

## 2017 MIAMI COUNTY 4-H FOUNDATION SENIOR SCHOLARSHIP

**INSTRUCTIONS:** Application must be received in the Marais des Cygnes District - Paola Office by: 1/9/2017

1. Complete form or spreadsheet, print and sign both pages. Parent signature is required.
2. Attach transcript, reference letters and essay.

APPLICANT INFORMATION					POINTS
Enrolled in current 4-H program	Check Co	Miami		Linn	
Years in 4-H (Minimum 3 years required)			Club		
High School Senior or entering College/Trade School in Fall					
GPA on a 4.0 scale - Minimum 2.0 Required			School		
Attachments required:					
Reference Letter - Teacher					
Reference Letter - 4-H Community Leader/Agent					
One Page Essay - "How 4-H has impacted me"					
<b>County Participation (Minimum 3 Years Involvement)</b>					
Indicate pins received within each grouping, i.e. if you received Member & Bronze, you would enter a 2 following Member, Bronze, Clover, Emerald					
<b>Number Received</b>					
Member, Bronze, Clover, Emerald					
Silver, Silver Guard					
Leadership, Gold, Gold Guard, I Dare You, Year Pin					
KS Key Award					
<b>Meeting Participation/Leadership - 4-H Year/Period Ending</b>	9/30/14	9/30/15	9/30/16	11/30/16	
For <b>meetings</b> count each separate meeting attended. For example, if your club/group held 12 meetings and you attended all of them enter 12. <b>Project or committee meetings</b> count as additional meetings <b>ONLY IF</b> they were held on a separate date and time (i.e. you may not count a single meeting time twice). For <b>leadership</b> count the offices/positions held, <b>not</b> the number of meetings (i.e. being a Club President and a Dog Club Agility Instructor would each count as 1 - regardless of the number of meetings involved).					
Club &/or Project Club Meetings Attended					
Club/Project Club Leadership (Officer/Chair/Project Leader, etc)					
Ambassador &/or Jr. Leader Meetings Attended					
County 4-H Council Meetings Attended					
County Officer (Jr Leaders, Council, Ambassadors)					
County Positions (Project/Team Ldr, Counselor, Instructor, etc)					
Miami County 4-H Foundation support/participation					
<b>Conferences/Clinics/Judging Teams/Contests</b>					
Indicate total number of meetings/events attended counting 1 per event (not per class, day, etc) - i.e. County Camp, Fair, a livestock show, horse show, Discovery Days or a judging contest would each count as one event regardless of the number days or activities participated in during the event.					
<b>State KAP definitions apply.</b>					
Local, County and/or Multi-County					
Kansas conferences or contests					
National conferences or contests					
IFYE Participation					
<b>Special Recognition</b>					
County Project (Record Book) Awards SEE PAGE 2					
State Project (Record Book) Awards RECEIVED					
<b>TOTAL</b>					
<b>Print Name:</b>	Phone:				
Street Address:	E-Mail:				
City, State, Zip:	School to Attend:				
	Major:				
<b>Signature:</b>	Date:				
<b>Approval/Signature of County Agent:</b>	Date:				

