4-H Sportfishing Tournament
2022 Entry Form
Tournament ends September 15th

Name_________________________________________

Address_______________________________________

County________________ Leader/Agent_______________________

L/A Address & Phone #__________________________________________

Date of Achievement Banquet________________________

Specie/Category_________________________________

Weight Digital Scale only___________________________

Length (mouth closed and tail pinched)_______________

Location of Catch _______________________________

Date Caught __________________________________

Witnessed by __________________________________

Signature of Angler______________________________

Attach picture and send to:

Tommie Berger                              bergkwf@wtciweb.com
406 S. New York Ave.                  785-524-6112 Phone or Text
Sylvan Grove, KS  67481

Kansas State University Agricultural Experiment Station and Cooperative Extension Service