



MIAMI COUNTY 4-H FOUNDATION

Investing in *youth* today for tomorrow's successful *adults*.

Annual Dinner Meeting: 2/23/2020— Paola Country Club
Board Meeting Follows Dinner
Grant Request Deadline: 2/14/2020

11/23/2019

104 S. Brayman
 Paola, KS 66071
 913-294-4306

www.maraisdescygnnes.ksu.edu

Questions?

Please Contact

President

Abby Hardwick
 Abby.Hardwick@olathehealth.org

Vice President

Jennifer Haley
 wazit2u@hotmail.com

Secretary

Michelle Troth
 mtroth14@gmail.com

Treasurer

Kay Voorhees
 913-271-2964
 wkay99@gmail.com

Board Members

Allen Baldrige, DVM
 Michele Dilley
 Cynthia Maddock
 Corissa Uphoff
 Al Voorhees
 Aimee Williams

Advisory Board

Karla Hightower
 Abbie Powell
 Brianna Shippy, 4H Council

Support Options

[PAYPAL](#)

Shop at
[AmazonSmile](#)

Checks



November 9, 2019

THANK YOU

HOSPITALITY SPONSORS (\$500)

Linn County 4-H Council



CLOVER SPONSORS (\$250)

AgWest Commodities LLC
 Baldrige Engineering LLC
 Cardinal Brush
 Casey's General Stores
 Farm Bureau Financial - Rusty Walters
 First Option Bank
 First Security Bank
 Great Southern Bank
 JK Custom Communications
 Security Bank of Kansas City

4-H SPONSORS (\$100)

Anonymous
 Aust Farms
 Casa Somerset
 Crown Realty of Kansas, Inc.
 Design Mechanical Inc
 Design4Sports
 Domoney & Domoney
 Dunlop Farms, Inc.
 Edward Jones - Curtis Long
 First National Bank of Louisburg
 Labette Bank
 Landmark Bank, Paola
 Linn County Insurance
 Mize, Houser & Company
 Mound Builders 4-H Club
 Peoples Telecommunications, LLC
 Pro31 Accounting & Tax LLC
 Progressive 4-H Club
 Rolling Rock Ranch, LLC
 Small & Associates, LLC
 Taylor Forge Engineered Systems, Inc.
 Vision Source
 Wildcat Feeds, LLC

OTHERS

Chris' Café
 G. K. Smith & Sons, Inc.
 JK Custom Communications
 Miami County Fair Association
 Miami County Newspapers
 Paola Country Club
 Queens Price Chopper
 Sam's Club
 Scheels
 Simply You
 Scheels
 Simply You
 Waterways Gas & Wash

RESULTS

CLASS	MALE	FEMALE
Overall #1	Tony Barker	Gemma Downey
Overall #2	Tony Wagner	Alana Bollinger
Overall #3	Will Hardwick	Emma Guge
9 & Under	Jake Hardwick	Maggie Hart
10-14	Levi Minden	Rachel Aistrup
15-19	Christian Dummeyer	Shelby Minden
20—29	JaVon McGee	Kelecey Manchester
30—39	Gabriel Pfefferkorn	Abby Hardwick
40—49	Brian Bollinger	Susan Sharp
50—59	David Downey	Joi Hackemeyer
60—69		Mary Twarog
Largest Team	Father Pete's Running Angels	

Net Proceeds as of 11/23/2019:

\$6,405.45

Pictures: https://www.facebook.com/pg/Miami-County-4-H-Foundation-169432359742830/photos/?tab=album&album_id=2956316204387751

ACTIVITY	WHAT'S AVAILABLE	APPLICATION	11/23/2019
Volunteer Background Support	\$12.50/background verification	No	\$ 137.50
Camps/Clinics	Reduced participant fees	No	5,975.94
Project/Program \$50 grants (8)	County/district-wide clubs, project leaders or coaches	Yes	
Project/Programs—Other	May be subject to agent approval or grant funding	Yes (or Grant)	406.16
Kansas Educational Events	Chaperon, if needed. \$30.00/youth.	Attendance	1,090.00
National Events	Delegates attending National Congress or Conference	No	300.00
	Other National Events—Poultry Judging Team	Yes	600.00
Senior Scholarships	2019—Pending Enrollment Verification \$1,850	Yes	\$3,600.00

MEMBERSHIPS	
<input type="checkbox"/> Youth (Under 18)	\$10.00
<input type="checkbox"/> Individual	\$25.00
<input type="checkbox"/> Individual - Lifetime	\$500.00
<input type="checkbox"/> Bronze	\$1,000.00
<input type="checkbox"/> Silver	\$2,500.00
<input type="checkbox"/> Gold	\$5,000.00
<input type="checkbox"/> Club/Corporate/Other	\$

RESTRICTED/SPECIAL GIFTS*	
* Please discuss with Foundation staff prior to issuing a check or directing a transfer.	
Scholarships	
General <input type="checkbox"/> District-wide <input type="checkbox"/> LN <input type="checkbox"/> MI	\$
<input type="checkbox"/> Buchman <input type="checkbox"/> Coffman <input type="checkbox"/> Downey <input type="checkbox"/> KAD <input type="checkbox"/> Troth	\$
	\$
	\$
Memorial - Name of:	\$