

Club Project Report Form

Please complete report and place in a 3 pronged folder and turn in by 2nd Monday in September.

Club _____ # of Members _____ Year _____

Check Project that your club is applying for:

_____ Health	_____ Conservation	_____ Safety
_____ Recreation	_____ 4-H Promotion	_____ Citizenship/Community Service

Title of Brief Explanation of Project:

Below or on a separate sheet(s), please write about the project. Include plan of action, responsibilities of members and leaders, resource people involved, what the group learned, things the group did, results of the program and future plans.

On a separate sheet (s) attach news articles, photographs, or printed materials used for the project.

Leader's Signature _____ Date _____