

MIAMI COUNTY 4-H FOUNDATION

november 2022 newsletter

913 N PEARL ST - SUITE #1

PAOLA, KS 66071

913-294-4306

WWW.MARAISDESCYGNES.K-STATE.EDU

PAYMENT OPTIONS



OR CHECK

TAX EXEMPT STATUS 501-C-3

EFFECTIVE: 4/2/2013

INFORMATION AND DONATION LINKS
MAY BE FOUND ON OUR WEBSITE
AND OUR FACEBOOK PAGE, OR
DONATE NOW WITH THE QR CODE.



QUESTIONS?

PLEASE CONTACT:

PRESIDENT

Abby Hardwick

abby.hardwick@olathehealth.org

VICE PRESIDENT

Jennifer Haley

wazit2u@hotmail.com

SECRETARY

Michelle Troth

mtroth14@gmail.com

TREASURER

Kay Voorhees

wkay99@gmail.com

ADVISORY BOARD

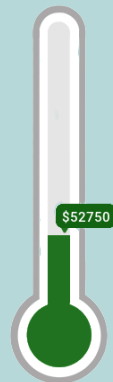
Karla Hightower

Abbie Powell

ENDOWMENT CAMPAIGN

AS OF 9/18/2022

\$52,750.50- 26.375% OF GOAL



HEAD - \$10,000

Miami County 4-H Foundation

HEART - \$5,000

BNSF Foundation

HANDS - \$1,000

First Option Bank, Balocca-Clemens

First Security Bank

Tibby Fort Memorial Fund

Great Souther Bank

HEALTH - \$500

Robert & Loree Gardner

G K Smith & Sons, Inc.

Mark & Karen Nelson

DONOR

Jeff & Jennifer Haley

Travis & Abby Hardwick

Miami County 4-H Shooting Sports

Mound Builders 4-H Club

Peoples Telecommunications, LLC

Mark & Susan Roos

Taylor Forge Engineered Systems, Inc

Casey's General Store

Edward Jones

Curtis Long

Farm Bureau Financial Services

Rusty Walters

Betty Bodenhamer Memorial Fund

Jack Coffman Memorial Fund

Robert & Julie Fisher

Barn Harvesters 4-H Club

Clean & Organized

Design Mechanical, Inc.

Domoney & Domoney

Darryl & Carri Dunn

Explorers 4-H Club

First National Bank - Louisburg

Greater KC Community Fund

Russell Charitable Fund

Carolyn Hightower Memorial

Linn County 4-H Council

Miami County 4-H Council

Mid-West Fertilizer, LLC

Orschelen's Farm & Home

Al & Kay Voorhees

Bryan & Lisa Yalowitz

The Shane Family Foundation Fund

A Donor Advised Fund of The Signatry

Thrivent Financial

Danny Troth

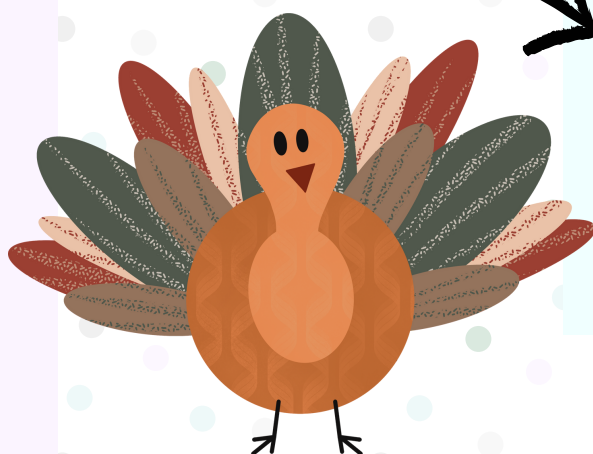
Jordan & Michelle Troth

Brian & Corissa Uphoff

Corlis Weeks

Williams Family Foundation

TJ & Aimee Williams



4-H FOUNDATION
ANNUAL MEETING

PAOLA COUNTRY CLUB

FEBRUARY 26, 2023
4:30 PM

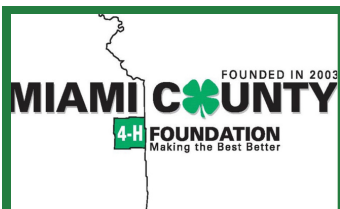
NEXT MEETING:

FEBRUARY 26

BOARD REQUESTS DUE:

FEBRUARY 17

INVESTING IN TODAY'S YOUTH FOR TOMORROW'S SUCCESSFUL ADULTS.



MEMBERSHIPS

YOUTH (UNDER 18)	\$10
INDIVIDUAL	\$25
BRONZE	\$1,000
SILVER	\$2,500
GOLD	\$5,000
CLUB / CORPORATE / OTHER	\$

RESTRICTED / SPECIAL GIFTS

\$	PLEASE DISCUSS WITH FOUNDATION PRIOR TO ISSUING A CHECK OR DIRECTING A TRANSFER.
\$	GENERAL: DISTRICT CAMPS / EDUCATIONAL EVENTS
\$	PROGRAM ENDOWMENT CAMPAIGN:
\$	SCHOLARSHIP ENDOWMENTS: <input type="checkbox"/> LINN COUNTY <input type="checkbox"/> MIAMI COUNTY <input type="checkbox"/> DISTRICT WIDE
	<input type="checkbox"/> BUCHMAN <input type="checkbox"/> COFFMAN <input type="checkbox"/> DOWNEY <input type="checkbox"/> KAD <input type="checkbox"/> TROTH
\$	MEMORIAL - NAME OF: _____