

Application due by October 9, 2023. Email version will be accepted.

2023 Miami County 4-H Ambassadors Application

Due: October 9 in the Extension Office
Youth must be in 8th, 9th, 10th or 11th Grade

General Information

Full Name _____ Date of Birth _____

Complete Home Address: _____

Cell Phone _____ Year in School _____

Your Email _____

Name of School _____

Parent/Guardian's
Name _____

Parent/Guardian
Email _____

Name of Club _____ Number of
Years in 4-H _____

Please add an extra page to expand your answers as needed.

Why do you want to be a Miami County 4-H Ambassador?

List your leadership experiences in 4-H and other programs. (Be specific)

If selected as a 4-H Ambassador, what things about the Miami County 4-H Program do you think should be promoted?

What ideas do you have to promote Miami County 4-H to a wider audience and to recruit new members?

Statement by 4-H Member

I have personally prepared this application and believe it to be true. I have reviewed the requirements and am willing to serve as a Miami County 4-H Ambassador for the next two years.

Date _____

Signature of Applicant

Date _____

Signature of 4-H Club Leader or 4-H Adult Volunteer

Date _____

Signature of Current Ambassador

Ambassadors:

Alana Bollinger, Jackson Bollinger, Anna Brizendine, Avarie Hightower, and Zoie Prothe

Ambassador Leader:

Jennifer Bollinger

Kansas 4-H Ambassador Program

Purpose: Provide each county with the opportunity to develop a small-scale public information program staffed by a team of 4-H members who promote the county 4-H program to specific audiences

Objectives:

- Promote 4-H -- tell the 4-H story
- Organize 4-H promotion activities
- Develop communication skills
- Help conduct and promote county 4-H events
- Act as a sounding board for 4-H members' ideas and concerns
- Help others develop leadership skills
- Encourage financial support for 4-H

MIAMI COUNTY 4-H AMBASSADOR POLICIES

Individual Requirements for application

- **Age requirement-8th grade, Freshman, Sophomore, or Junior in high school to apply.**
- Have been a 4-H member at least two years.
- Complete application and interview process.
- Willingness to meet people and promote new ideas.
- Enthusiasm for youth and the 4-H program.
- Good human relations and communications skills.
- Willingness to cooperate.
- Review and sign your health form and code of conduct.

Individual Ambassador Requirements

- Attend State Training during State Workshop in the Spring or County Workshop.
- Ambassador meetings attendance required four of six meetings. You may be excused for 4-H events and required school events if you contact a leader of the Ambassador team prior to the absence.
- You must plan for and actively participating in 30 percent of the required activities of the Ambassadors. (Barnyard Olympics, Kids Night, 4-H Sunday, Achievement Night, promotional events as planned.)
- Serve a two-year term; starting November 1
- Provide positive role model at club and countywide meetings.
- If enough funds are available, polo shirts will be provided; otherwise Ambassador must purchase own.
- Enroll in Leadership project.
- Attendance at the 4-H Achievement Celebration

Ambassador Team Recommendations

- Responsible, enthusiastic, and positive about 4-H in the county.
- Attendance at the Kansas State Ambassador Training is strongly recommended.
- Keep current on Miami County and Marais des Cygnes District 4-H Events and Activities.
- Recruitment of new members either by telephone or personal contact.
- Fair activities: Display in 4-H Building for recruitment; activity during the fair for youth.
- Contact Organizational Leaders for club programs during the year.
- Contact radio stations about Public Service Announcements.
- Organize recruitment/education displays at shows or County Government Day, etc.
- Organize celebration for in-coming and out-going Ambassador Team members.
- Take program duties for 4-H Achievement Banquet.
- Attend or organize Cluster Group activity or regional activity.
- Plan 4-H Sunday Service Program.
- Present one program to 4-H Council.
- Report to 4-H Agent.