



Protected Under
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Marais des Cygnes 4-H Club Seal Application & Goal Report

Year _____

Linn & Miami Counties

4-H Club _____

Leader _____

Leader _____

Club Seal Applications are due the second Monday in September.

4-H Club Seal Requirements

Check items and give details if lines are provided, not all lines will always be used. Include items that happened this past 4-H year only, which is October 1 – September 30 of the current year. Each item will only count as one unless otherwise specified.

Section 1:

Purple must meet all 4 requirements

Blue must meet all 3 requirements

Red must meet 2 requirements

White must meet 1 requirement

- _____ A. Present a Model Meeting or Gavel Games at County Club Days or E or F below.
- _____ B. Have two or more representatives at each bi-monthly 4-H Council meeting.
- _____ C. Hold at least 11 regular club meetings.
- _____ D. Have a 4-H Parent's Committee (Club Advisory)

- _____ E. Have a club meeting evaluated by an approved evaluator.
- _____ F. Conduct an educational parliamentary procedure at nine meetings per year.
(List problems studied 1-9 and meeting date.)
 - 1. . _____
 - 2. . _____
 - 3. . _____
 - 4. . _____
 - 5. . _____
 - 6. . _____
 - 7. . _____
 - 8. . _____
 - 9. . _____

Section 2 – Optional Requirements:

___ 1. Have 75% or more club members turn in Kansas Member Pin Applications.

___ 2. Have your yearly program planned by a committee of youth and adults who take into consideration the needs and wants of the 4-H'ers. (List names of committee members)

___ 3. Have a majority of club officers attend 4-H Officer's Training. Mark an "X" for those officers who attended. Mark "2X" if a Junior Officer was also present.

___ President	___ Vice-President	___ Secretary
___ Treasurer	___ Reporter	___ Song Leader
___ Recreation Leader	___ Historian	___ Other

___ 4. Present a model meeting, gavel game, or club activity at the Marais des Cygnes 4-H Club Day. List Activity.

___ 5. Provide three feature stories for publication on project work, special club meetings, or group projects.

___ 6. 50% or more club members turn in at least one KAP.

___ 7. Hold meetings for project instructions for at least 4 projects and conduct 2 meetings for those project during the year.

Project: (one per line)

List dates meetings held

_____	_____
_____	_____
_____	_____
_____	_____

___ 8. Participate in an Extension Program, other than 4-H activities.
Such as: Walk-Kansas, Youth Library Program, Ag Programs, or something the Extension Agents are presenting.

___ 9. Have at least 3 parents/volunteers screen County Record Books, 2 hour minimum.

___ 10. Take an educational one-day trip or tour.

Trip or Tour

Date

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

___ 11. Have a parent's night or program. Date held: _____

___ 12. Hold a club achievement program at a regular or special 4-H meeting to bring the accomplishments of the club and of the 4-H'ers to the attention of the people in the area. Date held: _____

___ 13. Club members presented a project talk, public speaking, or demonstration/illustrated talk in a county contest or regional contest. (Club Days)

4-H'ers Name	Contest	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

___ 14. Members participate in two or more sections of County Club Days that are not listed above.

___ 15. Have three or more 4-H'ers participate in a county or district judging school or contest. (Examples: Horticulture, Photography, Horse, Livestock, Life Skills, etc.)

4-H'ers Name	Contest	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

___ 16. Cooperate with the County Extension Agents or the elected 4-H representatives in organizing a new 4-H club. Give the name of the club and explain how you helped in organizing this club.

___ 17. Have 4-H'ers participate in a National Event, such as National Judging Contest, Quiz Bowl, 4-H Congress, American Royal, etc..

___ 18. Present a program or activity to promote 4-H at one or more schools or other locations. Please list the activity and when and where it was presented.

Program/Activity

Where 4-H was promoted

Date

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

___ 19. Have a poster, banner or window display promoting some phase of 4-H during National 4-H Week.

Item

Where 4-H was promoted

Date

_____	_____	_____
_____	_____	_____

___ 20. Enter a booth, banner or decorated hay bale at the County Fair or a county 4-H show promoting some phase of 4-H.

Item

Where 4-H was promoted

Date

_____	_____	_____
_____	_____	_____
_____	_____	_____

___ 21. Have a 4-H float in a parade in the current year.

Theme

Event

Date

_____	_____	_____
_____	_____	_____
_____	_____	_____

___ 22. Participate in a club or district 4-H Sunday observance. Please describe your club's participation.

___ 23. Have an exchange meeting or other event with another 4-H Club in the District.

Club	Activity	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

___ 24. Have 4-H'ers participate in a county or state camp or conference. List the number of 4-H'ers that attended next to the event.

- ___ County Camp ___ Discovery Days ___ Day Camp
- ___ Safety Camp ___ Citizenship in Action ___ Other

___ 25. Have 4-H'ers participate in two or more county events not included in any other requirement. Please list the number attending beside the event.

- ___ Cat/Pet Show ___ Specialty Animal Show ___ Dog Show
- ___ Fashion Revue ___ Favorite Foods Show ___ Other

___ 26. Present a radio or TV program.

_____ Date _____ Station

___ 27. Have one or more 4-H'ers attend a training meeting for camp counselor, camp program assistant, and/or assist with the day camp or county camp.

Name	Camp Attended as a Counselor	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

___ 28. Have exhibits from your club entered at the Kansas State Fair in the current year.

___ 29. Have 4-H'ers participate as a volunteer at the Kansas State Fair.

___ 30. Make a contribution to the Miami County 4-H Foundation and/or other charitable organizations. Please list the name of the fund donated to. If more than one is donation is made you may count this item for three points. (If not used in another area.)

___ Miami County 4-H Foundation ___ American Cancer Society

___ Kansas 4-H Foundation ___ 4-H Council ___ Other, please list below

___ 31. Have a family in your 4-H Club serve as a host family for an exchange.

Name of Family	Dates
_____	_____
_____	_____

___ 32. A majority of club's activities are planned by the members. Indicate how planned: _____

___ 33. Plan and carry out one or more group projects such as safety, health, conservation of natural resources , recreation, people-to-people, emergency preparedness, citizenship, 4-H promotion, ecology pollution control, or other similar activities. Give a brief description of the work performed:

___ 34. Have one or more ambassadors.

____ 35. Provide drinks for an public event or program, this includes donating water for the Linn County Fair Livestock Auction.

Event or Location _____ Date _____

____ 36. Perform some service to the community, such as: present a program for another organization, assist persons less fortunate, assist with some worthy cause, help in a community enterprise, or participate in a community resource development. Give brief details of work performed.

____ 37. Visit people in a rest home and/or provide a program or remembrances for them.

Program _____ Date _____

____ 38. Maintain or increase club membership from previous year.

____ 39. Develop and maintain a 4-H club website or facebook page. Provide URL.

Application for Recognition

We wish to apply for the following recognition: (please check the one that applies).

_____ Purple Seal (4 Section 1 & 26 Optional Requirements)

_____ Blue Seal (3 Section 1 & 23 Optional Requirements)

_____ Red Seal (2 Section 1 & 20 Optional Requirements)

_____ White Seal (1 Section 1 & 15 Optional Requirements)

Section 1 Total _____ Section 2 Total _____

My signature indicates I have checked this book and believe that it is complete and eligible for recognition requested.

_____ Club President

_____ Date

_____ Club Leader

_____ Date

_____ Club Leader

_____ Date

_____ Trips & Awards Committee Approval

_____ Date

_____ Trips & Awards Committee Approval

_____ Date