



***4-H Sportfishing Tournament
2022 Entry Form
Tournament ends September 15Th***

Name _____

Address _____

County _____ **Leader/Agent** _____

L/A Address & Phone # _____

Date of Achievement Banquet _____

Specie/Category _____

Weight Digital Scale only _____

Length (mouth closed and tail pinched) _____

Location of Catch _____

Date Caught _____

Witnessed by _____

Signature of Angler _____

Attach picture and send to:

**Tommie Berger
406 S. New York Ave.
Sylvan Grove, KS 67481**

**bergkwf@wtciweb.com
785-524-6112 Phone or Text**

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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