

# Linn County Fair and Rodeo

(Edited)



August 4

through

August 12

Linn County Fairgrounds

Mound City, KS

2017

# 2017 Linn County Fair and Rodeo

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## **Linn County Fair Association General Rules**

- In no event shall the Linn County Fair Association or its officers, directors or members be held responsible if any loss or damage should arise from accidents or any cause whatsoever.
- Linn County Fair Association and Marais des Cygnes Extension are NOT responsible for exhibits of any kind.
- The Linn County Fair Association reserves the right to accept or reject any or all entries of exhibitors. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Exhibits not meeting requirements will not be permitted to exhibit and must be removed from the grounds immediately.
- Linn County Fair Association and its Superintendents are not responsible for items left following release time.
- Exhibits removed prior to scheduled release time will forfeit all premium money, not just that exhibit's premium.
- Further rules and regulation regarding Open Class, 4-H and FFA divisions can be found under the appropriate categories.

## **Fair Office**

**Located in the Agriculture Building  
913-795-2591  
Office Hours:  
Monday, August 7- Friday, August 11  
8:00 a.m. - 5 p.m.  
Saturday, August 12  
8:00 a.m. - 12:00 p.m.**

## Linn County Fair Association Camping, Concession & Booth Fees

### Camping

- The camping fee for the week of the Linn County Fair is \$75 per camper. All returning campers please submit payment by July 1st.
- All new Campers please contact Clint Eastwood after July 15 for an available camping spot.
- Campers will be permitted from July 29th thru August 13th and may not arrive or be parked prior to July 29th.

For all camping questions call :

**Clint Eastwood, Camping Manager**

**Ph: 913-594-1479**

Mail or Drop off payments to: Mound City Extension Office  
115 S. 6th st  
P.O. BOX 160  
Mound City, Ks 66056

### Concessions and Booths

- Outside Concessions will be \$200.00 per booth for the week.
- State Food License number must be given with application.
- Outside Non-Food Booths will be \$50.00 per booth for the week.
- Inside Booths will be \$50.00 per booth for the week.

For any questions contact: **Scot Lanham, Concessions Manager**  
**620-439-5321**

## Ticket Prices

Demolition Derby and PRCA Rodeo:

Adult – Advanced - \$12

Adult – Gate - \$15

Kid Ticket – Ages 6-12 years - \$5

Kid – Ages 5 and Under – Free

Gospel Show: Free Will Donation

PRCA Rodeo:

Box Seats Available- \$60.00

4 Seats Arena Side

Demolition Rules-[gsademoderby.com](http://gsademoderby.com)

Tractor Pull:

Adult – Advanced - \$12

Adult – Gate - \$15

Kid Ticket – Ages 6-12 years - \$5

Kid – Ages 5 and Under – Free

# 2017 Fair Schedule

## Saturday—July 29

9:30 a.m. .... Enter / Judge 4-H Clothing & Textiles .....MC First Baptist Church  
 (All Articles, Garments, Educational Exhibits, Buymanship and Construction)  
 7:00 p.m. ....4-H Style Review & Performing Arts .....MC First Baptist Church

## Friday - August 4

8:00 p.m. ....Demolition Derby .....Arena

## Saturday - August 5

7:30 a.m.-Noon ..... Clean up/set up Open Class .....Floral Hall  
 8:00 a.m.-Noon ..... Clean and setup 4-H Building .....4-H Building  
 4-H Clubs: Busy Workers, Cadmus & Thunder Birds  
 7:30 p.m. .... Queen Coronation & Demolition Derby Car Drawing .....Arena  
 8:00 p.m. ....Demolition Derby .....Arena

## Sunday - August 6

12:00 p.m. .... Check-in for 4-H Dog Show ..... Multi-Purpose Building  
 12:30 p.m. ....4-H Dog Show ..... Multi-Purpose Building  
 5:00 p.m. .... Check-in for 4-H Cat / Pet / Specialty Animal ..... Multi-Purpose Building  
 4:45 p.m. .... Cat / Pet Show / Specialty Animal ..... Multi-Purpose Building  
 5:30 p.m. .... Specialty Animal Show ..... Multi-Purpose Building  
 7:00 p.m. .... Outlaw Truck & Tractor Pull ..... Arena

## Monday - August 7

8:30 -10:30 a.m. .... Enter/ / Judge 4-H Foods & Nutrition .....4-H Building  
 10:00 a.m. .... Judge 4-H & Open Class Booths, Banners & Bales .....  
 1:00 - 7:00 p.m. .... Enter Open Class Exhibits (Except Farm, Garden & Floral) .....Floral Hall  
 1:00 p.m. .... Enter / Judge Photography, Visual Arts & Fiber Arts .....4-H Building

## Tuesday - August 8

7:30 a.m.-Noon ..... ENTER Open Class Exhibits (Except Farm, Garden & Floral) ..... Floral Hall  
 8:00 -10:00 a.m. .... Sheep & Goat Weigh-in  
 8:30 -10:30 a.m. .... Enter & Judge all other 4-H non-livestock exhibits .....4-H Building  
 9:30 a.m. .... All Sheep & Goats Must Be on Grounds  
 1:00 p.m. .... Judge Open Class Foods & Food Preservation .....Floral Hall  
 4:00 p.m. ....4-H Sheep Show .....Livestock Arena  
 5:00 p.m. .... Silent Auction Sign Up Deadline .....4-H Building  
 6:00 p.m. ....4-H Goat Show .....Livestock Arena  
 7:00 p.m. ....Poultry, Dairy Must be on Fairgrounds

## Wednesday - August 9

7:00 a.m. .... Frontier Farm Credit Doughnuts & Juice .....Blair Bldg  
 7:00 - 9:00 a.m. .... Weigh Market Swine .  
 8:00 a.m.-4:00 p.m. .... Enter Open Class Farm & Garden Exhibits .....Ag building  
 8:30 a.m. .... All Beef & Swine Must Be on Grounds  
 8:30 a.m. .... Judge Open Class Exhibits .....Floral Hall  
 8:30 a.m.-Noon ..... Enter Open Class Floral Entries .....Floral Hall  
 9:00-10:00 a.m. .... Weigh Market Beef

11:00 a.m. ....4-H/FFA Open Class Dairy Show .....Livestock Show Arena  
 12:30 p.m. ....4-H Bucket Calf Interviews .....4-H Bldg  
 1:00 p.m. ....Judge Open Class Floral Exhibits .....Floral Hall  
 1:30 p.m. ....4-H Bucket Calf Showmanship .....Livestock Show Arena  
 6:00 p.m. ....Rabbits Must be on Fairgrounds  
 7:00 p.m. ....Wild Horse Ministries .....Arena  
 7:00 p.m. ....Dairy Cattle & Dairy Goats can be released  
 7:00 p.m. ....4-H/FFA Swine Show .....Livestock Show Arena

**Thursday - August 10**

9:00 a.m. ....4-H/FFA /Open Beef Show .....Livestock Show Arena  
 9:00 a.m. ....Judge Open Class Farm & Garden Exhibits .....Ag Building  
 9:00 a.m. ....4-H/ Open Class Rabbit Judging .....Poultry Barn  
 Noon .....Sign up must be completed for Livestock Sale .....Fair Office/Ag Building  
 1:00 p.m. ....4-H/ Open Class Poultry Judging .....Poultry Barn  
 1:30 p.m. ....4-H Horse Check-in All horses must be on grounds .....Indoor Arena  
 2:00 p.m. ....4-H Horse Show .....Indoor Arena  
 3:00 -5:00 p.m. ....4-H State Fair Sign up .....4-H Building  
 7:00 p.m. ....Jr. Leaders 4-H Barnyard Olympics .....Livestock Show Arena  
 8:00 p.m. ....Contemporary Gospel Show .....Blair Building

**Featuring "Hemphill Family Band"**

**Friday - August 11**

9:30 a.m. ....4-H/FFA Round Robin Showmanship .....Livestock Show Arena  
 10:00 a.m. ....Kid's Day .....East of 4-H Building  
 11:00 a.m.-Noon .....Kid's Petting Zoo .....Beef Barn  
 1:00 p.m. ....Livestock Judging Contest .....Livestock Show Arena  
 4:00 p.m. ....4-H/FFA Award Presentation .....Indoor Arena  
 5:00 p.m. ....Registration Farm Bureau Sponsored Pedal Pull .....Livestock Show Arena  
 5:30 p.m. ....Farm Bureau Sponsored Pedal Pull .....Livestock Show Arena  
 6:00 p.m. ....4-H and Open Class Exhibits Released & Animals not in Livestock Auction  
 6:00 p.m. ....Rutlader Outpost Cowboy Church Band .....Blair Building  
 8:00 p.m. ....PRCA Championship Rodeo .....Arena

**Saturday - August 12**

7:30 - 9:30 a.m. ....4-H / FFA Bidder / Buyer / Community Breakfast .....American Legion Bldg  
 with United Methodist Church  
 8:00 - 8:30 a.m. ....Youth Fishing Derby Check In, Derby @ 8:30 a.m. ....Sugar Creek  
 8:30 - 8:45 a.m. ....Entries due for President's Pie Contest .....4-H Building  
 9:00 a.m. ....Judging of President's Pie Contest .....4-H Building  
 10:00a.m-12:30pm..... 4-H Silent Auction .....Across  
 from Beef Barn  
 10:00 a.m. ....Livestock Auction .....Livestock Show Arena  
 10:00 a.m. ....Youth Casting Contest .....Sugar Creek  
 10:00 a.m. ....Ladies Day Program .....4-H Building  
 1:00 p.m. ....Clean up 4-H Building Grounds .....4-H Building  
 4-H Clubs: Busy Bugs, Flying "C", Helping Hands, Jayhawkers, Valley Rangers & Barn Harvesters  
 5:00 p.m. ....Linn County Idol .....Blair Building  
 8:00 p.m. ....PRCA Championship Rodeo .....Arena

## DIVISIONS FOR 4-H PRE-ENTRY FORMS

H-01	4-H Arts	H-31	4-H Dairy Goat
H-02	4-H Banners	H-32	4-H Dog
H-03	4-H Booths & Bales	H-33	4-H Horse
H-04	4-H Clothing & Textiles	H-34	4-H Poultry
H-05	4-H Style Revue	H-35	4-H Rabbits
H-06	4-H Electricity	H-36	4-H Sheep
H-07	4-H Entomology	H-37	4-H Swine
H-08	4-H Favorite Foods	H-38	4-H FFA Agriculture
H-09	4-H Plant Science	H-39	4-H Cloverbuds
H-10	4-H Field Crops	H-40	4-H Astronomy
H-11	4-H Flowers	H-41	4-H Robotics
H-12	4-H Foods	OC-01	Arts
H-13	4-H Decorated Cakes	OC-02	Booths
H-14	4-H Food Preservation	OC-03	Clothing & Textiles
H-15	4-H Forestry	OC-04	Crafts (Ceramic & Wood)
H-16	4-H Geology	OC-05	Flowers
H-17	4-H Lapidary	OC-06	Foods
H-18	4-H Home Environment	OC-07	Decorated Cakes
H-19	4-H Self-Determined	OC-08	Food Preservation
H-20	4-H Photography	OC-09	Photography
H-21	4-H Reading	OC-10	Relics & Antiques
H-22	4-H Rocketry	OC-11	Farm & Garden
H-23	4-H Shooting Sports	OC-11B	Farm & Garden / Seeds For Kids
H-24	4-H Wildlife & Sportfishing	OC-12	Beef
H-25	4-H Woodworking	OC-13	Dairy
H-26	4-H Welding	OC-14	Poultry
H-27	4-H Beef / Bucket Calf	OC-15	Rabbits
H-28	4-H Meat Goats	OC-16	Sheep
H-29	4-H Cat, Pet, Specialty Animal	OC-17	Fair Presidents Pie
H-30	4-H Dairy Cow		



## Open Class General Rules

1. Exhibit must be marked plainly with the name and address of the exhibitor by means of entry tag. (Entry tags are available at the Extension Office or Floral Hall Superintendent.)
2. Nursing home or assisted living resident participants in each class will be designated by an "N" following the class number.
3. NO exhibit which has received a prize in any previous year, shall be allowed to compete for a prize.
4. Exhibitors may enter only one exhibit per class, with the exception of livestock entries.
5. All pictures and wall hanging must be able to hang unassisted with no special hardware.
6. All livestock must be typical of the breed they represent, no stags or late cuts allowed to show.
7. Check special rules for each class area. Additional classes will not be added.
8. The Superintendent's decisions are final concerning classes and eligibility within their area.
9. In all classes, or where there are one or more exhibitors, the judge reserves the right to place the entry as they see fit in regards to placing. The judge's decision is final & shall be treated with respect.
10. A champion and Reserve Ribbon may be awarded upon judge's discretion in each of the divisions. Each division Champion winner will receive a \$5.00 cash prize or gift certificate provided by the Linn County Fair Association. Each Reserve Champion in adult division may receive a \$3.00 cash award from the Linnette Community Club. Each Reserve champion in children and youth division may receive a \$3.00 cash award from Mine Creek Community Club.
11. Premiums will be paid by the Linn County Fair Association and will be ready to pick up at the Linn County Extension Office on the Wednesday following the fair. Premium money will not be mailed out. Premium money not picked up by October 1st will be re-deposited into the Linn County Fair Association account.
12. Please keep the bottom entry stub for identification when picking up entry.
13. Exhibits removed or not left on the grounds until scheduled release time will forfeit ALL premium money, not just for that exhibit.
14. An exhibit or entry may only be entered in 4-H or open class, not both.

# Art

**Blue \$1.50, Red \$1.25, White \$1.00**

1. Painting must be the work of exhibitor and entered under name of the artist.
2. All paintings and drawings must be ready to hang.
3. Watercolors and drawings must be matted.
4. Paint-by-number NOT accepted in Art Division, please enter under Crafts.

<b>Class</b>	<b>Open Class Adult Art</b>
100	Acrylic or Oil Painting
101	Charcoal or Pastel Drawing
102	Ceramics, Free Form, Sculpture
103	Ceramics, Free Form, Wheel
104	Collage
105	Etching
106	Ink Drawing
107	Original Computer Art Design Drawing
108	Pencil Drawing
109	Pencil Drawing, Color
110	Poster Art, Illustration
111	Tole Painting
112	Watercolor Painting
113	Wood Sculpture
114	Miscellaneous, not listed
<b>Class</b>	<b>Open Class Youth 12-16 years old Art</b>
115	Acrylic or Oil Painting
116	Charcoal or Pastel Drawing
117	Ceramics, Free Form, Sculpture
118	Ceramics, Free Form, Wheel
119	Collage
120	Etching
121	Ink Drawing
122	Original Computer Art Design Drawing
123	Pencil Drawing
124	Pencil Drawing, Color
125	Poster Art, Illustration
126	Tole Painting
127	Watercolor Painting

128	Wood Sculpture
129	Miscellaneous, not listed
<b>Class</b>	<b>Open Class Children 11 years and under Art</b>
130	Acrylic or Oil Painting
131	Charcoal or Pastel Drawing
132	Collage
133	Crayon Drawing
134	Pencil Drawing
135	Pencil Drawing, Color
136	Mixed Media Artwork
137	Sculpture, Free Form
138	Watercolor Painting
139	Miscellaneous, not listed

## Booths

**Blue \$8.00 Red \$5.00 White \$3.00**

1. Booths must depict some phase of educational work such as: a.) Families & Children, b.) Literacy, or c.) Environment. Each booth will be 4' x 4'. Each entry must be labeled with a 4"x 6" card giving the name of the exhibitor.
2. Must be setup Monday, August 6th by 10:00 a.m. for judging. Location of booth will be in Floral Hall or 4-H Building, depending upon space availability.
3. Exhibitors must maintain their booth in a clean and orderly manner from set-up till scheduled release time.

