

#### 3/31/2021

913 N. Pearl, Suite #1 Paola, KS 66071 913-294-4306 www.maraisdescygnes.ksu.edu

#### **Questions?**

Please Contact

President Abby Hardwick Abby.Hardwick@olathehealth.org

> Vice President Jennifer Haley wazit2u@hotmail.com

> Secretary Michelle Troth mtroth14@gmail.com

Treasurer Kay Voorhees 913-271-2964 wkay99@gmail.com

#### **Board Members**

Cathy Clayton Courtney Lanham Corissa Uphoff Al Voorhees Aimee Williams Sally Wood

**Advisory Board** Karla Hightower Abbie Powell

# **Payment Options**

**PAYPAL** 

**FACEBOOK** 

Shop at **AmazonSmile** 

#### Checks

Tax Exempt Status 501-c-3

**Effective: 4/2/2013** 

#### MIAMI COUNTY 4-H FOUNDATION

Investing in youth today for tomorrow's successful adults.

## Annual Meeting — 2/17/2021

#### **Board Members Elected**

Cathy Clayton **Abby Hardwick** Courtney Lanham

## **Next Board Meeting** 4/20/2021

**Grant Request Deadline:** 4/13/2021 @ 4:30pm

#### **Announced 3/31/2021 Senior Scholarships** -

Name	Scholarship	Endowed	General	Total
Ciara Arnold			\$500	\$500
Michaeluah Bartlett			\$175	\$175
Copenhagen	Melody Troth Leadership	\$225	\$325	\$550
Browning				
Aden Dumcum			\$175	\$175
Selah Hadle	Peter Daniel Downey Memorial	\$350	\$200	\$550
Elizabeth Kaechele			\$250	\$250
Shelby Minden	Marais des Cygnes Master Gardeners	\$500		\$500
Caleb Secrest	Melody Troth Leadership	\$225		\$225
Alyssa Sherron			\$500	\$500
Cael Sinclair			\$200	\$200
Camren Sinclair			\$200	\$200
Katie Sinclair			\$225	\$225
Atticus Sondy	KAD	\$750		\$750
Kyra Uphoff	Coffman Leadership	\$550		\$550
Sidney Wilson	Carl & Mary Buchman	\$700		\$700
	Total	\$3,300	\$2,750	\$6,050

#### CLUB CHALLENGE

1/1/2021—6/30/2021

SUPPORT	RECEIVED BY	VALUE	<b>POINTS</b>
Youth	6/30/2021	\$10	1
Individual	6/30/2021	\$25	1
Club Donations	6/30/2021	Each \$25	1
Other Club Related Funds Received	6/30/2021	Each \$25	1

### TOP LN & MI **4-H ORGANIZATIONS**



Recognition on **Continuing County Plaques** 

#### TOP DISTRICT 4-H ORGANIZATION

1 Large One-Topping Pizza Per 4 Club Members Or acceptable alternate prize

MEMBERSHIPS		RESTRICTED/SPECIAL GIFTS*		
☐ Youth (Under 18)	\$10.00	* Please discuss with Foundation staff prior to issuing a check or directing a transfer.		
□ Individual	\$25.00			
☐ Bronze	\$1,000.00	General:   District Camps/Educational Events	\$	
□ Silver	\$2,500.00	General: Sr. Scholarships: ☐ Linn County ☐ Miami County ☐ District-Wide	\$	
□ Gold	\$5,000.00	Sr. Scholarships: □ Buchman □ Coffman □ Downey □ KAD □ Troth	\$	
			\$	
☐ Club/Corporate/Other	\$	Memorial - Name of:	\$	