



MIAMI COUNTY 4-H FOUNDATION

Investing in *youth* today for tomorrow's successful *adults*.

6/26/2020

Next Board Meeting: 8/18/2020
Grant Application Deadline: 8/13/2020

104 S. Brayman
 Paola, KS 66071
 913-294-4306
www.maraisdescygnnes.ksu.edu

Questions?
 Please Contact
 President
 Abby Hardwick
Abby.Hardwick@olathehealth.org

Vice President
 Jennifer Haley
wazit2u@hotmail.com

Secretary
 Michelle Troth
mtroth14@gmail.com

Treasurer
 Kay Voorhees
 913-271-2964
wkay99@gmail.com

Board Members
 Allen Baldrige, DVM
 Michele Dilley
 Corissa Uphoff
 Al Voorhees
 Aimee Williams
 Sally Wood

Advisory Board
 Karla Hightower
 Abbie Powell
 Madyson Smotherman, 4H Council

Support Options

[PAYPAL](#)

Shop at
[AmazonSmile](#)

Checks

Tax Exempt Status

501-c-3

Effective: 4/2/2013



November 7, 2020
Wallace Park
 Individual & Team Pricing
 Virtual Run

SPONSORSHIPS AVAILABLE

2020 SPONSORS

HOSPITALITY SPONSORS (\$500)

CLOVER SPONSORS (\$250)

Farm Bureau Financial - Rusty Walters Great Southern Bank

4-H SPONSORS (\$100)

Anonymous Design Mechanical Inc. Domoney & Domoney Dunlop Farms, Inc. Edward Jones - Curtis Long Elliott Insurance Group	Labette Bank Mound Builders 4-H Club Peoples Telecommunications, LLC Pro31 Accounting & Tax LLC Truly Insurance Whistle Redi-Mix, Inc.
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OTHERS

Design 4 Sports	JK Custom Communications
G K Smith & Sons, Inc.	Miami County Fair Board

CLUB CHALLENGE

ENDS 6/30/2020

Club	Membership Points
BarnHarvesters	~1.5
BusyBeavers	~2.5
MoundBuilders	~8.5
New Horizon	~1.5
Progressive	~5.5
ShootingSports-Mi	~2.5
Twin Valley	~1.5

TOP LN & MI 4-H ORGANIZATIONS

Continuing County Plaques

TOP DISTRICT 4-H ORGANIZATION

1 Large One-Topping Pizza Per 4 Club Members
Or acceptable alternate prize

MEMBERSHIPS	
<input type="checkbox"/> Youth (Under 18)	\$10.00
<input type="checkbox"/> Individual	\$25.00
<input type="checkbox"/> Bronze	\$1,000.00
<input type="checkbox"/> Silver	\$2,500.00
<input type="checkbox"/> Gold	\$5,000.00
<input type="checkbox"/> Club/Corporate/Other	\$

RESTRICTED/SPECIAL GIFTS*	
* Please discuss with Foundation staff prior to issuing a check or directing a transfer.	
General: <input type="checkbox"/> District Camps/Educational Events	\$
General: Sr. Scholarships: <input type="checkbox"/> Linn County <input type="checkbox"/> Miami County <input type="checkbox"/> District-Wide	\$
Sr. Scholarships: <input type="checkbox"/> Buchman <input type="checkbox"/> Coffman <input type="checkbox"/> Downey <input type="checkbox"/> KAD <input type="checkbox"/> Troth	\$
Memorial - Name of:	\$