<b>Class</b>	<b>Open Class Booth</b>
140	Booth

## Clothing & Textiles

**Class 140 - 152 will be Blue \$2.25 Red \$1.75 White \$1.25**

**Class 153 - 235 Blue \$1.50 Red \$1.25 White \$1.00**

1. Class 174, 219 & 229 clothes may be manufactured or handmade.

<b>Class</b>	<b>Open Class Adult Comforters, Bedspreads, Quilts</b>
141	Appliquéd, Hand Quilted

142	Appliquéd, All Others
143	Comforter, Hand Tied
144	Embroidered, Hand Quilted
145	Embroidered, All Others
146	Infant/ Child Quilt
147	Lap Quilt
148	Patchwork (no pattern), Hand Quilted
149	Patchwork (no pattern), All Other
150	Pieced (pattern), Hand Quilted
151	Pieced (pattern), All Other
152	Miscellaneous, Hand Quilted
153	Miscellaneous, All Others
<b>Class</b>	<b>Open Class Adult Crocheting</b>
154	Afghan
155	Doily
156	Garment
157	Novelty
158	Pillow
159	Pot Holder or small item
161	Baby Blanket
<b>Class</b>	<b>Open Class Adult Knitting</b>
162	Afghan
163	Garment, any type
164	Pot Holder or small item
165	Miscellaneous, not listed
<b>Class</b>	<b>Open Class Adult Needlework</b>
170	Appliquéd Article
171	Candle wicking
172	Cross Stitch, Counted
173	Cross Stitch, Stamped
174	Doll, Best Dressed
175	Doll, Clothes
176	Embroidered Article
177	Embroidery, Swedish or Huck Weaving
178	Needlepoint, Fabric Canvas
179	Needlepoint, Plastic Canvas
180	Pillow
181	Purse or Tote
182	Smocked Item

183	Stuffed Item (animal, toy, etc)
184	Table Runner
185	Tatting
186	Wall Hanging, Quilted
187	Wall Hanging, Other
188	Miscellaneous, not listed
<b>Class</b>	<b>Open Class Adult Rugs</b>
190	Braided
191	Crocheted
192	Hooked
193	Miscellaneous, not listed
<b>Class</b>	<b>Open Class Adult Garments</b>
200	Apron
201	Blouse
202	Boy's Outfit
203	Dress
204	Dress, Special Occasion
205	Girl's Outfit
206	Infant Wear
207	Knit T-Shirt
208	Knit, All Other
209	Men's Apparel
210	Skirt
211	Slacks
212	Surged Garment, Knit
213	Surged Garment, Woven
214	Tailored Garment
215	Two or Three Piece Outfit
216	Miscellaneous, not listed
<b>Class</b>	<b>Open Class Youth 12-16 years old</b>
219	Doll, Best Dressed
220	Crocheted Article
221	Garment, Any Type
222	Knitted Article
223	Needlework Article
224	Straight Stitch Article
225	Miscellaneous, not listed
226	Quilt

<b>Class</b>	<b>Open Class Children 11 years old and under</b>
229	Doll, Best Dressed
230	Crocheted Article
231	Garment, Any Type
232	Knitted Article
233	Needlework Article
234	Straight Stitch Article
235	Miscellaneous, not listed
236	Quilt

## Crafts, Ceramics, Woodworking Crafts

Blue \$1.50, Red \$1.25, White \$1.00

<b>Class</b>	<b>Open Class Adults Crafts</b>
260	Basket
261	Beadwork
262	Candles
263	Decorated Plaster
264	Decoupage
265	Decorated Shirt/ Garment
266	Door Stop
267	Duct Tape Craft
268	Fabric Craft
269	Glass Craft
270	Holiday Item
271	Jewelry
272	Latch Hook
273	Leather Craft
274	Macramé
275	Metal Craft
276	Novelty
277	Paint By Number
278	Paper Craft
279	Patriotic/Military Craft
280	Pottery
281	Scrap Booking

282	Stained Glass
283	Stenciling, All Types
284	Tin Punch
285	Toy
286	Wall Hanging
287	Weaving
288	Wood Burning
289	Wood Craft Art
290	Wreath
291	Miscellaneous, not listed
<b>Class</b>	<b>Open Class Youth 12-16 years old Crafts</b>
292	Acrylic Painting
293	Basket
294	Beadwork
295	Candles
296	Ceramics
297	Clay Sculpture
298	Decorated Shirt/ Garment
299	Decoupage
300	Door Stop
301	Duct Tape Craft
302	Fabric Craft
303	Holiday Item
304	Jewelry
305	Latch Hook
306	Leather Craft
307	Lego's Craft
308	Macramé
309	Metal Craft
310	Novelty
311	Paint By Number
312	Patriotic/Military Craft
313	Paper Craft
314	Plaster Craft
315	Pottery
316	Scrapbooking
317	Stained Glass
318	Stenciling, All Types
319	String Art

320	Tin Punch
321	Toy
322	Wall Hanging
323	Wood Burning
324	Wood Craft Art
325	Wreath
326	Miscellaneous, not listed
<b>Class</b>	<b>Open Class Children 11 years old and younger Crafts</b>
330	Acrylic Painting
331	Basket
332	Beadwork
333	Candles
334	Ceramics
335	Clay Sculpture
336	Decorated Shirt/ Garment
337	Decoupage
338	Door Stop
339	Duct Tape Craft
340	Fabric Craft
341	Holiday Item
342	Jewelry
343	Latch Hook
344	Leather Craft
345	Lego's Craft
346	Macramé
347	Metal Craft
348	Novelty
349	Paint By Number
350	Paper Craft
351	Patriotic/Military Craft
352	Plaster Craft
353	Pottery
354	Scrapbooking
355	Stained Glass
356	Stenciling, All Types
357	String Art
358	Tin Punch
359	Toy
360	Wall Hanging



361	Wood Burning
362	Wood Craft Art
363	Wreath
364	Miscellaneous, not listed
<b>Class</b>	<b>Open Class Adults Ceramics</b>
365	Antiquing
366	Christmas Decoration
367	Decal Division
368	Dry Brush
369	Glazing
370	Painted China
371	Porcelain
372	Porcelain Dolls
373	Underglazing
<b>Class</b>	<b>Open Class Adults Woodworking</b>
374	Small Household Article
375	Large Household Article
376	Repaired or Refinished Wood Furniture
377	Woodwork Article-Farm or Shop
378	Miscellaneous, not listed
<b>Class</b>	<b>Open Class Youth 12-16 years old Woodworking</b>
380	Small Household Article
381	Large Household Article
382	Repaired or Refinished Wood Furniture
383	Woodwork Article-Farm or Shop
384	Miscellaneous, not listed
<b>Class</b>	<b>Open Class Children 11 years old and under Woodworking</b>
390	Precut Kit
391	Miscellaneous, not listed

## Flowers

**Blue \$1.50, Red \$1.25, White \$1.00**

1. Each Exhibitor is limited to one entry per class.
2. Flower specimens and collections, other than wild flowers, must have been grown by the exhibitor.
3. NO FLORIST'S FLOWERS ALLOWED
4. Only class for artificial flowers is class 575, all others must be live flowers.

<b>Class</b>	<b>Open Class Single Specimens - Adult</b>
500	Canna
501	Cocks Comb
502	Small Dahlia, under 4" in diameter
503	Medium Dahlia, 4" - 8"
504	Large Dahlia, over 8"
505	Gladiola, under 3 ½"
506	Gladiola, over 3 ½"
507	Marigold, under 2"
508	Marigold, over 2"
509	Rose, Hybrid Tea
510	Rose, Floribunda One Cluster
511	Sunflower
512	Zinnia, under 2"
513	Zinnia, over 2"
514	Other, Annual, Not Listed
515	Other Perennial, Not Listed
516	Other, Tuber or Bulb, Not Listed
<b>Class</b>	<b>Open Class Collections 5 Stem - Adult</b>
520	Celosia
521	Cock's Comb
522	Cosmos
523	Dahlias
524	Daisies
525	Gladiolas
526	Impatiens
527	Marigolds, under 2"
528	Marigolds, over 2"
529	Petunias
530	Rose, Hybrid Tea
531	Rose, Floribunda
532	Snapdragons
533	Sunflowers
534	Kansas Wild Flowers
535	Zinnias, under 2" in diameter
536	Zinnias, over 2" in diameter
537	Annual Collection Not Listed

538	Perennial Collection, not listed
539	Bulb or Tuber, not listed
<b>Class</b>	<b>Open Class Adult Houseplants</b>
540	African Violets
541	Begonias
542	Cactus
543	Coleus
544	Fern
545	Flowering House Plant
546	Foliage Plant
547	Geranium
548	Hanging Pot or Basket, 6" or smaller
549	Hanging Pot or Basket, over 6"
550	Philodendron
551	Plant Assortment
552	Succulent Plant
553	Best Unusual Plant
554	Miscellaneous Potted Plant
<b>Class</b>	<b>Open Class Adult Artistic Arrangements</b>
560	Beauty in Glass
561	Centerpiece, Casual
562	Centerpiece, Formal
563	Color Predomination, Blue
564	Color Predomination, Green
565	Color Predomination, Lavender
566	Color Predomination, Orange
567	Color Predomination, Pink
568	Color Predomination, Red
569	Color Predomination, White
570	Color Predomination, Yellow
571	Miniature Arrangement, 4" and under
572	Tall Arrangement, over 4"
573	Wild Flowers
574	Dried Arrangement
575	Miscellaneous (silk, etc), not listed

<b>Class</b>	<b>Open Class Youth 12-16 years old Flowers</b>
576	Cactus, grown in small container
577	Child's Mixed Bouquet
578	Daisies - 5 Stem Collection
579	Display in Toy
580	Marigold - 5 Stem Collection
581	Petunias - 5 Stem Collection
582	Rose - Single Stem
583	Sunflower
584	Wild Flowers
585	Zinnia - Large Single Stem
586	Zinnia - Small 5 Stem Collection
587	Miscellaneous, not listed
<b>Class</b>	<b>Open Class Children 11 years old and under Flowers</b>
588	Cactus, grown in small container
589	Child's Mixed Bouquet
590	Daisies - 5 Stem Collection
591	Display in Toy
592	Marigold - 5 Stem Collection
593	Petunias - 5 Stem Collection
594	Rose - Single Stem
595	Sunflower
596	Wild Flowers
597	Zinnia - Large Single Stem
598	Zinnia - Small 5 Stem Collection
599	Miscellaneous, not listed

## Foods

**Blue \$1.50, Red \$1.25, White \$1.00**

1. Exhibits such as cakes, bread, etc. should be placed on a firm surface. Exhibits such as cookies, rolls, and muffins, put three on a 6 inch plate. All food exhibits should be covered with clear wrap or placed in food storage bag except for decorated cakes.
2. Judges reserve the right to taste the items.
3. A sample of each product will be saved for display. The remainder of the product may be claimed after judging. All products not claimed following judging will be discarded.
4. Anyone entering a yeast baked good will receive a package of Red Star Yeast and coupons as available. Adult Champion yeast bread winner will receive a Red Star merchandise award item. Contestants must use red star yeast and attach an empty packet or photo to their recipe entry.



<b>Class</b>	<b>Open Class Adult Cookies, 3 for exhibit</b>
600	Brownies
601	Cookies, Bar
602	Cookies, Decorated
603	Cookies, Drop
604	Cookies, Rolled
605	Cookies, Shaped
606	Fudge
607	Peanut Brittle
608	Divinity
609	Candy, Other
610	Special Diet (include recipe) or Gluten-Free
<b>Class</b>	<b>Open Class Adult Cakes</b>
611	Angel & Chiffon Cake
612	Chocolate Cake
613	Cupcakes, 3 for exhibit
614	Spice Cake
615	White & Yellow Cake
616	Special Diet (include recipe) or Gluten- Free
617	Miscellaneous, not listed
<b>Class</b>	<b>Open Class Adult Bread</b>
618	Bread Machine Bread
619	Coffee Cake
620	Cornbread
621	Loaf, Fruit
622	Loaf, Graham or Whole Wheat
623	Loaf, Nut Bread
624	Loaf, White
625	Loaf, Miscellaneous, not listed
626	Raisin Bread
627	Quick Breads
628	Yeast Breads
629	Miscellaneous, not listed or Gluten- Free
<b>Class</b>	<b>Open Class Adult Rolls, 3 for exhibit</b>
630	Cinnamon Rolls
631	Coffee Cake
632	Dinner Rolls

633	Muffins, Dessert
634	Muffins, not listed
635	Pecan Rolls
636	Biscuits
637	Miscellaneous, not listed or Gluten- Free
<b>Class</b>	<b>Open Class Adult Pies</b>
638	Apple Pie
639	Berry Pie (no Strawberry - for food safety reasons)
640	Cherry Pie
641	Peach Pie
642	Pecan Pie
643	Other Fruit Pie
644	Other Pastry (tarts, turnovers, etc.), not listed
<b>Class</b>	<b>Open Class Youth 12-16 years old Foods</b>
645	Biscuits, 3 for exhibit
646	Bread
647	Brownies, 3 for exhibit
648	Cake
649	Candy, 3 for exhibit
650	Cookies, Rolled, 3 for exhibit
651	Cookies, Molded, 3 for exhibit
652	Cookies, Drop, 3 for exhibit
653	Cookies, Bar, 3 for exhibit
654	Cupcakes, 3 for exhibit
655	Muffins, 3 for exhibit
656	Rolls, 3 for exhibit
657	Cinnamon Rolls, 3 for exhibit
658	Quick Breads
<b>Class</b>	<b>Open Class Children 11 years old and under Foods</b>
670	Biscuits, 3 for exhibit
671	Bread
672	Brownies, 3 for exhibit
673	Cake
674	Candy, 3 for exhibit
675	Cookies, Rolled, 3 for exhibit
676	Cookies, Molded, 3 for exhibit
678	Cookies, Drop, 3 for exhibit
679	Cookies, Bar, 3 for exhibit

<b>680</b>	Cupcakes, 3 for exhibit
<b>681</b>	Muffins, 3 for exhibit
<b>682</b>	Rolls, 3 for exhibit
<b>683</b>	Cinnamon Rolls, 3 for exhibit
<b>684</b>	Quick Breads

King Arthur Flour Baking Contest - All Ages

Entry: Tuesday, Aug 8th, 7:30 a.m. - Noon at Floral Hall

Judging: 1:00 p.m. at Floral Hall (Entry Forms available at time of entry)

1. Cookies - Any Kind, contains flour, Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry. 3 cookies on a 6 inch plate covered in clear wrap or placed in a food storage bag.
2. Judging criteria will be based on 100 points possible.
  - Taste 50 points.
  - Overall Appearance/Creativity 25 points.
  - Texture 25 points
3. Recipe is required with entry, on a 3"x5" index card.



<b>685</b>	King Arthur Flour Baking Contest - All Ages 1st Place - \$75 gift certificate to the Baker's Catalogue 2nd Place - \$50 gift certificate to the Baker's Catalogue 3rd Place - King Arthur Flour Canvas Tote Bag
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## Decorated Cakes

Blue \$2.00 Red \$1.50 White \$1.25

Award Donor: Wilton Enterprises



1. Icing must be edible. Cake may be made of Styrofoam, will be judged on appearance.
2. The Wilton Award is for “Best of Show”, which have some type of bag and tip or rolled fondant cake decorating.
3. Best of Class winner will receive a Wilton Color food System & Quick Tips Guide. The Runner-up will receive a Wilton Quick Tips Guide.
4. Winners will be notified on their exhibit.

