clothing Buymanship - Girls Dress
2102	Level II Clothing Buymanship - Girls Formal

be mailed out. If not picked up, all funds will be redeposited into the Linn County Fair Association account.

20. Livestock Auction money will not be available for pickup until 4 weeks after fair unless told otherwise. All outstanding bills with the Marais des Cygnes Extension Office must be paid before checks are released.
21. Champion Ribbons \$5. Reserve Champion \$3.
22. All registered animals must have registration papers in the youth or a family member name by June 15. Family is brother, sister, mother, father, aunt, uncle or grandparents.
23. Livestock is to be maintained and fit at the Linn County Fair by the 4H/ FFA member or current club leader, FFA Advisor, family or current 4H or FFA member in good standing.
24. Grooming stands are allowed on the edges in new sheep and goat barn addition, not in the alleys.

## LIVESTOCK AUCTION

1. A valid Linn County 4-H /FFA member in good standing can sell market animals at the county fair premium auction during the current year regardless of species. They must show their own animal in the sale ring. Maximum of only two head per exhibitor, but only one of each species. (example: one sheep & one hog, or one beef and one hog)
2. To be sold through the sale the market animal must meet the following minimum weight requirements. Animals that don't make weight cannot be base bid.
  - Meat Goats - 50 lbs. • Sheep - 95 lbs.
  - Swine - 225 lbs. • Market Heifers - 1000 lbs.
  - Market Steers - 1050 lbs.
3. Sale order will be Champion of each species, then Reserve Champion of each species, followed by Blue ribbon, Red ribbon, White ribbon animals in each designated species.
4. Anyone who violates sale rules will be barred from the sale in all species this year and any following year. They will also forfeit all premiums to be received by the fair association or sale buyers for current year on all animals including base animals.
5. All animals may be subject to a second weight for sale requirements.
6. If the owner consigns an animal to base bid to the sale and it is sold, the animal CANNOT be purchased and taken home; ownership belongs to buyer. Further the sale proceeds will be forfeited on all animals including base animals. If they mark premium only the animal can be taken home and shown at shows that allow it. All animals must sold in their natural state, meaning no grooming products.
7. 4-H / FFA animals will be sold by premium dollar.

8. All salesmen must have a current YQCA Certification **prior to June 15th** to participate in the Livestock Auction or to sell base bid animals.
9. All animals must have a livestock Auction Entry Form filled out, and fees turned into the Fair Office in the Ag Building.
10. 4-H / FFA member must return one of the sheets with the buyer signature to the Auction Secretary before premiums can be paid to them.
11. Sale sign-up will be at the Fair Office during fair week.
- 12. Deadline to sign up is Noon on Thursday, August 6.**
13. Late entries will be sold at the end of their respected species. Must contact Fair Office for Sale Chairman approval.

## 4-H SILENT AUCTION

*Wednesday, August 5 • Noon • 4-H Building*

Linn County 4-H'ers are eligible to participate in the Silent Auction if:

1. They are not selling an animal in the livestock auction.
2. 7 years old as of May 1st.
3. Sign up by noon Wednesday, August 5 (sign-up sheet in 4-H Building).
4. May sell three items exhibited during fair; two of the three exhibits can be from the same project areas.
5. Auction will close at 4 p.m. on Friday, August 7.
6. Attach a note card describing what your item is and any details you would like others to know.
7. Food items are fresh products. Provided by 4 p.m. on Friday, August 7. (Prepared in the past 24 hours.)

## 4-H & FFA SHOWMANSHIP RULES

1. All exhibits entering the Showmanship class will receive a ribbon. Ribbons will be awarded according to the Danish system, Blue, Red, and White. The judge will be asked to give oral comments for exhibitors.
2. The animals fitted and shown must be the 4-H/FFA project of the person showing the animal.
3. An exhibitor must show in breeding or marketing to be eligible to show in Showmanship. Showmanship animal must be exhibited in breeding or marketing.
4. All showmanship classes will be divided and shown in the following order 1. Senior (14 years & Up), 2. Intermediate (11-13 years of age), 3. Junior (9 & 10 years of age). 4. Beginner (7 & 8 years of age) as of January 1 of current year.
5. A final Showmanship Champion of overall livestock classes will be selected in the Round Robin; see Round Robin rules. (Beef, Goat, Sheep and Swine)

- Banner must be hung on a rod and rope or hanging wire which is strong enough to support the banner.
- Banner must be a minimum of 12 and a maximum of 16 square feet, with a minimum of 3 feet on one side.

