



## **Officer Awards**

Each Club may nominate 1 officer book for each office. Please list the names of the officer(s) below that is submitting the book.

Club Secretary's Book \_\_\_\_\_

Club Treasurer's Book \_\_\_\_\_

Club Historian's Book \_\_\_\_\_

Club Reporter's Book \_\_\_\_\_

## **Club Project Awards**

Each club may submit Club Project Award Application for judging. Awards will be handed out at the Achievement Night. Please mark the Project Awards in which your club is applying. Award Applications must accompany this form for those Applications.'

\_\_\_\_\_ Health

\_\_\_\_\_ Citizenship/Community Service

\_\_\_\_\_ Safety

\_\_\_\_\_ Recreation

\_\_\_\_\_ 4-H Promotion

\_\_\_\_\_ People-to-People

\_\_\_\_\_ Conservation

## **Perfect Attendance**

Please attach a list of the members of your club who has had perfect attendance at Club Meetings from October 1, 2015-September 30, 2016. If you have not yet had your September Club Meeting, please send that list via email to [khightow@ksu.edu](mailto:khightow@ksu.edu) or drop it by the Marais des Cygnes District Paola Office by September 30<sup>th</sup>.