Class	Open Class Decorated Cakes
690	Adult Birthday Decorated Cake
691	Child's Birthday Decorated Cake
692	Novelty Decorated Cake
693	Special Occasion Decorated Cake
694	Decorated Cupcakes

## Food Preservation

Blue \$1.50 Red \$1.25 White \$1.00

Special Award Donor: Ball Kerr



1. **Entries must be labeled with product name, date of preparation, processing method and processing time.** Exhibitors name not to be placed on jar.
2. Only standard jars (quart, pint, & ½ pints) and standard lids are to be used. Exhibits must be in clear canning jars and must be clean and sealed. Colored jars not accepted.
3. No paraffin seals or refrigerator/freezer entries allowed.
4. Jars will not be opened for judging.
5. All preserved foods must be prepared within a one-year (1 year) period prior to the judging date.

### Food Preservation Award eligibility for the Ball® Kerr® Award

Eligible entries must be preserved in the same brand of jar and lid: Ball® jar sealed with Ball® Lid and Band or Kerr® Jar sealed with Kerr® Lid and band.



- A. Soft spread entries must be prepared using Ball® Pectin: Classic, Low or No Sugar or Liquid. Proof of Pectin purchase (Receipt or Product UPC) must be submitted with entry.
- B. A judge will select the top two entries in Fruits, Vegetables, Pickles, and Soft Spreads categories.
- C. First place from each category will receive: \* Two \$5 coupons for Ball or Kerr Fresh Preserving Products. \* One Free (up to \$6 value) coupon for Ball Pectin. Second place from each category will receive \* One \$5 coupon for Ball or Kerr Fresh Preserving Products. \* One Free (up to \$6 value) coupon for Ball Pectin.

<b>Class</b>	<b>Open Class Adult Food Preservation Fruit</b>
750	Applesauce
751	Apples
752	Apricots
753	Cherries
754	Peaches
755	Pears
756	Berries
757	Tomatoes
758	Tomato Juice
759	Tomato Sauce
760	Salsa or Picante Sauce
761	Miscellaneous, not listed
<b>Class</b>	<b>Open Class Adult Food Preservation Vegetables</b>
770	Beans
771	Carrots
772	Corn
773	Beets
774	Peas
775	Other Vegetables, Not Listed
<b>Class</b>	<b>Open Class Adult Food Preservation Soft Spreads</b>
780	Apple Jelly
781	Plum Jelly
782	Grape Jelly
783	Peach Jelly
784	Crabapple Jelly
785	Berry Jelly
786	Peach Jam
787	Cherry Jam
788	Berry Jam
789	Plum Jam

790	Grape Jam
791	Tomato Preserves
792	Strawberry Preserves
793	Apple Butter
794	Peach Butter
795	Plum Butter
796	Marmalade, any kind
797	Other Sweet Spreads, Not Listed
<b>Class</b>	<b>Open Class Adult Food Preservation Pickles &amp; Relishes</b>
810	Cucumber, Sweet
811	Cucumber, Dill
812	Bread & Butter
813	Beet Pickles
814	Mixed Pickles
815	Other Pickles, Not Listed
816	Other Relish, Not Listed
<b>Class</b>	<b>Open Class Adult Food Preservation Miscellaneous</b>
835	Dried Foods (1/2 cup in sealed plastic bag)
836	Honey
837	Canned Meat
838	Wine
<b>Class</b>	<b>Open Class Youth 12-16 years old Food Preservation</b>
845	Pickles
846	Vegetables
847	Fruit
848	Jelly
849	Preserves
850	Relishes
851	Salsa
<b>Class</b>	<b>Open Class Children 11 years old and under Food Preservation</b>
860	Pickles
861	Vegetables
862	Fruit
863	Jelly
864	Preserves
865	Relishes
866	Salsa

# Photography

**Blue \$1.50, Red \$1.25, White \$1.00**

1. Classes will be divided by black and white or color at judges' discretion.
2. Photos must not be larger than 8"x10" but not smaller than 7"x9".
3. Classes 910, 911, 930, 931, 950, and 951 may be 4"x6" or 3"x5" prints.
4. Prints must be mounted on Studio Mount across the narrow (11") dimension of an 11" x 12.5" white or cream studio matte board, available at the Extension Office.
5. Photo matte board is available at the Extension Office. Be prepared., get your photo mat boards early.
6. Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount board.
7. 7. No Professional Photographs allowed!

<b>Class</b>	<b>Open Class Adult Photography</b>
900	Animal Print
901	Documentary Print
902	Farm Theme Print
903	Figure or Portrait Print
904	Floral Print
905	Humorous Print
906	Insect Print
907	Linn County Barn Print
908	Nature Print
909	Patriotic/Military Print
910	A Picture Story (3-5 prints tells a complete story)
911	Picture Set Class (Four print set. Must have 1 picture in each of these categories: a) building, b) animal, c) person, d) landscape.)
912	Scenic Print
913	Creative Use of Digital Photography
914	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Youth 12-16 years old Photography</b>
920	Animal Print
921	Documentary Print
922	Farm Theme Print
923	Figure or Portrait Print
924	Floral Print

925	Humorous Print
926	Insect Print
927	Linn County Barn Print
929	Nature Print
930	Patriotic/Military Print
931	A Picture Story (3-5 prints tells a complete story)
932	Picture Set Class (Four print set. Must have 1 picture in each of these categories: a) building, b) animal, c) person, d) landscape.)
933	Scenic Print
934	Creative Use of Digital Photography
935	Miscellaneous, Not Listed
<b>Class</b>	<b>Open Class Children 11 years old and under Photography</b>
940	Animal Print
941	Documentary Print
942	Farm Theme Print
943	Figure or Portrait Print
944	Floral Print
945	Humorous Print
946	Insect Print
947	Linn County Barn Print
948	Nature Print
949	Patriotic/Military Print
950	A Picture Story (3-5 prints tells a complete story)
951	Picture Set Class (Four print set. Must have 1 picture in each of these categories: a) building, b) animal, c) person, d) landscape.)
952	Scenic Print
953	Creative Use of Digital Photography
954	Miscellaneous, Not Listed

## Relics & Antiques

**Blue \$1.50, Red \$1.25, White \$1.00**

1. No repeat entries allowed from any previous fairs or years.
2. May submit a description or story with each exhibit on a 3" x 5" notecard.

<b>Class</b>	<b>Open Class Papers</b>
1001	Book
1002	Document
1003	Fan
1004	Magazine

I005	Newspaper
I006	Photograph
I007	Post Card
I008	Valentine or Christmas Card
I009	Other paper item, Not Listed
<b>Class</b>	<b>Open Class Adult House Wares</b>
I010	Bank
I011	Bell
I012	Clock
I013	Farm Tool
I014	Furniture
I015	Granite Ware
I016	Hand Tool
I017	Household Article
I018	Kitchen Item
I019	Lamp
I020	Musical Instrument
I021	Pictures/ Picture Frame
I022	Other House ware Item, Not Listed
<b>Class</b>	<b>Open Class Metal/Military/Historic</b>
I023	Gun
I024	Indian Item
I025	Military Item
I026	Old Signs
I027	Pewter
I028	Silver
I029	Coins
I030	Other Metal/ Military/ Historic item, Not Listed
<b>Class</b>	<b>Open Class Personal/Fabric</b>
I031	Button Collection/ Button Hook
I032	Crocheted Item
I033	Doll
I034	Garment
I035	Hat and/or accessories (hat pin, hat box, pin holder)
I036	Jewelry, Jewelry Box
I037	Linen
I038	Men's Personal Item (shaving, hair, smoking accessories, etc.)

1039	Quilt
1040	Toy
1041	Women's Personal Item (gloves, powder box, compact, etc.)
1042	Other Personal/ Fabric Item, Not Listed
<b>Class</b>	<b>Open Class Glass/China</b>
1043	Bottle or Glass Jar
1044	China- Porcelain
1045	China- Painted
1046	Cup and Saucer
1047	Figurine
1048	Glass Carnival
1049	Glass, Cut
1050	Glass, Depression
1051	Glass, Hobnail
1052	Glass, Milk
1053	Glass, Pressed
1054	Pitcher
1055	Pottery
1056	Salt and Pepper Set
1058	Cookie Jar
1059	Glass or China Item, Not Listed

## Farm & Garden

**Blue \$2.50, Red \$1.50, White \$1.25**

**Class 1088 Blue \$10.50, Red \$7.50, White \$4.50**

1. Entries must have been produced by exhibitor during the current year.
2. When possible, one gallon grain entries should be exhibited in glass jars with lids.
3. Plated exhibits must be on an 8" paper plate provided by the exhibitor.
4. All classes are split for both Adult and Youth age 12 and under, there will be placing for both age levels in all classes.

<b>Class</b>	<b>Open Class Farm &amp; Garden</b>
1075	One Gallon Wheat
1076	One Gallon Oats
1077	One Gallon Barley
1078	One Gallon Rye

1079	One Gallon Soybeans
1080	One Gallon Red Clover
1081	One Gallon Alfalfa
1082	One Gallon Sweet Clover
1083	One Gallon Brome
1084	One Gallon Fescue
1085	One Gallon Lespedeza
1086	Ten Ears Indian Corn
1087	Ten Ears Blue & White Corn
1088	50 Ears Corn, Any Variety
1089	Ten Ears White Corn
1090	Ten Ears Yellow Corn
1091	Longest Ear Corn
1092	5 Ears Popcorn
1093	Ten Heads Milo
1094	Sheaf Oats
1095	Sheaf Wheat
1096	Sheaf Lespedeza
1097	Sheaf Sweet Clover for Seed
1098	Sheaf Clover, First Year
1099	Sheaf Timothy
1100	Sheaf Red Clover
1101	Sheaf Alfalfa
1102	Sheaf Brome Grass
1103	Sheaf Soybeans –20
1104	Sheaf Tallest Forage Crop –8
1105	Tallest Stalk of Corn with Ear
1106	One Bale Alfalfa Hay
1107	One Bale Prairie Hay
1108	One Bale Red Clover
1109	One Bale Fescue Hay
1110	One Bale Brome Hay
1111	One Bale Other Hay
1112	5 Ears Sweet Corn, Any Variety Roasting Ears
1113	Plate of 5 Carrots
1114	Plate of 5 Yellow Onions
1115	Plate of 5 White Onions

1116	Plate of 5 Red Onions
1117	Plate of 5 Turnips
1118	Plate of 5 Red Tomatoes
1119	Plate of 5 Yellow Tomatoes
1120	Plate of Salad Tomatoes or Preserving
1121	8 White Potatoes
1122	8 Red Potatoes
1123	Plate of 5 Sweet Potatoes
1124	Plate of 5 Parsnips
1125	Plate of 5 Beets
1126	Two Eggplants
1127	One Cabbage
1128	Best Pumpkin
1129	Largest Pumpkin
1130	Two Pie Pumpkins
1131	2 Acorn Squash
1132	2 Butternut Squash
1133	2 Zucchini Squash
1134	2 Crookneck Squash
1135	2 Squash, Any Other
1136	Best Watermelon
1137	Largest Watermelon
1138	2 Cantaloupes
1139	2 Muskmelons
1140	Plate of 5 Cucumbers, under 4"
1141	Plate of 5 Cucumbers, over 4"
1142	Plate of 12 Green Beans
1143	Plate of 5 Okras
1144	Plate of 5 Hot Peppers
1145	Plate of 5 Bell Peppers
1146	Plate of 5 Yellow Peppers
1147	Plate of 5 Other Peppers
1148	Plate of 5 Apples, Any Type
1149	Plate of 5 Peaches
1150	Plate of White Grapes
1151	Plate of Blue Grapes
1152	Plate of 5 Plums, Any Type
1153	Plate of 5 Pears



1154	Plate of 4 Kinds Fruits
1155	Collection Gourds - 5
1156	Largest Sunflower Head
1157	Native Pecan Plate – 5
1158	Native Walnut Plate –5
1159	Native Hickory Plate –5
1160	Place of 8 Berries
1161	Broom Corn –1
1162	Most Unusual fruit or vegetable

**SEEDS FOR KIDS**

Marais des Cygnes District, Extension Master Gardeners are proud to sponsor free Sunflower, Marigold, Zinnia, and Zucchini seeds to any boy or girl under nineteen. The jumbo sunflower seeds, zinnia, marigold and zucchini will be furnished free of charge as a result of a donation by **Tri Star Seed Company**, Spring Hill, KS. You may enroll beginning in April at the Kansas State Research and Extension, Marais des Cygnes District, Paola Office (104 S. Brayman, Paola, Kansas 66071, (913-294-4306) or Mound City Office (115 S 6th St, Mound City, Kansas 66056, (913-795-2829).

1. All exhibits are to be from the seeds distributed through the Seeds for Kids Program.
2. Each exhibitor must exhibit in the class according to their age.
3. Each exhibit will receive a ribbon from the Marais des Cygnes District Extension, Master Gardeners.
4. Each exhibitor is limited to one entry per class.

Divisions

- A. Div 1-under 7    B. Div 2 - Ages 7-9  
C. Div 3 Ages 10 - 13    D. Div 4 Ages 14 - 19

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Blue \$2.50    Red \$1.50    White \$1.25

1163	<b>Marigolds</b> Single Stem
1164	<b>Marigolds</b> Simple Floral Arrangement
1165	<b>Sunflower</b> Tallest Stalk
1166	<b>Sunflower</b> Largest Circumference
1167	<b>Zinnias</b> Single Stem
1168	<b>Zinnias</b> Simple Floral Arrangement
1169	<b>Zucchini</b> Largest Zucchini
1170	<b>Zucchini</b> Best Decorated Zucchini

# Beef

**Blue \$7.50, Red \$4.50, White \$2.50**

1. Classes will be broken by breed.
2. 3 head constitutes a class, less than 3 will be shown in All Other Breeds.

<b>Class</b>	<b>Open Class Bulls</b>
I200	Two Years Old & Older
I201	Senior & Junior Yearling Bulls (October—March of previous year)
I202	Spring & Summer Yearling Bulls (April—September of previous year )
I203	Senior & Junior Bull Calves (October—March of current year)
I204	Pair of Bulls by One Owner
<b>Class</b>	<b>Open Class Females</b>
I205	Two Years Old & Older with calves
I206	Senior & Junior Yearling Heifers (October—March of previous year)
I207	Spring & Summer Yearling Heifers (April—September of previous year)
I208	Senior & Junior Yearling Calves (October—March of Current Year)
I209	Pair of Heifers by One Owner
I210	Get of Sire
<b>Class</b>	<b>Open Class Market</b>
I211	Market Steer
I212	Market Heifer

# Dairy

**Blue \$7.50, Red \$4.50, White \$2.50**

<b>Class</b>	<b>Open Class Females</b>
I220	Cows, Two Years & Older
I221	Senior & Junior Yearling Heifers (October - March of previous year)
I222	Spring & Summer Yearling Heifers (April - September of previous year)
I223	Senior & Junior Yearling Heifers (October - March of current year)
I224	Four Animals, Get of Sire
I225	Two Animals, Product of Dam

# Poultry

**Blue \$1.50, Red \$1.25, White \$1.00**

1. Exhibits are limited to 1 entry in each class not to exceed 3 entries per phase.
2. Judging on all classes except market poultry will be done on the bases of exhibition and production qualities.
3. Market Poultry will be judged on meat quality.
4. Exhibitors are responsible for feeding and watering their own poultry. All poultry except waterfowl must show proof that they are Pullorum-Typhoid clean by one of the following methods.
  1. Originate from a U.S. Pullorum,-Typhoid clean flock as evidence by an official VS 9-3 Form.
  2. Present evidence (documentation) that the entries have been the only poultry on the premises.
  3. Present an official VS 9-2 Form signed by an official testing agent showing the entries have had a negative Pullorum-Typhoid test within the preceding 90 days. Failure to do so will be immediate removal from fairgrounds.

