

9/25/2019

104 S. Brayman Paola, KS 66071 913-294-4306 www.maraisdescygnes.ksu.edu

Ouestions?

Please Contact

President Abby Hardwick Abby.Hardwick@olathehealth.org

> Vice President Jennifer Haley wazit2u@hotmail.com

Secretary Michelle Troth mtroth14@gmail.com

Treasurer Kay Voorhees 913-271-2964 wkay99@gmail.com

Board Members

Allen Baldridge, DVM Michele Dilley Cynthia Maddock Corissa Uphoff Al Voorhees Aimee Williams **Advisory Board**

Karla Hightower

Abbie Powell Brianna Shippy, 4H Council

Support **Options**

PAYPAL

Shop at **AmazonSmile**

Checks

Individual

Bronze

Silver

Gold

MIAMI COUNTY 4-H FOUNDATION

Investing in youth today for tomorrow's successful adults.

Next Board Meeting: 11/8/2019— Fairground, Bldg 2

Grant Request Deadline: 11/1/2019

CONGRATS!

2019 CLUB CHALLENGE

District Winner: Linn Co 4-H Council

Miami Co Winner: **Busy Beavers**

CONGRATS!

Poultry Judging Team 1st Place - KS

> On To **Nationals!**



November 9, 2019

THANK YOU

2019 SPONSORS

HOSPITALITY SPONSORS (\$500)

Linn County 4-H Council





CLOVER SPONSORS (\$250)

AgWest Commodities LLC Baldridge Engineering LLC Cardinal Brush Casey's General Stores

First Option Bank First Security Bank Great Southern Bank JK Custom Communications Farm Bureau Financial - Rusty Walters Security Bank of Kansas City

4-H SPONSORS (\$100)

Anonymous Aust Farms Casa Somerset Crown Realty of Kansas, Inc. Design Mechanical Inc Domoney & Domoney Dunlop Farms, Inc. Edward Jones - Curtis Long First National Bank of Louisburg

Labette Bank Landmark Bank, Paola Mize, Houser & Company Mound Builders 4-H Club Peoples Telecommunications, LLC Pro31 Accounting & Tax LLC Progressive 4-H Club Rolling Rock Ranch, LLC Taylor Forge Engineered Systems, Inc. Vision Source

OTHERS

Design4Sports G. K. Smith & Sons. Inc. JK Custom Communications Miami County Fair Association

Miami County Newpapers Paola Country Club Queens Price Chopper Simply You Waterways Gas & Wash

ACTIVITY	WHAT'S AVAILABLE	APPLICATION	9/25/2019
Volunteer Background Support	\$12.50/background verification	No	\$ 137.50
Camps/Clinics	Reduced participant fees	No	1,099.44
Project/Program \$50 grants (8)	County/district-wide clubs, project leaders or coaches	Yes	
Project/Programs—Other	May be subject to agent approval or grant funding	Yes (or Grant)	406.16
Kansas Educational Events	Chaperon, if needed. \$30.00/youth.	Attendance	940.00
National Events	Delegates attending National Congress or Conference	No	\$300.00
	Other National Events—Poultry Judging Team	Yes	600.00
Senior Scholarships	2019—Pending Enrollment Verification \$5,450	Yes	\$3,600.00

MEMBERSHIPS RESTRICTED/SPECIAL GIFTS* Youth (Under 18) Please discuss with Foundation staff prior to issuing a check or directing a transfer. \$10.00 \$25.00 Scholarships Individual - Lifetime General □ District-wide □ LN □ MI \$500.00 Buchman □ Coffman □ Downey □ KAD □ Troth \$1,000.00 \$2,500.00 \$5,000.00 Club/Corporate/Other Memorial - Name of: \$

2019 CLOVER RUN 5K! Runners, Volunteers Needed



Individual and team prices increase October 1, November 1 and November 7, 2019. Support the 4-H program and your favorite team or club. Find a friend, increase or set up a team and come run with us. Stay for breakfast and awards.....

Register at: https://runsignup.com/CloverRun5K

PRICE BRE	AK SC	HEDU	LE
	Run/Walk	Kid's Run	Virtual Run
Breakfast	Included	Included	N/A
T-Shirt**	Included	\$10.00	Included
** T-Shirts Not	Guaranteed afte	r 9/30/2019	
Finisher Medal	\$5.00	N/A	Included
Awards	***	Ribbon	N/A
Until 9/30/2019	\$25.00	\$5.00	\$30.00
10/1/2019 - 10/31/2019	\$30.00	\$5.00	\$30.00
11/01/2019 - 11/6/2019	\$35.00	\$10.00	\$30.00
11/7/2019 - Race Day	\$40.00	\$10.00	N/A
Discounts - End	10/15/2019 - One	e Per Person	
Student Discount (Under Age 18)	-\$3.00	N/A	N/A
Seniors (age 65+)	-\$3.00	N/a	N/A
Team Discount (4 or More)	-\$4.00	N/A	N/A
2018 Participant	-\$2.00	N/A	N/A