

MIAMI COUNTY 4-H FOUNDATION

Investing in *youth* today for tomorrow's successful *adults*.

12/22/2020

104 S. Brayman
Paola, KS 66071
913-294-4306
www.maraisdescygnnes.ksu.edu

Questions?

Please Contact

President

Abby Hardwick
Abby.Hardwick@olathehealth.org

Vice President

Jennifer Haley
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Secretary

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Treasurer

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Board Members

Allen Baldrige, DVM
Michele Dilley
Corissa Uphoff
Al Voorhees
Aimee Williams
Sally Wood

Advisory Board

Karla Hightower
Abbie Powell
Madyson Smotherman, 4H Council

Annual Meeting via ZOOM: 2/17/2021 at 6:30pm
Next Board Meeting: 2/17/2021
Grant Application Deadline: 2/4/2021

Scholarship Applications: 1/13/2021
7 Endowed Scholarships - \$3,300 Committed
TBD General Scholarships - \$2,900 Committed
Scholarship winners announced in March 2021

LIKE us on Facebook

<https://www.facebook.com/Miami-County-4-H-Foundation-169432359742830>,

2021 CLUB CHALLENGE

1/1/2021 — 6/30/2021


**TOP LN & MI
4-H ORGANIZATIONS**

BRAGGING RIGHTS

PLUS

RECOGNITION
ON
CONTINUING COUNTY
PLAQUES

**TOP DISTRICT
4-H ORGANIZATION**



1 Large
One-Topping Pizza
Per
4 Club Members

RESULTS BASED ON POINTS PER CLUB FOR THE FOLLOWING

SUPPORT	RECEIVED BY	VALUE	POINTS
Youth	6/30/2021	\$10	1
Individual	6/30/2021	\$25	1
Club Donations	6/30/2021	Each \$25	1
Other Club Related Funds Receive	6/30/2021	Each \$25	1

Support Options

[PAYPAL](#)

Shop at
[AmazonSmile](#)

Checks

Tax Exempt Status
501-c-3
Effective: 4/2/2013

MEMBERSHIPS		RESTRICTED/SPECIAL GIFTS*	
<input type="checkbox"/> Youth (Under 18)	\$10.00	* Please discuss with Foundation staff prior to issuing a check or directing a transfer.	
<input type="checkbox"/> Individual	\$25.00		
<input type="checkbox"/> Bronze	\$1,000.00		
<input type="checkbox"/> Silver	\$2,500.00		
<input type="checkbox"/> Gold	\$5,000.00		
<input type="checkbox"/> Club/Corporate/Other	\$	General: <input type="checkbox"/> District Camps/Educational Events	\$
		General: Sr. Scholarships: <input type="checkbox"/> Linn County <input type="checkbox"/> Miami County <input type="checkbox"/> District-Wide	\$
		Sr. Scholarships: <input type="checkbox"/> Buchman <input type="checkbox"/> Coffman <input type="checkbox"/> Downey <input type="checkbox"/> KAD <input type="checkbox"/> Troth	\$
			\$
		Memorial - Name of:	\$