<b>Class</b>	<b>Open Class Poultry</b>
1270	Standard Breeds, Large Fowl, One Young Bird of either sex
1271	Standard Breeds, Large Fowl, One Old Bird of either sex
1272	Standard Breeds, Bantams, One Young Bird of either sex
1273	Standard Breeds, Bantams, One Old Bird of either sex
1274	Production Pullets - Pen (3 standardbred, crossbred, or straincross pullets to be judged on egg productions qualities only)
1275	Production Hens - Pen (3 standardbred, crossbred, or straincross pullets to be judged on egg productions qualities only)
1276	Meat Type Chickens - Pen (3 standardbred, crossbred, or straincross Birds of same sex to be judged on meat production qualities only)
<b>Class</b>	<b>Open Class Pigeons</b>
1285	King
1286	Carneau
1287	Homer
1288	Mondaines
1289	All Other Breeds (Specify breed on entry)
<b>Class</b>	<b>Open Class Other Fowl</b>
1290	Turkeys, all breeds (1 or 2 birds either sex)
1291	Ducks, all breeds (1 or 2 birds either sex)
1292	Geese, all breeds (1 or 2 birds either sex)
1293	Guinea, all breeds (1 or 2 birds either sex)
1294	Others not listed (1 or 2 birds either sex)

# Rabbits

Superintendent: Margaret & Randy Hensley & Michelle Dilley

**Blue \$1.50, Red \$1.25, White \$1.00**

1. Limited to a maximum of 3 entries per exhibitor.
2. Market rabbits will be judged on meat quality.
3. Each rabbit is to be legibly and permanently tattooed in its left ear prior to entry.
4. Exhibitors are responsible for feeding and watering their own rabbits.

Class	Open Class Rabbits
1300	Junior Doe, under 6 months of age
1301	Doe, 6-8 months of age
1302	Senior Doe, 8 months of age or older
1302	Senior Doe, 8 months of age or older
1303	Junior Buck, under 6 months of age
1304	Buck, 6-8 months of age
1305	Senior Buck, 8 months of age or older
1306	Meat Pen - 3 Rabbits of same breed (Maximum weights 5 lbs. each, will be judged on meat quality, conformity, and uniformity.)

# Sheep

**Blue \$4.50, Red \$3.50, White \$2.50**

1. No Stags or late cuts are allowed to show. Must have USDA ID tag intact.

Phase	Open Class Sheep
1	Ram, 2 years old and over
2	Ram, 1 year old and under 2 years old
3	Ram lamb, under 1 year old
4	Ewe, 2 years old and over
5	Ewe, 1 year old and under 2 years old
6	Ewe, lamb under 1 year old
Class	
1315	Dorset
1316	Suffolk
1317	Hampshire
1318	Southdown
1319	Other

# Ladies Day Program

## Program To Be Announced

Saturday, August 12th at 10 a.m.

Location: 4-H Building

# Fair President's Pie

Champion \$10.25, Reserve \$5.25

1. Any type of pie - 2016 President really likes peach pie.
2. Class is open to adults, youth, and children; individual or groups.
3. Enter at the 4-H Building 8:30 - 8:45. Judging will take place about 9 a.m.
4. Champion Pie will be presented to the Fair Board President and the Reserve will be presented to the Fair Board Secretary.

Class	Fair President's Pie
611	Fair President's Pie

# Youth Fishing Derby

Sugar Creek South of the 4-H Building

1. No License required for fisherman or parent.
2. Open to all youth ages 4-16.
3. This is a catch and release contest.
4. All Fish must be measured by the score keeper.



## 4-H & FFA General Rules



1. All 4-H / FFA exhibitors must be a valid 4-H member or current FFA Chapter member. 4-H members must be re-enrolling by January 1 and new members must be enrolled by May 1.
2. Members must be enrolled in the phase of the project in which they exhibit.
3. Exhibits must have been made or completed during the current project year (project year is October 1 of previous year thru September of current year). This includes market animals. Breeding animals are excluded because they can be brought back multiple years.
4. Pre-entries are required for ALL 4-H and FFA exhibits, as established by Marais des Cygnes District, Mound City Office. **Pre-entries due July 15.** Late entries will be accepted July 16-20 with a \$20 fee per family.
5. All animals to be housed at the fair must have a stall reservation form turned into the extension office **by July 15.**
6. Exhibits brought to the fair **MUST** be tagged appropriately. Entry cards will be available prior to fair.
7. Members are limited to **three entries** in each phase or division they are enrolled in, unless otherwise stated in division rules.
8. Poster's may not be larger than 22" x 28".
9. Display maximum size is 3'x 4'.
10. Those in charge will assume no responsibility for exhibits left on the fairgrounds after release time.
11. **State Fair eligibility:** *Only* designated exhibits in all classes, except livestock, will be allowed to progress. *Only* Intermediate and Senior level exhibits are eligible. Limits and restrictions may apply see each division for specific details.
11. The judge has the final authority; please treat them with respect and courtesy.
12. Age Levels
  - a. Level I Junior, ages 7-8 years old.
  - b. Level II Intermediate, ages 9-13 years old.
  - c. Level III Senior, ages 14 years old and up.

13. Cloverbud Guidelines (Tag-A-Longs) 5-6 year olds:
  - a. Must be enrolled in Cloverbuds project.
  - b. May exhibit one project at the fair, must complete pre-fair entry form with Class as I (one) and fill in class description.  
Example: Class I Foods exhibit
  - c. Cloverbuds **may not** exhibit a market animal.
  - d. May participate in the Pee Wee Show after each livestock show and Style Revue (see Clothing and Textiles section regarding script).
  - e. Will receive a "participation" ribbon and a \$1.00 premium.  
Any exhibit not left or removed before release time, will forfeit all premium money not just that exhibit.
14. All stalls are pre-assigned and premium will be forfeited if changed without approval of superintendent. Stalls must be cleaned by 10:00 p.m. on Saturday or premium is forfeited.
15. All market animals must be tagged with a 4-H EID Tag in the current year. Breeding Goats, Sheep, Bucket Calves and Swine must also be tagged with a current 4-H EID.
16. All Sheep and Meat Goats must be tagged with a USDA Scrapie tag when weighed at fair. Call 1-866-USDA TAG.
17. An animal or project may only be exhibited or shown in one project area.
18. Rate of gain - To be eligible the animal must be present at the official county weigh in.
19. Premiums will be paid by the Linn County Fair Association and will be ready to pick up at the Marais des Cygnes Extension Office on the Wednesday following the fair. Premium money will not be mailed out. Premium money not picked up by October 1st will be re-deposited into the Linn County Fair Association account.
20. Livestock Auction Money will not be available for pick up until 4 weeks after fair unless told otherwise. All outstanding bills with the Marais des Cygnes Extension Office must be paid before checks are released.
21. Champion Ribbons \$5.00      Reserved Champion \$3
22. All registered animals must have registration papers in the youth or an immediate family member name by June 15. Immediate family is brother, sister, mother or father.

# Livestock Auction

1. A valid Linn County 4-H /FFA member in good standing can sell if they have not participated in any other county fair premium auction during the current year regardless of species. They must show their own animal in the sale ring. Maximum of only two head per exhibitor, but only one of each species. (example: one sheep & one hog, or one beef and one hog)
2. To be sold through the sale the animal must meet the following minimum weight requirements. Animals that don't make weight cannot be base bid.  
Meat Goats—50 lbs      Sheep—95 lbs  
Swine—225 lbs      Market Heifers—1000 lbs  
Market Steers—1050 lbs
3. All Beef, Sheep, Swine, and Meat Goat market animals who received a Champion or Reserve Champion MUST sell in the premium livestock auction.
4. If a youth has Champion in all four species then they must choose which two species Champion will sell. If they receive two champions and a Reserve Champion, then both Champions will sell and the Reserve will have to take the base bid option or be taken home.
5. Sale order will be Champion of each species, then Reserve Champion of each species, followed by Blue ribbon, Red ribbon, white ribbon animals in each designated species.
6. Anyone who violates sale rules will be barred from the sale in all species this year and any following year. They will also forfeit all premiums to be received by the fair association or sale buyers for current year on all animals including base animals.
7. All animals may be subject to a second weight for sale requirements.
8. If the owner consigns an animal to the sale and it is sold, the animal CANNOT be purchased and taken home, ownership belongs to buyer. Further the sale proceeds will be forfeited on all animals including base animals.
9. 4-H / FFA animals will be sold by premium dollar.
10. All swine salesmen must have a current PQA Certification prior to May 1st to participate in the Livestock Auction or to sell base bid animals.
11. All animals being sold must have a livestock Auction Entry Form filled out and Fees turned into the Fair Office in the Ag Building..
12. 4-H / FFA member must return one of the sheets with the buyer signature to the Auction Secretary, Debbie Wakefield, before premiums can be paid to them.
13. Sale sign-up will be at the Fair Office during fair week.
14. **Deadline to sign up is Noon on Thursday.**
15. Late entries will be sold at the end of their respected species. Must contact Fair Office for Sale Chairman approval.
16. In accordance with the tax laws, exhibitors will receive a 1099 from the Linn County Livestock auction if their premium meets or exceeds the required amount set by current tax laws. Exhibitors selling must provide their social security number or tax ID prior to issuing any premium winnings. Youth participating in the Linn County Livestock Auction will need to provide their social security number and all information is confidential. Please consult your tax advisor on filing procedures.



## 4-H Silent Auction

Saturday, August 12th

10:00 a.m.-12:30 p.m.

Beef Barn

Linn County 4-H'ers are eligible to participate in the Silent Auction if::

1. They are not selling an animal in the livestock auction.
2. 7 years old as of May 1st.
3. Sign up by 5:00 p.m. Tuesday, August 8th (signup sheet in 4-H Building).
4. Must work a shift the day of the auction (designate when signing up auction items).
5. May sell three items exhibited during fair, two of the three exhibits can be from the same project areas.
6. Provide auction exhibit to auction table (in Beef Barn) by 9:30 a.m. Saturday morning.
7. Attach a note card describing what your item is and any details you would like others to know.
9. Food items are fresh products. ( Prepared in the past 24 hours)

## **4-H & FFA Showmanship**

1. All exhibits entering the Showmanship class will receive a ribbon. Ribbons will be awarded according to the Danish system, Blue, Red, and White. The judge will be asked to give oral comments for exhibitors.
2. The animals fitted and shown must be the 4-H/FFA project of the person showing the animal.
3. Livestock shows will be BLOW AND GO. This is defined as not using adhesive, glue, paint, or powder products.
4. All showmanship classes will be divided and shown in the following order 1. Senior (14 years & Up), 2. Intermediate (9-13 years of age), 3. Junior (7 & 8 years of age). As of January 1.
5. A final Showmanship Champion of overall livestock classes will be selected in the Round Robin, see Round Robin rules. (Beef, Goat, Sheep and Swine)

## **4-H & FFA Round Robin Rules**

1. A champion showman will be selected in the Intermediate (9-13) and Senior (14 and older) age divisions from each the following species: Beef, Goat, Sheep, & Swine to participate in the Round Robin Contest. An Overall Grand Champion Round Robin Showman will be selected in the Intermediate and Senior age divisions.
2. Exhibitors are required to provide their champion showmanship animal for the Round Robin contest. Other animals needed will be requested by the Contest Superintendents.
3. The judge will provide oral comments for exhibitors.
4. If a showman is selected as top showman in more than one species, they must designate which species they will represent. The reserve showman in the non-selected species will be nominated to represent that species in the competition.
5. Exhibitors may only win the Round Robin Showmanship one time per age division.

# Arts

Visual Arts Superintendents: Megan Stroup, Jody Bloodgood

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

## Visual Arts and Crafts

1. May enter four exhibits.
2. Exhibitor is welcome to bring a picture stand or something to prop pictures up for display.
3. No plants or plant materials needing watering can be entered.
4. State Fair Special Rules. Visual Arts and Crafts exhibit will be determined at judging, due to quotas set forth by the state.

Class	4-H Visual Arts and Crafts
2001	Visual Arts and Crafts Level I
2002	Visual Arts and Crafts Level II
2003	Visual Arts and Crafts Level III

Performing Arts Superintendents: Kim Silvers

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

## Performing Arts

1. One entry permitted for Performing Arts.
2. Performing arts will be judged during the Public Fashion Revue.

Class	4-H Performing Arts
2011	Performing Arts Level I
2012	Performing Arts Level II
2013	Performing Arts Level III

Fabric & Fiber Arts Superintendents: Marcie Caldwell

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

## Fabric and Fiber Arts

1. May enter four exhibits.
2. Fiber Arts articles which are normally worn as a pair, must be exhibited as a pair.

3. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include making fabric such as weaving, crochet, knitting, needlepoint or when existing fabric is changed into something quite different, such as quilting or embroidery or ethnic art. Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.
4. Fiber Arts Educational Notebook—Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to's photographs of completed projects, or other ways of educating others about fiber arts.
5. State Fair Special Rules. May enter three fabric and fiber art exhibits, one exhibit per class if you receive a purple at the county fair.

<b>Class</b>	<b>4-H Fabric and Fiber Arts</b>
2021	Fabric and Fiber Arts Level I
2022	Fabric and Fiber Arts Level II
2023	Fabric and Fiber Arts Level III

## **Banners / Booths & Bales**

**Purple \$8.00, Blue \$5.00, Red \$3.00**

1. Each banner, booth, or bale should illustrate or demonstrate a phase of club work or activity.
2. Each club may make one entry in each class, entry must be made on pre-fair entry form.
3. Name of club should be in front of booth or bale. A label is to be attached to the front lower left corner of a banner with club name, county, and year.
4. Booths shall be 4 feet square and stand alone.
5. Hay bales are donated by the fairboard and re-used, please do not use spray paint or other such products to decorate them with.
6. Club must maintain its Booth or Hay Bale throughout fair.
7. Each club is responsible for disassembling their booth, bale, and banner.
8. Basis of Award:
  - A. Educational Value 40%
    - \* Presents suggestions or striking facts or clinching arguments, simple in form, quickly grasped, and an ease of accomplishment.
    - \* Shows extent which 4-H involvement meets a fundamental need.
    - \* Promotes decision and action; for example yields, savings, increased returns, or other benefits which adoption of practice(s) represents.
  - B. Interest and Originality 20%
    - \* Presents original, unusual or striking method of exhibition. Uses life, motion, action, color or light to emphasize the main idea presented.
    - \* Holds interest of people until they have read or observed essentials of the materials presented.

- \* Uses familiar illustrative material.
  - \* Used method of demonstration or simple contrast.
  - \* Defines clearly one central idea.
  - C. Appearance 20%
    - \* General appearance, artistic, neat and attractive.
    - \* Title sign showing subject of exhibit.
  - D. Quality of Display and Material 20%
    - \* Maps, labels, and charts designed to feature effectively the work of practice presented. Consider size of letters and cards in relation to importance of idea.
    - \* Quality of products grown or articles made.
    - \* Display must be made of materials that will permit the banner to be rolled, folded and display repeatedly without damaging the banner.
    - \* Banners must be hung on a rod and rope or hanging wire which is strong enough to support the banner.
    - \* Banner must be a minimum of 12 and a maximum of 16 square feet, with minimum of 3 feet on one side.
9. State Fair Special Rules. A maximum of three banners may be entered per county.

<b>Class</b>	<b>4-H Banners</b>
2030	4-H Banner
<b>Class</b>	<b>4-H Booths &amp; Bales</b>
2031	4-H Decorated Hay Bale
2032	4-H Booth

## Clothing & Textiles

Sewing Construction Superintendent: Joan Avery

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

### Sewing Construction

1. May exhibit up to four entries in your level.
2. Identification Labels (no straight pins may be used to attach these items)
  - a) Fabric labels may be obtained from the Extension Office: Labels must contain Name, Class Number, County or District
  - b) Sew or attach labels on inside of garment (back of neck, center back of waist-band, or  
End of Apron band. Label each piece.
3. Garments should be carefully laundered and clean before being exhibited.
4. Garments should be placed on hangers when brought to be judged. Attach skirts on hangers with large safety pins.
5. Bring pattern to judging, your ribbon placing will be lowered by one without it.

