

# MIAMI COUNTY 4-H FOUNDATION

Investing in *youth* today for tomorrow's successful *adults*.

1/27/2020

104 S. Brayman  
Paola, KS 66071  
913-294-4306  
[www.maraisdescygnnes.ksu.edu](http://www.maraisdescygnnes.ksu.edu)

**Questions?**

Please Contact

President

Abby Hardwick  
[Abby.Hardwick@olathehealth.org](mailto:Abby.Hardwick@olathehealth.org)

Vice President

Jennifer Haley  
[wazit2u@hotmail.com](mailto:wazit2u@hotmail.com)

Secretary

Michelle Troth  
[mtroth14@gmail.com](mailto:mtroth14@gmail.com)

Treasurer

Kay Voorhees  
913-271-2964  
[wkay99@gmail.com](mailto:wkay99@gmail.com)

Board Members

Allen Baldrige, DVM  
Michele Dilley  
Cynthia Maddock  
Corissa Uphoff  
Al Voorhees  
Aimee Williams

Advisory Board

Karla Hightower  
Abbie Powell  
Madyson Smotherman, 4H Council

**Annual Dinner Meeting: 2/23/2020— Paola Country Club**  
**Board Meeting Follows Dinner**  
**Grant Request Deadline: 2/14/2020**


**Scholarship Winners will be Announced**  
**Presentations by National Poultry Judging Team and National Congress Attendee**

## FOUNDATION CHALLENGE

**1/1/2020—6/30/2020**

SUPPORT	RECEIVED BY	VALUE	POINTS
Youth	6/30/2020	\$10	1
Individual	6/30/2020	\$25	1
Clover Run Registrations	6/30/2020		1
Club Sponsorships/Donations	6/30/2020	Each \$25	1
Others (Club identified donations)	6/30/2020	Each \$25	1


**TOP LN & MI  
4-H ORGANIZATIONS**



**Recognition on  
Continuing County  
Plaques**

**TOP DISTRICT  
4-H ORGANIZATION**

**1 Large One-Topping Pizza  
Per 4 Club Members  
Or acceptable alternate prize**



## Support Options

[PAYPAL](#)

Shop at  
[AmazonSmile](#)

Checks

**Tax Exempt Status**

**501-c-3**

**Effective: 4/2/2013**

## History, Purpose and Helping the Foundation

Organized in 2003 to provide a long-term, local charitable Miami County endowment, it expanded in January 2015 to support Marais des Cygnes District 4-H programs and youth.

Accepting responsibility, goal setting, community involvement, cooperation and critical thinking are qualities that develop through the projects and activities of 4-H programs we support — Cloverbuds, local, state and national camps and clinics, leader background verification and program supplies or equipment *AND* graduating senior scholarships.

*You may help* by participating in one or both of our two annual fund raisers, encouraging others to support our efforts through those fund raisers *or* through an addition to our endowment fund supporting a scholarship or program. Call one of our board members for information.

MEMBERSHIPS	
<input type="checkbox"/> Youth (Under 18)	\$10.00
<input type="checkbox"/> Individual	\$25.00
<input type="checkbox"/> Individual - Lifetime	\$500.00
<input type="checkbox"/> Bronze	\$1,000.00
<input type="checkbox"/> Silver	\$2,500.00
<input type="checkbox"/> Gold	\$5,000.00
<input type="checkbox"/> Club/Corporate/Other	\$

RESTRICTED/SPECIAL GIFTS*	
<b>* Please discuss with Foundation staff prior to issuing a check or directing a transfer.</b>	
Scholarships	
General <input type="checkbox"/> District-wide <input type="checkbox"/> LN <input type="checkbox"/> MI	\$
<input type="checkbox"/> Buchman <input type="checkbox"/> Coffman <input type="checkbox"/> Downey <input type="checkbox"/> KAD <input type="checkbox"/> Troth	\$
	\$
	\$
Memorial - Name of:	\$