

MIAMI COUNTY 4-H FOUNDATION
 Investing in *youth* today for tomorrow's successful *adults*.

4/27/2020

104 S. Brayman
 Paola, KS 66071
 913-294-4306
www.maraisdescygnnes.ksu.edu

Questions?

Please Contact

President

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Vice President

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Secretary

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Board Members

Allen Baldrige, DVM
 Michele Dilley
 Corissa Uphoff
 Al Voorhees
 Aimee Williams
 Sally Wood

Advisory Board

Karla Hightower
 Abbie Powell
 Madyson Smotherman, 4H Council

Support Options

[PAYPAL](#)

Shop at
[AmazonSmile](#)

Checks

Tax Exempt Status

501-c-3

Effective: 4/2/2013

STAY SAFE.....
Check-out 4-H At Home Activities - <https://4-h.org/about/4-h-at-home/>



November 7, 2020
Wallace Park

Individual & Team Pricing
 Virtual Run

SPONSORSHIPS AVAILABLE
 See Sponsorship Brochure on Webpage

2020 SPONSORS

HOSPITALITY SPONSORS (\$500)

CLOVER SPONSORS (\$250)

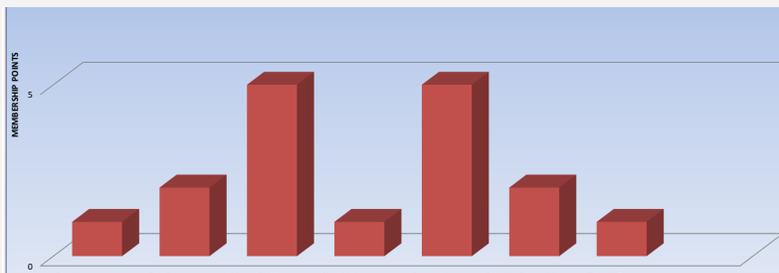
4-H SPONSORS (\$100)
 Edward Jones - Curtis Long Mound Builders 4-H Club
 Elliott Insurance Group Pro31 Accounting & Tax LLC

OTHERS
 JK Custom Communications

CLUB CHALLENGE

ENDS 6/30/2020

	SUPPORT	RECEIVED BY	VALUE	POINTS
Youth		6/30/2020	\$10	1
Individual		6/30/2020	\$25	1
Clover Run Registrations		6/30/2020		1
Club Sponsorships/Donations		6/30/2020	Each \$25	1
Others (Club identified donations)		6/30/2020	Each \$25	1



TOP LN & MI 4-H ORGANIZATIONS

Continuing County Plaques

TOP DISTRICT 4-H ORGANIZATION

1 Large One-Topping Pizza
Per 4 Club Members
Or acceptable alternate prize

MEMBERSHIPS	
<input type="checkbox"/> Youth (Under 18)	\$10.00
<input type="checkbox"/> Individual	\$25.00
<input type="checkbox"/> Bronze	\$1,000.00
<input type="checkbox"/> Silver	\$2,500.00
<input type="checkbox"/> Gold	\$5,000.00
<input type="checkbox"/> Club/Corporate/Other	\$

RESTRICTED/SPECIAL GIFTS*	
* Please discuss with Foundation staff prior to issuing a check or directing a transfer.	
General: <input type="checkbox"/> District Camps/Educational Events	\$
General: Sr. Scholarships: <input type="checkbox"/> Linn County <input type="checkbox"/> Miami County <input type="checkbox"/> District-Wide	\$
Sr. Scholarships: <input type="checkbox"/> Buchman <input type="checkbox"/> Coffman <input type="checkbox"/> Downey <input type="checkbox"/> KAD <input type="checkbox"/> Troth	\$
	\$
Memorial - Name of:	\$