(continued on page 44)

6. Educational Exhibit Classes. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow Copyright laws as you are preparing your exhibit. No card table displays are Allowed. (see General Rules for poster and display guidelines.)
7. 4-Hers should bring their construction project to the Public Revue to receive their ribbon or award.
8. State Fair Special Rules. Exhibitors may enter a maximum of two exhibits in

<b>Class</b>	<b>4-H Sewing Construction</b>
2040	Clothing Article, Garment, or Outfit Level I
2041	Clothing and Textiles Educational Exhibit Level I
2050	Clothing Article, Garment, or Outfit Level II
2051	Clothing and Textiles Educational Exhibit Level II
2060	Clothing Article, Garment, or Outfit Level III
2061	Clothing and Textiles Educational Exhibit Level III

## Style Revue

Style Review Superintendents: Tracy Lindsey, Lorenza Stolle, Courtney Lanham, Megan Stroup

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

### **Style Revue**

1. May enter two entries in Style Revue Constructed Garment that have been made by the 4-H'er and choose 1 to model at the Public Style Revue.
2. May enter two entries in Buymanship division, one entry per class and choose 1 to model at the Public Style Revue.
3. Narration script and Exhibit Forms for this project will be available at the Extension office or e-mailed to the participants
4. A narration script form must be completed for each entry the 4-H'er chooses to model at the Public Style Revue on July 21st.

<b>Class</b>	<b>4-H Style Revue</b>
2081	Level I Style Revue Constructed Garment
2082	Level II Style Revue Constructed Garment
2083	Level III Style Revue Constructed Garment
2091	Level I Clothing Buymanship - Boys Casual
2092	Level I Clothing Buymanship - Boys Dress
2093	Level I Clothing Buymanship - Boys Formal
2094	Level I Clothing Buymanship - Girls Casual
2095	Level I Clothing Buymanship - Girls Dress
2096	Level I Clothing Buymanship - Girls Formal
2097	Level II Clothing Buymanship - Boys Casual
2098	Level II Clothing Buymanship - Boys Dress
2099	Level II Clothing Buymanship - Boys Formal

2100	Level II Clothing Buymanship - Girls Casual
2101	Level II Clothing Buymanship - Girls Dress
2102	Level II Clothing Buymanship - Girls Formal
2103	Level III Clothing Buymanship - Boys Casual
2104	Level III Clothing Buymanship - Boys Dress
2105	Level III Clothing Buymanship - Boys Formal
2106	Level III Clothing Buymanship - Girls Casual
2107	Level III Clothing Buymanship - Girls Dress
2108	Level III Clothing Buymanship - Girls Formal

## Electricity

**Superintendents: Alice Ligman**

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

1. Each exhibitor is LIMITED TO TWO EXHIBITS.
2. Articles that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
4. Exhibit must be operable. If battery power is required, then batteries must be furnished.
5. Any project with a complexity of size or electronics must have (1) Instructions for assembly and use (2) Equipment available at the time of judging for actual testing of the exhibit.
6. All exhibits going to Kansas State Fair must have an evaluation card completed & attached securely. This evaluation card, available at Extension Office, should include the member's name & age, a description of the exhibit including the specific name & use, whether the exhibit is for indoor or outdoor use, and the cost of the project.

<b>Class</b>	<b>4-H Electricity</b>
2141	Electricity Level I
2142	Electricity Level II
2143	Electricity Level III

# Entomology

Superintendents: Alice Ligman

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

## **ENTOMOLOGY COLLECTION CLASSES GUIDELINES**

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
2. Identification should follow the taxonomy included in [www.bugguide.net](http://www.bugguide.net). Project members are encouraged to progress toward the taxonomy found in "Insects in Kansas" book or the 2016 Revised Taxonomy by 2019.
3. Each exhibitor is required to identify each box with two identification labels bearing exhibitor's name, county or district and the class the 4-H'er is enrolled in and the statement of taxonomy used in the "Insects in Kansas" book: or 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net). One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification label. Only adult specimens can be used in collection boxes; however one female and one male of a species correctly identified can be displayed.
5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required. The sequence arrangement of the Orders in the box will be left up to the member. It is suggested to put the Lepidoptera and Coleoptera in the center of the collection (for Intermediate and advanced Classes to put these two orders in a box). Then work the other orders around them.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are encouraged for 2016 and will be required in 2019. Collector's name on the date/locality label is optional.
7. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the United States may be included as long as they are properly labeled and placed in a separate section of the box labeled "Out of State Insects". These specimens will not be included in the count for judging/scoring. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
8. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
9. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.



2160	<p><b>BEGINNING I ENTOMOLOGY COLLECTION</b>          Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, Whichever comes first.</p>
2161	<p><b>BEGINNING II ENTOMOLOGY COLLECTION</b>          Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas state Fair, whichever comes first.</p>
2162	<p><b>INTERMEDIATE ENTOMOLOGY COLLECTION</b>          Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders; orders of Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. Members can exhibit in this class a maximum of 3 years.</p>

## ENTOMOLOGY NOTEBOOK CLASSES GUIDELINES

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. During the transition, Orders & family names should follow the taxonomy either a) as printed in "Insects in Kansas" book or b) "Insects in Kansas Book: 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net) Project members are encouraged to progress towards option b by 2019 or as revised "Insects in Kansas" book is available.
3. 4-H'ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory phase.
4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitors name, county or district and class 4-H'er is enrolled in and statement of taxonomy used:
  - a) "Insects in Kansas" book or
  - b) "Insects in Kansas Book: 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net)
5. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
6. Date, common name, full county name and state abbreviation should be included for each species. Collector's name on the specimen page is optional.
7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
8. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and advanced notebooks, this is strongly encouraged.
9. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well on the front of the divider page.
10. For the Intermediate and advanced classes, insects are also to be grouped by family behind each order divider.
11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.
12. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

2163	<p><b>INTRODUCTORY ENTOMOLOGY NOTEBOOK</b></p> <p>Display a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Follow the general guidelines listed for Notebooks, including the Special project. A 4-H member must be of minimum age to compete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.</p>
2164	<p><b>BEGINNING ENTOMOLOGY NOTEBOOK</b></p> <p>Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the Special project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.</p>
2165	<p><b>INTERMEDIATE ENTOMOLOGY NOTEBOOK</b></p> <p>Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special project. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)</p> <p>a) "Insects in Kansas" book—Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or</p> <p>b) "Insects in Kansas Book: 2016 Revised Taxonomy" which follows <a href="http://www.bugguide.net">www.bugguide.net</a> - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera</p> <p>Members can exhibit in this class a maximum of 3 years. A 4-H'er may move up if they receive a purple ribbon.</p>
2166	<p><b>ADVANCED ENTOMOLOGY NOTEBOOK</b></p> <p>Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special project. Follow the general guidelines listed for Notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.</p>

### ENTOMOLOGY EDUCATIONAL DISPLAY CLASSES GUIDELINES

1. All entries should be submitted in an 18x24x3.5 inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size. Arrange display in the box so the box can be displayed lengthwise.
2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor's name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside).
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc.. Of insects and related arthropods. Subject matter can be as varied as the animals themselves.
8. Creativity is encouraged!

2167	<b>BEGINNING EDUCATIONAL DISPLAY</b> Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12. Follow the general rules listed for the Educational displays.
2168	<b>INTERMEDIATE EDUCATIONAL DISPLAY</b> Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the Educational displays.
2169	<b>ADVANCED EDUCATIONAL DISPLAY</b> Class for individuals that are exhibiting in the Advanced Collection or advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older. Follow the general rules listed for Educational displays.

# Field Crops

Superintendents: Alice Ligman

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

1. The crop must be typical of the crop designated.
2. May not enter crops other than those represented in this project.
3. May only enter and exhibit one entry per class.
4. Every entry must be identified by hybrid or variety name.
5. Exhibits must be a product of and grown by the actual exhibitor, not a family member.

<b>Class</b>	<b>4-H Field Crops</b>
2195	White Corn- Variety and Hybrid must be named
2196	Yellow Corn- Variety and Hybrid must be named
2197	Hybrid Grain Sorghum - Hybrid must be named
2198	Hybrid Forage Sorghum - Hybrid must be named
2199	Other Forage Sorghum - Variety must be named
2200	Wheat - Variety or Hybrid must be named - One gallon sample
2201	Oat - Variety must be named - One gallon sample
2202	Barley - Variety must be named - One gallon sample
2203	Alfalfa seed- Variety must be named - One gallon sample
2204	Alfalfa Hay- Variety must be named - one flake from a rectangular bale or a 10" section cut from a round bale. The flake or slice should be approximately 6" in thickness and tied in two directions
2205	Brome Grass - One gallon sample of seed
2206	Other Tame Grasses - One gallon sample of seed
2207	Soybeans - Variety must be named - One gallon sample, previous crop year or current year
2208	Soybeans - Bundle of 5 plants grown in the current year
2209	Edible Field Beans - One gallon sample of seed, previous crop year or current year
2210	Edible Field Beans - Bundle of 5 plants grown in current year
2211	Sugar Beets - 2 Beets
2212	Miscellaneous Crops - Variety must be named - One gallon sample or 10 heads produced from current year

# Plant Science

Superintendents: Alice Ligman

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

1. Exhibits must be a product of and grown by the actual exhibitor not a family member.
2. Vegetable exhibits must be shown on 8" or 9" disposable plate, provided by the exhibitor.
3. Exhibitors may enter a maximum of 8 entries in horticulture phase but only 1 per class.

## Garden Display

Each exhibitor in this class will be limited to 4 square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not accepted. Only one variety of a specific vegetable may be exhibited. Shelled vegetables should not be exhibited. Quality and condition of the exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer. The number of the five vegetables to be exhibited are as follows:

### Large Vegetables – One Each

Watermelon, Squash, Pumpkin, Eggplant, Cantaloupe, or similar size vegetables.

### Medium Vegetables – Five Each

Cucumbers, Parsnips, Tomatoes, Okra, Carrots, Irish Potatoes, Beets, Sweet Potatoes, Onions, Peppers, or similar size vegetables. If small fresh vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display.

Class	4-H Plant Science
2380	Tomatoes - Plate of 5
2381	Cherry Tomatoes - Plate of 5
2382	Red Potatoes - Plate of 5
2383	White or Russet Potatoes - Plate of 5 (Name Variety)
2384	Sweet Potatoes - Plate of 5 (Name Variety)
2385	Cucumber - Plate of 5
2386	Beans, Green Snap - Plate of 12
2387	Beans, Yellow Wax - Plate of 12
2388	Table Beets - Plate of 5
2389	Carrots - Plate of 5
2390	Eggplant - Display of 1

2391	Cantaloupe - Display of 1
2392	Turnips - Plate of 5
2393	Watermelon - Display of 1
2394	Pumpkin - Display of 1
2395	White Onions - Plate of 5
2396	Yellow Onions - Plate of 5
2397	Red Onions - Plate of 5
2398	Bell Peppers - Plate of 5
2399	Peppers - Plate of 5
2400	Okra - Plate of 5
2401	Sweet Corn - Plate of 5
2402	Summer Squash - Display of 1
2403	Winter Squash - Display of 1
2404	Cabbage - Display of 1
2405	Garden Display - See Rules
2406	Other Vegetable - 1 Item

# Flowers

Superintendent: Alice Ligman

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

1. Exhibit must be grown by the exhibitor.
2. Exhibitor may enter in 3 classes, but only 1 exhibit per class.
3. Exhibitor must be enrolled in the Plant Science project.
4. Arrangements should not take over one square foot of table space.
5. State Fair Special Rules. There is no Houseplants division at the State Fair Level.

Class	4-H Flowers
2220	Garden Flower - Single Stem - Annual
2221	Garden Flower - Single Stem - Perennial
2222	Flower Arrangement - Fresh Flowers
2223	Houseplants

# Foods and Nutrition

Superintendents: Tatum Schull, Paula Schwarz, Christina Chapman, Darrah Batcheler

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

## Foods and Nutrition

1. May enter four exhibits in this division.
2. Present to judge a recipe card with ingredients and instructions for each food exhibit, or the placing will be lowered one ribbon when judged.
3. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese) raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H488, Judge's Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.
4. Alcohol (ex: Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with Alcohol in the recipe will be disqualified and not be judged.
5. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
6. Under baked entries will be lowered one or more ribbon placings.
7. All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for those cakes made with special designs such as Bunt cakes. They should have top crust side down.
8. Any baked product that can be removed from the pan should be placed on a place, covered cardboard or disposable container.
9. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes.
10. Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as you are preparing your exhibit. No card table displays are allowed. See 4-H General Rules for poster and display guidelines. NOTE: a collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
11. State Fair Special Rule. A 4-H member may enter one entry in a non-perishable class and one entry in an educational class if they receive a purple ribbon.



## RED STAR® Yeast Award

1. RED STAR® Yeast and coupons will be available to all contestants exhibiting in the Food and Nutrition Division as available.
2. Anyone entering a yeast baked bread will be eligible to receive the Red Star Yeast award. 2 RED STAR® merchandise items will be awarded. Contestants must use Red Star Yeast and attach the empty packet or photo to their recipe entry.



Class	4-H Foods and Nutrition
2231	Food Exhibit Level I
2232	Educational Foods and Nutrition Exhibit Level I
2241	Food Exhibit Level II
2242	Educational Foods and Nutrition Exhibit Level II
2251	Food Exhibit Level III
2252	Educational Foods and Nutrition Exhibit Level III

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

## Decorated Cakes

1. All cakes entered must be a food item.
2. Cakes will be judged on appearance.



### Special Awards: Wilton Enterprises

1. The Wilton Award is for "Best of Class" under class 2271, which have some type of bag and tip or rolled fondant cake decorating.
2. Best of Class winner will receive a Wilton Color Right food coloring system & quick tips guide
3. Runner Up will be awarded a merchandise item from Wilton Quick Tips & Guide.
4. State Fair Special Rule. Exhibit does not have it's own State fair division. It will be exhibited under the Foods and Nutrition division.

Class	4-H Decorated Cakes
2271	Decorated Cake, bag & tip or fondant
2272	Decorated Cake, other

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

## Favorite Foods Show

1. Favorite Food Show is judged in June prior to the fair.
2. Display will consist of a picture of your table setting and your menu.

Class	4-H Favorite Food Show
2180	Jr. Division Favorite Foods (13 years and under)
2181	Sr. Division Favorite Foods (14 years and over)

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

## **Food Preservation**

1. Exhibits must have been preserved since the member's previous years county fair.
2. May exhibit one entry in each class, up to 3 classes.
3. Recommended recipes and processing methods must be used. Recipes must be from 1995-present. Processing methods that will be disqualified include: open kettle canning, oven canning, and sun canning.. Untested recipes will be disqualified for food safety reasons. Obtain recommended recipe sources from the Extension Office.
4. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
5. Each exhibit must have the complete recipe and instructions attached with entry card, or it will be lowered one ribbon placing. Recipe must include exhibitor name, recipe source, date of publication and altitude of residence.
6. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce and 24-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce jars.
7. Each jar exhibit must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product Altitude of Residence, Canning Method (water bath weighted gauge or dial gauge pressure method), Process Time Pressure (psi), date processed including month and year, Name and County/District. Labels may be picked up from the Extension Office.
8. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 - 1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to an internal temperature of 160° degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to an internal temperature of 160° degrees F will be disqualified and not be judged.