9. State Fair Special Rules. A maximum of three banners may be entered per county.

Class	4-H Banners, Booths, Bales
2030	4-H Banner
2031	4-H Decorated Hay Bale
2032	4-H Booth

## SEWING & TEXTILES

*Purple/Blue • \$2.50 • Red \$2.25 • White \$2*

*Sewing Construction Superintendent: Janet Gabbert*

*All Sewing Construction & Style Revue will be judged Saturday, July 25*

### Sewing Construction

1. May exhibit up to four entries in your level.
2. Identification Labels (no straight pins may be used to attach these items.)
  - a) Fabric labels may be obtained from the Extension Office: Labels must contain Name, Class Number, County or District.
  - b) Sew or attach labels on inside of garment (back of neck, center back of waistband, or end of apron band. Label each piece.
3. Garments should be carefully laundered and clean before being exhibited.
4. Garments should be placed on hangers when brought to be judged. Attach skirts on hangers with large safety pins.
5. Bring pattern to judging; your ribbon placing will be lowered by one without it.
6. Enter quilts in Fiber Arts Project.
7. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
8. Educational Exhibit Classes. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow Copyright laws as you are preparing your exhibit. No card table displays are allowed. (See General Rules for poster and display guidelines.)
9. 4-Hers will be notified if their construction project won an award so they can attend the Public Revue, that evening, to receive their award.
10. State Fair Special Rules. Exhibitors may enter a maximum of two exhibits in Sewing Construction, must be in two different classes.

# BANNERS, BOOTHS, BALES

*Purple \$9 • Blue \$6 • Red \$4*

1. Each banner, booth, or bale should illustrate or demonstrate a phase of club work or activity. Must be set up by 10 a.m. on Tuesday, August 4.
2. Each club may make up to 2 entries; entries must be made on pre-fair entry form.
3. Name of club should be in front of booth or bale. A label is to be attached to the front lower left corner of a banner with club name, county, and year.
4. Booths shall be 4 feet square and stand alone.
5. Hay bales will be square bales. Clubs can use as many square bales as needed. It will be each club's responsibility to provide their own square bales.
6. Club must maintain its booth or hay bale throughout fair.
7. **Each club is responsible for disassembling their booth, bale or banner at the conclusion of fair.**
8. Basis of Award:
  - A. Educational Value 40%
    - Presents suggestions or striking facts or clinching arguments, simple in form, quickly grasped, and an ease of accomplishment.
    - Shows extent which 4-H involvement meets a fundamental need.
    - Promotes decision and action; for example yields, savings, increased returns, or other benefits which adoption of practice(s) represents.
  - B. Interest and Originality 20%
    - Presents original, unusual or striking method of exhibition. Uses life, motion, action, color or light to emphasize the main idea presented.
    - Holds interest of people until they have read or observed essentials of the materials presented.
    - Uses familiar illustrative material.
    - Uses method of demonstration or simple contrast.
    - Defines clearly one central idea.
  - C. Appearance 20%
    - \* General appearance, artistic, neat and attractive.
    - \* Title sign showing subject of exhibit.
  - D. Quality of display and material 20%
    - Maps, labels, and charts designed to feature effectively the work of practice presented. Consider size of letters and cards in relation to importance of idea.
    - Quality of products grown or articles made.
    - Display must be made of materials that will permit the banner to be rolled, folded and displayed repeatedly without damaging the banner.

6. To be eligible for the FFA Showmanship division at the Linn County Fair the FFA member must be participating in the species through a Linn County FFA Coop Program or have a current SAE agreement submitted by their Linn County FFA Advisor. FFA Showmanship will be offered in the following species: Beef, Goat, Sheep and Swine. The winner of the FFA Showmanship in each of the prior mentioned species will be eligible for the Round Robin.

# 4-H & FFA FITTING RULES

1. All exhibitors are expected to care for and groom their animals throughout the fair. Grooming at the Linn County Fair for the breeding and market animal shows may include the use of adhesives, paints, and powders and shall not include the use of hair not from the animal being groomed or twine/artificial material.
2. Immediate family members (to include parents, legal guardians, siblings, aunts/uncles, and grandparents), Club Leaders/FFA Advisors and current Kansas 4-H or FFA members in good standing may provide grooming and/or care to livestock projects, regardless of if the exhibitor is present while such grooming and/or care is being provided. Once animals have arrived at the fair the fitting rules go into effect.
3. Exhibitors in violation of the rules will be warned once by Extension Staff, Fair board or Show Managers. Upon the second violation, the exhibitor may be disqualified.

