



MIAMI COUNTY 4-H FOUNDATION

Investing in *youth* today for tomorrow's successful *adults*.

Next Board Meeting: 11/8/2019— Fairground, Bldg 2
Grant Request Deadline: 11/1/2019

9/25/2019

104 S. Brayman
 Paola, KS 66071
 913-294-4306
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Questions?

Please Contact

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 Allen Baldrige, DVM
 Michele Dilley
 Cynthia Maddock
 Corissa Uphoff
 Al Voorhees
 Aimee Williams

Advisory Board
 Karla Hightower
 Abbie Powell
 Brianna Shippy, 4H Council



November 9, 2019

THANK YOU

**VOLUNTEERS
 NEEDED**

Come Help with the
 2019 Run

HOSPITALITY SPONSORS (\$500)

Linn County 4-H Council

CLOVER SPONSORS (\$250)

| | |
|---------------------------------------|------------------------------|
| AgWest Commodities LLC | First Option Bank |
| Baldrige Engineering LLC | First Security Bank |
| Cardinal Brush | Great Southern Bank |
| Casey's General Stores | JK Custom Communications |
| Farm Bureau Financial - Rusty Walters | Security Bank of Kansas City |

4-H SPONSORS (\$100)

| | |
|----------------------------------|---------------------------------------|
| Anonymous | Linn County Insurance |
| Aust Farms | Mize, Houser & Company |
| Casa Somerset | Mound Builders 4-H Club |
| Crown Realty of Kansas, Inc. | Peoples Telecommunications, LLC |
| Design Mechanical Inc | Pro31 Accounting & Tax LLC |
| Design4Sports | Progressive 4-H Club |
| Domoney & Domoney | Rolling Rock Ranch, LLC |
| Dunlop Farms, Inc. | Small & Associates, LLC |
| Edward Jones - Curtis Long | Taylor Forge Engineered Systems, Inc. |
| First National Bank of Louisburg | Vision Source |
| Labette Bank | Wildcat Feeds, LLC |
| Landmark Bank, Paola | |

OTHERS

| | |
|-------------------------------|----------------------|
| Chris' Café | Paola Country Club |
| G. K. Smith & Sons, Inc. | Queens Price Chopper |
| JK Custom Communications | Scheels |
| Kansas City Royals | Simply You |
| Miami County Fair Association | Waterways Gas & Wash |
| Miami County Newspapers | |

Support Options

[**PAYPAL**](#)

Shop at
[**AmazonSmile**](#)

Checks

| ACTIVITY | WHAT'S AVAILABLE | APPLICATION | 10/22/2019 |
|---------------------------------|---|----------------|-------------------|
| Volunteer Background Support | \$12.50/background verification | No | \$ 137.50 |
| Camps/Clinics | Reduced participant fees | No | 6,717.68 |
| Project/Program \$50 grants (8) | County/district-wide clubs, project leaders or coaches | Yes | |
| Project/Programs—Other | May be subject to agent approval or grant funding | Yes (or Grant) | 406.16 |
| Kansas Educational Events | Chaperon, if needed. \$30.00/youth. | Attendance | 970.00 |
| National Events | Delegates attending National Congress or Conference | No | \$300.00 |
| | Other National Events— Poultry Judging Team | Yes | 600.00 |
| Senior Scholarships | 2019—Pending Enrollment Verification \$1,850 | Yes | \$3,600.00 |

| MEMBERSHIPS | |
|--|------------|
| <input type="checkbox"/> Youth (Under 18) | \$10.00 |
| <input type="checkbox"/> Individual | \$25.00 |
| <input type="checkbox"/> Individual - Lifetime | \$500.00 |
| <input type="checkbox"/> Bronze | \$1,000.00 |
| <input type="checkbox"/> Silver | \$2,500.00 |
| <input type="checkbox"/> Gold | \$5,000.00 |
| <input type="checkbox"/> Club/Corporate/Other | \$ |

| RESTRICTED/SPECIAL GIFTS* | |
|---|----|
| * Please discuss with Foundation staff prior to issuing a check or directing a transfer. | |
| Scholarships | |
| General <input type="checkbox"/> District-wide <input type="checkbox"/> LN <input type="checkbox"/> MI | \$ |
| <input type="checkbox"/> Buchman <input type="checkbox"/> Coffman <input type="checkbox"/> Downey <input type="checkbox"/> KAD <input type="checkbox"/> Troth | \$ |
| | \$ |
| | \$ |
| Memorial - Name of: | \$ |

2019 CLOVER RUN 5K!

Runners, Volunteers Needed



Individual and team prices increase October 1, November 1 and November 7, 2019. Support the 4-H program and your favorite team or club. Find a friend, increase or set up a team and come run with us. Stay for breakfast and awards.....

Register at: <https://runsignup.com/CloverRun5K>

PRICE BREAK SCHEDULE

| | Run/Walk | Kid's Run | Virtual Run |
|---|----------|-----------|-------------|
| Breakfast | Included | Included | N/A |
| T-Shirt** | Included | \$10.00 | Included |
| ** T-Shirts Not Guaranteed after 9/30/2019 | | | |
| Finisher Medal | \$5.00 | N/A | Included |
| Awards | *** | Ribbon | N/A |
| Until 9/30/2019 | \$25.00 | \$5.00 | \$30.00 |
| 10/1/2019 - 10/31/2019 | \$30.00 | \$5.00 | \$30.00 |
| 11/01/2019 - 11/6/2019 | \$35.00 | \$10.00 | \$30.00 |
| 11/7/2019 - Race Day | \$40.00 | \$10.00 | N/A |
| Discounts - End 10/15/2019 - One Per Person | | | |
| Student Discount (Under Age 18) | -\$3.00 | N/A | N/A |
| Seniors (age 65+) | -\$3.00 | N/A | N/A |
| Team Discount (4 or More) | -\$4.00 | N/A | N/A |
| 2018 Participant | -\$2.00 | N/A | N/A |