(CONTINUED ON NEXT PAGE)

## Special Awards: Ball / Kerr



1. The judge will select the best entry submitted in each category for Fruit, Vegetable, Pickle, and Soft Spread.
2. Entries Must be preserved in Ball® Classic, Collection Elite® Jars, sealed with Ball® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and bands, designed for home canning.
3. Soft spread entries must be prepared using Ball® Pectin: Classic, Low or No Sugar or Liquid. Proof of pectin purchase (receipt or product UPC) must be provided.
4. Award winners from each category will receive one \$5 Coupon for Ball or Kerr Fresh Preserving Products and One Free (up to \$5 value) Coupon for Ball Pectin.

Class	4-H Food Preservation
2325	Soft Spreads, One Jar
2326	Fruit Juices, One Jar
2327	Low Acid Vegetables, One Jar (green beans, corn, etc)
2328	Pickles & Relishes, One Jar
2329	Tomato / Tomato Products, One Jar
2330	Meats, One Jar
2331	Dried Foods

# Forestry

Superintendents: Alice Ligman

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

1. All exhibits to be mounted on a 8 1/2" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended)
2. Name, club, age and year in project should be on front cover.
3. Prepare a label and place in lower right hand corner of the page. Label should include proper and common name as listed in the 4-H bulletin 334, "List of Native Kansas 4-H Trees", location (county) where collected, and dated (day-month-year) collected.
4. See Forestry Project book for details on mounting.
5. Divide specimens into the following 2 sections: Native Kansas Forest Trees; and Non-Native Trees. Should advance to next level after competing for that year.
6. Exhibit only one entry in classes 2340-2342 and only 2 entries in Forestry phase.

Class	4-H Forestry
2340	Beginning Forestry
	Exhibit leaves of at least 10 different Native Kansas Forest trees, or leaf, twig and fruit of 5 different trees. Can exhibit non-native in addition to Native Kansas Forest trees.
2341	Intermediate Forestry
	Exhibit leaves of at least 20 (includes 10 new and 10 previously collected in the beginning class) different native Kansas trees, or leaf, twig, and fruit on 10 (includes 5 new and 5 previously collected in the beginning class) different trees. Can exhibit non-native in addition to Kansas Native trees
2342	Advanced Forestry
	Exhibit leaves of at least 40 (includes 20 new and 20 previously collected in the previous classes) different native Kansas trees, or leaf, twig, and fruit on 20 (includes 10 new and 10 previously collected in the previous classes) different trees. Can exhibit non-native in addition to Kansas Native trees. ** Exhibit one complete leaf where possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.
2343	Display - Requires a project notebook with 10 or more seeds collected
2344	Display - Requires a project notebook showing your project work and include pictures of before, during and after improvements

# Geology

Superintendents: Alice Ligman

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

1. The standard size exhibit box should be 18" x 24" x 3 1/2". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. Exhibit box should have a sliding Plexi-glass cover, so it can be removable from the top. Screws, locks, or other devices that would prevent judges from removing Plexi-glass cover should not be used.
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the Plexi-glass cover (inside-use clear double sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside). The inside label is to also indicate the class number.
3. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first three geology classes. Exhibitor may also show in geology class 2248 (special exhibit) and in the lapidary class.
4. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.
5. For the geology classes 2355-2357, all specimens should be mounted in the box by proper groups – rocks, minerals, fossils.
6. For geology classes 2355 – 2357, all specimens must be collected from locations in Kansas. Out of state specimens will not count in the minimum number for the class, nor will be considered in the judging.

<b>Class</b>	<b>4-H Geology</b>
2355	Display at least 15 different rocks, minerals, and fossils. Limited to one exhibit box 18"x24"x3 1/2" with plexi-glass cover. Only those exhibiting at State Fair for the first time may enter this class.
2356	Display at least 30 different rocks, minerals, and fossils, at least 5 of each. Limited to one exhibit box 18"x24"x3 1/2" with plexi-glass cover. This class is open to those exhibiting either first or second time at State Fair.
2357	Display at least 45 different rocks, minerals, and fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone not just limestone; Composita Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18"x24"x3 1/2" with plexi-glass cover. Exhibit should include 15 specimens of current year's work.
2358	Special exhibit relating geology to everyday living; or to a mineral test, a rock formation geological history, species or a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space or to no more than two exhibit boxes 18"x24"x3 1/2" with plexi-glass cover. Exhibitor may show in this class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 2355, 2356, 2357. Exhibitor may also exhibit in lapidary classes.

## Lapidary

Superintendents: Alice Ligman

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

1. The lapidary classes will be judged on the following criteria:
  - Workmanship and Content – 60 points
  - Presentation and Showmanship – 30 points
  - Accuracy of Information – 10 points
2. An exhibit box smaller than the standard size may be used for the lapidary exhibits if appropriate (18" x 12" x 3 1/2").
3. Specimens should be arranged across the 18" dimension of the exhibit box, making the exhibit 18" across the top and 12" deep.

<b>Class</b>	<b>4-H Lapidary</b>
2359	Display at least 30 gemstones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or state or county or origin for non-Kansas material.
2360	Exhibit at least 9 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face, or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 different cabachons of any shape or size. Three of the cabachons must be mounted. Label specimens as appropriate including locality (state) where originated.
2361	Exhibit at least 15 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face, or flat lapping. Specimens must represent at least 5 different gemstones and minerals and include at least 5 different cabachons of any shape or size. Five of the cabachons must be mounted. Label specimens as appropriate including locality (state) where originated.
2362	Silversmithing. Display three or more handcrafted mounts. Each mount must contain a different variety of polished stone. Both mounts and stones must be made by the exhibitor.
2363	Advanced project related to lapidary. May include special exhibit on gemstones and minerals or unique lapidary treatments (carvings, spheres, etc.) Exhibit limited to 4 feet of table space or no more than two exhibit boxes 18" x 24" x 3 1/2" with sliding glass cover.

## Home Environment

Superintendent: Alisha Rogers

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

1. Articles may have been used, but if so, shall be cleaned before exhibiting.
2. An entry card must be attached to the exhibit with safety pin (s), tape, or string.
3. Single Exhibit Class
  - A. An article made or refinished by the 4-H member for the home.
    - I. Understand how the item was made or refinished, costs involved and how it fits in the color and design of the room.
4. Poster or display or notebooks may include swatches, colors, stories, photographs, and project records which detail, what was accomplished this year with a given indication of long-term plans. See 4-H General Rules for Poster and Display Guidelines.

<b>Class</b>	<b>4-H Home Environment</b>
2370	Home Environment Single exhibit
2371	Home Environment Poster or Display
2372	Home Environment Notebook

## Photography

Superintendents: Janelle Aust and Tammy Stainbrook,  
Lisa Eastwood

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

1. Each exhibitor may enter a maximum of 3 exhibits, but no more than 2 per class.
2. Photographs entered must be the result of the current year's project work by the 4-H member. Photo images must be taken by the 4-H member.
3. Remove white border from the photo print before mounting. All photos must be no larger than 8" x 10" and no smaller than 7" x 9", after trimming.
4. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio matte board. Photos mounted on poster board will not be displayed. You may purchase matte boards at the Extension Office.
5. Photos must be mounted with the top edge of the print 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
6. A permanent mount must be made by using photographic adhesive.
7. The Kansas State Fair 4-H Photography ID Form (available from the Extension Office) must be used and mounted correctly on the bottom front of the matte board. This will be illustrated in an instruction sheet.
8. No lettering, including dates, is permitted on the front of the mount or on the photo. Only the Kansas State Fair 4-H Photography ID Form is to have lettering on it. No underlay or borders are to be used.
9. To protect exhibits from dust and moisture, place mounted photo in protective plastic bag, available from the Extension Office.
10. Improperly mounted photos, oversize or undersize photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
11. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.



12. Picture stories and sets must be arranged attractively on 11" x 12.5" matte board.
  - A. May be black and white or colored.
  - B. A group (3-5 pictures) which tells a story or
  - C. A set (4 pictures) which has one picture in each of these  
Categories: building, animal, person, landscape.
13. Computer Manipulated Photos Class: Digital images that have had objects added or removed, multiple filter effects applied or black and white and color combined must be entered in class 2428, 2433, or 2439. Photo must be from an original(s) taken by the exhibitor. Exhibitor must include a second 11" x 12.5" matte board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3 x 5 cards explaining what manipulation was done and a standard size print of the final photo. May include additional photos (standard size and may be layered) showing editing steps. Place both matte boards in the same protective plastic.
14. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
15. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For the sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph.
16. Photos with live subjects on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.
17. Copyright protections must be observed.
18. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H agent responsible for the photography department.
19. State Fair Special Rules. Only one exhibit per 4-H member/exhibitor may be entered. Exhibitors (members) with 8 years or more of 4-H photography project experience may enter 2 photographs as long as the photographs are in different classes. There is no division for the Picture Story or Set class at State Fair.

<b>Class</b>	<b>4-H Photography</b>
2425	Picture Story or Set Level I
2426	Black and White photograph Level I
2427	Color photograph Level I
2428	Computer Enhanced or Manipulated Photo Level I
2429	Picture Story or Set Level II
2430	Black and White photograph Level II
2431	Color photograph Level II, 3 or fewer years in the project
2432	Color photograph Level II, 4-7 years in the project
2433	Computer Enhanced or Manipulated Photo Level II
2434	Picture Story or Set Level III
2435	Black and White photograph Level III
2436	Color photograph Level III, 3 or fewer years in the project
2437	Color photograph Level III, 4-7 years in the project
2438	Color photograph Level III, 8 years or more in the project
2439	Computer Enhanced or Manipulated Photo Level III

## Reading

### Self-Determined

Superintendents: Cassandra Bartlett, Kasey Drennan

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

1. This division is designed for educational displays for projects where no other division is practical. Including but not limited to, small engines, safety, scrap book-ing, & livestock educational displays.
2. Exhibits may consist of, but not limited to, notebooks, posters or displays relating to the current years project work. See 4-H General Rules for poster and display guidelines.
3. If a notebook is entered it should consist of a story plus other supporting materi-als, including a record sheet if applicable.

<b>Class</b>	<b>4-H Reading</b>
2450	Reading Level I
2451	Reading Level II
2452	Reading Level III

<b>Class</b>	<b>4-H Self Determined</b>
2471	Self- Determined Level I
2472	Self- Determined Level II
2473	Self-Determined Level III

## Shooting Sports

Superintendents: Nancy Simpson

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

1. All live Shooting will take place in conjunction with the Miami County Shoot.
2. All 4-H'ers wishing to participate in the Shoot must meet all of the requirement set forth by the Miami county Shooting Sports program.
3. Each member can have 4 exhibits.

<b>Class</b>	<b>4-H Shooting Sports</b>
2480	Air Rifle
2481	Archery
2482	Black Powder
2483	Shotgun
2484	Compound Archery
2485	Air Pistol
2486	Small Bore Rifle
2487	Educational display

## SpaceTech

Superintendent: Ty Holler

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

**COMPLETE RULES TO EXHIBIT MUST BE PICKED UP AT THE EXTENSION OFFICE FOR ROCKETRY, ROBOTICS AND ASTRONOMY.**

### **Rocketry**

1. Rocketry exhibits must have been flown.
2. No engines or ignitors are permitted with the exhibits.
3. Plastic Fins are not allowed.
4. All rockets must be built from a kit or by original design. Pre-finished items which require no construction or painting are not acceptable.
5. All rockets must be accompanied by an exhibit information form which should be attached to the outside of a 10" x 13" manila envelope.

<b>Class</b>	<b>Rocketry</b>
2460	Kit Assembled - Level I
2461	Original Materials - Level I
2462	Kit Assembled - Level II
2463	Original Materials - Level II
2464	Kit Assembled - Level III
2465	Original Materials - Level III
<b>Class</b>	<b>Robotics</b>
2466	Robotics (all age categories)

## Robotics

1. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
2. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
3. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
4. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified.
5. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
6. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship.

## Astronomy

1. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.
2. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
3. Each exhibit must include an exhibit information form which should be attached to the outside of a 10" x 13" manila envelope. You must also include construction plans (or a photocopy) of the telescope and place it inside the manila envelope.

Class	Astronomy
2467	Telescope made from kit or original design
2468	Educational Exhibit — display, poster, or notebook

# Welding

Superintendent: Ty Holler

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

<b>Class</b>	<b>4-H Welding</b>
2750	Welding Level I
2751	Welding Level II
2752	Welding Level III

# Wildlife & Sport Fishing

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

1. This division is designed as an educational display for wildlife projects.
2. Must be enrolled in the project for which the exhibit is made.
3. Exhibit will consist of notebook, poster, or display relating to current year's project work.
4. Poster and display rules – See 4-H General Rules

<b>Class</b>	<b>4-H Wildlife &amp; Sport Fishing</b>
2811	Wildlife and Sport fishing Level I
2812	Wildlife and Sport fishing Level II
2813	Wildlife and Sport fishing Level III

# Woodworking

Superintendent: Wyatt Sandness

**Purple/Blue \$1.50, Red \$1.25, White \$1.00**

1. Each article exhibited must be accompanied by the plan, blueprint, working drawings, sketch, or explanation of how it is made. Label each article showing intended use. Designate on the entry blank if the article is kit or original construction.

<b>Class</b>	<b>4-H Woodworking</b>
2511	Woodworking Level I
2512	Woodworking Level II
2513	Woodworking Level III

# Beef

Superintendents: Austin Stroup

**Blue \$5.50, Red \$ 3.50, White \$ 2.50**

1. Only eligible to show in 4-H Division, not open class.
2. This will be Blow and Go show. This is defined as not using adhesive, glue, paint, or powder products.
3. Beef Show order will be breeding classes, showmanship classes (Senior, Intermediate, and Junior), market classes followed by bred and owned.
4. Any animals not deemed safe will be barred from showing, not eligible for sale, and must be removed from the fairgrounds within two hours of determinations.
5. All beef animals must be tied with a neck rope as well as a halter.

## **Breeding Class Special Rules:**

1. Breed registration papers must be in club members' name, or immediate family prior to June 15 in order to show in a breed class. If there are no registration papers, the animals will be shown in the AOB class.
2. Breeding classes will be shown by breeds.
3. All 4-H Breeding Beef animals must enter fair at the same time as market weigh-in. Registration papers must be presented at this time.

## **Market Class Special Rules:**

1. The market beef classes will show by weight. Weight classes determined by the superintendents.
2. The top two blues in each market steer class will show for Grand and Reserve Champion Market Steer and the top two blues in each market heifer class will show for Grand and Reserve Champion Market Heifer and the overall Grand and Reserve will be selected from these four animals.
3. All 4-H/FFA beef exhibitors are limited to showing three (3) breeding heifers and three (3) market animals. A total of six (6) head may be shown by one member.
4. All beef animals must enter with superintendent at the fair weigh-in.
5. Rate of Gain winner must weigh in at official county spring date and show at fair to be eligible for the award.
6. Bred and Owned Market Beef will be shown for market beef only; they will show just after the champion market animal is named. Must be raised on exhibitors farm, bred and owned by youth or immediate family, not grandparents, cousins, uncles, etc.. Ribbons will be awarded but no premium money.

# Bucket Calf

Superintendents: Barn Harvesters 4-H Club

**Blue \$5.50, Red \$ 3.50, White \$ 2.50**

1. Classes will be broken at the discretion of the Superintendent. They will be broken on the following criteria, age of 4-H'er and/or age of calf.
2. **NO BULL MAY BE SHOWN IN BUCKET CALF CLASS.**
3. Animals are not eligible to be sold in the Livestock Sale.
4. Bucket calf exhibitors may only show in the bucket calf division. They cannot show this animal or any other animal in Beef or Dairy Classes.
5. Calves must be born between January 1 of the current year and prior to May 31 of the current year.
6. Criteria for judging will be based on the following:
  - a. Interview with judge and knowledge of the animal. Interview will be held in the 4-H building with the judge. Exhibitors will need to provide there simplified record sheet that is available at the Extension Office.
  - b. Health and condition of the animal.
  - c. Cleanliness of animal.
  - d. Showmanship, ability to handle, present and control the animal.
7. Exhibitor may not exceed 10 years of age, unless it is their first year in the Beef or Dairy project.
8. Only eligible to show in 4-H Division, not open class.
9. This will be Blow and Go show. This is defined as not using adhesive, glue, paint, or powder products.
10. Any animal not deemed safe will be barred from showing, and must be removed from the fairgrounds within two hours of determination.
11. Interviews will take place prior to the show (check schedule for time and location) calves are not to be present during interview. Interview worksheets should be brought to the interview and are available at the Extension Office.
12. All bucket calves must be tied with a neck rope as well as a halter.

