

MIAMI COUNTY 4-H FOUNDATION

Investing in *youth* today for tomorrow's successful *adults*.

01/25/2021

913 N. Pearl, Suite #1
Paola, KS 66071
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www.maraisdescygnnes.ksu.edu

Questions?

Please Contact

President
Abby Hardwick
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Vice President
Jennifer Haley
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Secretary
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Treasurer
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Board Members
Allen Baldrige, DVM
Michele Dilley
Corissa Uphoff
Al Voorhees
Aimee Williams
Sally Wood

Advisory Board
Karla Hightower
Abbie Powell
Madyson Smotherman, 4H Council

Annual Meeting via ZOOM: 2/17/2021 at 6:30pm
Next Board Meeting: 2/17/2021
Grant Application Deadline: 2/4/2021

Senior Scholarship Status:
7 Endowed Scholarships - \$3,300 Committed
TBD General Scholarships - \$2,900 Committed
15 Applications Received
Scholarship winners announced in March 2021

LIKE us on Facebook

<https://www.facebook.com/Miami-County-4-H-Foundation-169432359742830>,

2021 CLUB CHALLENGE

1/1/2021 — 6/30/2021

**TOP LN & MI
4-H ORGANIZATIONS**


BRAGGING RIGHTS

PLUS

RECOGNITION
ON
CONTINUING COUNTY
PLAQUES

**TOP DISTRICT
4-H ORGANIZATION**

1 Large
One-Topping Pizza
Per
4 Club Members



RESULTS BASED ON POINTS PER CLUB FOR THE FOLLOWING

| SUPPORT | RECEIVED BY | VALUE | POINTS |
|----------------------------------|-------------|-----------|--------|
| Youth | 6/30/2021 | \$10 | 1 |
| Individual | 6/30/2021 | \$25 | 1 |
| Club Donations | 6/30/2021 | Each \$25 | 1 |
| Other Club Related Funds Receive | 6/30/2021 | Each \$25 | 1 |

Support Options

[PAYPAL](#)

Shop at
[AmazonSmile](#)

Checks

Tax Exempt Status
501-c-3
Effective: 4/2/2013

| MEMBERSHIPS | |
|---|------------|
| <input type="checkbox"/> Youth (Under 18) | \$10.00 |
| <input type="checkbox"/> Individual | \$25.00 |
| <input type="checkbox"/> Bronze | \$1,000.00 |
| <input type="checkbox"/> Silver | \$2,500.00 |
| <input type="checkbox"/> Gold | \$5,000.00 |
| <input type="checkbox"/> Club/Corporate/Other | \$ |

| RESTRICTED/SPECIAL GIFTS* | |
|---|----|
| * Please discuss with Foundation staff prior to issuing a check or directing a transfer. | |
| General: <input type="checkbox"/> District Camps/Educational Events | \$ |
| General: Sr. Scholarships: <input type="checkbox"/> Linn County <input type="checkbox"/> Miami County <input type="checkbox"/> District-Wide | \$ |
| Sr. Scholarships: <input type="checkbox"/> Buchman <input type="checkbox"/> Coffman <input type="checkbox"/> Downey <input type="checkbox"/> KAD <input type="checkbox"/> Troth | \$ |
| Memorial - Name of: | \$ |