

# MIAMI COUNTY 4-H FOUNDATION

Investing in *youth* today for tomorrow's successful *adults*.

**Next Board Meeting: 4/7/2019— Paola Extension Office**  
**Grant Request Deadline: 4/5/2019**

**2/28/2019**

104 S. Brayman  
 Paola, KS 66071  
 913-294-4306  
[www.maraisdescygnnes.ksu.edu](http://www.maraisdescygnnes.ksu.edu)

**Questions?**  
 Please Contact  
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 Jennifer Haley  
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Board Members  
 Allen Baldrige, DVM  
 Michele Dilley  
 Cynthia Maddock  
 Corissa Uphoff  
 Al Voorhees  
 Aimee Williams

Advisory Board  
 Karla Hightower  
 Abbie Powell  
 Brianna Shippy, 4H Council



**November 9, 2019**  
**Wallace Park**

Individual & Team Pricing  
 Kid's Run, Virtual Run  
 Discounts - Youth, Seniors, 2018 Participants

## SPONSORSHIPS STILL AVAILABLE

# THANK YOU TO OUR

<u>2019 SPONSORS</u>	
<u>HOSPITALITY SPONSORS (\$500)</u>	
<u>CLOVER SPONSORS (\$250)</u>	
Great Southern Bank	Security Bank of Kansas City
<u>4-H SPONSORS (\$100)</u>	
Crown Realty of Kansas, Inc.	Edward Jones - Curtis Long
First National Bank of Louisburg	Progressive 4-H Club
<u>OTHERS</u>	
G. K. Smith & Sons, Inc.	Paola Country Club
JK Custom Communications	Waterways Gas & Wash

## Support Options

[PAYPAL](#)

Shop at  
[AmazonSmile](#)

## Checks

**YTD FUNDS AVAILABLE AND/OR USED**

**County/District Camps:** Reduce participant fees.

**County/District — Project Support Grants:** Eight \$50 grants are available to county-wide or District-wide clubs, project leaders or coaches on a first come basis. Application required.

**County/District — Project/Program Support:** Application required. **\$102.60**

**County/District — Volunteer Background Verification Support:** \$12.50/volunteer.

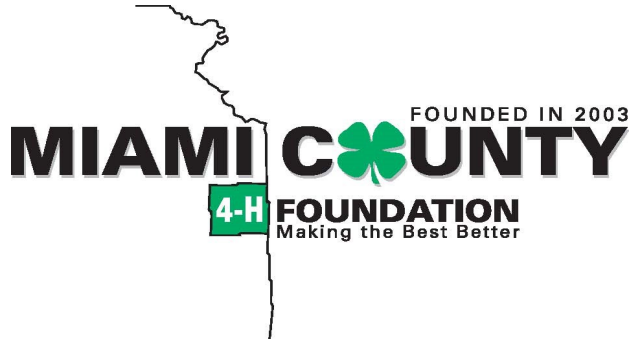
**National Event Awards:** Delegates attending National Congress or Conference. Application required for other national events.

**State Events (Non-competitive):** Chaperon if needed. \$25.00/youth. Agent approval. **\$310.00**

**Senior Scholarships:** Application required. **2019 - Payment Pending \$5,450**

MEMBERSHIPS	
<input type="checkbox"/> Youth (Under 18)	\$10.00
<input type="checkbox"/> Individual	\$25.00
<input type="checkbox"/> Individual - Lifetime	\$500.00
<input type="checkbox"/> Bronze	\$1,000.00
<input type="checkbox"/> Silver	\$2,500.00
<input type="checkbox"/> Gold	\$5,000.00
<input type="checkbox"/> Club/Corporate/Other	\$

RESTRICTED/SPECIAL GIFTS*	
* Please discuss with Foundation staff prior to issuing a check or directing a transfer.	
Scholarships	
General <input type="checkbox"/> District-wide <input type="checkbox"/> LN <input type="checkbox"/> MI	\$
<input type="checkbox"/> Buchman <input type="checkbox"/> Coffman <input type="checkbox"/> Downey <input type="checkbox"/> KAD <input type="checkbox"/> Troth	\$
	\$
	\$
Memorial - Name of:	\$



**FOUNDATION  
SUPPORT  
CHALLENGE.**

1/1/2019—8/31/2019

SUPPORT*	RECEIVED BY	VALUE	POINTS
Youth Memberships	8/31/2019	\$10	1
Individual Memberships	8/31/2019	\$25	1
Clover Run Early Registrations	8/31/2019		1
Club Donations, Run Sponsorships, & Other Cash Donations	6/30/2019	Each \$25 increment	1
Club Donations, Run Sponsorships, & Other Cash Donations	7/1/2019 - 8/31/2019	Each \$50 increment	1
All Others	8/31/2019	Each \$25 increment	1

**TOP LN & MI  
4-H ORGANIZATIONS**

**BRAGGING RIGHTS  
PLUS RECOGNITION ON  
CONTINUING COUNTY PLAQUES**

**TOP DISTRICT  
ORGANIZATION**

1 Large  
One-Topping Pizza  
Per  
4 Club Members