

**MIAMI COUNTY 4-H FOUNDATION**  
Investing in *youth* today for tomorrow's successful *adults*.

**12/20/2019**

104 S. Brayman  
Paola, KS 66071  
913-294-4306  
[www.maraisdescygnnes.ksu.edu](http://www.maraisdescygnnes.ksu.edu)

**Questions?**

Please Contact

President

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Vice President

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Board Members

Allen Baldrige, DVM  
Michele Dilley  
Cynthia Maddock  
Corissa Uphoff  
Al Voorhees  
Aimee Williams

Advisory Board

Karla Hightower  
Abbie Powell  
Madyson Smotherman, 4H Council

**Annual Dinner Meeting: 2/23/2020— Paola Country Club**  
**Board Meeting Follows Dinner**  
**Grant Request Deadline: 2/14/2020**


**Scholarship Winners will be Announced**  
**Presentations by National Poultry Judging Team and National Congress Attendee**

**FOUNDATION SUPPORT CHALLENGE**

**1/1/2020—6/30/2020**

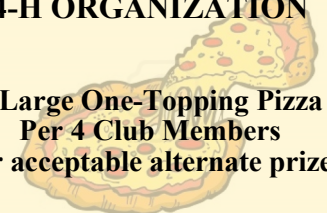
SUPPORT	RECEIVED BY	VALUE	POINTS
Youth	6/30/2020	\$10	1
Individual	6/30/2020	\$25	1
Clover Run Registrations	6/30/2020		1
Club Sponsorships/Donations	6/30/2020	Each \$25	1
Others (Club identified donations)	6/30/2020	Each \$25	1

**TOP LN & MI  
4-H ORGANIZATIONS**



**Recognition on  
Continuing County  
Plaques**

**TOP DISTRICT  
4-H ORGANIZATION**



**1 Large One-Topping Pizza  
Per 4 Club Members  
Or acceptable alternate prize**

**Support Options**

**PAYPAL**

**Shop at  
AmazonSmile**

ACTIVITY	WHAT'S AVAILABLE	APPLICATION	11/23/2019
Volunteer Background Support	\$12.50/background verification	No	\$ 137.50
Camps/Clinics	Reduced participant fees	No	5,975.94
Project/Program \$50 grants (8)	County/district-wide clubs, project leaders or coaches	Yes	
Project/Programs—Other	May be subject to agent approval or grant funding	Yes (or Grant)	406.16
Kansas Educational Events	Chaperon, if needed. \$30.00/youth.	Attendance	1,090.00
National Events	Delegates attending National Congress or Conference	No	300.00
	Other National Events—Poultry Judging Team	Yes	600.00
Senior Scholarships	2019—Pending Enrollment Verification \$1,850	Yes	\$3,600.00

**Checks**

MEMBERSHIPS	
<input type="checkbox"/> Youth (Under 18)	\$10.00
<input type="checkbox"/> Individual	\$25.00
<input type="checkbox"/> Individual - Lifetime	\$500.00
<input type="checkbox"/> Bronze	\$1,000.00
<input type="checkbox"/> Silver	\$2,500.00
<input type="checkbox"/> Gold	\$5,000.00
<input type="checkbox"/> Club/Corporate/Other	\$

RESTRICTED/SPECIAL GIFTS*	
* Please discuss with Foundation staff prior to issuing a check or directing a transfer.	
Scholarships	
General <input type="checkbox"/> District-wide <input type="checkbox"/> LN <input type="checkbox"/> MI	\$
<input type="checkbox"/> Buchman <input type="checkbox"/> Coffman <input type="checkbox"/> Downey <input type="checkbox"/> KAD <input type="checkbox"/> Troth	\$
	\$
	\$
Memorial - Name of:	\$