



# MIAMI COUNTY 4-H FOUNDATION

Investing in *youth* today for tomorrow's successful *adults*.

**4/30/2021**

**Next Board Meeting 8/24/2021**  
**Grant Request Deadline: 8/17/2021 @ 4:30pm**

913 N. Pearl, Suite #1  
 Paola, KS 66071  
 913-294-4306  
[www.maraisdescygnnes.ksu.edu](http://www.maraisdescygnnes.ksu.edu)

## 3-YR PROGRAM ENDOWMENT CAMPAIGN KICKS-OFF

At the April 2021 Board Meeting, a 3-Yr Program Endowment Campaign, aimed at raising \$200,000 to long-term support for 4-H programs, camps and clinics while reducing the need for fund raising and grant writing, was approved. The Campaign begins now and ends December 31, 2024. For 2021, the Campaign replaces the Clover Run 5K fund raiser.

An information brochure is available on the Foundation [website](#) and on our facebook page.

Donations count toward the Club Challenge if received by 6/30/2021 AND may be made through the website or use this QR code.



- Questions?**  
Please Contact
- President  
Abby Hardwick  
[Abby.Hardwick@olathehealth.org](mailto:Abby.Hardwick@olathehealth.org)
- Vice President  
Jennifer Haley  
[wazit2u@hotmail.com](mailto:wazit2u@hotmail.com)
- Secretary  
Michelle Troth  
[mtroth14@gmail.com](mailto:mtroth14@gmail.com)
- Treasurer  
Kay Voorhees  
913-271-2964  
[wkay99@gmail.com](mailto:wkay99@gmail.com)
- Board Members  
Cathy Clayton  
Courtney Lanham  
Corissa Uphoff  
Al Voorhees  
Aimee Williams  
Sally Wood
- Advisory Board  
Karla Hightower  
Abbie Powell

## CLUB CHALLENGE ENDS 6/30/2021

SUPPORT	RECEIVED BY	VALUE	POINTS
Youth	6/30/2021	\$10	1
Individual	6/30/2021	\$25	1
Club Donations	6/30/2021	Each \$25	1
Other Club Related Funds Received	6/30/2021	Each \$25	1

Club	Points
Bull Creek Wranglers	1
BuryBugs	4
BuryBeavers	2
Linc Council	50
MoonsBuilders	6
NewHorizons	1
Progressive	7
ShootingSports	2
TwinValley	3

## Payment Options

[PAYPAL](#)

[FACEBOOK](#)

Shop at [AmazonSmile](#)

## Checks

**Tax Exempt Status**  
 501-c-3  
 Effective: 4/2/2013

MEMBERSHIPS	
<input type="checkbox"/> Youth (Under 18)	\$10.00
<input type="checkbox"/> Individual	\$25.00
<input type="checkbox"/> Bronze	\$1,000.00
<input type="checkbox"/> Silver	\$2,500.00
<input type="checkbox"/> Gold	\$5,000.00
<input type="checkbox"/> Club/Corporate/Other	\$

RESTRICTED/SPECIAL GIFTS*	
* Please discuss with Foundation staff prior to issuing a check or directing a transfer.	
General: <input type="checkbox"/> District Camps/Educational Events	\$
Program Endowment Campaign:	\$
Scholarship Endowments: <input type="checkbox"/> Linn County <input type="checkbox"/> Miami County <input type="checkbox"/> District-Wide	\$
<input type="checkbox"/> Buchman <input type="checkbox"/> Coffman <input type="checkbox"/> Downey <input type="checkbox"/> KAD <input type="checkbox"/> Troth	\$
Memorial - Name of:	\$