

# Pre-Entry Form

Linn County Fair and Rodeo

8/5/2016 - 8/13/2016

Exh #	Name	Home Phone
Address	Age	Club

**Project List** You are eligible to enter exhibits based on the listed project(s) in which you are enrolled

- |                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

Division	Class	Description	# of entries	Office Use Only

**DIVISION CODES ON PG 5 OF FAIR BOOK** **ALL ENTRIES DUE BY JULY 15, 2016**

*I certify the above entries are the results of this exhibitor's efforts*

**Exhibitor:** \_\_\_\_\_ **Parent/Guardian:** \_\_\_\_\_