



MIAMI COUNTY 4-H FOUNDATION

Investing in *youth* today for tomorrow's successful *adults*.

5/28/2021

Next Board Meeting 8/24/2021

Grant Request Deadline: 8/17/2021 @ 4:30pm

913 N. Pearl, Suite #1
Paola, KS 66071
913-294-4306
www.maraisdescygnnes.ksu.edu

Questions?
Please Contact

President
Abby Hardwick
Abby.Hardwick@olathehealth.org

Vice President
Jennifer Haley
wazit2u@hotmail.com

Secretary
Michelle Troth
mtroth14@gmail.com

Treasurer
Kay Voorhees
913-271-2964
wkay99@gmail.com

Board Members
Cathy Clayton
Courtney Lanham
Corissa Uphoff
Al Voorhees
Aimee Williams
Sally Wood

Advisory Board
Karla Hightower
Abbie Powell

Payment Options

[PAYPAL](#)

[FACEBOOK](#)

Shop at
[AmazonSmile](#)

Checks

Tax Exempt Status

501-c-3

Effective: 4/2/2013



Information and donation links may be found on our [website](#) and facebook page. Or, donate with the QR code.

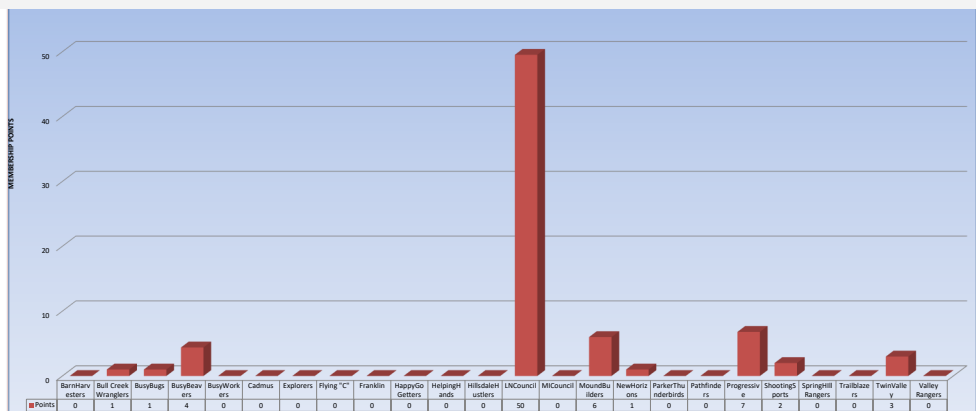
PROGRAM ENDOWMENT CAMPAIGN

	HEAD - \$10,000
	HEART - \$5,000
	HANDS - \$1,000 <small>First Option Bank, Balocca-Clemens Mid-West Fertilizer, LLC</small>
	HEALTH - \$500 <small>Edward Jones, Curtis Long First Security Bank Great Southern Bank Linn County 4-H Council</small>
DONOR <small>Design Mechanical, Inc. Domoney & Domoney First National Bank, Louisburg</small>	

CLUB CHALLENGE

**As Of 5/25/2021
Ends 6/30/2021**

SUPPORT	RECEIVED BY	VALUE	POINTS
Youth	6/30/2021	\$10	1
Individual	6/30/2021	\$25	1
Club Donations	6/30/2021	Each \$25	1
Other Club Related Funds Received	6/30/2021	Each \$25	1



MEMBERSHIPS	
<input type="checkbox"/> Youth (Under 18)	\$10.00
<input type="checkbox"/> Individual	\$25.00
<input type="checkbox"/> Bronze	\$1,000.00
<input type="checkbox"/> Silver	\$2,500.00
<input type="checkbox"/> Gold	\$5,000.00
<input type="checkbox"/> Club/Corporate/Other	\$

RESTRICTED/SPECIAL GIFTS*	
* Please discuss with Foundation staff prior to issuing a check or directing a transfer.	
General: <input type="checkbox"/> District Camps/Educational Events	\$
Program Endowment Campaign:	\$
Scholarship Endowments: <input type="checkbox"/> Linn County <input type="checkbox"/> Miami County <input type="checkbox"/> District-Wide	\$
<input type="checkbox"/> Buchman <input type="checkbox"/> Coffman <input type="checkbox"/> Downey <input type="checkbox"/> KAD <input type="checkbox"/> Troth	\$
Memorial - Name of:	\$