## Additional Fitting Rules:

4. Market Lambs - At the time of check-in, all market lambs must be "slick shorn" with uniform wool length not to exceed .20 inch from the knee and hock joints, including the head. No belly wool allowed.
5. Breeding Lambs - No belly wool allowed. Registered ewes - shearing and fitting will be based on a breed association standard.
6. Market Goats - At time of check-in, all meat goats must be "slick shorn" with uniform hair length not to exceed 3/8" inch from the knee and hock joints, head and belly excluded. If horned, the horns must be tipped.
7. Breeding Goats - Length of hair is left up to the exhibitor.
8. No aerosols are allowed in the make up area.
9. No clippers in the swine barn.
10. All animals going through the sale must be taken through in their natural state, meaning no grooming products.

## 4-H & FFA ROUND ROBIN RULES

1. A champion showman will be selected in the Junior (9 & 10) Intermediate (11-13) and Senior and FFA (14 and older) age divisions from each of the following species: Beef, Goat, Sheep, & Swine to participate in the Round Robin Contest. An Overall Grand Champion Round Robin Showman will be selected in the Junior, Intermediate and Senior age divisions.
2. Exhibitors are required to provide their champion showmanship animal for the Round Robin contest. Other animals needed will be requested by the Contest Superintendents.
3. If a showman is selected as top showman in more than one species, they must designate which species they will represent. The reserve showman in the non-selected species will be nominated to represent that species in the competition.
4. Exhibitors may only win the Round Robin Showmanship one time per age division. Senior and FFA are considered the same age division and no cross over is allowed after winning one division.

## ARTS

*Purple/Blue • \$2.50 • Red \$2.25 • White \$2*  
*Visual Arts Superintendent: Courtney Lanham*

### Visual Arts and Crafts

1. May enter up to four exhibits.
2. It is recommended to attach a 3x5 index card describing where you got the idea and what you did to make it your own. This **must** be attached to be eligible for State Fair Selection.
3. Exhibitor is welcome to bring a picture stand, if needed, for display.
3. No plants or plant materials needing watering can be entered.
4. State Fair Special Rules: Each county may submit one entry from five categories: Fine Arts, Clay and Ceramics, Leather and Jewelry, Three-Dimensional, and General Crafts. Only original designs will be allowed. Exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work.

Class	4-H Visual Arts and Crafts
2001	Visual Arts and Crafts Level I
2002	Visual Arts and Crafts Level II
2003	Visual Arts and Crafts Level III
2004	Visual Arts and Crafts Level IV

*Purple/Blue • \$2.50 • Red \$2.25 • White \$2*  
*Performing Arts Superintendent: DeAnn Dawson*

### Performing Arts

1. One entry permitted for Performing Arts.
2. Performing Arts will be judged during the Public Fashion Revue on Saturday, July 25.

Class	4-H Performing Arts
2011	Performing Arts Level I
2012	Performing Arts Level II
2013	Performing Arts Level III
2014	Performing Arts Level IV

*Purple/Blue • \$2.50 • Red \$2.25 • White \$2*  
*Fabric & Fiber Arts Superintendent: Courtney Lanham*

### Fabric and Fiber Arts

1. May enter four exhibits.
2. Fiber Arts articles, which are normally worn as a pair, must be exhibited as a pair.
3. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include making fabric such as weaving, crochet, knitting, needlepoint or when existing fabric is changed into something quite different, such as quilting or embroidery or ethnic art. Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. For quilted items, indicate who did the quilting and binding.
4. Fiber Arts Educational Notebook — Share with others what you learned in this project about a particular fiber art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to photographs of completed projects, or other ways of educating others about fiber arts.
5. State Fair Special Rules: May enter three fabric and fiber art exhibits, one exhibit per class, if you receive a purple at the county fair.

Class	4-H Fabric and Fiber Arts
2021	Fabric and Fiber Arts Level I
2022	Fabric and Fiber Arts Level II
2023	Fabric and Fiber Arts Level III
2024	Fabric and Fiber Arts Level IV