Class	4-H Bucket Calf
2540	Junior Calves (Calved after January 1 and prior to May 31 of current yr)



# Meat Goats

Superintendents: Tracy Lindsey and Kendra Browning  
Junior Superintendent: Augusta & Copenhagen Browning

**Blue \$2.50, Red \$ 2.00, White \$ 1.50**

1. Ownership and a 4-H EID ear tag must be established and in place by county deadline or tattoo. Registration papers can be used in place of the 4-H EID Scrapie's tag. For breeding animals only.
2. All goats must have a USDA Scrapies Tag in place at the time of fair weigh-in. Registered goats may use a tattoo in place of the Scrapie Tag.  
1-866-USDA-tag
3. May enter and show three (3) market animals and three (3) breeding animals.
4. All animals must be of at least ½ meat goat breeding, no bucks allowed.
5. All meat goats must be dehorned or horns tipped. If tipped the horn must be dime size or larger in diameter.
6. Registered meat goats must have registration papers present to show in purebred class, in the youth or immediate family name.
7. Breeding classes will be broke by every 6 months of age, market classes will be broken by weight.
8. No powders, sprays or adhesives allowed.
9. Goat show will be breeding classes, showmanship classes (Senior, Intermediate, and Junior), market classes followed by bred and owned.
10. Bred and Owned Market Goat must be raised on exhibitors farm, bred and owned by youth or immediate family, not grandparents, cousins, uncles, etc.. Bred and Owned class will show after Grand Champion is named. Ribbons will be awarded but no premium money.
11. Animals for class 2543 or 2545 cannot have shown in classes 2542 or 2544.
12. Showing of Goats - Goats must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing.
13. All meat goats must have baby teeth & no signs of permanent teeth.

<b>Class</b>	<b>4-H/FFA Breeding Goats</b>
2542	Registered Breeding Doe Meat Goat
2543	Registered Breeding Nanny-Kid Pair
2544	Crossbred/AO Breeding Doe Meat Goat
2545	Crossbred/AO Breeding Nanny-Kid Pair
<b>Class</b>	<b>4-H/FFA Market Goat</b>
2546	Market Meat Goat
2547	Bred & Owned Market Goat
3003	Senior Meat Goat Showmanship
3004	Intermediate Meat Goat Showmanship
3005	Junior Meat Goat Showmanship

## Cat, Pet & Specialty Animal

Superintendents: Alice Ligman

**Blue \$ 1.50, Red \$ 1.25, White \$ 1.00**

1. May exhibit 3 animals under appropriate category.
2. Each entry may be required to pass inspection on arrival at the fairgrounds.
3. To show cats & pets, they must be owned and in the exhibitors possession for at least 4 months.
4. No pregnant or nursing animals are allowed to show.
5. Appropriate healthcare should be exercised. (Shots etc.)
6. Specialty animals will be considered non-typical livestock or house pets.
7. Dogs may only be shown in Dog or Pet, not both.

<b>Class</b>	<b>4-H Cat, Pet &amp; Specialty Animal</b>
2550	Cat Level I
2551	Cat Level II
2552	Cat Level III
2553	Pet Level I
2554	Pet Level II
2555	Pet Level III
2556	Specialty Animal

# Dairy Cattle

**Blue \$5.50, Red \$ 3.50, White \$ 2.50**

1. All Animals exhibited must be a good representative of the breed designated.
2. No 4-H/FFA member may enter and show more than two animals in a class. A total of 3 head may be shown.
3. The showmanship class will be held at the beginning of the Dairy Show.
4. Grade and purebred heifers will be shown in the same class.
5. Registration papers in 4-H/FFA members name by July 1 to compete at State Fair.
6. Youth may show leased grade dairy animals as long as form is in Extension Office by June 1.

Class	4-H/FFA Dairy Cattle Breeding
2560	Heifer Calf (Born after August 1 of previous year)
2561	Yearling Heifer (One year old, but not yet 2. Born before August 1 of previous year)
2562	Heifer or Cow (2 years or older)
3006	Senior Dairy Cattle Showmanship
3007	Intermediate Dairy Cattle Showmanship
3008	Junior Dairy Cattle Showmanship

# Dairy Goat

**Blue \$2.50, Red \$ 2.00, White \$ 1.50**

1. All animals exhibited must be a good representative of the breed designated.
2. All goats must be identified with an official USDA Scrapies Tag at the time of arrival at the fair.
3. No 4-H/FFA member may enter and show more than two animals in a class, or 3 in a phase. A total of 3 head may be shown.
4. The showmanship class will be held at the beginning of the Dairy Show, Junior, Intermediate, & Senior division.
5. Grade and registered goats will be shown in the same class.
6. Registration papers in 4-H/FFA members name by July 1 to compete at State Fair.

Class	4-H Dairy Goat
2565	Junior (Doe's up to 6 months of age)

2566	Junior (Doe's 6-12 months of age, not in milk and not previously freshend)
2567	Junior (Doe's 12-24 months of age, not in milk and not previously freshend)
2568	Senior (Doe's up to 24 months of age, in milk, previously freshend)
2569	Senior (Doe's 24 months & older, in milk, previously freshened)
3009	Senior Dairy Goat Showmanship
3010	Intermediate Dairy Goat Showmanship
3011	Jr Dairy Goat Showmanship

## Dog

Superintendent: Marcella Troth

**Blue \$3.50, Red \$ 2.50, White \$ 1.50**

1. The dog must be trained and shown by a 4-H member.
2. A current immunization record by a licensed veterinarian must be presented at check-in.
3. May exhibit only in one Obedience Class per dog.
4. May exhibit only in one Showmanship Class per dog. Showmanship will be divided according to the handler's age. Junior (7-8 years of age), Intermediate (9-13 years of age) and Senior (14 years of age and older).
5. Dogs must be shown with a 6' leather or nylon lead and training collar in obedience classes.
6. Dog/Handler may be dismissed from the ring by the judge due to:
  - a. Dog leaving the ring out of control
  - b. Dog being overly aggressive
  - c. Handler using abusive language or unsportsmanlike conduct
  - d. Baiting dog
7. The "Guidelines to Kansas 4-H Dog Show" will be the rules for show in all classes except the Beginner (pre-novice) Obedience Classes.
8. Any dog fouling in the ring will receive an automatic white ribbon.
9. Any female dog in season will not be allowed to show.
10. Agility – In order to qualify for agility a 4-H member and their dog **MUST COMPLETE ONE YEAR OF OBEDIENCE TRAINING**. This member and their dog must also attend 75% of the county wide obedience training classes.
11. Agility 1A (On-lead) – All exercises on-lead. Handler and dog may be experienced or inexperienced but cannot have two qualifying scores in agility.
12. Agility 1B (Off-Lead) – All exercises off-lead. For experienced handler and dog.
13. Agility 2 (All Off-Lead) – Must have received two qualifying scores in agility.
14. Dogs will be divided into three height divisions for agility:
  - a. Division 1 – Dogs 14" and under
  - b. Division 2 – Dogs over 14" and including 20"
  - c. Division 3 – Dogs over 20"

<b>Class</b>	<b>4-H Dog</b>
2570	Obedience - Beginners (Pre-Novice, not eligible for State Fair)
A	Beginner 4-Her & Beginner Dog
B	Beginner 4-Her or Beginner Dog
C	Experienced 4-Her & Dog
2571	Obedience - Novice
2572	Obedience - Graduated Novice
2573	Obedience - Open A
2574	Obedience - Open B
2575	Obedience - Utility A
2576	Obedience - Utility B
2577	Junior Showmanship
2578	Intermediate Showmanship
2579	Senior Showmanship
2580	Agility 1 B OFF LEAD
2581	Agility 2 OFF LEAD
2582	Agility 3 OFF LEAD
2583	Pre-Agility 1 On Lead (Not eligible for State Fair)
2584	Rally Obedience 1
2585	Rally Obedience 2 Off LEAD
2586	Rally Obedience 3 OFF LEAD

## Horse

Superintendents: Jed Umphenour, Rick Silvers, Debbie & Shane Wakefield Beth Sandness

Junior Superintendent: Alexis Sandness

**Blue \$2.50, Red \$ 2.00, White \$ 1.50**

1. The Linn County Fair Horse Show will follow the rules stated in the Kansas 4-H Horse Rule Book.
2. Each 4-H horse being entered in the 4-H Horse show must be registered with the Extension Office prior to May 1 of the current year. Multiple family members may use the same horse, but the management of the project should be split equally between family members. A horse may not be entered in the same class more than one time in the same age division.
3. All horse entries are due on the Fairgrounds Thursday by 12:30 p.m. Check schedule for show times and locations.
4. Pre-entries are required to participate in the 4-H Horse Show.
5. A current Kansas 4-H Horse Identification form and a current Negative coggins are required to check in.
6. The show order will run Senior division (14-18), Intermediate division (9-13), and then Junior division (7-8).

7. Horses should not be ridden east of the horse barns. Horses should be ridden in the arenas and in the parking areas next to the arenas.
8. Horses are not required to be stalled during the Linn County Fair, however, if you wish to stall, please submit a Stall Reservation Form and the Horse Superintendent will assign stalls.
9. Classes may be combined at the discretion of the Horse Superintendent.
10. Junior division youth may be assisted into and while in the box only in roping classes, this is for the Linn County Fair Show only. They may not be led into the arena!
11. Hi-Point buckles will be awarded in the intermediate and senior age division. To be eligible for the Hi-Point buckles a 4-H'er must have passed Level 1 for intermediate level 1 and 2 for senior of the Kansas 4-H Horse Standards of Excellence are available from the Extension Office. A 4-H'er may only win one Hi-Point buckle per age division. Complete High Point Rules.
12. A horse can only Show in one Western Pleasure Class.

<b>Class</b>	<b>4-H Horse</b>
2597	Halter: Non - Stock & Pony (All Ages)
2598	Halter: Stock Type Mares (All Ages)
2599	Halter: Stock Type gelding (All Ages)
2600	Senior Showmanship
2601	Intermediate Showmanship
2602	Junior Showmanship
2603	First Year Showmanship
2604	English Equitation
2607	Walk-Trot English Equitation, First Year
2608	English Pleasure
2611	Walk-Trot English Pleasure, First Year
2612	Senior Horsemanship
2613	Intermediate Horsemanship
2614	Junior Horsemanship
2615	Walk-Trot Horsemanship, First Year
2616	Senior Western Pleasure
2617	Intermediate Western Pleasure

2618	Junior Western Pleasure
2619	Walk-Trot Western Pleasure, First Year
2620	Pony Pleasure
2621	Junior Western Pleasure, Horses 5 & Under
2622	Pleasure Pairs
2623	Senior Reining
2624	Intermediate Reining
2625	Junior Reining
2626	Junior Working Ranch Horse
2627	Intermediate Working Ranch Horse
2628	Senior Working Ranch Horse
2629	Senior Trail
2630	Intermediate Trail
2631	Junior Trail
2632	Senior Pole Bending
2633	Intermediate Pole Bending
2634	Junior Pole Bending
2635	Senior Barrel Racing
2636	Intermediate Barrel Racing
2637	Junior Barrel Racing
2638	Senior Flag Race
2639	Intermediate Flag Race
2640	Junior Flag Race
2641	Senior Goat Tying
2642	Intermediate Goat Tying
2643	Junior Goat Tail-Tying
2644	Senior Breakaway Roping
2645	Intermediate Breakaway Roping
2646	Junior Breakaway Roping
2647	Senior Calf Roping
2648	Intermediate Calf Roping
2649	Junior Calf Roping
2650	Senior Team Roping
2651	Intermediate Team Roping
2652	Junior Team Roping

# Poultry

Superintendents: Alice Ligman

**Blue \$1.50, Red \$ 1.25, White \$ 1.00**

1. Members are limited to 3 entries in each phase in which they are enrolled and they can only make entries in those classes. A member must be enrolled in the project that he or she is exhibiting.
2. Judging on all classes except market poultry will be done on the basis of exhibition and production qualities. Market Poultry will be judged on meat quality.
3. Exhibitors are responsible for feeding and watering exhibits daily.
4. All poultry except waterfowl must show proof that they are Pullorum-typhoid clean by one of the following methods,
  - a. Originate from a U.S. Pullorum-typhoid clean flock as evidence by an official VS Form 9-3.
  - b. Present evidence (documentation) that the entries were purchased from a U.S. Pullorum-typhoid clean source and have been the only poultry on the premises.
  - c. Present an official VS 9-2 Form, signed by an official testing agent showing the entries have had a negative Pullorum-typhoid test within the preceding 90 days. Failure to do so will be immediate removal from fairgrounds.
5. Showmanship – exhibitors in the 4-H Poultry division of showmanship will receive ribbons only.
6. Pigeons – Exhibitor may enter 1 bird per breed as singles, not to exceed three entries.

Class	4-H Chicken
2666	Standard Breeds, Large Fowl - One young bird of either sex
2667	Standard Breeds, Large Fowl - One old bird of either sex
2668	Standard Breeds, Bantams - One young bird of either sex
2669	Standard Breeds, Bantams - One old bird of either sex
2670	Production Pullets, Pen (3 standardbred, crossbred, or staintcross pullets to be judged of egg production qualities only)
2671	Production Hens, Pen (3 standardbred, crossbred, or staintcross pullets to be judged of egg production qualities only)



2672	Meat Type Chickens, Pen (3 standardbred, crossbred, or staintcross pullets to be judged of meat production qualities only)
2673	Dual Purpose, Pen of 3 Pullets
2674	Dual Purpose, Pen of 3 Hens
2675	Trios (Any combination of three birds, no class at State Fair)
<b>Class</b>	<b>4-H Pigeons</b>
2680	King
2681	Carneau
2682	Homer
2683	Mondaines
2684	All Other Breeds
<b>Class</b>	<b>4-H Other Fowl</b>
2690	Turkeys, All Breeds (1 or 2 birds either sex)
2691	Ducks, All Breeds (1 or 2 birds either sex)
2692	Geese, All Breeds (1 or 2 birds either sex)
2693	Guinea, All Breeds (1 or 2 birds either sex)
2694	Other Not Listed (1 or 2 birds either sex)

## Rabbits

Superintendents: Randy & Margaret Hensley & Michelle Dilley

Junior Superintendent: Amber Dilley

**Blue \$1.50, Red \$ 1.25, White \$ 1.00**

1. No 4-H/FFA member may enter other than the animals represented in his/her project.
2. No 4-H/FFA member may enter and exhibit more than two in each class.
3. All market rabbits will be judged on meat quality.
4. Each rabbit is to be legibly and permanently tattooed in its left ear for identification prior to entry at fair.
5. All rabbits will be divided into age classes (pre-junior, junior, 6-8 months, and senior) and judged according to their breed standards as listed in the ARBA "Standard of Perfection". Only breeds recognized by ARBA may be shown, with the exception of the mixed breed class.
6. The mixed breed class will be judged on conditioning and overall health. Rabbits not eligible for other classes can be shown in the mixed breed class.
7. The mixed breed class winners will not be eligible for best of breed.

8. Exhibitors are responsible for feeding and watering rabbits daily.
9. Fur Classes – only one entry per class exhibitor and will be judged in their cages.

