



MIAMI COUNTY 4-H FOUNDATION

Investing in *youth* today for tomorrow's successful *adults*.

5/27/2020

A big THANK YOU to Paola Walmart for their 2020 grant.

104 S. Brayman
Paola, KS 66071
913-294-4306
www.maraisdescygnnes.ksu.edu

Questions?
Please Contact
President
Abby Hardwick
Abby.Hardwick@olathehealth.org

Vice President
Jennifer Haley
wazit2u@hotmail.com

Secretary
Michelle Troth
mtroth14@gmail.com

Treasurer
Kay Voorhees
913-271-2964
wkay99@gmail.com

Board Members
Allen Baldrige, DVM
Michele Dilley
Corissa Uphoff
Al Voorhees
Aimee Williams
Sally Wood

Advisory Board
Karla Hightower
Abbie Powell
Madysen Smotherman, 4H Council

Support Options

[PAYPAL](#)

Shop at
[AmazonSmile](#)

Checks

Tax Exempt Status

501-c-3

Effective: 4/2/2013



**November 7, 2020
Wallace Park**

Individual & Team Pricing
Virtual Run

SPONSORSHIPS AVAILABLE

See Sponsorship Brochure on Webpage

HOSPITALITY SPONSORS (\$500)

CLOVER SPONSORS (\$250)

4-H SPONSORS (\$100)

Anonymous	Elliott Insurance Group
Design Mechanical Inc.	Mound Builders 4-H Club
Edward Jones - Curtis Long	Pro31 Accounting & Tax LLC

OTHERS

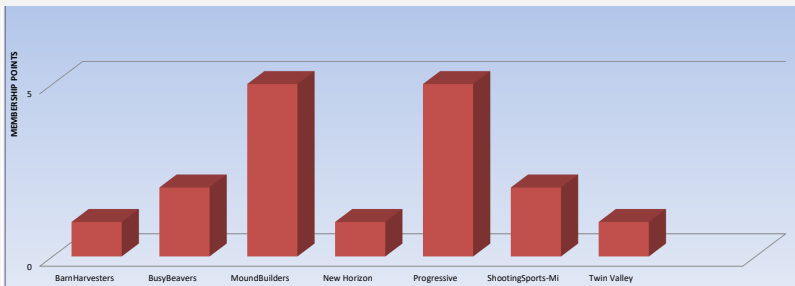
JK Custom Communications

Sponsorships included in club challenge to 6/30/2020

CLUB CHALLENGE

ENDS 6/30/2020

SUPPORT	RECEIVED BY	VALUE	POINTS
Youth	6/30/2020	\$10	1
Individual	6/30/2020	\$25	1
Clover Run Registrations	6/30/2020		1
Club Sponsorships/Donations	6/30/2020	Each \$25	1
Others (Club identified donations)	6/30/2020	Each \$25	1



TOP LN & MI
4-H
ORGANIZATIONS

Continuing County Plaques

TOP DISTRICT
4-H ORGANIZATION

1 Large One-Topping Pizza
Per 4 Club Members
Or acceptable alternate prize

MEMBERSHIPS	
<input type="checkbox"/> Youth (Under 18)	\$10.00
<input type="checkbox"/> Individual	\$25.00
<input type="checkbox"/> Bronze	\$1,000.00
<input type="checkbox"/> Silver	\$2,500.00
<input type="checkbox"/> Gold	\$5,000.00
<input type="checkbox"/> Club/Corporate/Other	\$

RESTRICTED/SPECIAL GIFTS*	
* Please discuss with Foundation staff prior to issuing a check or directing a transfer.	
General: <input type="checkbox"/> District Camps/Educational Events	\$
General: Sr. Scholarships: <input type="checkbox"/> Linn County <input type="checkbox"/> Miami County <input type="checkbox"/> District-Wide	\$
Sr. Scholarships: <input type="checkbox"/> Buchman <input type="checkbox"/> Coffman <input type="checkbox"/> Downey <input type="checkbox"/> KAD <input type="checkbox"/> Troth	\$
	\$
Memorial - Name of:	\$