

MIAMI COUNTY 4-H FOUNDATION

Investing in *youth* today for tomorrow's successful *adults*.

8/31/2020

Next Board Meeting: 11/7/2020
Grant Application Deadline: 10/15/2020

104 S. Brayman
 Paola, KS 66071
 913-294-4306
www.maraisdescygnnes.ksu.edu

Questions?
 Please Contact
 President
 Abby Hardwick
Abby.Hardwick@olathehealth.org

Vice President
 Jennifer Haley
wazit2u@hotmail.com

Secretary
 Michelle Troth
mtroth14@gmail.com

Treasurer
 Kay Voorhees
 913-271-2964
wkay99@gmail.com

Board Members
 Allen Baldrige, DVM
 Michele Dilley
 Corissa Uphoff
 Al Voorhees
 Aimee Williams
 Sally Wood

Advisory Board
 Karla Hightower
 Abbie Powell
 Madyson Smotherman, 4H Council

Support Options

[PAYPAL](#)

Shop at
[AmazonSmile](#)

Checks

Tax Exempt Status

501-c-3

Effective: 4/2/2013



November 7, 2020

VIRTUAL ONLY

**NEW ADDITION:
 ANIMAL CHALLENGE**

<https://runsignup.com/CloverRun5K>

HOSPITALITY SPONSORS (\$500)



CLOVER SPONSORS (\$250)

Casey's General Stores Great Southern Bank
 Farm Bureau Financial - Rusty Walters Security Bank of Kansas City
 First Option Bank

4-H SPONSORS (\$100)

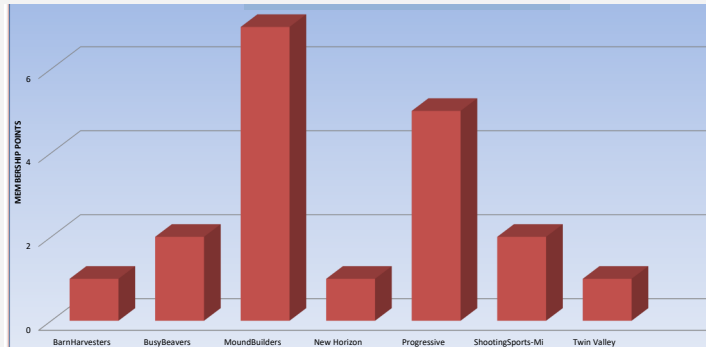
Anonymous	Labette Bank
Design Mechanical Inc.	Mize CPAs Inc.
Domoney & Domoney	Mound Builders 4-H Club
Dunlop Farms, Inc.	Peoples Telecommunications, LLC
Edward Jones - Curtis Long	Pro31
Elliott Insurance Group	Truly Insurance
	Whistle Redi-Mix, Inc.

OTHERS

Design 4 Sports	Miami County Fair Board
G K Smith & Sons, Inc.	Queen's Price Chopper
JK Custom Communications	Sonic - Paola

2020 CLUB CHALLENGE RESULTS

1/1/2020
To
6/30/2020



**TOP LN & MI
 4-H
 ORGANIZATIONS**

Linn Co — Barn Harvesters
 Miami Co — Mound Builders

**TOP DISTRICT
 4-H ORGANIZATION**

**Mound Builders 4-H Club
 Miami County**

MEMBERSHIPS	
<input type="checkbox"/> Youth (Under 18)	\$10.00
<input type="checkbox"/> Individual	\$25.00
<input type="checkbox"/> Bronze	\$1,000.00
<input type="checkbox"/> Silver	\$2,500.00
<input type="checkbox"/> Gold	\$5,000.00
<input type="checkbox"/> Club/Corporate/Other	\$

RESTRICTED/SPECIAL GIFTS*	
* Please discuss with Foundation staff prior to issuing a check or directing a transfer.	
General: <input type="checkbox"/> District Camps/Educational Events	\$
General: Sr. Scholarships: <input type="checkbox"/> Linn County <input type="checkbox"/> Miami County <input type="checkbox"/> District-Wide	\$
Sr. Scholarships: <input type="checkbox"/> Buchman <input type="checkbox"/> Coffman <input type="checkbox"/> Downey <input type="checkbox"/> KAD <input type="checkbox"/> Troth	\$
	\$
Memorial - Name of:	\$