

MIAMI COUNTY 4-H FOUNDATION

May 2022 newsletter

913 N PEARL ST - SUITE #1
PAOLA, KS 66071
913-294-4306

WWW.MARAISDESCYGNES.K-STATE.EDU

QUESTIONS?

PLEASE CONTACT:

PRESIDENT

Abby Hardwick
abby.hardwick@olathehealth.org

VICE PRESIDENT

Jennifer Haley
wazit2u@hotmail.com

SECRETARY

Michelle Troth
mtroth14@gmail.com

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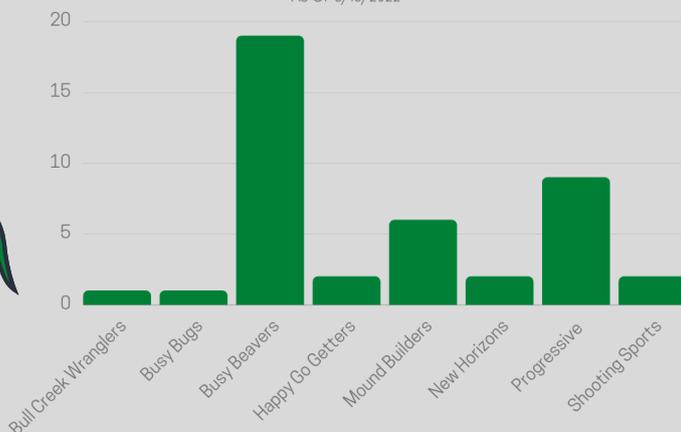
ADVISORY BOARD

Karla Hightower
Abbie Powell



2022 CLUB CHALLENGE

1/1/2022 - 6/30/2022
AS OF 3/18/2022



NEXT BOARD MEETING:
MAY 3, 2022

BOARD REQUESTS DUE
BY APRIL 19, 2022

ENDOWMENT CAMPAIGN

campaign goal
\$200,000

AS OF 5/25/2022
\$48,478.95 - 24.239% OF GOAL



HEAD - \$10,000
Miami County 4-H Foundation

HEART - \$5,000
BNSF Foundation

HANDS - \$1,000
Tibby Fort Memorial Fund
Carolyn Hightower Memorial

HEALTH - \$500
First Security Bank
Robert & Julie Fisher
Robert & Loree Gardner
G K Smith & Sons, Inc.
Great Southern Bank

DONOR
Travis & Abby Hardwick
Jeff & Jennifer Haley
Miami County 4-H Shooting Sports
Mound Builders 4-H Club
Peoples Telecommunications, LLC
Mark & Susan Roos
The Shane Family Foundation Fund
A Donor Advised Fund of The Signatory

Linn County 4-H Council
Miami County 4-H Council
Mid-West Fertilizer, LLC

Mark & Karen Nelson
Orschlen's Farm & Home
Al & Kay Voorhees
Bryan & Lisa Yalowitz

Taylor Forge Engineered Systems, Inc
Thrivent Financial
Danny Troth
Jordan & Michelle Troth
Brian & Corissa Uphoff
Corlis Weeks
Aimee Williams
Williams Family Foundation

Edward Jones
Curtis Long
First Option Bank, Balocca-Clemens

Betty Bodenhamer Memorial Fund
Casey's General Store
Jack Coffman Memorial Fund
Farm Bureau Financial Services
Rusty Walters

Barn Harvesters 4-H Club
Clean & Organized
Design Mechanical, Inc.
Darryl & Carri Dunn
Domoney & Domoney
Explorers 4-H Club
First National Bank - Louisburg
Greater KC Community Fund
Russell Charitable Fund

PAYMENT OPTIONS



OR CHECK

TAX EXEMPT STATUS 501-C-3
EFFECTIVE: 4/2/2013

INFORMATION AND DONATION LINKS
MAY BE FOUND ON OUR WEBSITE
AND OUR FACEBOOK PAGE, OR
DONATE NOW WITH THE QR CODE.



INVESTING IN TODAY'S YOUTH FOR TOMORROW'S SUCCESSFUL ADULTS.



MEMBERSHIPS

YOUTH (UNDER 18)	\$10
INDIVIDUAL	\$25
BRONZE	\$1,000
SILVER	\$2,500
GOLD	\$5,000
CLUB / CORPORATE / OTHER	\$

RESTRICTED / SPECIAL GIFTS

\$	PLEASE DISCUSS WITH FOUNDATION PRIOR TO ISSUING A CHECK OR DIRECTING A TRANSFER.
\$	GENERAL: DISTRICT CAMPS / EDUCATIONAL EVENTS
\$	PROGRAM ENDOWMENT CAMPAIGN:
\$	SCHOLARSHIP ENDOWMENTS: <input type="checkbox"/> LINN COUNTY <input type="checkbox"/> MIAMI COUNTY <input type="checkbox"/> DISTRICT WIDE
\$	<input type="checkbox"/> BUCHMAN <input type="checkbox"/> COFFMAN <input type="checkbox"/> DOWNEY <input type="checkbox"/> KAD <input type="checkbox"/> TROTH
\$	MEMORIAL - NAME OF: _____