



# K-STATE

## Research and Extension

Marais des Cygnes District

### Club Seal Application & Goal Report

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#### Linn & Miami Counties

Year \_\_\_\_\_

4-H Club \_\_\_\_\_

Leader \_\_\_\_\_

Leader \_\_\_\_\_

Club Seal Applications are due the second Monday of September.

**The following is not part of the club seal requirements, strictly for survey purposes, please input the appropriate numbers for the prompts below.**

\_\_\_\_\_ The number of members who attended at least **three** meetings from October 1 to September 1.

\_\_\_\_\_ The number of members who attended at least **six** meetings from October 1 to September 1.

\_\_\_\_\_ The number of members who attended at least **nine** meetings from October 1 to September 1.

# 4-H Club Seal Requirements

Check items and give details if lines are provided, not all lines will always be used. Include items that happened **this past 4-H year only**, which is October 1 thru September 30 of the current year. Each item will only count as one unless otherwise specified. All items can be completed virtually or in person depending on how the activity or event is offered.

## Section 1: Required Requirements

Purple must meet all 4 requirements

Blue must meet all 3 requirements

Red must meet 2 requirements

White must meet 1 requirement

- \_\_\_ A. Present a Model Meeting or Gavel Games at the Marais des Cygnes 4-H Club Days.
- \_\_\_ B. Have two or more representatives at each bi-monthly 4-H Council meeting.
- \_\_\_ C. Hold at least 11 regular club meetings (virtually or in-person).
- \_\_\_ D. Have a 4-H Parent's Committee (Club Advisory).
- \_\_\_ E. Conduct an educational parliamentary procedure at six meetings per year.

(List problems studied 1-9 and meeting date).

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_

# *Club Educational Programming*

- \_\_\_\_ 1. Hold meetings for project instruction for at least four projects and conduct two meetings for each of those projects during the year.

Project: (one per line)

List dates meetings were held

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- \_\_\_\_ 2. Take an educational one-day trip or tour. May include virtual opportunities.

Trip or Tour

Date

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- \_\_\_\_ 3. Complete the Kansas 4-H Club Communications project challenge. Provide at least six lessons at club meetings throughout the year.

- \_\_\_\_ 4. Have Cloverbud activities at eight out of twelve monthly club meetings.

- \_\_\_\_ 5. Have a yearly program planned by a committee of youth and adults who take into consideration the needs and wants of the members (list their names).

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- \_\_\_\_ 6. Participate in an Extension Program other than 4-H activities. Such as: Walk-Kansas, Youth Library Program, Ag Programs, or something the Extension Agents are presenting.

List Activity/ Program \_\_\_\_\_

- \_\_\_\_ 7. Participate in a club or district 4-H Sunday observance. Please describe your club's participation.

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- \_\_\_\_ 8. Have an exchange meeting or other event with another 4-H Club in the District.

- \_\_\_\_ 9. Plan and carry out one or more group projects such as: safety, health, conservation, recreation, emergency preparedness, citizenship, 4-H promotion, people-to-people, pollution control, or other similar activities. Give a brief description of the work performed.

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## ***Club Educational Programming cont.***

\_\_\_ 10. Have at least eight meetings where members present a project talk or demonstration.  
Please list members and projects.

- |          |          |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

\_\_\_ 11. Have a parent's night or program. Date held: \_\_\_\_\_

\_\_\_ 12. Hold a club achievement program at a regular or special 4-H meeting. Date held: \_\_\_\_\_

## ***Member Participation***

\_\_\_ 13. Have one or more members attend a training for camp counselors/ program assistant, and/or assist with the day or county camp.

Name	Camp attended as counselor	Date
_____	_____	_____
_____	_____	_____

\_\_\_ 14. Have one over half of club officers attend 4-H Officer Training. Mark an "X" for those officers who attended. Mark "2X" if a junior officer was also present.

___ President	___ Vice President	___ Secretary
___ Treasurer	___ Reporter	___ Song Leader
___ Recreation Leader	___ Historian	___ Other

\_\_\_ 15. Have three or more members participate in a county or district judging school or contest. (Ex: horticulture, photography, horse, livestock, life skills, etc.).

Name	School or Contest	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____

\_\_\_ 16. Members participated in two or more county events not included in other requirement. Please list the number attending beside the event.

