



MIAMI COUNTY 4-H FOUNDATION

Investing in *youth* today for tomorrow's successful *adults*.

9/30/2020

Next Board Meeting: 11/7/2020
Grant Application Deadline: 10/15/2020

104 S. Brayman
 Paola, KS 66071
 913-294-4306
www.maraisdescygnnes.ksu.edu

Questions?
 Please Contact
 President
 Abby Hardwick
Abby.Hardwick@olathehealth.org

Vice President
 Jennifer Haley
wazit2u@hotmail.com

Secretary
 Michelle Troth
mtroth14@gmail.com

Treasurer
 Kay Voorhees
 913-271-2964
wkay99@gmail.com

Board Members
 Allen Baldrige, DVM
 Michele Dilley
 Corissa Uphoff
 Al Voorhees
 Aimee Williams
 Sally Wood

Advisory Board
 Karla Hightower
 Abbie Powell
 Madyson Smotherman, 4H Council

Support Options

[PAYPAL](#)

Shop at
[AmazonSmile](#)

Checks

Tax Exempt Status

501-c-3

Effective: 4/2/2013



VIRTUAL ONLY

**Post results beginning
10/15/2020**

Ends: 11/7/2020

2020 SPONSORS

HOSPITALITY SPONSORS (\$500)



CLOVER SPONSORS (\$250)

Casey's General Stores Great Southern Bank
 Farm Bureau Financial - Rusty Walters Security Bank of Kansas City
 First Option Bank

4-H SPONSORS (\$100)

Anonymous Labelle Bank
 Design Mechanical Inc. Mize CPAs Inc.
 Domoney & Domoney Mound Builders 4-H Club
 Dunlop Farms, Inc. Peoples Telecommunications, LLC
 Edward Jones - Curtis Long Pro31
 Elliott Insurance Group Truly Insurance
 Whistle Redi-Mix, Inc.

OTHERS

Design 4 Sports Miami County Fair Board
 G K Smith & Sons, Inc. Miami County Newspapers
 JK Custom Communications Queen's Price Chopper
 Sonic - Paola

NEW VIRTUAL ADDITION: ANIMAL CHALLENGE

District 4-Hers

Use coupon code
MDC_2020 for a
\$20.00 Discount on
 this event. Good till
10/15/2020.



Register at:
<https://runsignup.com/CloverRun5K>

| MEMBERSHIPS | |
|---|------------|
| <input type="checkbox"/> Youth (Under 18) | \$10.00 |
| <input type="checkbox"/> Individual | \$25.00 |
| <input type="checkbox"/> Bronze | \$1,000.00 |
| <input type="checkbox"/> Silver | \$2,500.00 |
| <input type="checkbox"/> Gold | \$5,000.00 |
| <input type="checkbox"/> Club/Corporate/Other | \$ |

| RESTRICTED/SPECIAL GIFTS* | |
|---|----|
| * Please discuss with Foundation staff prior to issuing a check or directing a transfer. | |
| General: <input type="checkbox"/> District Camps/Educational Events | \$ |
| General: Sr. Scholarships: <input type="checkbox"/> Linn County <input type="checkbox"/> Miami County <input type="checkbox"/> District-Wide | \$ |
| Sr. Scholarships: <input type="checkbox"/> Buchman <input type="checkbox"/> Coffman <input type="checkbox"/> Downey <input type="checkbox"/> KAD <input type="checkbox"/> Troth | \$ |
| | \$ |
| Memorial - Name of: | \$ |