<b>Class</b>	<b>4-H Rabbits</b>
2700	Pre-Junior Doe (Only breeds of California, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin)
2701	Junior Doe (Under 6 months of age)
2702	Doe (6-8 months of age, American, Angora Giant, Californian, Champagne, Checkered Giant, American Chinchilla, New Zealand, Palomino, Satin)
2703	Senior Doe (8 months of age or older for breeds in class 2702 and 6 months and older for all other breeds)
2704	Pre-Junior Buck (Only breeds of California, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin)
2705	Junior Buck (Under 6 months of age)
2706	Buck ( 6-8 months of age, American, Angora Giant, Californian, Champagne, Checkered Giant, American Chinchilla, New Zealand, Palomino, Satin)
2707	Senior Buck (8 months of age or older for breeds in class 2702 and 6 months and older for all other breeds)
2708	Meat Pen (3 rabbits, same breed, maximum weight 5 pounds each. Will be judged on meat quality)
<b>Class</b>	<b>4-H Fur Classes</b>
2709	Normal White Fur
2710	White Satin Fur
2711	White Rex Fur
2712	White Wool
2713	Normal Colored Fur
2714	Colored Satin Fur
2715	Colored Rex Fur
2716	Colored Wool
<b>Class</b>	<b>4-H Mixed Breed</b>
2717	Mixed Breed

# Sheep

Superintendents: Matt Akes and Darick Chapman

**Blue \$3.50, Red \$2.50, White \$1.50**

1. All animals must be a good representation of the breed designated. Breed classification determined by superintendents. No stags or late cuts will be shown.
2. All sheep must be identified with a USDA Scrapie Tag at the time of fair weigh in and an official 4-H EID ear tag. Call 1-866-USDA TAG.
3. All 4-H/FFA sheep exhibitors are limited to showing 3 breeding sheep and 3 market sheep. A total of 6 head can be shown by one member.
4. Animals shown in the breeding class cannot be shown in the market class and are not eligible for premium sale.
5. At the time of weigh-in and show, all market lambs must be slick shorn (not to exceed .2") with an even length of wool covering above the hock and knee (head and belly excluded).
6. Sheep show order will be breeding classes, showmanship classes (Senior, Intermediate, and Junior), market classes followed by bred and owned.
7. Showing of Sheep - Sheep must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing. No extreme collars (spike/training) will be allowed.
8. Breeding registration papers must be in the youth or immediate family name by June 15.

**Market Lamb Special Rules:**

1. Classes will be divided and shown by weight ONLY.
2. Bred and Owned Class will be shown for Market Sheep only.
3. Bred and Owned must be raised on exhibitors farm by youth or immediate family, not grandparents, cousins, uncles etc..
4. Bred and Owned Class will receive ribbons only.
5. All lambs must have their lamb teeth.

<b>Class</b>	<b>4-H/FFA Breeding Ewes (Lambs, Yearlings, Aged)</b>
2720	Dorset
2721	Hampshire
2722	Suffold
2723	Crossbred
2724	Other
<b>Class</b>	<b>4-H/FFA Market Lamb</b>
2725	Market Wethers & Ewes
2726	Bred & Owned Market Lamb
3012	Senior Sheep Showmanship
3013	Intermediate Sheep Showmanship
3014	Junior Sheep Showmanship

# Swine

Superintendents: Roy Shideler, Roger Carbon, Brent Paddock,  
Eric Castle

**Blue - \$3.50, Red \$2.50, White \$1.50**

1. All 4-H/FFA swine exhibitors are limited to showing 2 breeding gilts and 2 market hogs. (A total of 4 head can be shown by one member)
2. Market hogs may be barrow or gilts, any animal shown in breeding classes are not eligible for premium sale.
3. No 4-H/FFA member may enter other than the animals represented in his/her project.
4. Members will be responsible for having their swine weighed.
5. No clippers allowed in swine barn, hair must be ½” long, The use of oils or powders is prohibited.
6. Bred and Owned Market Swine must be raised on exhibitors farm, bred and owned by youth or immediate family, not grandparents, cousins, uncles, etc.. Ribbons will be given but no premium money.
7. See schedule for entering, weighing and show times.
8. Classes will be divided and shown by weights only. If a pig is tagged with the official ear tag and weighs at fair time as a market animal, it can only be shown in the market divisions.
9. Swine show order will be breeding classes, showmanship classes (Senior, Intermediate, and Junior), market classes followed by bred and owned.
10. All swine exhibitors must be current on PQA certification in order to sell at the premium sale or base bid. It is the exhibitors responsibility to know their number.
11. The top two placings in each class will show for Grand Champion and Reserve Champion.
12. All hogs must have an official 4-H EID ear tag.
13. All Market hogs must have destination / sale form on file with the fair ofc.
14. Breeding registration papers must be in the youth or immediate family name by June 15.

<b>Class</b>	<b>4-H/FFA Breeding Gilts</b>
2742	Hampshires
2743	Yorkshires
2744	Duroc
2745	Other Breeds and Crossbred
<b>Class</b>	<b>4-H /FFA Market Hogs</b>
2747	Market Swine
2748	Bred & Owned Market Swine
3015	Senior Swine Showmanship
3016	Intermediate Swine Showmanship
3017	Junior Swine Showmanship

# FFA Agricultural Mechanics

Superintendents: Brett Brownback

**Blue \$5.25, Red \$3.25, White \$1.25**

- I. Every article entered for exhibition must have been made by student regularly enrolled in vocational agriculture in a Linn County High School, except in the case of entries of farm machinery repair, in which case the entire repair job must have been done by the student.

<b>Class</b>	<b>FFA Agricultural Mechanics</b>
2756	Individual pieces of equipment or machinery construction cost up to \$100
2757	Individual pieces of equipment or machinery construction cost up to \$101 to \$499
2758	Individual pieces of equipment or machinery construction cost up to \$5100 and over



**Saturday**

**August 12, 2017**

**5:00 p.m.**

**Blair Building - Linn County Fair Grounds**

**Top Three Winners to Receive Cash Prizes**

**1st- \$300 2nd- \$200 3rd- \$100**

**Contestants Must Submit a Demo CD/DVD**

**Featuring**

**Two Acts and \$20.00 Entry Fee**

**by July 24, 2017 to:**

**Natalie Umphenour c/o Linn County Idol**

**17780 KS Hwy 52**

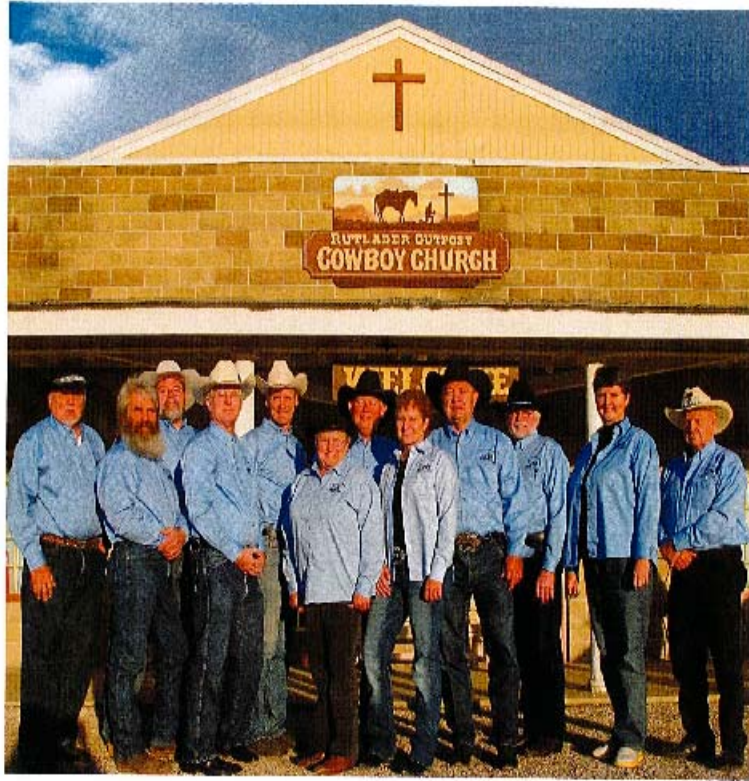
**Mound City, KS 66056**

*For any questions please contact:*

*Natalie Umphenour, Mound City: C: 913-285-0947*

*Kyla Carbon, Mound City: 913-795-2323*





## **RUTLADER OUTPOST COWBOY CHURCH BAND**

Performing Friday August 7<sup>th</sup> at 6:00pm in the Blair Building





*Thank You  
2016  
Auction Buyers*

3 Fires Cattle Company  
3 Sons Cattle Company  
3D Recycling  
Ag Choice- Blue Mound  
Archer Insurance  
Aust Farms  
B&B Farms- Kincaid  
Beachner Grain  
Beckman Motors  
Broyles Farms  
Brummel Farm Service  
Burns Custom Spraying- Butler  
Chris Nickelson  
Conley Sales  
Countryside Vet Clinic  
CrawKan Telephone  
Dalebanks Angus  
David Renards- Renards Land & Cattle  
Dillard's Fencing & Supplies  
Dunlop Farms  
East KS Agri Energy  
East KS Central Refuge  
Eastwood Cattle Company  
F&M Bank  
Farmers State Bank  
First Option Bank  
Fort Scott Livestock Market  
Hightower Cattle Company  
Hometown Feed & Supply- Louis-  
burg  
Jesse Randall  
John & Jeana Brownback  
KW Cattle Company  
Labette Bank  
Landmark National Bank  
Lane Ranch Construction  
Larry Holt- Crown Reality  
Leasure Farms-Ron Sergent  
Linn County Insurance Company  
Loma Land & Cattle  
Matt & Marcie Caldwell/ George  
Teagarden  
Mid America Hydrolic  
Mokan Livestock Market  
Mokan Seed & Chemical  
Monsanto- Jeff Stroup  
Mound City Ag  
O'Malley Equipment  
Paddock Farms  
Peoples Telecommunications  
Prescott State Bank  
Producers Cooperative Association  
PSI Insurance  
R&R Equipment  
Schull Angus  
Schwartz Insurance Group  
Umphenour Farms  
Wade Teagarden  
Wes' Recycling  
West Farms & Seed Service & Pio-  
neer Hybrids  
Whittaker Aggregates  
Wade Remodeling



# BOARD of DIRECTORS

## EXECUTIVE OFFICES

**President**.....Kelly Carbon  
**Vice-President**.....Wade Teagarden  
**Secretary-Treasurer**.....Lizz Nation

### **Mound City Township**

Elect 2017  
Roger Carbon, Mound City  
Kelly Carbon, Mound City  
Shane Wakefield, Mound City

### **Paris Township**

Elect 2017  
Jed Umphenour, Mound City  
Mike Nation, Centerville

### **Sheridan Township**

Elect 2019  
Charley Johnson, Prescott  
Scott Lindell, Pleasanton  
Ray Gene Troth, Prescott

### **Potosi Township**

Elect 2017  
Ed Umphenour, Pleasanton  
Robert Weickert, Pleasanton  
Darick Chapman, Pleasanton

### **Liberty Township**

Elect 2018  
Mike Gillespie, Parker  
Denny Brake, Parker

### **Blue Mound Township**

Elect 2018  
Brent Paddock, Mound City  
Wes Ungeheuer, Blue Mound  
Brian West, Blue Mound

### **Scott Township**

Elect 2017  
John Teagarden, La Cygne  
Wade Teagarden, La Cygne  
Brad Stainbrook, La Cygne

### **Lifetime Members**

Dave Berglund, LaCygne

### **Valley Township**

Elect 2019  
Danny Troth, La Cygne

### **Members at Large**

Re-Elect Annually  
Kevin Amer Mound City  
John Bruns, Mound City  
Jeff Stroup, Fontana  
Earl Nation, Mound City  
Myrl Nation, Pleasanton  
Clint Eastwood, Centerville  
Austin Lawrence, LaCygne

### **Stanton Township**

Elect 2019  
Dan Cummings, Fulton

### **Centerville Township**

Elect 2018  
Eldon Lanham, Mound City  
Scot Lanham, Mound City  
John Morse, Centerville

### **Lincoln Township**

Elect 2018  
Austin Stroup, La Cygne  
Janell Aust, LaCygne  
Dusty Moore, LaCygne

### **State Fair Association**

Re-Elect Annually  
Ed Umphenour, Delegate  
Roger Carbon, Alternate

### **Vo Ag Representatives**

Darick Chapman, Pleasanton  
Brett Brownback, Mound City  
Tom Schull, La Cygne



# 2017 Linn County Fair Sponsors

## **Platinum Sponsors**

103.9 KOMB/KMDO - Fort Scott  
Better Horses Radio  
Carstens Ag Service, LLC—Parker  
Casey's General Store  
Cox Motor Company - Pleasanton  
Crown Realty - Mound City  
East Central Kansas Refuse—Blue Mound  
F & M Bank - Mound City  
Fabcon- Pleasanton  
Family Center Farm & Home - Paola  
Fort Scott Livestock Market - Fort Scott  
Flextone World Turkey Hunting Championship  
Gary Thompson Attorney at Law - Mound City  
Harlow Oil Company - Mound City  
Harding Law- Mound City  
Heartland Rural Cooperative  
Labette Bank - La Cygne & Pleasanton  
Linn County News - Pleasanton  
Mercy Clinic - Linn County  
Mi Ranchito  
Miami County Medical Center  
Mid State Rental - Pleasanton  
Morse's Auto Salvage - Centerville  
Mound City Ag - Mound City  
People's Telecommunications - La Cygne  
Purina Mills  
Silver Creek Pharmacy - La Cygne  
Whitaker Aggregates - Mound City  
Women's Health Care Group- O.P. KS  
Wes Recycling Inc/ Dillard's fencing

## **Gold Sponsors**

Aust Farms - La Cygne  
Ag Choice  
Beachner Grain - Mound City  
Beckman Motors - Garnett  
Coleman Hardware - Mound City  
Countryside Veterinary Clinic—Garnett  
DeMott Ice Cream - La Cygne  
East Kansas Agri-Energy  
Food Fair - Mound City, Pleasanton  
Golden Harvest, Rob Broyles - Blue Mound  
Heartland Tractor  
John Gorman

LCT Trash & Roll Off Service - La Cygne  
Lewis Hybrids, Ryan Stainbrook - Paola  
Marty Read Auction - Mound City  
Midland Genetics - Ottawa  
MoKan Livestock  
Moon's Hometown Market - La Cygne  
Newman Fence  
Pinnacle Ag / East Kansas Chemical  
R&R Equipment- Greeley, Ft Scott, Nevada  
Stine Seed, David Renard- Mapleton  
Troth Storage - La Cygne  
Whistle RediMix - La Cygne  
West Farm & Seed Service, Brian West

## **Silver Sponsors**

3 D Recycling - La Cygne  
ATMOS - Linn County  
Auburn Pharmacy - Mound City  
Avery Lumber - Mound City  
B & W Trailer Hitches - Humboldt  
Bonnie Riley Photography - Linn County  
Brummel Farm Service - Garnett  
Centerville Farm & Feed - Centerville  
Diversified Supply, LLC - Parker  
First Option Bank - La Cygne  
Heritage Tractor - Paola  
Heartland Tractor  
Garret's BBQ & Burgers—Mound City  
John & Maureen Sutherland - Mound City  
KC Ranch - La Cygne  
Midwest Fertilizer & Propane - Hammond  
Naomi Read Photography - Linn County  
NAPA  
O'Malley Equipment - Iola  
One Stop - Parker  
Park Plaza 66 - Paola  
Prescott State Bank - Prescott  
Sandra's Quick Stop - Garnett  
Schneider Funeral Homes - Linn County  
Stainbrook Store- La Cygne  
Wade Quarries - La Cygne



