

Miami County 4-H Activity/Record Book Checklist

For the 4-H Year of October _____ to September _____

Name _____ Age _____

Club _____ Total checks _____

Ratings:

Ages 7-10

1-10 White
 11-15 Red
 16-20 Blue
 21 & over Purple

Ages 11-13

1-13 White
 14-19 Red
 20-25 Blue
 26 & over Purple

Ages 14-18

1-15 White
 16-22 Red
 23-29 Blue
 30 & over Purple

Check the items that you have participated throughout the 4-H year (October – September).

Section 1. Record Books

	Personal Page completed with picture and signed by leader & parent
	KAPs or Miami County Award Portfolios complete with 4-H member & parent signatures.
	Turned record book in before or on the club deadline.

Section 2. 4-H Club Participation

	Attended majority of club meetings (one over ½).	
	Held office in 4-H Club.	List Office:
	Worked on a Club Committee	List Committee:
	Served as a chair of a club committee	List Committee:
	Presented a project talk to 4-H Club or at project meeting.	Date:
	Presented a demonstration to 4-H Club or in a project meeting.	Date:
	Presented other program at 4-H Club meeting unrelated to projects enrolled in during the current year.	List:
	Participated in a 4-H Club meeting that was evaluated.	Date:
	Attended a judging school/contest on a local 4-H Club level.	Date:
	Attended and took part in a club tour or project fair.	Date:
	Attended Club 4-H Sunday celebration.	Where:
	Attended and took part in local 4-H Club Achievement Program.	Date:
	Participated in a 4-H Club Exchange Meeting or events.	Date:
	Jr. Assistant Project Leader for 4-H Club.	Project(s):
	Took part in a community service project.	List:
	Assisted with National 4-H Week celebration (Club level).	List how:
	Assisted with 4-H Club's Fair Banner or Booth.	
	Assisted with 4-H Club's Float.	
	Presented Project Talk at Club Meeting	Date:
	Presented Demonstration or Illustrated Talk at a Club Meeting.	Date:

Section 3. County Participation

	Attended County-wide Officer Training	
	County-wide organization officer (4-H Council, Jr. Leaders, Project Club, etc).	List Office:
	Served on County Committee (Jr. Leaders or 4-H Council)	List:
	Chair of a county committee.	List:
	Assistant County-wide Project Leader or County-wide Project Leader	Projects:
	Participated in organized out-of-county trip. (Field Trip)	List:
	Contribute or Volunteer/Participate in a 4-H Foundation Fundraising Event.	How:
	Participated/attended County-wide 4-H Sunday	
	Took part in National 4-H Week (school presentation, Window Display, Poster, etc) 1 pt for each, Max 3 pts.	1. 2. 3.
	Assisted with or attended County Achievement Night & Program.	
	Assisted at County 4-H Club Day as Room Monitor or with Results.	
	Participated in County 4-H Club Day (1 point for each event. Max. 5 pts.)	1. 2. 3. 4. 5.
	Assisted with Leader's Banquet.	
	Participated in a 4-H Safety Class (Shooting Sports, HOT, Other) 1pt each	1. 2. 3. 4. 5.
	Participated in another County Activity. (Spring Livestock Show, Project Day, Dog Show, Horse Show, Rabbit Show, etc.) 1 point each, Max 5 pts)	1. 2. 3. 4. 5.
	Attend County Camp as a Camper or Counselor.	
	Participated in County Day Camp as a Camper or Helper.	
	Participated in a county judging school or contest. (1 point each, Max 3 pts)	1. 2. 3.
	Assisted with Fair Set-up. (Before Fair)	
	Participated in County Fashion Revue.	
	Worked in the 4-H Fair Food Stand.	
	Exhibited at the Miami County Fair.	
	Served as Assistant to a Fair Superintendent. (1 point each, Max. 4 pts)	1. 2. 3. 4.
	Assisted with Fair Clean-up (After Fair).	

Section 4. Multi-County or Regional Participation

	Participated in Regional 4-H Day (1 point per event, Max 3 pts)	1. 2. 3.
	Served as Door Monitor at Regional 4-H Day.	
	Served on an Area or Regional Committee	List:
	Participated in an Out-of-County Show (1 point per show, Max 3 pts)	1. 2. 3.
	Participated in Area Judging Contest (1 point per contest, Max 3 pts)	1. 2. 3.

Section 5. State Participation

	Attended Kansas Youth Leadership Forum	
	Attended Discovery Days	
	Attended State Project Camp	List:
	Served on a State Committee Member	List:
	Attended State Judging or Quiz Bowl Contest (1 point per event, Max 3 pts)	1. 2. 3.
	Exhibited or actively participated at State Fair.	
	Exhibited at other state event or show such as: Kansas Jr. Livestock Show, Jr. Dairy Show, etc.	List:
	Received a purple ribbon at County Fair, but too young or there is not State Fair Dept.	List:

Section 6. National Participation

	Attended National 4-H Congress or National 4-H Conference.	
	Attended Citizenship Washington Focus.	
	Participated in a National Event Examples; American Royal, National Poultry Show, or National Judging Contest. (1 point each, Max. 3 pts)	1. 2. 3.

Section 7. Any Other Event

	Presented a talk or demonstrations before a Non-4-H audience	Where:
	List any other 4-H related activity or event not listed above that you participated in at any level	List:
	List any other 4-H related activity or event not listed above that you attended in at any level. (ex. Regional Days)	List:

Leader Signature