2021 Miami County Fair
Livestock Declaration Form

This form must be filled out by **ANYONE** exhibiting market and/or breeding beef, sheep, swine, or meat goats at the Miami County Fair 4-H/FFA show. It must contain all appropriate signatures and be turned in to the extension office or at weigh-in/tagging by the animal ownership deadline. **(March 12 - Cattle / May 7 - Sheep, Goats, Swine)**

Household Name (last name or family farm name): ____________________________________________

Individual exhibitor names in Household: ___________________________________________________
(please print individual names)

____________________________________________________

____________________________________________________

____________________________________________________

4-H Club or FFA Chapter: ____________________________

**Housing and Care:**
Exhibitors of the Miami County Fair are responsible for the proper care of their animal(s) by following acceptable methods of good animal husbandry. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Youth should provide the primary care and training for livestock projects for the duration of the project. Primary care is defined as the exhibitor making the decisions for and/or providing the care, handling, and training of their livestock project a majority of the time. Please check the box for each species you will be showing:

___ Beef Cattle                ___Swine                     ___Sheep                     ___Meat Goats

**Section 1: Exhibitor(s) Primary Residence:**
Physical Address_____________________________________ City:________________ State:_____ Zip:_____
County:_______________________ Phone:___________________ Email:_________________________________

Will all of your animals be housed at your primary residence?  ____ Yes      ____ No
If you answered “Yes”, move to Section 3. If you answered “No”, complete Sections 2 and 3

**Section 2: Housed Location:**
Landlord/Caretaker Name:__________________________________________________________
Physical Address:_____________________________________ City:________________ State:______ Zip:_____
County:_______________________ Phone:___________________ Email:__________________________________

Name the specie and how you plan to care for the project animal(s) not located at your primary residence.

_______________________________________________________________________________________________
_______________________________________________________________________________________________
_______________________________________________________________________________________________

**Section 3: Declaration:** I attest that I have owned, possessed, and cared for my livestock, project(s) since the specified date listed by specie. I hereby certify that I have read the above information and will comply with these rules. I understand that false information provided concerning this declaration will result in show and/or sale awards and /or premiums being forfeited. I recognize shows reserve the right to inspect a premise to ensure animals are housed as indicated.

_______________________________                 _____________________________          ______________
Exhibitor(s) Signature(s)          Parent/Guardian Signature                 Date