



MIAMI COUNTY 4-H FOUNDATION

Investing in *youth* today for tomorrow's successful *adults*.

10/31/2020

Next Board Meeting: 11/7/2020
Grant Application Deadline: 10/15/2020

104 S. Brayman
 Paola, KS 66071
 913-294-4306
www.maraisdescyngnes.ksu.edu

Questions?
 Please Contact
 President
 Abby Hardwick
Abby.Hardwick@olathehealth.org

Vice President
 Jennifer Haley
wazit2u@hotmail.com

Secretary
 Michelle Troth
mtroth14@gmail.com

Treasurer
 Kay Voorhees
 913-271-2964
wkay99@gmail.com

Board Members
 Allen Baldrige, DVM
 Michele Dilley
 Corissa Uphoff
 Al Voorhees
 Aimee Williams
 Sally Wood

Advisory Board
 Karla Hightower
 Abbie Powell
 Madyson Smotherman, 4H Council

Support Options

[PAYPAL](#)

Shop at
[AmazonSmile](#)

Checks

Tax Exempt Status

501-c-3

Effective: 4/2/2013



2020 SPONSORS

HOSPITALITY SPONSORS (\$500)



CLOVER SPONSORS (\$250)

Casey's General Stores Great Southern Bank
 Farm Bureau Financial - Rusty Walters Security Bank of Kansas City
 First Option Bank

4-H SPONSORS (\$100)

Anonymous	Mize CPAs Inc.
Design Mechanical Inc.	Mound Builders 4-H Club
Domoney & Domoney	Peoples Telecommunications, LLC
Dunlop Farms, Inc.	Pro31 Accounting & Tax LLC
Edward Jones - Curtis Long	Progressive 4-H Club
Elliott Insurance Group	Truly Insurance
Labette Bank	Whistle Redi-Mix, Inc.

OTHERS

Design 4 Sports	Miami County Fair Board
G K Smith & Sons, Inc.	Miami County Newspapers
JK Custom Communications	Queen's Price Chopper
	Sonic - Paola

VIRTUAL ONLY

**Post your results
 And PICTURES**

By: 11/7/2020

NEW VIRTUAL ADDITION: ANIMAL CHALLENGE



Register at: <https://runsignup.com/CloverRun5K>

MEMBERSHIPS	
<input type="checkbox"/> Youth (Under 18)	\$10.00
<input type="checkbox"/> Individual	\$25.00
<input type="checkbox"/> Bronze	\$1,000.00
<input type="checkbox"/> Silver	\$2,500.00
<input type="checkbox"/> Gold	\$5,000.00
<input type="checkbox"/> Club/Corporate/Other	\$

RESTRICTED/SPECIAL GIFTS*	
* Please discuss with Foundation staff prior to issuing a check or directing a transfer.	
General: <input type="checkbox"/> District Camps/Educational Events	\$
General: Sr. Scholarships: <input type="checkbox"/> Linn County <input type="checkbox"/> Miami County <input type="checkbox"/> District-Wide	\$
Sr. Scholarships: <input type="checkbox"/> Buchman <input type="checkbox"/> Coffman <input type="checkbox"/> Downey <input type="checkbox"/> KAD <input type="checkbox"/> Troth	\$
	\$
Memorial - Name of:	\$