___ Cat/Pet Show	___ Specialty Animal Show	___ Dog Show
___ Fashion Revue	___ Favorite Foods Show	___ Other

## ***Member Participation cont.***

- \_\_\_ 17. Members participated in a county or state camp/conference. List the number of 4-H'ers that attended next to the event.
- \_\_\_ County Camp                      \_\_\_ Discovery Days                      \_\_\_ Day Camp
- \_\_\_ Safety Camp                      \_\_\_ Citizenship in Action                      \_\_\_ Other
- \_\_\_ 18. Members participated in a National Event, such as National Judging Contest, Quiz Bowl, 4-H Congress, and American Royal, etc.
- \_\_\_ 19. Have exhibits from your club entered at the Kansas State Fair in the current year.
- \_\_\_ 20. Members participated as a volunteer at the Kansas State Fair.
- \_\_\_ 21. Have one or more 4-H Ambassadors in your club.
- \_\_\_ 22. Maintain or increase club membership from the previous year.
- \_\_\_ 23. Have 75% or more club members turn in Kansas Member Pin Applications.
- \_\_\_ 24. Have 50% or more members turn in at least one Project Report Form.
- \_\_\_ 25. Have at least three parents/ volunteers screen Project Report Forms (minimum of 2 hours).
- \_\_\_ 26. Present a Model Meeting, Gavel Games, or club activity at the Marais des Cygnes 4-H Club Days. List Activity (skit, dance, etc.) \_\_\_\_\_
- \_\_\_ 27. Have at least two club members present a project talk, public speaking, or demonstration/ illustrated talk at Marais des Cygnes 4-H Club Days.
- \_\_\_ 28. Club members participate in two or more section of Marais des Cygnes 4-H Club Days that are not listed above.

## ***Club Community Service***

- \_\_\_ 29. Make a contribution to the Miami County 4-H Foundation and/or other charitable organizations. Please list the name of the fund donated to. If more than one donation was made you may count this item for three points (if not used in another area).
- \_\_\_ 4-H Council                      \_\_\_ American Cancer Society                      \_\_\_ Kansas 4-H Foundation
- \_\_\_ Miami County 4-H Foundation                      \_\_\_ Other, please list \_\_\_\_\_
- \_\_\_ 30. Provide refreshments for a public event or program, this includes donating water for the Linn County Fair Livestock Auction or the Clover Run. Please list event, date, and what was donated. \_\_\_\_\_

## ***Club Community Service cont.***

\_\_\_\_ 31. Perform community service, such as: present a program for another organization, assist people less fortunate, assist with a worthy cause help in a community enterprise, or participate in a community resource development. Give brief details or work performed. Can count up to two.

a. \_\_\_\_\_

b. \_\_\_\_\_

\_\_\_\_ 32. Visit people in a long term care facility/ assisted living and/or provide a program or gifts for them.

Program

Date

\_\_\_\_\_

\_\_\_\_\_

## ***Promotional Practices***

\_\_\_\_ 33. Share special club activities/ information/ events/ projects on social media.

Item

Date Posted

Platform Used

\_\_\_\_\_

\_\_\_\_ 34. Present a program or activity to promote 4-H at one or more schools or locations. Please list the activity as well as when and where it was presented.

Name

School or Location

Date

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_ 35. Have a poster, banner, or window display promoting 4-H during National 4-H Week.

Item

Where 4-H was promoted

Date

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_ 36. Have a 4-H float in a parade in the current year.

Theme

Event

Date

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_ 37. Develop and maintain a 4-H club website or Facebook page.

\_\_\_\_ 38. Enter a booth, banner or decorated hay bale at your county fair.

\_\_\_\_ 39. Other promotional activity.

What did your club do to promote 4-H? \_\_\_\_\_

Where did you do it? \_\_\_\_\_

# Application for Recognition

We wish to apply for the following recognition: (please check the one that applies).

\_\_\_\_\_ Purple Seal (4 Section 1 & 26 Optional Requirements)

\_\_\_\_\_ Blue Seal (3 Section 1 & 23 Optional Requirements)

\_\_\_\_\_ Red Seal (2 Section 1 & 20 Optional Requirements)

\_\_\_\_\_ White Seal (1 Section 1 & 15 Optional Requirements)

Section 1 Total \_\_\_\_\_

Section 2 Total \_\_\_\_\_

My signature indicates that I have checked this application and believe that it is complete and eligible for recognition requested.

\_\_\_\_\_  
Club President

\_\_\_\_\_  
Date

\_\_\_\_\_  
Club Leader

\_\_\_\_\_  
Date